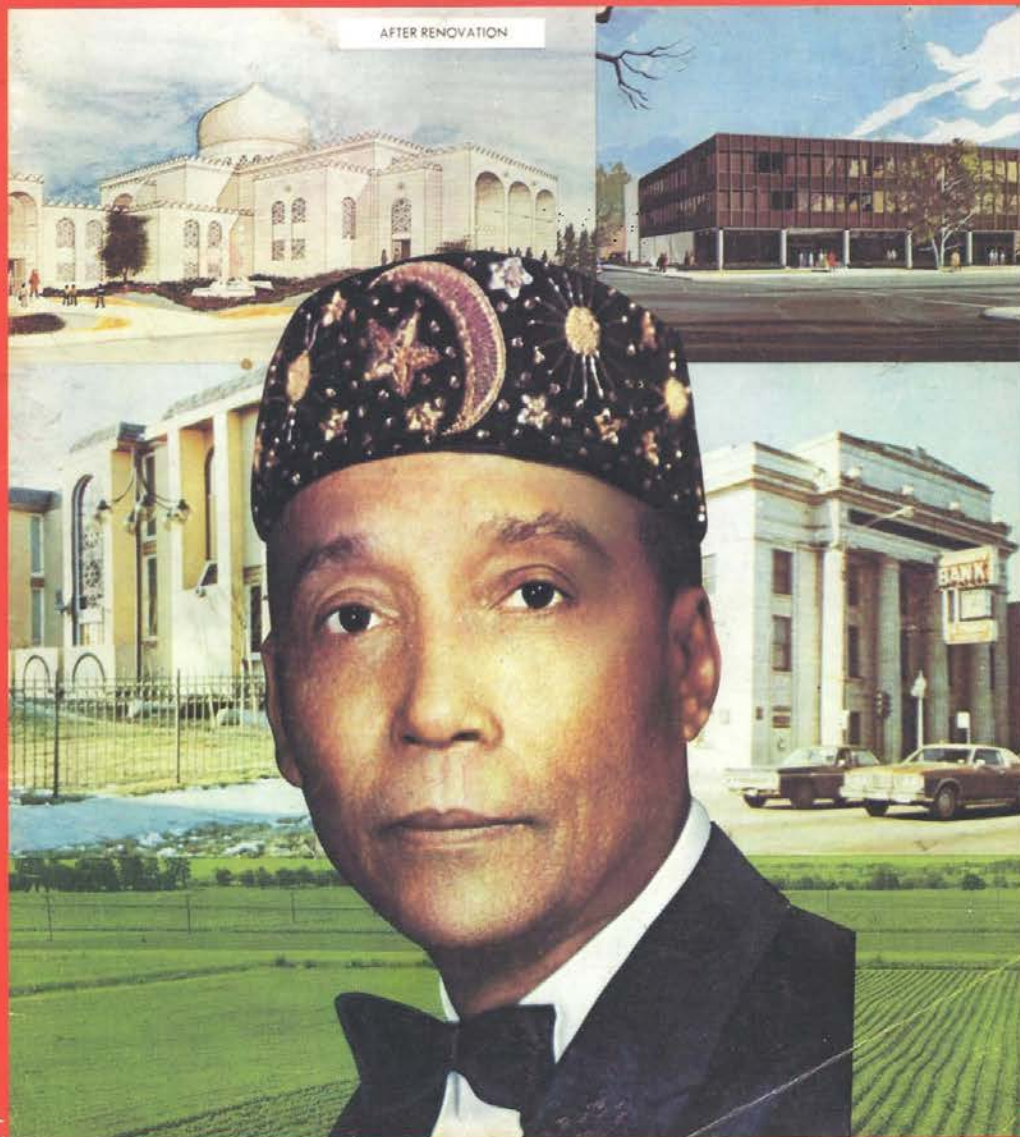


ACCOMPLISHMENTS OF THE MUSLIMS



Introduction

In the Name of Allah, the Beneficent, the Most Merciful Saviour. We give all thanks to Allah for sustaining the Nation of Islam and for giving to His last Messenger, the keys to the Black Man's salvation.

All praises are due to Allah for He continues to provide us with His Great Benevolence. He is the Greatest, and proves to the world that He Alone is the True and Living God. The miracles He has performed through His Messenger speaks for itself.

He it is upon Whom we all depend. He is All Powerful, All Wise, and indeed the Fashioner of our success. Without His Grace and His Authority, there is nothing.

Progress has been a very elusive attribute of the Black man's struggle until the advent of a truly concerned and dedicated Leader, a Divinely Knowledgeable Teacher, a Perfect Guide and a Exemplar of Black attainment, the Most Honorable Elijah Muhammad.

For more than 40 years, he has been consistent in what he teaches and in the work which he has performed for our betterment. We dedicate this book to Messenger Muhammad whose hard labor has produced PROGRESS right from the start.

From meager seedlings and the sacrifice of Messenger Muhammad, his family, and loyal-faithful followers of the early days of Islam; Islam now flourishes in a barren land. Our growth blossoms year after year after year.

Our critics say in the late forties and early fifties we were unknown, yet the seed had begun to blossom. They said in the early sixties that we had reached our peak, would whither away, and the likes of the NAACP, CORE, SCLC, THE URBAN LEAGUE, SNCC, and others would suffocate our efforts. Yet, the blossom began to bloom. Now in the early seventies the few groups left on the scene have attempted to duplicate policies quite similar to the Muslims to maintain even a few followers by name only.

Islam is so firmly rooted in the Blackman of America he does not even realize that his new growth and identity is the direct results of Messenger Muhammad's over forty years of teaching the right Religion, ISLAM.

The Holy Quran says: Your companion (Messenger) errs not, nor does he deviate. Nor does he speak out of desire. It is naught but revelation that is revealed — One Mighty in Power has taught him, the Lord of Strength. So he attained to perfection, and he is in the highest part of the horizon. Then he drew near, drew nearer yet, So he was the measure of two bows or closer still. 53:2-9

ACKNOWLEDGEMENTS

We would like to thank the entire Composing Department of MUHAMMAD SPEAKS NEWSPAPER for their valuable assistance in the production of this magazine. We also thank the Photographers, Bro. Emerson Muhammad, Bro. Alif Muhammad, Bro. Bernard 2X and Edwin 2X for spending many hours in the field and in the dark room taking and developing the Beautiful Photos you see in this magazine.

We thank Bro. Larry 3X and the Camera Room Staff for pulling us proofs, enlarging and reducing pictures as we needed them. We thank Bro. Charles 67X, Copy Editor for his writings and Sister Gladys Bosstan for her typing of copy.

We thank Bro. Eugene Majied for designing a cover and making contact with the printer to have the job completed on short notice.

We thank the Putman Graphics for accepting such a job on short notice and doing such a fine job of reproducing this magazine.

Most of all we thank Messenger Muhammad for making this magazine possible, conceiving its production and directing his son, Elijah Muhammad, Jr. who has a knowledge of the past, present, and future of the Nation of Islam to pull our efforts together.

**THIS WAS DONE
SHOULD BE DONE NOW**



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Before Islam



Today



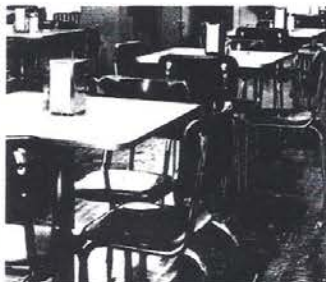
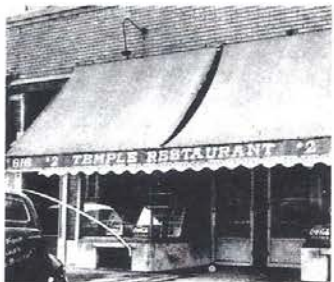
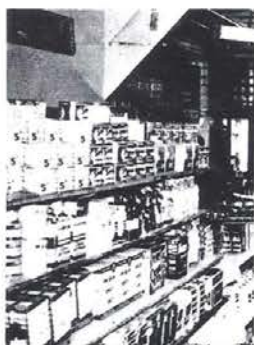
Messenger Muhammad says "It is clear...that the American Black Man is showing signs of taking an interest in self, the security of self, and the desire to be self." Islam brings the Black Man and Woman out of a very hopeless state and makes all things new.

We have been degraded as a people and adopted narcotics, liquor and false hope as a way out. Our

condition has been one of a wondering beggar. We cannot escape the slums, crime and the desire to take the life of our unborn children.

Islam is the only key. Messenger Muhammad says "The awakening, or rising, of the Black Man in America must come first because he is the choice of Allah (God)...For building a new heaven on earth. This is our PROGRESS.

The 40s and 50s



Messenger Muhammad teaches us that history is all of our study. It is the best qualified to reward our research. It develops the springs and motives of human actions and displays the consequence of circumstance which operates most powerfully on the destiny of the human being.

It is our past which has led to our present. On this and the following page you will see scenes of our early beginning as Messenger Muhammad established a bakery on 31st and Wentworth. The Temple was located on 43rd Street. In the 50's we were able to open Temple No. 2 Grocery Store and Restaurant on 71st Street, we also bought the Temple and School located on Greenwood. Messenger Muhammad moved into his present home and literally had to rebuild it from its torn down condition, left by the earlier inhabitants.

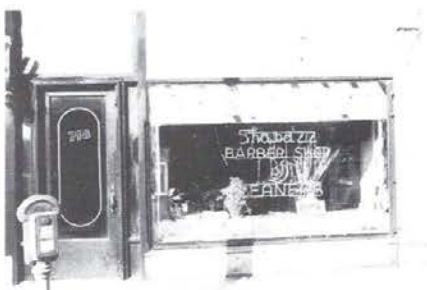
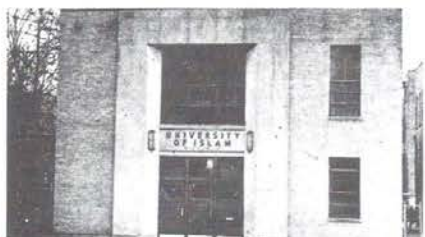
In the 60's we opened the Temple No. 2 Cleaners on 63rd Street. Temple No. 2 Grocery and Restaurant was remodeled into the Shabazz Grocery and Restaurant. We acquired the Shabazz Barber Shop and Cleaners. Temple No. 2 Clothiers was opened and by this time the Nation of Islam was well on it's way to our present day status.

Messenger Muhammad had to teach in the churches during our annual Conventions. Crowds were pouring out at that time to hear him teach of progress for the Black man. The crowds grew and so was the need for larger buildings to teach in.

In 1959 Messenger Muhammad made his historic trip back to Washington, D.C. where before he was unwanted but this time he was treated like a King. He received a Presidential Escort throughout the city.

No Black man of this country or white man that we know of has received such great honor.

From this point on Messenger Muhammad travelled teaching Islam to large crowds. He taught in stadiums, arenas, amphitheatres,



armories, Shriner Temples and many other meeting places, hundreds of thousands have heard him teach on progress, but in contrast to every other leader, his words have been put into a visible reality. His words are in stone and brick as he build housing for the people. His words are in land as he acquires something we can call our own. His words are in food as he feed a hungry people. His word is in Cloth, as he clothe us and style us in an original dress.

Indeed he is a man who practices that which he teach. If an artist was to sketch him without having seen him, having only heard his words and know

of his works, what could he draw other than a man of truth who is doing more for the Black man of America than he does for himself.

What Messenger Muhammad is doing has produced noteworthy results and borne abundant fruit, this proves beyond a shadow of a doubt that Allah is with him and he is with Allah.

From such meager and humble beginnings, we are seeing Progress as never seen before. We hope that as you read and look at the display of progress in this magazine you will realize that it is the hard labor of one man and he alone deserves our

respect, admiration and dedication.

What greater love is there for a man to give all of himself for the betterment of the whole.

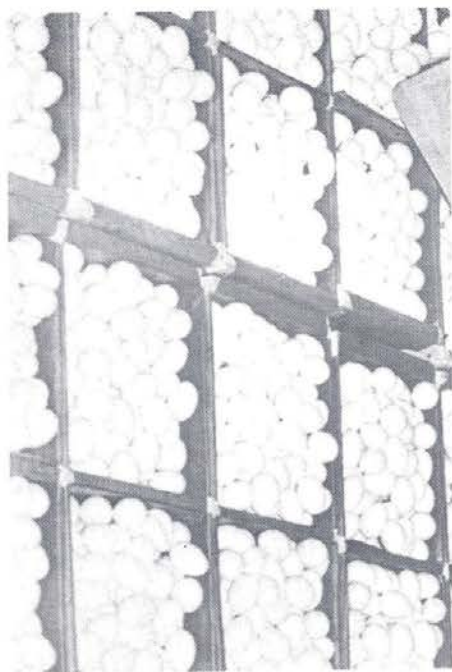
Remember, what you see represented as part of our start was in fact just as great of an accomplishment for those times as our finer accomplishments are of today. This is our past now turn the pages and look at our present and future.



In accord with Messenger Muhammad's Teachings on How to Eat to Live, and knowing our enemies intentions of giving us the worst food at the highest prices. The Muslims progressed from the smaller Shabazz Grocery Store to the spacious YOUR Supermarket. Within this store

you find quality and low prices. All of this represents Messenger Muhammad's ideas, and each are steps towards making us an independent people. This creates jobs and keeps the money in the circle (Messenger Muhammad's teachings on economics).

Good Foods, Egg Department



Over 40,000 birds (with an average of a egg a day) are housed under climatic conditions with controlled feeding to produce the highest quality eggs. These eggs are then graded and sized in our own egg processing plant and shipped to our various markets and others, with a high quality - low price ratio.

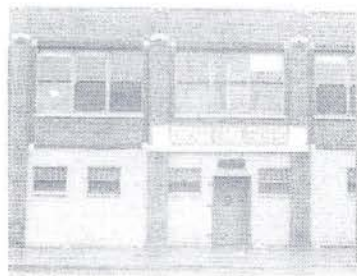
In one year our chicken farm in Michigan produces over 360,000 dozen eggs. Every phase of production is considered and used as the Nation makes steps to feed the Black Nation. We are growers, packers, shippers, retailers and consumers. This is Progress.



Good Foods, Meat Department



Beef Breaking



Lamb Packing

Black people are great consumers of meat. Many times it's the wrong meats. If we are to eat meats, Messenger Muhammad says 'eat the best,' and in accord with these teachings he is raising for our consumption the best in the line of meats.

When production does not meet demand, he teaches us to

buy the best, healthy cattle and sheep. Control their slaughter or do it ourselves as in the case of the Chicago Lamb Packers.

No Muslim is hungry. Muslim children do not go to bed with empty stomachs, parents can purchase their needs at reasonable prices and the best grades. This is PROGRESS, and the Good Foods Meat Department makes it possible.

The Fabulous Salaam Restaurant



Crescent Room



Cafeteria



Snack Shop

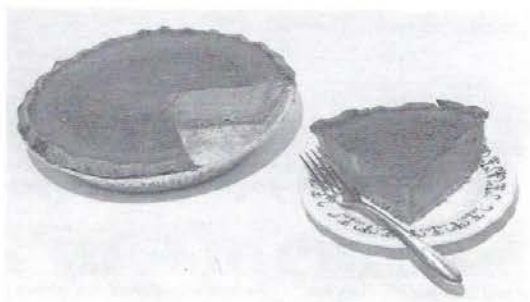
Messenger Muhammad wishes you to enjoy great dining pleasure while you feast off of meats and vegetables of the highest quality, often coming right from the Muslim farms.

Messenger Muhammad says "eat the good things of life and enjoy yourself in an atmosphere of peace and

cleanliness, with the proper and lovely service, as you desire."

Each of our businesses compliments the other. There is a relationship between them all. This is how you build, this is **PROGRESS**.

The Muslim Bakery

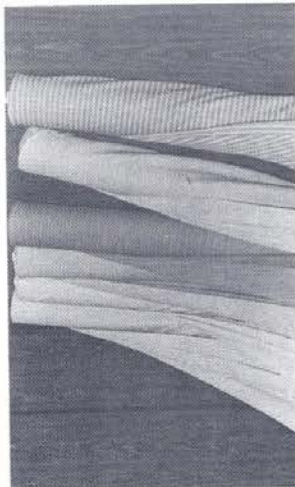
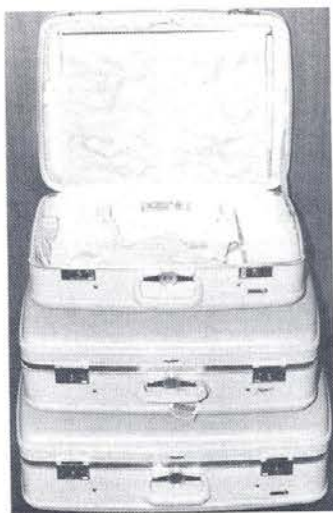
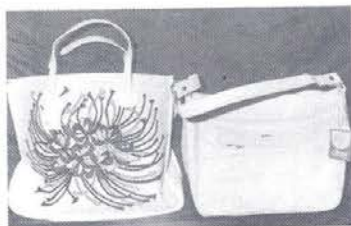


In the mist of hunger, the Muslims have plenty. Shabazz Bakery is but one of the successful business ventures which has grown with the personal administration of Messenger Muhammad.

The Bean pie is nationally known as one of the great tasting deserts introduced to the market by Black people. Messenger Muhammad taught us how to bake it.

The Bakery is another step forward up the ladder of success and progress as it offers a full line of pastries and baked goods.

Muslim Import Store

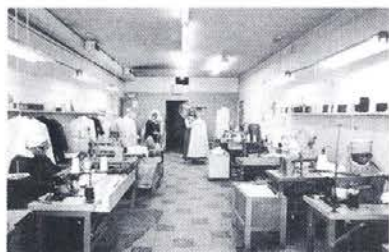


Civilized Nations often trade among each other for needs they are short on producing. The Black man in America has had very little experience in trading with other Nations because he looks to become a part of this American society.

The Nation of Islam has created ties with the people of other Nations and have become Importers of their high quality products. This helps us to keep Messenger Muhammad's tradition of lowering the prices.

What is pictured here are just a select few of the many goods which we had imported into the Country for sale to our people at just - right prices. There are many more items to come. This is PROGRESS.

National Clothing Factory



With the Islamic teachings on modest dress for our women, Messenger Muhammad has set the style for the Muslim women and girls. He has established them a Clothing Factory to produce their national garments because they are not readily available in the dress shops of the American society.

It is within these walls that you see pictured here that our sisters are made to be the best and most modestly dressed women in the country. Their garments demand respect for them. And because they are modest not only in their dress but also in their behaviour, we demand respect for them, we protect them and appreciate them. For women to live as our Muslim women live is indeed another step forward in the right direction. Messenger Muhammad is our Guide.

Temple No. 2 Clothing Store



We are often told that the Muslims are clean and well dressed. Some of the reasons for this in addition to what Messenger Muhammad teaches to us daily is that he has sought out ways to improve the conditions and lives of his followers.

He has established the above pictured Clothing Store featuring a full line of ladies, men and children apparel, at prices Black people can afford to pay. One of Messenger Muhammad's desires has been to clothe the naked.

This Clothing Store was once a small store front but it has grown to something bigger and better but this is the way it is with all of Messenger Muhammad's progress for the Black man. His way is the way.

Capitol Cleaners



Among the many teachings to the Muslims and our people by Messenger Muhammad is to be clean. Cleanliness is next to Godliness.

The cleaning business represents one of the first businesses established personally by the Messenger of Allah.

Muhammad University of Islam No. 2



Arabic Class

There are over 40 of these Schools in America

The Black man of America must be qualified with the most modern advanced sciences in education of the Nations in order to compete with them and enable the Black Man to go for self.

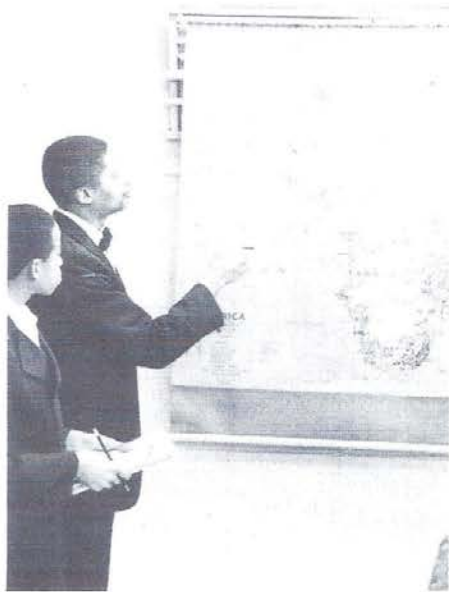
Messenger Muhammad teaches that we must begin in the Kindergarten with high school education. He sacrificed and faced persecution to keep the doors of the first University of Islam open.

And because of this determination, today there are more

than 40 Muslim schools throughout America. Pictured here is the Chicago school. The example in inovative teaching which leads the students to greater fulfillment and an advance knowledge not only in the standard academics but most of all in a knowledge of themselves.

Black people fight, argue and force themselves on the white man for a better education. Yet, if they would follow the example set by the Muslim schools certainly they would make the PROGRESS they desire and which we already enjoy.

University of Islam, No. 2



Education is a must. The Black Man must be re-educated so that he can qualify to do something for self. He cannot build a future with white people in his mind. He has to study for self.

The University of Islam has very dedicated teachers who give personal attention to their students and leaves

no stones unturned in giving them the proper education. The Black Man has never been taught the knowledge of self.

Muhammad's University of Islam imparts this knowledge to them. Their schools provide the right atmosphere to produce the well learned student who is able and desire to search for

knowledge and use it for the betterment of his own kind. If students can receive such direction and understanding in addition to learning the basics of education, then this is **PROGRESS.**

Muslim Homes



What is pictured here represents excellent living conditions. These units house approximately 200 families and with an average of four to a family this would mean the Nation of Islam under the guidance of Messenger Elijah Muhammad is providing modern housing for over 800 Black people, here in Chicago and all for low rent.

Followers and non-followers alike are able to move from slums into heavenly conditions of modern housing in clean, decent neighborhoods. This is accomplished through Islam. This is PROGRESS which can be seen. These are not promises, these are fulfillments, and there are those in the hundreds who can testify.

Muslim Homes



Muhammad Speaks



The second floor offices in the Muhammad Speaks building are the nerve center of the largest Black newspaper in North America. The Editor, Leon Forrest (left) and his busy staff (right) comb the cities and the backwoods, the alleys and the shantys, the ghettos and the government offices as well as the major communication centers throughout the Black world to get the latest up -to-the - minute news for the newspaper's two million anxious readers.



General Business Manager, Arthur Majied, equally at home in the conference room, in front of a classroom, or in front of a computer, efficiently supervises and coordinates much of the Nation's Chicago - based business activity.



The busy switchboard and reception desk has hardly a quiet moment from 8 a.m. sharp to 4:30 p.m., Monday through Friday.



Efficient accounting department keeps balanced records on the weekly business production for the Nation's varied business interest, in addition to administering the generous fringe benefits offered to all employees.



A modern library puts the latest and most comprehensive information available (including three sets of encyclopedias and dozens of different dictionaries and reference books) at the fingertips of the newspaper staff. Here, the librarian duplicates a page from a Muhammad Speaks back edition of the Micro - film reader and printer.

Muhammad Speaks Press

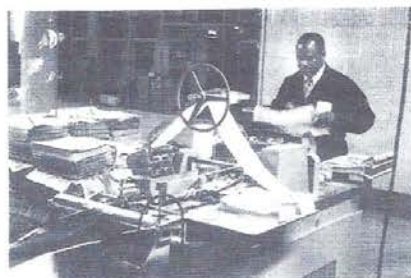
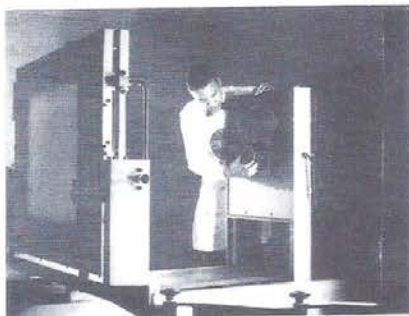
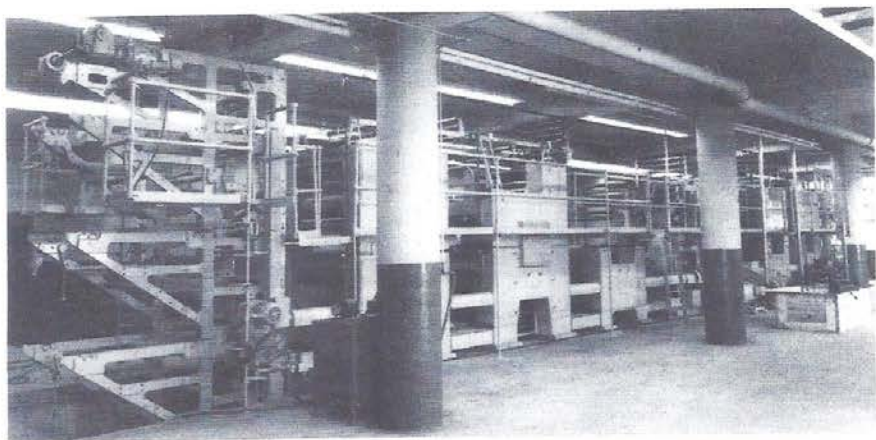


The Muhammad Speaks Press and newspaper plant is a massive four-story, 60,000 square foot building strategically located overlooking the intersection of the Dan Ryan and Stevenson Expressways. At night, the bright words of the neon sign above the building "Muhammad Speaks" in the familiar Old English style of newspaper masthead — clearly light the way to Truth, as the ocean lighthouse marks the way for marine travelers.

The huge building, the industrial hub of the Nation of Islam, literally "hums" with busy activity day and night. The modern, four-color web press, is located on the ground floor. The first floor also houses a complete transportation

center where powerful, air - conditioned and stereo-equipped Kenworth brand truck-tractors - the "Cadillac" of trucks - are serviced and made ready to link distant points of the Nation, delivering products, grown, manufactured and processed by Muslims.

This building was purchased, renovated and remodeled by the Muslims in 1968. Nearly five years later it still reflects the pride of ownership and careful attention that was given it when the Nation of Islam first occupied it. Even though expansion and growth have greatly increased the traffic, the activity and the wear and tear on the plant, the building looks better than when the Nation first occupied it.



From the 'drawing board' to the reader's hands, all done with the finest equipment by trained, all Black laborers and technicians. The printed type is automatically set by a computerized photo - composition typesetting machine (center right). Each page in the newspaper is photographed, for photo - offset printing, on an elaborate process camera which can enlarge or reduce material up to

20 x 24 inches (center left). The modern, eight - unit, Goss Urbanite web press can print up to a 96 page newspaper and can print at speeds up to 60,000 copies per hour (top). The careful press crew operates with a remarkable 90 percent accident-free safety record. Instant labeling is made possible by the machine operated by Circulation Manager Abraham Pasha (bottom left). The machine can address up to 10,000 newspapers per hour.

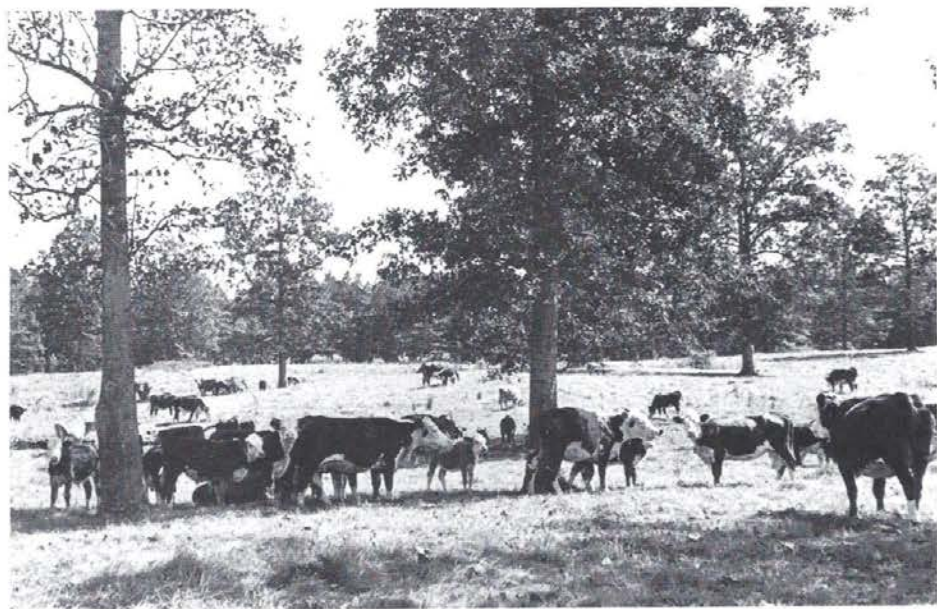


The Nation's Bank

Black people have had few banks in which they could place their savings and know that their hard earned money would be put to wise use. Often times our savinas were used by the large white conglomerate to build housing which we could not use; schools which we could not attend; restaurants where we could not eat.

It was Messenger Muhammad's idea in the 50s to build or own a Black National Savings Bank and here it stands. And then to use the savings of Black people to help fight poverty and want among Black people.

Messenger Muhammad's economic blueprint has been a major path which the Nation of Islam has travelled to reach our successes of record. Banking will prove itself to be a great step as we continue on our way to independence.



The Muslim Farms

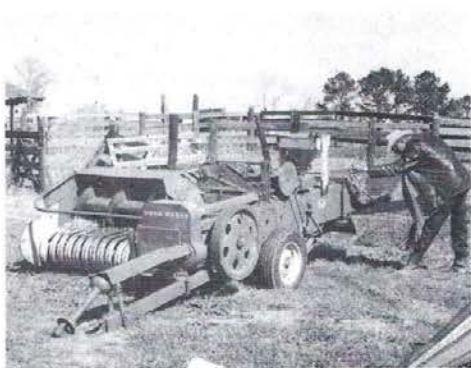


Messenger Muhammad say's a people cannot exist freely without land. As a people, we must become producers and not remain consumers, and employees of other than self.

You see pictured here parts of a great train of farm implements and equipment.

You will see Tractors - plows, cultivators, planters, combines, modern hay cutters and baler, cotton pickers, sprayer, grain drills and many others. If we were to line up this equipment it would stretch nearly 3 miles.

The Muslim Farms



Farming: Self Help. Messenger Muhammad is building stores and warehouses to preserve our food for throughout the seasons. One of the floors in our building located at 26th and Federal Street in Chicago, has trailer loads of the small navy bean as pictured here.

Messenger Muhammad wrote that this small navy bean (as it is called) is a very good food for us to eat. Wheat is also an important part of the Muslim diet. Our crop of wheat is plentiful and is used as feed for the livestock.

One of the Nation's farmers is seen as he aids in the delivery of a calf which will one day serve as food for the people. Each of the Muslim farms maintain their own equipment and regular inspections are made to get the maximum usage from all farm implements. This is PROGRESS.

The Muslim Farms



TILLING — CULTIVATING — EXTRACTING — PRODUCING

Messenger Muhammad teaches us that we must learn to till the good old earth to satisfy our needs, go into her for the treasures that she holds for our service. Heaven is under our feet and we must dig it out.

The Georgia Farms represents 5,000 acres of fine farm land. The main crops are vegetables, soy beans, corn, hay and a beef herd of 800 head. We have a ultra-modern dairy with the capacity of milking 200 head per milking, it's one of the finest in Georgia.

Our Georgia complex contains a cannery which has shipped into The Chicago Area: String beans, Apple Sauce, Whole Apples for Institutions, Corn, Tomatoes, and Okra to serve our Restaurants, Bakeries and other Businesses.

We need such diversified farm operations to feed a Nation.

You see pictured here our Apple Harvest in Michigan, Okra and String Beans in the field, can goods ready for shipment. Storage and Drying Bins for our Grain. Hay crops being gathered and a field being cultivated with some of our massive equipment.

In Georgia we have 16 Chicken Houses. Some are now producing Broilers Sold in Chicago. The complex also contains a Grain Mill for making feed for our 1,500 head of livestock and 100,000 chickens.

The Muslim Farms



In Michigan we have 1,000 acres which is utilized mostly in corn because of it's highly nutrient value. The complex maintains 2 great silos and a storage bin to house our crop, they hold 100,000 bushels each. The farm also has 5 grain bins which holds 20,000 bushels each.

This feed is utilized in feeding our Michigan chickens in the 2 house egg factory containing 40,000 chickens.

The farm also has a 50 acre apple orchard which yielded 10 trailer loads of apples with the last harvest. This was a very good average.

The complex contains a dairy herd of 100 head of Holstein Cows which gives an average of 35 lbs. of milk per day per cow. Schools in the area use our dairy as training grounds.

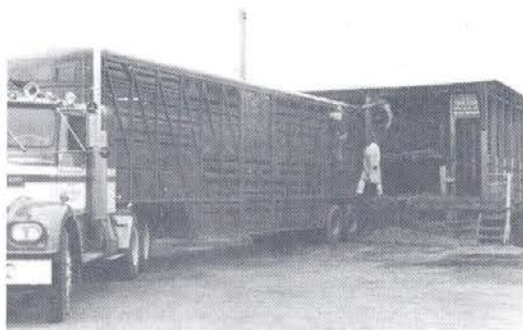
Messenger Muhammad say's we must be able to extract raw materials from the earth and manufacture them into something useful for ourselves. This would create jobs in production. We must remember that without land there is no production.

From the farm comes our very existence for it is the farm which feeds, clothes and even shelters us.



Messenger Muhammad is building fine homes on the Muslim Farms, air conditioned and very comfortable. Our Alabama farms have a total of 9,000 acres and their main crops are soy beans, corn, wheat, cotton, vegetables, and watermelons. In last years harvest we transported and sold 31 trailer loads of watermelons around the country at 40,000 pounds per trailer.

Transportation



Livestock



Tractor-Trailer



Produce & Meats

What you see pictured here represents a Transportation system, containing a fleet of massive Kenworth Tractors and Trailers. The Kenworth being the "Cadillac" of the trucking industry. They have the capacity to pull up to 100,000 pounds of freight in the 40 foot refrigerated trailers equipped to carry dry commodities or goods demanding cool or frozen temperatures during transport. In addition to these massive tractor - trailers which are admired as they move down the road, the fleet contains many in - city trucks which delivers eggs, produce and meat to retailers throughout the city.



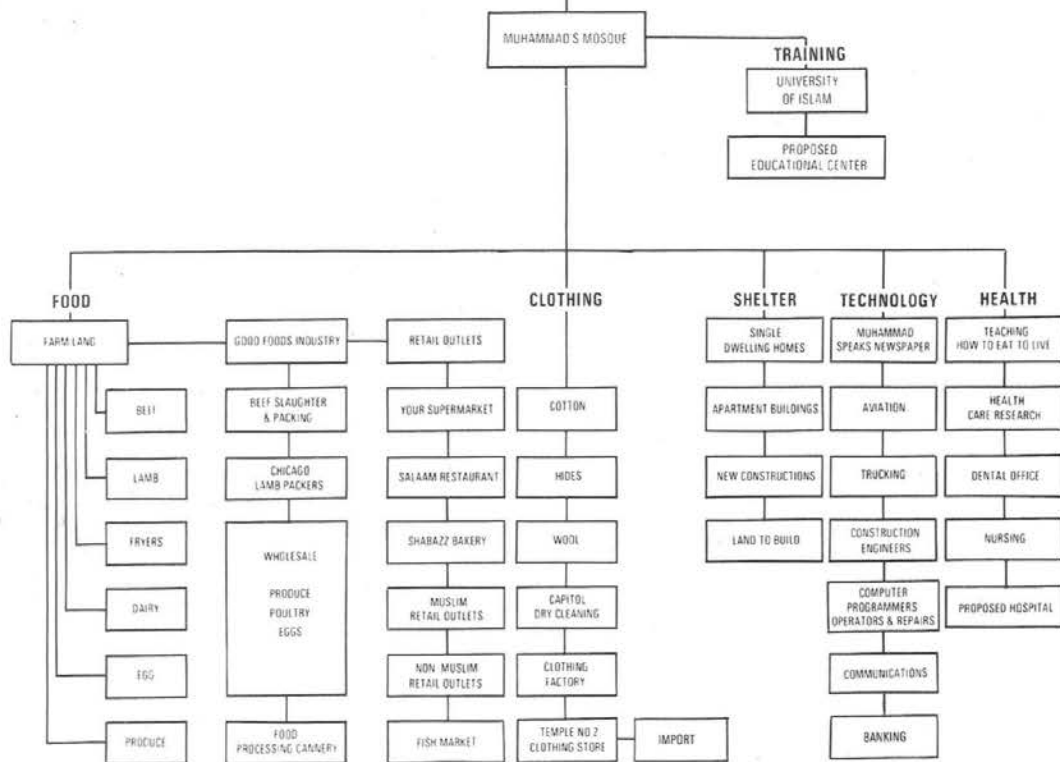
Airplane

The livestock trailer is pictured which hauls our beef and lamb to and from the farms and the slaughter house. Our equipment is involved in transport of goods from coast to coast and Gulf to border, sometimes on the farms or at the docks unloading ships of goods for our Import Store. This equipment rakes up enough mileage to go 8 times around the world each year. The Department is growing fast and maintains its own in - plant maintenance program which makes it independent.

Sometimes there are hook ups which involve the pick up and transport of goods to the Nation's Airplane for faster delivery of our goods. This is Progress.



NATIONHOOD - LEADERSHIP



Today, Messenger Muhammad's Program is unquestionably the most relevant and complete program among Black people. His leadership and guidance is the most outstanding among the varied spectrum of Black leadership. Wherein most others talk 'Nation Time' it is Messenger Muhammad who is building that Nation within a nation.

IF WE WERE to examine in detail the plight of Black America we would see that beyond that age old thirst for freedom lies an equal thirst for food, clothing, shelter, jobs, and good health. What wiser leadership could there be than one which tunes itself to the needs and wishes of the people.

Messenger Muhammad's Program for Black America is not just a fly by night program, nor is it only for today; it is lasting, real, right now and right on into the future.

The chart and businesses you see pictured here represents many years of hard, dedicated labor on the part of our Nation's head, the Honorable Elijah Muhammad, Messenger of Allah.

His love for Black people is unmatched and has led to the creation of a program so astounding until if you don't see it, it's hard to believe. Yet it exists, and is the only Divine Program in which all Black people can concretely benefit. Each of these blocks represents a phase of building a nation; each represents jobs provided for a people who have gone without for too long.

The wisdom of their economic interrelationship is Divine within itself. One enterprise compliments the other in such a unique masterful way until we can see only success, under the leadership of the Honorable Elijah Muhammad.

Muhammad's Temples



Muhammad's Temple No. 2



"Do not put your light under a Bushel; but put it on top of a Hill."



Messenger Muhammad has told us that Islam was at one time taught in the alley and small store fronts, but he says we are thankful to Allah for giving us this better place from the places wherein that we were born.

Think it over. We have been struggling here in Chicago, out of the alleys and out of all kinds of bad looking houses until finally, Allah has now given to us second to none.

This is a very fine house which was the seventh finest church of the Christians and the tenth finest in the country, but we intend to make it No. 1 in the world. It already rates No. 1 in the Teaching of Truth.

From this building came the cross and on top went the Crescent, the light which brightens up the dark.

This is our Temple, a place where people go and teach. Here truth is told to you, as never before. The one that knows the truth is not ashamed to tell it. Know the truth and the truth will make you free.

New Homes are Constructed



HEAVEN AT ONCE

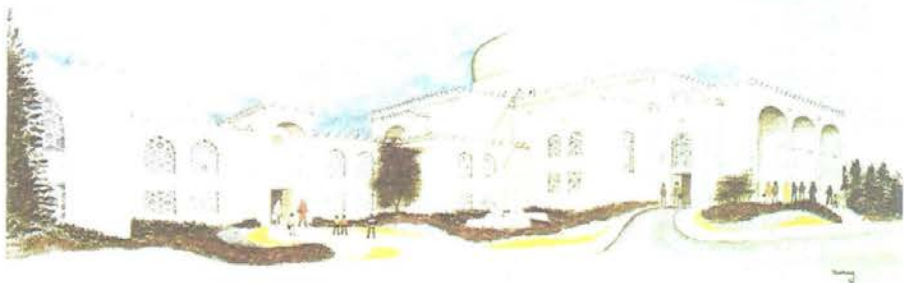
We are taught that Islam promises the faithful good homes, and as the Nation builds up the south side of Chicago, these constructions represents standing examples of the types of homes which will one day fill the Black

community.

These are lovely homes, well constructed and fashioned on an Islamic style, built to compliment the Muslim home life and create close knit families. This is progress.

Remodeling of Temple No. 2

AFTER RENOVATION



After getting an education, if we fail to get the spiritual education we are still subject slaves. The right spiritual education is Islam. Islam means entire submission to the Will of Allah (God). The Temple above appears as it will look after renovation to bring the present structure more in line with Islamic design and making it stand out among the other structures in the community.

This is how it should be since it

represents the House of the God of Peace, Freedom, Justice and Equality. Messenger Muhammad has taught us that God makes all things new, so we look to a new home, a new style of dress, a new thought, a new look and even a new Temple, you see it pictured above as it will soon be. On one of the pages of this magazine we show it as it now stands.

This will be a very beautiful sight to see standing as an oasis within the

middle of the desert, offering water to the thirsty traveller, offering directions and guidance to the lost, sight to the blind and a new life to the mental dead. This is Muhammad's Temple No. 2, there are hundreds of others across the country. Some are pictured in this magazine for your viewing pleasure. Each represent the results of continuing teachings on the part of Messenger Muhammad, these are his personal tributes to our success and growth.

South Cottage Grove - Proposal

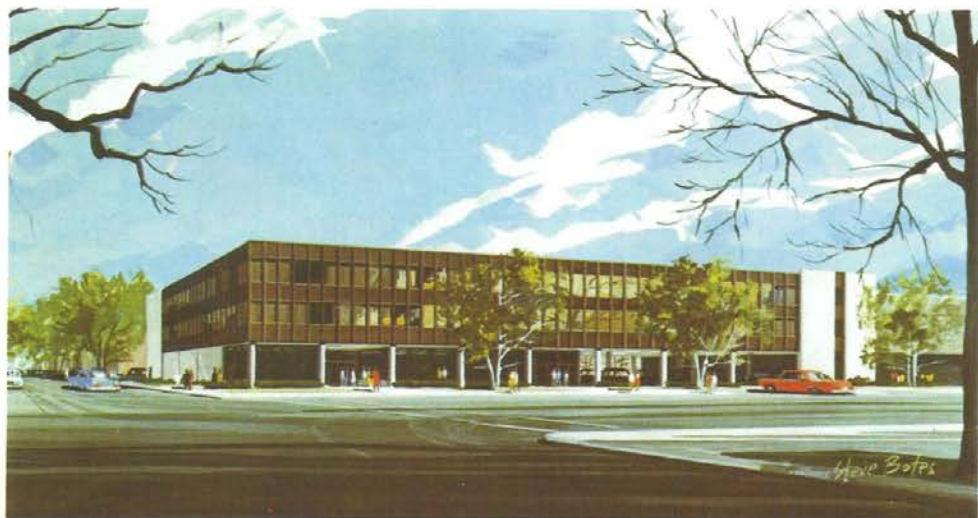


On February 26, 1972 Messenger Muhammad spoke on his desire to build up the South side of Chicago for the Black man, and make it an example of the type of community the Black man needs. This is his aim and this is his purpose.

Pictured here is the Architect's drawings of Messenger

Muhammad's idea on what the East side of Cottage Grove in Chicago will look after construction is complete. He has started with the construction of an Office and Sales building now going up at 78th and Cottage Grove.

This represents very beautiful constructions of additional Office buildings, retail shops, dining places, modern housing and jobs.



New Construction—78th and Cottage Grove

The photograph above is an artist's conception of a beautiful new "Sales and Office Building" under construction at 78th Street and Cottage Grove Avenue, on the Southside of Chicago.

This structure will be added to the long list of accomplishments by the Honorable Elijah Muhammad, who is constantly calling for the Black man to build up and beautify his own community.

Great plans are in store for the East side of Cottage Grove Avenue. In just a few days it will take on a new growth; a growth which will cause this area to blossom into a beauty unimaginable by the people who now live and work there.

The new "Sales and Office Building" will contain underground parking, luxurious sales areas, medical offices and spacious office areas. It was designed by Mr. Leroy

Hilliard, prominent Black Architect under the direction of the Honorable Elijah Muhammad, and will be built by the E. Bush Construction Company, one of Chicago's leading Black Builders.

Let us join in unity under the Messenger of Allah and show the world that the Black man of America is ready to build up a Nation which is anxious to take its place among the civilized nations of the earth.

**THIS IS WHAT WE WANT TO BUILD ON THE
SITE WHEREVER WE CAN PURCHASE IT:**



ISLAMIC UNIVERSITY

PROFILE AND PURPOSE

THE FACT THAT ISLAMIC UNIVERSITY is founded by The Honorable Elijah Muhammad, through the guidance of Allah, holds bright promise for all young Black students. The great urgency and need forced upon Messenger Muhammad to build this center is due to the ignorance and lack of self knowledge of his people and others, that he thinks will go a long way towards better understanding and relations between the Nations of the earth.

THIS UNIVERSITY'S IDEAS AND HOPES are to use scholars and scientists of all nationalities. This idea of Messenger Muhammad's of a university of this type is one that all Nations and races would agree with Messenger Muhammad on the necessity of such a center for his people.

THE BASE OF THE TEACHING of the University is the knowledge of self and others and self respect and respect for others.

THIS CENTER IS DESIGNED to house 10,000 (ten thousand) students of girls and boys and middle aged and aged people who want to be educated. It is designed also for a hospital, technology college, and a children's hospital and nursery. This would

release—says Messenger Muhammad—some of the burdens of the white people's institutions of this kind for our patients.

But, Messenger Muhammad believes that the white people should aid him, financially, to build such an institution as he and his people are poor and would not be able to do so; or anyone who has sympathy for us to do something for self, throughout the world; we would accept it.

ASTRONOMY LANGUAGES

So that the students of the University may be able to converse in the language of the people as the colleges, universities, and institutions of other Nations have provided this means of learning other languages so that we can converse with them in their own language.

SCIENCE

Of the beginning of education of the people of earth.

MATHEMATICS

The science and origin of mathematics

RELIGION

The various origins of religions and why Islam.

SOME OF THE COURSES of Messenger Muhammad for the University are as follows:

CHRONOLOGIC HISTORY (Of self and others)

TECHNOLOGY

Construction Engineering
Civil Engineering
Electrical Engineering
Mechanical Engineering

MEDICINE

Students will be under the most highly learned doctors that the institution can acquire.

HEALTH

We must have these such courses, and the study of drugs, as Messenger Muhammad teaches against drugs for our health, that we might learn to live according to the law of nature. For these courses, Messenger Muhammad desires the best doctors obtainable.

SUCH COURSES will be able to aid the Black man in a better educational understanding between Nation and Nation.

TO GIVE MESSENGER MUHAMMAD'S AIMS in a few words; It is to better the condition and relationship of the Black Man in America.

Phoenix-Proposal

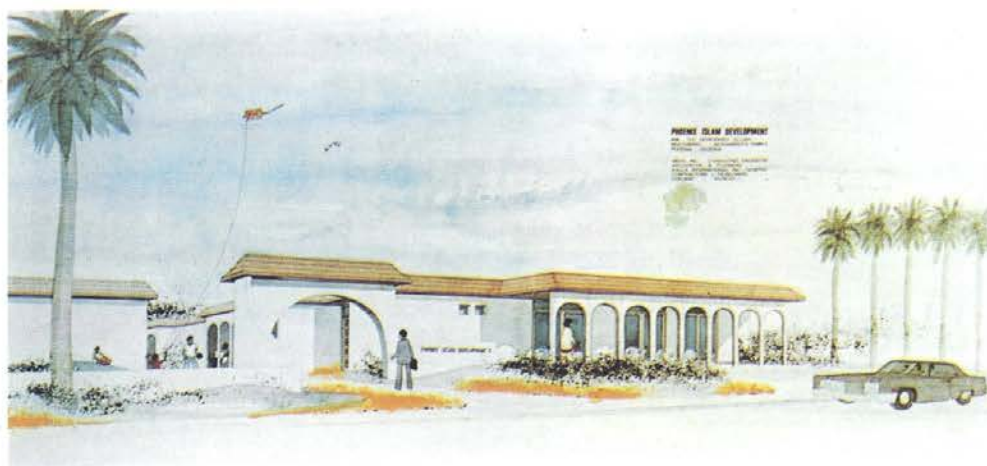


These are miracles which can be seen and used by the people over and over again. They will represent the Nation of Islam for years to come.

The Phoenix Proposal will be a Jewel of Islamic

construction. As in all steps of our PROGRESS these constructions will be a firm testimony to the success and progress of the Nation of Islam under the Divine Guidance of the Honorable Elijah Muhammad.

Phoenix Development Proposal



Phoenix has a very beautiful climate, quite similar to the climate of many Eastern Muslim countries. To live in such surroundings of beauty is Messenger Muhammad's desire for the Black man in America. Islam promises us heaven, and we need communities such

as is pictured here in all Black communities. Messenger Muhammad desires to tear down the slums and build us new Homes, Schools, Temples, Shopping Centers and safe communities for our children to grow in the way of the peaceful and the righteous. These are very noble aims.

HOSPITAL



Messenger Muhammad teaches that we should love our selves and our kind to prepare a place for our sick and wounded — for rest's sake.

If we the Muslims must do it alone, it will be done, for we love our Black people and we love that they be given the best care in times of trouble.

Islam is a very Progressive way of life and he has said that a hospital shall always take any patient regardless of race color, creed or nationality, yet our people ignore his call. But as he has promised, there will be a hospital bought or built by the Muslims.

The Messenger of Allah Presents

The Muslim Program

What the Muslims Want

This is the question asked most frequently by both the whites and the blacks. The answers to this question I shall state as simply as possible:

1. We want freedom. We want a full and complete freedom.

2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.

3. We want equality of opportunity. We want equal membership in society with the best in civilized society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America

justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South.

We want every black man and woman to have the freedom to accept or reject being regulated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Niggers throughout the United States.

We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land, or allow us to build a new nation for ourselves dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities. NOW!



THE HONORABLE ELIJAH MUHAMMAD
MESSENGER OF ALLAH

We do not believe that after 400 years of free or nearly free labor, sweat and blood which has helped America become rich and powerful, that so many thousands of black people should have to subsist on relief, charity or live in poor houses.

8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.

9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide free, all necessary text books and equipment,教材, and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What the Muslims Believe

1. WE BELIEVE in the One God Whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Niggers are most in need of mental resurrection; therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice as it has been written: "We can find no other persons fitting this description in these last days more than the so-called Niggers in America. We believe in the resurrection of the righteous."

6. WE BELIEVE in the judgment. We believe this first judgment will take place as God revealed in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the black peoples of the earth.

8. WE BELIEVE in justice for all; whether is God or not, we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400 year-old open economies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived

for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the so-called Niggers, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars for we have nothing to gain from it unless America agrees to give us the necessary territory where we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930, the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.