

Jews & Money? Foxman Forgot the Blacks!

By Tingba Muhammad

The soon-to-be-released book by Abraham Foxman of the Anti-Defamation League of the B'nai B'rith has an intriguing title: *JEWS AND MONEY: The Story of a Stereotype*. It purports to dispel "stereotypes" that suggest that Jews have a unique financial expertise, and further that they use this perceived economic expertise to their own benefit and to the detriment of the gentile. Interesting timing. The Hon. Min. Louis Farrakhan released a

book in June that illuminated this very same issue titled *The Secret Relationship Between Blacks and Jews, Vol. 2: How Jews Gained Control of the Black American Economy*. With 512-pages of unimpeachable scholarship from the Jewish historical record, it all but guarantees that any subsequent book on the sub-

Nation of Islam
Research
Group

Volume 1 • Issue 2 • 2010

ject has to be titled Jews and Money AND Blacks. And here's why:

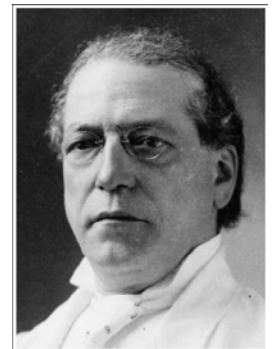
In February of 1877, the U.S. government made a momentous decision to forever end the forward progress of the Black man and woman in the United States of America. For 14 years since the end of slavery Whites had watched their former slaves make incredible gains in American society. Emerging from triple darkness, Black people had embraced their newfound freedom and started to aspire to become businesspeople, teachers, doctors and lawyers. As slaves they had always performed a stunning array of skilled trades as fine craftspeople, artisans, homebuilders, and mechanics. Indeed, Jewish slave dealers Jacob Cohen & Son were publicly advertising Black human beings for sale that were skilled carpenters, pastry cooks, and even engineers. Their ads can be seen along with hundreds of others in the newly released *Jews Selling Blacks: Slave Sale Advertising by American Jews*. And with these skills and their freedom they moved into critical positions in the U.S. economy. They thirsted for knowledge and development and were educating themselves at a remarkable rate. Black pioneers set up dozens of all-Black towns to concentrate on their own progress away from their angry and vengeful former slavemaster. Blacks had even gained a measure of political power in Southern society and used that power to enact some progressive legislation, that included attempts to end the rampant government corruption, the enactment of better methods of accounting for public funds, the establishment of public schools, and even the repealing of discriminatory legislation against Jews.

Whites were mortified to see their former slave moving so fast and independently and they feared they would soon no longer be able to depend on them for their own survival. They had always believed that Blacks were *naturally* inferior, and even liberal whites had predicted that "emancipation" would do little to change the "natural" racial order—that is, Blacks working for whites. By 1877, the false idea that Blacks could do

nothing other than pick cotton was now proved to be dangerously untrue. Blacks were actually in a real position to become the leaders of a new and vastly improved society.

All that positive progress abruptly ended when the white Jewish senator from Louisiana, William M. Levy, walked into the U.S. Senate and warned his fellow lawmakers that all of this unchecked Black progress placed America's "innocent maidens" in imminent peril. "I hold it my sacred duty," he said, to save whites "from the ruin and degradation which threaten them," and he implored his fellow legislators to act to restore white racial supremacy. It wasn't just Jewish race hatred that motivated this profound and despicable act. Behind Levy's fear-mongering was the realization that the entire economy of the world was based on the uninterrupted flow of cotton from the plantations of the American South. Indeed, cotton was to the world economy what oil is today. Everyone in the world wanted to be clothed in cotton, and its production was the very basis of the western world's astonishing growth. Black freedom threatened to kill this golden goose, so, in 1877, American Whites decided that they must *forcibly* return Blacks to the cotton fields.

All around America, a harsh system of repressive racial laws were reestablished from the slavery era and euphemistically called "Jim Crow." All sectors of white society—North and South—collaborated in this effort, including business, labor unions, religious leaders, the judicial system, the news media, and the political leadership, and together they fashioned an impenetrable web of oppression, wherein, once again, Blacks found themselves with no other option than plantation labor. The most powerful union leader in America was a Jewish immigrant named Samuel Gompers, and he publicly warned Blacks that "Caucasian civilization will serve notice that its uplifting process is not to be interfered with in any way." Any Blacks that might escape this incredibly oppressive system encountered the wrath of hooded terrorists ready to lynch and terrorize them.



Samuel Gompers

This is the hidden history of the post-slavery era, yet it is almost entirely wiped from the history books—and all of it emanated from this extraordinary decision made in 1877. So powerful in the history of Black people was the day of that decision—February 26, 1877—that Master Fard Muhammad, the founder of the Nation of Islam, was born into the world *ON THAT VERY DAY*. It is as if Allah Himself saw that racist decision as the last straw in the white man's wicked rule of the world for the last 6,000 years.

But why did a *Jewish* senator take it upon himself to push this violently racist and destructive agenda, on the floor of the U.S. Senate? What was in it for the so-called

"One learned Man is harder of the devil than a thousand ignorant worshippers." — Prophet Muhammad (PBUH)

Jews & Money? Foxman Forgot the Blacks! 2

Chosen People of God? (And how, by the way, did a Jew become a senator in one of the most racist places on the planet earth?!) Certainly, their "long history of oppression" would have caused Jews to fight *against* this demonic 1877 legislation, right? Wrong. And this brings us right back to Abraham Foxman's intriguing title *Jews & Money*.

At the very same moment in American history that rights were being snatched away from Black citizens, a Mason and devout Jew named Charles Wessolowsky was traveling about the American South, setting up chapters of the Jewish fraternal order called B'nai B'rith. The B'nai B'rith is the parent group of the Anti-Defamation League, now run by none other than Abraham Foxman.

Traveling from town to town in the Mississippi Delta in 1878, Foxman's B'nai B'rith founder and predecessor revealed something completely unknown to today's Blacks *and* Jews. He found that Jews were not only present in the so-called Cotton Kingdom, but in every place they settled they actually *controlled the trade and commerce!* Wessolowsky's observations were published in 1982 and are presented in *The Secret Relationship Between Blacks and Jews, Vol. 2*.

In Arkansas he found Jews owning plantations "to a large extent" and realizing "handsome profits." In Louisiana he found Jews holding many political offices and "carrying on an extensive business." He repeatedly found that Jewish merchants in this deeply racist territory had "the sway of business." In Mississippi he found that many had plantations and that businesses serving the planters were in many cases controlled exclusively by Jews. In Missouri and Texas Jews were everywhere "quite prosperous." The dirty little secret about *Jews & Money* in America is just how much Jewish wealth was totally dependent on the King Cotton. The *Jewish Encyclopedia* admitted in 1901 that "[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them."

And this is exactly why the infamous 1877 legislation that put Blacks BACK into a new quasi-slavery picking cotton as sharecroppers was fully supported by Jews in

America. Indeed, they call this hateful era of Black re-enslavement their Jewish "Golden Age." The infamous investment bankers Lehman Brothers got their start in the cotton trade. Even before the Civil War, founding brother Mayer Lehman was put in charge of all the cotton—and thus ALL of the Black African slaves—in the whole state of Alabama! German Jewish immigrant Morris Ranger, of Galveston, Texas, was said to hold "the key to the cotton trade of the world," and Jacob Elsas of Georgia manufactured the bags that held the cotton bales—and he died with a net worth of \$10 million. Jews parlayed this cotton wealth into an extensive web of interconnected banking institutions that played a huge part in the growth and



development of many notorious Jim Crow cities like Montgomery, Selma, Birmingham, Fayetteville, and Memphis. The list of these Southern Jewish bankers in *The Secret Relationship* is nine pages long! In the meantime the Blacks whose labor was generating ALL of this money were forced deeper and deeper into poverty and political, social, and economic oppression. The stolen wealth of Black labor built extravagant Jewish homes and Jewish synagogues, Jewish businesses and Jewish communities. The great Black scholar W.E.B. Du Bois concluded around the turn of the century that fully three-quarters of the wages due Black farmers since the Civil War were simply stolen from them.

None of these facts will be anywhere to be found in Abraham Foxman's *Jews and Money*. He says he will be dispelling "stereotypes" about Jews and money, but he won't be dispelling the *Secret Relationship* between Jewish money and Black degradation. Next time a Jewish person wags his finger at the Black man and woman and demands that we "work hard" like "they did," remind them of this history. Better yet, buy him or her *The Secret Relationship Between Blacks and Jews, Vol. 2*, and they will never make that deceitful claim again.

Tingba Muhammad is a citizen of the Nation of Islam

For more information on the Nation of Islam Research Group visit Blacksandjews.com



A Response to Rabbi Abraham Cooper on *The Secret Relationship Between Blacks and Jews*

By Jackie Muhammad

(On July 15, 2010 Rabbi Abraham Cooper, associate dean of the Simon Wiesenthal Center wrote an article titled "The Road to Nowhere: Tracing Farrakhan's Anti-Jewish Paranoia" which was published in the Huffington Post. This was written in response.)

Dear Rabbi Cooper:

I read your essay "The Road to Nowhere: Tracing Farrakhan's Anti-Jewish Paranoia" with a great deal of interest and consternation. Permit me, for the purposes of historical accuracy, to respond to several of the points you raise in your mis-

sive. Apparently, you have not read the book *The Secret Relationship Between Blacks and Jews*, Vol. 2; nor is it apparent that you have heard either of Minister Farrakhan's two speeches (June 26 and July 11, 2010) titled "Who Are The Real Children of Israel?" The book, in my opinion, is a mesmerizing masterpiece. The speeches were nothing short of brilliant, coming from the mind of a spiritual genius.

Nation of Islam
Research
Group

Volume 1 • Issue 3

Why do I use such adjectives to describe the speeches and this tome? *The Secret Relationship Between Blacks and Jews*, Vol. 2, to which The Minister in his speeches refers, is over 400 pages in length and contains more than 2,000

footnotes. Each controversial aspect of what is written is fully annotated, primarily from Jewish historians, writers, and rabbis like you. As an educator I have not read any similar scholarly treatise with as much proof backing every claim made. Therefore, to compare either volume of *The Secret Relationship* to Mr. Ford's diatribe, *The International Jew*, and *The Protocols of the Elders of Zion* is both specious and historically inaccurate.

Your claim—which you attribute to historian Jacob Rader Marcus—that "American Jewish businessmen were accountable for less than two percent of the slave imports into the West Indies and North America" is misleading. Jews, though a tiny portion of the White population, became significant players in the economies of the Caribbean and the Americas. According to Jewish scholar Dr. Arnold Wiznitzer, Jews "dominated the slave trade. ... The buyers who appeared at the auctions were almost always Jews, and because of this lack of competitors, they could buy slaves at low prices."

According to the co-author of your essay, Simon Wiesenthal Center's Dr. Harold Brackman, during the 1600s "slave trading in Brazil became a 'Jewish' mercantile specialty in much the same way it had been in early medieval Europe." Rabbi Marc Lee Raphael wrote that in Curacao in the seventeenth century, as well as in Barbados and Jamaica in the eighteenth century, "Jewish merchants played a major role in

the slave trade." In fact, the Jewish Encyclopedia states that "Jewish commercial activity" in this time included a "monopoly of the slave trade." And the largest shipments of Africans arriving in New York in the first half of the 1700s were commissioned by Jewish merchants. I could go on and on, but you really ought to read *The Secret Relationship Between Blacks and Jews*, Vol. 1.

The Jewish participation in the slave trade was an international business enterprise. For example, the unparalleled success of the House of Rothschild, an international banking and business enterprise based in Germany, was started from the proceeds of American slavery. Profits from slavery built factories and established the most extensive banking system in Europe at that time. The proceeds of slave labor fueled the Industrial Revolution.

I am sure you are familiar with the expression used in the South during and after slavery, "cotton was king." According to a book footnoted in *SR Vol. 2, Cotton and Race in the Making of America* by Gene Dattel, cotton was America's largest export between 1803 and 1937. It was the single biggest engine of Western expansion. It was a German Jewish immigrant, Morris Ranger, of Galveston, Texas who "held the key to the cotton trade of the world" and became one of the largest cotton operators in the world. Mill owners Herman and Emanuel Sternberger of Greensboro, North Carolina "helped to transform their sleepy town into an industrial center" and were called the "cotton king." For many Jews "cotton was gold." The international trade in cotton made numerous Jews fabulously wealthy. The now defunct financial giant Lehman Brothers began as the owner of "a string of plantations" and slaves. Cotton mill owner Jacob Elsas retired "with a cool \$10,000,000 to his credit."

Your claim that "Jewish owners of plantations ... were decidedly outnumbered by free Blacks who owned other African Americans" is a decidedly misleading and disingenuous statement. Many of these "free" Blacks claimed their relatives and friends from their former slave masters and housed them on their farms as a means of removing them from the dehumanizing plantation life of their Jewish and Gentile overlords. But they certainly did not "outnumber" the many Jews, who owned, insured, and financed slave ships and outfitted them with chains and shackles, or the many Jews who were auctioneers, brokers, and wholesalers, or the many Jews who, according to Dr. Jacob Rader Marcus, "were active as plantation owners." Rabbi and historian Dr. Bertram W. Korn, whom you quote, confessed that "... many Southern Jews believed slavery to be indispensable to their happiness and security."

Of course, these so-called free Blacks also suffered under the repressive slave codes, or Black codes, which Jews actually helped to create and never, ever had to face. Not only that, there were many, many, many Jewish office-holders in the South who—long before the Civil War—were officially responsible for law enforcement tasks that included the appre-

"One learned Man is harder of the devil than a thousand ignorant worshippers." — Prophet Muhammad (PBUH)

hension and punishment of Black people who wanted freedom more than slavery. In addition, according to a noted Jewish historian, “[s]ince emancipation, Jews in Dixie had helped to readjust state and local laws and customs to keep Blacks substantially less equal in their freedom.” In other words, Jews helped to create the very Jim Crow laws that Dr. Martin Luther King, Jr., and the Civil Rights Movement struggled to uproot!

You say in your essay that “Jewish owners of plantations ... constituted only a tiny proportion of the [slave holding] Southerners.” Yet Dr. Harold Brackman wrote, in an article in the Encyclopedia of American Jewish History titled “Black-Jewish Relations in the Nineteenth Century,” that “Jews were about twice as likely to be slave owners as the average White Southerner.” Rabbi Dr. Korn wrote: “It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so....Jews participated in every aspect and process of the exploitation of the defenseless Blacks.” In fact, the Jewish Encyclopedia in 1901 made an astounding claim that put Jewish Americans at the epicenter of the slavocracy: “[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them.”

One of the side effects of our enslavement in America at the hands of our “Jewish friends” was the psychological damage done to Black people that made us become haters of self. However, I am also aware that Black people do not have a monopoly on self-hatred. Are you aware that the same disease affects Jewish people? Are you familiar with the term *Judenrat*? They were Jews in Poland and the occupied territories of the Soviet Union who collaborated with the Nazi Germans to sell out and betray their own people.

I challenge you to name one so-called Black slave owner who used the profits gained from slavery to purchase publications like the New York Times to degrade Black people. Adolph Ochs, a racist, White supremacist Nashville, Tenn., and Jewish used the New York Times—which he purchased with loans from colleagues who made money from the profits from slavery, one of whom was the Rothschilds' New York agent, August Belmont—to refer to Black people as “animals,” “niggers,” and “coons.” None of Ochs's Jewish backers admonished him for his racial animus.

I challenge you to show how a handful of so-called Black slave owners can possibly compare to the legions of Jewish immigrants from Poland, France, and Germany who exited from boats on American shores, were handed packs of manufactured goods and products, sent to the South and directed

to establish country stores on the plantations, and parlayed those plantation stores into multibillion dollar mega stores like Macy's, Gimbels, Blumenthal's, Sachs, Neiman Marcus, and Rich's.

Surely, Rabbi Cooper, you are not comparing so-called Black slave owners to Judah P. Benjamin, a Jewish member of the U.S. Senate, the Confederate Secretary of State, and Secretary of War, a close confidant of President Jefferson Davis, and the person who used his relationship with the international bankers to arrange to have another Jew, French banker Emile Erlanger, loan the Confederacy \$7 million. No wonder he became known as the “brains of the Confederacy.” And, by the way, Secretary Benjamin was the owner of a 140-slave plantation.

‘The experience and finances the Jews gained in perfecting the movement of human cargo from East Africa to Asia, added to the expertise they employed in the sale, transportation, and auctioning of West Africans into America and the Western world several hundred years later. So to deny that the Jewish people did not play a major role in the enslavement of Black people in America, in light of these historical truths, is quite dishonest.’

—*Jackie Muhammad*

Finally, I challenge you to give me the name of one so-called Black slave owner who produced the Talmudic-based Curse of Ham Myth as a justification for Black inferiority and White superiority and use that myth as a justification for the enslavement of millions of Black people around the world. Discussing the Jewish invention of the Hamitic Myth, Dr. Harold Brackman wrote: “[T]here is no denying that the Babylonian Talmud was the first source to read a Negrophobic content into [the Biblical story of Noah]...”

Are you familiar with a Jewish group called the Radanites? The Radanites were Jewish merchant traders who rose to power in the Middle Ages. Their influence held sway all over the known world. These global merchants spoke every major tongue in the world, namely, Arabic, Persian, Roman, the language of the Franks, Andalusians and Slavs. They traveled from east to west and west to east. They were the only group of traders allowed into both the Muslim world and the Christian regions. They monopolized the trade routes from India to China to Africa and Turkey and all routes in between. They trafficked in spices, raw materials, weapons and especially slaves, both White and Black.

One reason they monopolized global trade was that they were permitted to do so by both the Muslims and the Christians. Muslim goods were permitted into Christian territories, but the Muslims themselves were not. Likewise, Christian goods were allowed into Muslim nations, but Christians were not. The Jews, however, were not only permitted as middle men, but they were permitted to travel freely between both nations of people. And they were protected by both religious groups. When the Muslims ruled in Spain and spurred the re-birth of civilization in Europe after the fall of the Roman Empire, Jews were given privileged positions throughout Western Europe. One can reasonably argue, therefore, that the

greatest freedom the Jewish people ever experienced was under the tutelage and protection of the nations of Islam.

As previously mentioned, the Jewish Radanites played a central role in the trafficking of human cargo. They supplied the Iraqis with African slaves from Zanzibar. These Africans were called the Zanj. They developed such a significant presence in Iraq in the 9th Century A.D. that their presence caused a security threat for the nation. Subsequently, the revolt of these slaves led to one of the great rebellions of world history and the first major uprising in the history of the African Diaspora.

Scottish-born Louis Isaac Rabinowitz (1906–1984), historian, author, Chief Rabbi of United Hebrew Congregation, Johannesburg, South Africa, and an expert on the subject, wrote several published works on the Radanites. It has been concluded that they became so wealthy that when the lucrative trade routes were shut down by the new rulers of the Tang Dynasty, the emerging Venetian merchants, who viewed them as a threat, and the ousting of Jewish traders by the Christian Crusaders, they had to pursue other occupations. From the enormous profits they gained from the trade in slaves and raw materials, the Radanites parlayed their gains into money lending, and pawn broking. Rabinowitz joins another Jewish author, Joseph Jacobs, author of Jewish Contributions to Civilization, and states that they emerged as the leading bankers of Europe. Indeed, the Universal Jewish Encyclopedia (1948) states unequivocally that “[i]n Eastern Europe there were very recently countries in which 90 percent or more of the trades was in Jewish hands; in some branches of trade and export they controlled the entire 100 percent.” It goes on to say: “Here [Central Europe during the 18th and the beginning of the 19th centuries] they were pioneers in the primary stages of capitalist development and therefore held a dominant position in these cultural economic functions which may be called the nervous system of capitalist economy. Banking, the stock market, export and import fall within this classification.”

The experience and finances the Jews gained in perfecting the movement of human cargo from East Africa to Asia, added to the expertise they employed in the sale, transportation, and auctioning of West Africans into America and the Western world several hundred years later. So to deny that the Jewish people did not play a major role in the enslavement of Black people in America, in light of these historical truths, is quite dishonest.

Furthermore, Rabbi Cooper, you mention that 78 percent of the Jewish vote went to elect Barack Obama as president. All people support a candidate based on their enlightened

self-interests. As long as Jewish people felt President Obama would serve their interests, they voted for him. Now, Jewish people are calling Mr. Obama some of the vilest names imaginable. A relative of the Prime Minister of Israel called the president a racist and an anti-Semite. What they don't say is that the State of Israel did more to support the racist, Apartheid government of South Africa than any other nation on Earth. If Israel did not support that racist settler state with its technical knowledge of a nuclear delivery system, then the colonial oppressors could have been defeated much sooner and numerous Black lives could have been saved. The same analogy could be made here in America. If our “Jewish friends” had not in fact been at the very center of the trans-Atlantic slave trade as merchants, financiers, shippers, and insurers and among the leading international marketers of the products of African slave labor, America's slavocracy could have been defeated sooner, and untold Black lives could have been saved.

How different is the Jews' collaboration with the Ku Klux Klan in the South in the 1800s any different from the Jewish nation of Israel's collaboration with racist, apartheid, settler state of South Africa in the 1970s? In reading SR Vol. 2 many of the Jews who fought on the side of the Confederate Army were key supporters of the KKK. For example, one of Birmingham's leading businessmen, Jewish pawnbroker Joe Denaburg, supplied the Klan with both weapons and sheets, and referred to members of the Klan as personal friends of his. Mr. Denaburg was not a lone operative. SR2 is replete with myriad examples of Jewish collaborations with the Klan throughout the South. Hence, it should come as no surprise that there was a secret collaboration between the racist apartheid state of South Africa and Israel.

Therefore, those who are insidiously referred to as our “friends” have been cruel, craven and cowardly. This does not serve your people or mine. Both of us might agree that the time for a transition in that relationship has come. Unless we are prepared to factor into this equation the solutions proffered by the Honorable Minister Louis Farrakhan then a viable and amicable solution to this century's old dilemma will continue to elude us.

(Jackie Muhammad is a former presidential appointee, member of the Oxford Round Table, educator, youth-trainer and businessman. He can be reached at jacrb519@aol [dot] com.)

For more information on the Nation of Islam Research Group visit Blacksandjews.com



Where's the Thanks in Thanksgiving?

By Alan Muhammad

One of the most cherished American holidays is Thanksgiving, a day that Abraham Lincoln officially declared in 1863, in praise of “our beneficent Father who dwelleth in the Heavens.” In the early 1900s, Gimbels and Macys saw dollar signs and commandeered the celebration, evicted the heavenly Father altogether, added a parade with Santa Claus, and the rest, as they say, is history. Or is it? Every American school child learns of the harvest feast where the friendly local Indians broke bread and shared turkey with the black-hatted, big-buckled European Pilgrims in a festival of interracial harmony and mutual respect. Yet, there is almost nothing true about this idyllic scenario—not even the turkey. This comforting mythology has concealed some of the bloodiest acts of race hate in American history. Let us pull the stuffing out of this Thanksgiving myth and get down to the bones of the Thanksgiving idea, which has some harsh and disturbing truths.

Nation of Islam
Research
Group

Volume 1 • Issue 4

First, let us look at these so-called Pilgrims. Most people don't know that there were 102 British passengers on the 1620 voyage of the *Mayflower*, but those we now call the Pilgrims numbered only 35—the rest were an assortment of dregs, cutthroats, and criminals. Their journey to Indian lands was financed by wealthy Englishmen who sought profits from the exploitation of the lumber and furs found there in abundance. The quest for “religious liberty” was hardly the concern of these investors and one would be hard-pressed to find God anywhere near the venture. The “Pilgrim Fathers”—who, interestingly, called themselves Separatists, not Pilgrims—came to this new world with many more muskets than bibles; indeed, they came ready to conquer—not to pray. By the time the *Mayflower* arrived, the Indians, who had barely survived an earlier invasion of Europeans, shunned contact with these newcomers and retreated inland.

They were smart. As soon as the Europeans set foot upon the shore (there actually never was a Plymouth Rock), and before the whites even saw their first Indian, they set about to pillage their surroundings:

- They found an Indian food storehouse and ransacked it, stealing the corn and a trap for hunting game.
- They desecrated the gravesite of an Indian child, stealing the valuable contents and throwing the body back.

- They broke into two Indian homes when the families were gone and stole their belongings.

To the Indians this was frighteningly familiar. Still, they tried to make peace with these strange and violent people from across the sea. The Indian Squanto had been kidnapped in an earlier British invasion and forcibly taken to Europe. Somehow he made his way back to America, and, having learned English, he was sent out to “greet” the newcomers.

Despite the assistance of the Indian farmers the Pilgrim crop had failed miserably in 1621, but the Indians produced twenty acres of corn without which the colonists would have surely perished. They held a feast and invited the Indian leader Massasoit, and it was Massasoit—not the Pilgrims—who then invited ninety or more of his fellow Indians. No turkey, cranberry sauce, or pumpkin pie was served; no prayers were offered and the Indians were not invited back. The Pilgrims did however consume a good deal of beer. In fact, each Pilgrim drank at least a half gallon of ale a day, which they preferred even to water. It may be about the only Thanksgiving tradition that has survived intact to this day.

But there is more troubling reality behind this interracial gathering. The Europeans erected an 11-foot-high wall around their entire settlement for the purpose of keeping the Indians out. Just days before the “feast,” a gang of Pilgrims actively sought to murder a local Indian leader. They eventually killed and beheaded an Indian, brought the head to their Plymouth compound, where they impaled it on a wooden spike, and displayed it for many years.

By 1636, these Pilgrims had been joined by many more even “holier” European colonists known as Puritans, and their thirst for Indian blood could only be described as insatiable. They trapped some 700 Pequot Indian men, women, and children near the mouth of the Mystic River and attacked them with unrelenting military force. Only a handful escaped and few prisoners were taken. They wrote proudly of the massacre: “To see [the Indians] frying in the fire, and the streams of their blood quenching the same, and the stench was horrible; but the victory seemed a sweet sacrifice, and they gave praise thereof to God.” This event marked what was most likely the first *actual* Thanksgiving.

Soon, the European intruders were in a full-scale war with the Indians. A people who had for thousands of years been peaceable farmers were now forced into humiliating submission. They struck out in 1675 with raids on several isolated frontier towns but the unrelenting aggression of the white man was too much

to overcome. It took only a half a century for the Europeans to annihilate the Red nation—it must have been a record even for them. Historian Douglas Edward Leach describes the bitter end: "The ruthless executions, the cruel sentences...were all aimed at the same goal—unchallengeable white supremacy in southern New England."

When Captain Benjamin Church tracked down and murdered the Indian leader Metacomet, his body was cut into four parts and "left for the wolves." His hands were cut off and sent to Boston and his head went to Plymouth where it was set upon a pole on Thanksgiving Day, 1676! Metacomet's nine-year-old son was destined for execution, the Puritan reasoning being that the offspring of the devil must pay for the sins of their father. He was instead shipped to the Caribbean to serve his life in slavery.

In the midst of the Holocaust of the Red Man, Massachusetts Governor Joseph Dudley declared in 1704 a "General Thanksgiving"—not to celebrate the brotherhood of man, but for "[God's] infinite Goodness



Chief Metacomet

to extend His Favors...In defeating and disappointing...the Expeditions of the Enemy [Indians] against us, And the good Success given us against them, by delivering so many of them into our hands..."

Just two years later one could reap about a \$100 reward in Massachusetts for the scalp of an Indian. According to one scholar, "Hunting redskins became...a popular sport in New England, especially since prisoners were worth good money..."

If this is the first time you have heard any of this history, don't get mad at the *Final Call*. Ask your teachers why they didn't tell you. Ask them what's behind their other cherished holidays and traditions.

Enjoy your turkey.

[Alan Muhammad is a citizen of the Nation of Islam. Much of this information with references can be found in the book *The Hidden History of Massachusetts: A Guide for Black Folks (2003)*]

Book Review: A devastating revisionist history of the Jim Crow South

By Michael Hoffman "Revisionist historian" (posted on Amazon.com)

Connoisseurs of historical lacunae and passionate advocates of social justice and truth in history will find in these pages a treasure house of unprecedented revelation. I was astonished by its insights....It will be enough to say here that a book that excavates so many hidden facts and so much suppressed data, is a boon to all lovers of knowledge for the sake of knowledge, whether or not one is a partisan of one side or another.

On the debit side, there are some intemperate and uncalled for denunciations of White people. The authors' parallels between Nazi Germany

and the American South are forced. The narrative would have been enlivened by more anecdotes.

All of these criticisms aside, this is a work of overwhelming, indeed devastating marshaling of historical arcana that represents a long overdue correction of the record. *The Secret Relationship between Blacks and Jews, Part II*, demonstrates that Judaics and Judaism strongly supported, in the Jim Crow South, White supremacy, including the Ku Klux Klan (!), and that the economic affairs of newly emancipated slaves were disadvantageously arranged and heavily exploited by Judaic entrepreneurs and financiers. Needless to say, this is a shocking and contrarian thesis. Skeptical readers of good will and

an open mind will discover that the authors make their case with a type of exhaustive scholarship that slowly, page after weighty page, strangles the delusions and pretensions of the vain Zionist establishment, who have refused to take responsibility for the root of anti-Black racism in the sacred texts of Judaism, as found in the Midrash and Maimonides, and as perfected by Talmudists in Dixie, from Mayer Lehman (of those "respected" brothers), to Samuel Gompers, and shills for the Klan such as media mogul John S. Cohen and millionaire retailer Alex Sanger.

I do not understand why Amazon.com is not distributing this book directly and why it is so under-publicized. *The Secret Relationship between Blacks and Jews, Part II*, deserves a huge audience.

(Hoffman is the author of "Judaism Discovered: A Study of the Anti-Biblical Religion of Racism, Self-Worship, Superstition and Deceit").



A Response To Morton A. Klein and The Zionist Organization of America

By Cedric Muhammad

(FinalCall.com) - In a press release titled "Obama Should Condemn Farrakhan's New Anti-Semitic Letter/Threats To ZOA, AIPAC, ADL & Others" Morton A. Klein, National President of The Zionist Organization Of America made several accusations and assertions that are challenged in this response from political analyst Cedric Muhammad.

To: Morton A. Klein, National President of The Zionist Organization Of America

According to your organization's website, the Zionist Organization of America (ZOA), is "the oldest pro-Israel group in the U.S., founded in 1897."

Therefore I ask four simple questions:

1) In 113 years of existence has ZOA ever catalogued anti-Black behavior by members of the American Jewish community or citizens of the State of Israel?

2) Does the concept of 'anti-Black Jewish (or Israeli)' behavior exist in your mind or in the worldview of ZOA?

3) Are the actions of alleged serial killer Elias Abu-elazam, an Israeli national, charged with five murders and racially motivated attacks (reportedly all but two of his alleged targets were Black) an example of 'anti-Black Jewish (or Israeli)' behavior?

4) Will you and ZOA comment upon the

alleged actions of Israeli national Elias Abu-elazam? As of September 3, 2010 you had not issued a press release on the matter.

I read your release dated July 6, 2010, "Obama Should Condemn Farrakhan's New Anti-Semitic Letter/Threats To ZOA, AIPAC, ADL & Others" with great interest. I particularly noted this portion:

"ZOA National President Morton A. Klein said, 'Louis Farrakhan's letter is not only vicious anti-Semitic nonsense but deliberately threatening. Basically, he is saying that unless American Jews cooperate with whatever scheme of 'helping' his movement that he may have in mind, Jews everywhere will be endangered. This is a veiled call for violence against Jews.'"

Your words are inaccurate, unjust and arrogant. No rational individual would mistake or characterize the Honorable Minister Louis Farrakhan's lucid June 24th letter to Mr. Abraham Foxman as you have. How could only the inviting yet firm words of a single Black man, who is unarmed and teaches his followers to not carry weapons, with no prior record of violence against Jewish people cause you to have such a reaction?

Where specifically is the 'call for violence,' in his words? If you cannot show such a 'call,' you are guilty of slander, libel and character assassination. And if you are guilty of such and won't correct your mischaracterization, one can reasonably interpret your own words to actually be a 'call for violence' against Minister Farrakhan.

Why else would you want millions of Jews, and the masses in America and the world to believe something that is not true?

Why is this—lying on Minister Farrakhan—so easy for you to do?

Minister Farrakhan wrote in his letter:

"As you have constantly labeled me and done everything within your power to hinder me and us from the civilizing work that Allah (God) has given to The Honorable Elijah Muhammad and myself to do, I ask you to find one act committed by me or those who follow me that has injured one Jewish person, stopped Jews from doing business, hindered their education, injured their families, sullied or desecrated their synagogues. You will not find one."

Minister Farrakhan continues, "However, should you choose to make our struggle to civilize our people more difficult, then I respectfully warn you, in the Name of Allah (God) and His Messiah, The Honorable Elijah Muhammad, that the more you fight and oppose me rather than help me to lift my people from their degraded state, Allah (God) and His Messiah will bring you and your people to disgrace and ruin and destroy your power and influence here and throughout the world. I pray that you will make the wise and best choice."

Minister Farrakhan has clearly left consequence in the hands of God.

Allah in the Holy Qur'an—Surah 2 verse 190 - directs Muslims, "And fight in the way of Allah against those who fight against you but be not aggressive. Surely Allah loves not the aggressors."

Minister Farrakhan's letter isn't an act of aggression. It is a firm invitation to dialogue and also an act of self-defense after years of the reckless, casual, and erroneous labeling of him as 'anti-Semitic.'

Your misrepresentation of Minister Farrakhan's motives and words continues a tradition from slavery. See if you don't see your own spirit and attitude toward Minister Farrakhan in this from Frederick Law Olmsted in "The Cotton Kingdom":
"If a laborer on a plantation should contradict his master, it may often appear to be no more than a reasonable precaution for his master to kill him on the spot; for, when a slave has acquired such boldness, it may be evident that not merely is his value as

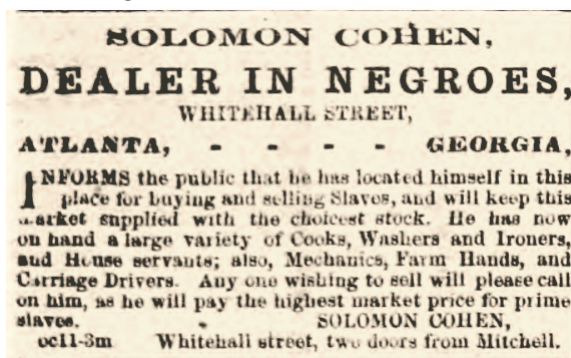
property seriously diminished, but the attempt to make further use of him at all, as property, [endangers] the whole white community. 'If I let this man live, and permit him the necessary degree of freedom, to be further useful to me, he will infect, with his audacity, all my negro property, which will be correspondingly more difficult to control, and correspondingly reduced in value. If he treats me with so little respect now, what have I to anticipate when he has found other equally independent spirits among the slaves? They will not alone make themselves

free, but will avenge upon me, and my wife, and my daughters, and upon all our community, the injustice which they will think has been done them, and their women, and children.'..."

Is your reaction to the mere words of a man who has never hurt a single Jewish person and who has effectively guided his followers to do the same for over 30 years an admission that truth is not on your side?

Nation of Islam
Research
Group

Volume 1 • Issue 5



The Real Black-Jewish Relationship

Is it possible that at the core of your reaction to Minister Farrakhan's 'independent spirit' is a deep-seated fear that he is exposing errant behavior that members of the Jewish community acknowledge in private but believe no other community (especially Black people) has the right to make reference to in public?

Every people, and individual, has a historical record or spiritual book, so to speak, of their actions—both good and bad. And no one is beyond an evaluation of that record or book, and the behavior it documents. In Surah 18 verse 49 the Holy Qur'an describes the mindset of some toward this

principle, *"And the book is placed, and thou seest the guilty fearing for what is in it, and they say: O woe to us! What a book is this! It leaves out neither a small thing nor a great one, but numbers them (all), and they find what they did confronting them. And thy Lord wrongs not anyone."*

Your evil suggestion that Minister Farrakhan is 'threatening' Jewish people can be understood by this scripture. Volume 2 of *The Secret Relationship Between Blacks and Jews* and *Jews Selling Blacks* are part of a larger 'book'—known to the wisest Jewish rabbis, historians, and scholars—that chronicle a horrible record of 'anti-Black' behavior.

An interesting book cited by Volume 2, touching on this 'hidden' history is *Image of the Black in Jewish Culture: A History Of The Other* by Abraham Melamed. In it Mr. Melamed writes, *"While most biblical references are neutral or positive, in the rabbinic and later texts there is a clear tendency towards negative value judgments about the black and about anyone whose skin is significantly darker than the norm ... References to the black in general, and the negative references in particular, continue to increase in the [Babylonian Talmud] and especially in certain collections of Midrashic stories."* Perhaps the most wicked example of spiritual 'anti-Black Jewish' behavior with lasting



The Babylonian Talmud: Anti -Black from cover to cover

consequences, documented by Jewish scholars is the scriptural interpretation by Jewish rabbis that blackness is a 'curse' resulting from the behavior of Ham, the son of Noah, described in Genesis 9:21-27. Although color is not referenced in those verses, Jewish rabbis wickedly re-interpreted them. Simon Wiesenthal Center scholar Dr. Harold Brackman writes of the Jewish invention of this profoundly racist version, *"[T]here is no denying that the Babylonian Talmud was the first source to read a Negrophobic content into the episode ..."*

Mr. Klein does your distortion and slander of Minister Farrakhan come from what Mr. Melamed describes as *"a clear*

tendency towards negative value judgments about the black and about anyone else whose skin is significantly darker than the norm?"

One can only wonder if this disrespectful view of Blacks (including Africans) as sub-

humans—found in the Talmud and Midrash is a factor in the

actions of the Israeli intelligence agency, Mossad, in Africa and the well-documented mistreatment of Ethiopian Jews—the Falasha— within the state of Israel.

If you are sincerely looking for threatening behavior and violence you will find it in the kind of alleged behavior of the Israeli national Elias Abuelazam towards Blacks, and not coming from the Honorable Minister Louis Farrakhan toward Jews.

When, Sir, will you send out a press release on the former?

[Cedric Muhammad is Founder of the economic information service Africa PreBrief (<http://africaprebrief.com/>) and author of "The Entrepreneurial Secret" (<http://theEsecret.com/>) and he can be contacted via e-mail at [cedric\(at\)cmcap.com](mailto:cedric(at)cmcap.com).]

Jewish Scholars Agree with Nation of Islam

Rabbi Marc Lee Raphael

(photo: Rabbi Raphael with a Torah scroll. He is the most respected Jewish historian in America. His statement below appeared in 1983.)

"Jews also took an active part in the Dutch colonial slave trade; indeed, the bylaws of the Recife and Mauricia congregations (1648) included a [Jewish tax]... for each Negro slave a Brazilian Jew purchased from the West Indies Company. Slave auctions were

postponed if they fell on a Jewish holiday. In Curacao in the seventeenth century, as well as in the British colonies of Barbados and Jamaica in the eighteenth century, Jewish merchants played a major role in

the slave trade. In fact, in all the American colonies, whether French (Martinique), British, or Dutch, Jewish merchants frequently dominated.

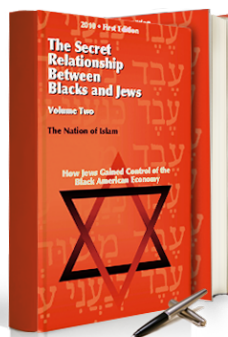
"This was no less true on the North American mainland, where during the eighteenth century Jews participated in the 'triangular trade' that brought slaves from Africa to the West Indies and there exchanged them for molasses, which in

turn was taken to New England and converted into rum for sale in Africa. Isaac Da Costa of Charleston in the 1750's, David Franks of Philadelphia in the 1760's, and Aaron Lopez of Newport in the late 1760's and early 1770's dominated Jewish slave trading on the American continent."

Rabbi Bertram W. Korn

Dr. Korn held degrees from Hebrew Union College-Jewish Institute of Religion, Cincinnati.

"It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so....Jews participated in every aspect and process of the exploitation of the defenseless blacks."



Store.finalCall.com



Black Folks' Guide to Understanding CHRISTMAS

By Alan Muhammad

It's Christmas, but where's Jesus? When did they kick Him out of His own birthday party, and how did St. Nick, Kris Kringle, and the Grinch who stole Christmas get invitations? And why are many Blacks still dreaming of a *white* Christmas? When we look into the history of America's holiest day we may find some answers. And as usual for white American traditions we'll start in Europe.

Where Did Christmas Start?

Since recorded time almost every agricultural society engaged in some sort of festive end of the year celebration. In Europe, the shortest day of the year, or winter solstice, was the cosmic event that drew the most revelers to the town square, but most everywhere else these activities

were related to the period of abundance following the yearly harvest.

During the Middle Ages Europe's rulers tried to infuse a religious component—the birth of Christ—into those highly raucous and sexualized winter celebrations. They hoped this would serve to transition the peasantry from paganism to Christianity, even though they knew that the birthday of Jesus was actually three months earlier in the year. They also knew that the figure they most admired was Nimrod, the ruler who lived to undermine the civilization of Moses, and it was Nimrod who was born on December 25th. Nimrod is described as “the prototype of rebellion against the Almighty.” He married his own mother, and after his death she spread the tale that his spirit caused a full-grown evergreen tree to spring up overnight from a dead tree stump. She claimed that on each anniversary of his birth, Nimrod would visit the tree and leave gifts on it. This is the real origin of the Christmas tree. And this scheming European clergy, who were secret admirers of Nimrod and his ways, conflated the saintly Jesus with the devilish Nimrod, and inspired the gluttonous celebrations we now call Christmas.

Saint Nicholas, Jesus, & Racism

Saint Nicholas occupied several peculiar positions in Christian culture including being the patron saint of school children, shipping, and pawn brokers, among other titles. Born in the fourth century in what is now Turkey, his legend would later find its way into America as Santa Claus—a mispronunciation of Saint Nicholas. We can see how they connected him to Jesus by an odd legend that gave him power to raise the dead. According to the story an innkeeper killed three boys and cut up their bodies, intending to sell their remains as pickled pork. Nicholas happened upon the scene, supernaturally sensed the crime and reassembled the bodies and brought them back to life. It was this macabre

tradition that may have given him life-restoring parity with Jesus in European minds.

Racism was interwoven in this Christmas folklore through another disturbing tale. Nicholas' function in the church was to judge the goodness or evil of the children in his domain. He would quiz them on their church lessons, rewarding them with candy and gifts, or chastising them with sticks or pieces of coal. He was accompanied by a sidekick named “Black Pete,” described by one scholar as a “hairy, chained, horned, blackened, devilish monster...clutching a gaping sack in his hairy claws.” Black Pete's job was to glare at the children while Nicholas drilled them on their lessons. The menacing monster with African features would every now and again flash his enormous canines and leap toward the frightened children, threatening to beat them with his rod. Nicholas warned the bad children that this “Black Pete” would stuff the little transgressors into his sack only to be released at the next Christmas.

This punitive image of St. Nick softened over time in Europe and to this day they still hold events around the image of “Black Pete” with white actors in blackened faces wearing brightly-colored clown suits (see photo). It is probably “Black Pete” who is the inspiration for the popular Dr. Seuss tale “The Grinch Who Stole Christmas.”

The practice of giving gifts in the name of Saint Nicholas was frowned upon by the father of the Protestant church Martin Luther who then introduced Christkindlein—a messenger of Christ—as the gift-bringer. Again, through mispronunciation, Christkindlein came to be known as Kris Kringle, a name which is now used interchangeably with Santa.

Coming to America

Though “Black Pete” didn't make the trans-Atlantic crossing to the “New World” with our chained African forbears, “Santa Claus” reached America in Dutch form along with other unseemly pagan customs. The Massachusetts Puritan Cotton Mather

bitterly complained that this imported Christmas tradition mocked rather than honored Jesus: “[T]he Feast of Christ's Nativity is spent in Reveling, Dicing, Carding, Masking, and in all Licentious Liberty...by Mad Mirth, by long Eating, by hard Drinking, by lewd Gaming, by rude Reveling...” Often these European immigrants blackened their faces or disguised themselves as animals or even cross-dressed, presumably to maintain anonymity for much ruder acts, and similar accounts of the early Christmases abound including one cleric who decried the transvestitism, the “Uncleanness and Debauchery,” as well as the rampant sexual orgies or “chambering.” Indeed, there was an annual increase in the number of births in the months of September and October. It got so bad that the Puritans actually outlawed Christmas in their settlement in 1659 and fined those who celebrated in any way. The holiday was reinstated in 1681 but not before it was roundly condemned as blasphemous and far-removed from the way of Jesus.

Nation of Islam
Research
Group

Volume 1 • Issue 6 • 2010



Black-faced white men dressed up like “Black Pete” in a recent “Christmas” celebration.

Christmas and Plantation Slavery

The Plantation South had its own reasons for promoting the Christmas mythology. In order to combat abolitionist rabbleroising slave owners with the help of Northern newspapers promoted an idyllic garden vision of happy slaves enjoying a festive Christmas season. Traditionally, Christmas fell at a time when the end of harvesting idled the workers. The brutality of the overseers temporarily receded and the enslaved Africans came to regard these times as their only respite from the cruelty of plantation life.

They created their own distinctive traditions known by various names including "John Canoeing," "John Koonering," or other similar terms. The festivities included singing, dancing, feasting, and dressing up in the white man's cast-off clothes. The annual merrymaking served planters' interests who promoted heavy drinking and partying as a pacifying hedge against the always imminent escapes and insurrections. One Georgia slaveowner wrote: "I have seen the jollity & mirth of the black population during the Christmas holidays. Never have I seen any class of people who appeared to enjoy more than do these negroes..."



Selling Out Christmas Yet Again

Just as the early Christian leaders bargained with the truth of the birth of Christ, the burgeoning merchant class in America positioned themselves to make Christmas a bonanza of consumerism and boundless profits, and so Santa Claus was commandeered to be their portly pitchman. Beginning around 1880, advertisers began to encourage the purchase of manufactured rather than homemade gifts. Wrapping paper and Christmas cards were introduced and Christmas bonuses

and "Christmas Club" bank accounts promoted the holiday as the season of boundless spending. As The Hon. Elijah Muhammad wrote: "The merchants' pockets are made fat for Christmas—the tobacco factories, the beer and whisky traffic, and wine....There is no holy worship on that day for [Jesus]." The fact that the biggest profiteers on Christ's birthday are Jewish—in whose synagogues the name of Jesus cannot even be uttered—seems to concern no one. Jewish megamarketers like Gimbels, Macys, Neiman Marcus, Sears, and many others all do their profitable best on this holiest day of the *Christian* year.

This Wall Street version of "Christmas spirit" has led to a growing Black Christian rejection of this profanation of Jesus' life. They watch every year as His gifts to humanity are bargained away in favor of the image of a morbidly obese white North Polean idol whose jollity is driven solely by credit card debt. Celebrations like Kwanzaa, with its seven principles that are truly worthy of the name—Unity, Self Determination, Collective Work And Responsibility, Cooperative Economics, Purpose, Creativity, and Faith—are gradually infusing more substantive meaning into end-of-the-year Black celebration culture. Certainly, Christmas as it is practiced in America is a strange European tradition that has gone out of its way to exclude the Saviour Himself, while generating a massive amount of Black consumer debt, and managing to add a few racist insults on the way. Is this anything that an awakened Black family ought to be involved in?

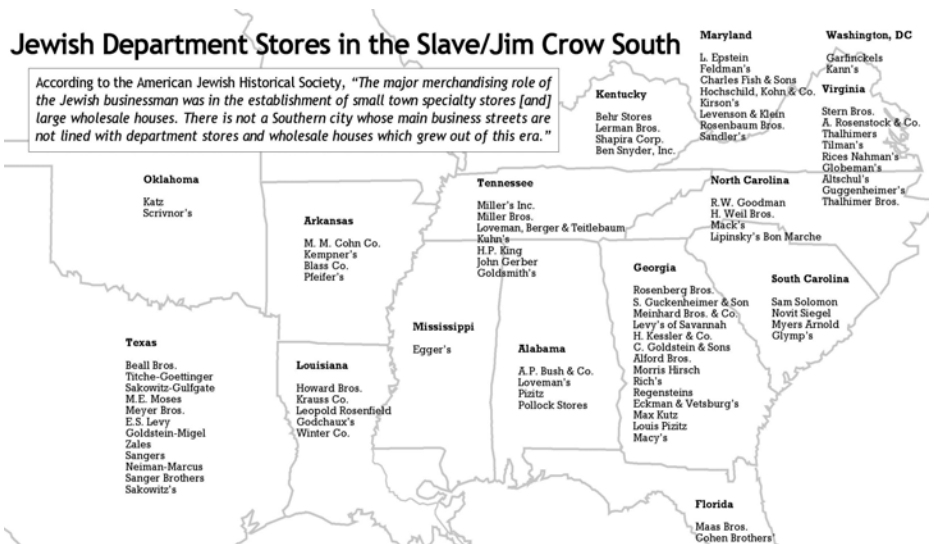
(Read the Hon. Elijah Muhammad's teachings of Christmas in chapter 33 [pages 173-81] of His book, *Our Saviour Has Arrived*).

[Alan Muhammad is a citizen of the Nation of Islam.]

Unknown Story of Jewish Success in the KKK South: Department Stores & More

It would be preposterous to most rational people to imagine a thriving, growing, profitable *Jewish* business in the heart of Nazi Germany, one that cheerfully welcomed the patronage of Hitler, Himmler, and Gehring. Yet the American South for all its particularly violent forms of racism has an amazing history of Jewish business success. According to Dr. Gary Zola, of the American Jewish Archives, "It was the South that spawned a remarkable number of merchant princes who cut their entrepreneurial teeth in Dixie's commercial milieu..." Names like **Macy's**, **Gimbel's**, and **Neiman Marcus**, started as eager suppliers to the slave plantations and quickly expanded from the Jim Crow South to every major commercial center.

Don't worry, they take Visa, Mastercard and AmEx for all your Christmas purchases.



Did the Exodus Ever Happen?

By Dr. Ridgely Abdul Mu'min Muhammad

(FinalCall.com) - The Honorable Minister Louis Farrakhan gave an historic address at the Atlanta Civic Center on June 26, 2010 that may prove to be the speech that brings down the "old house of lies" that upholds the architecture of White Supremacy. While announcing the publication and release of *The Secret Relationship Between Blacks and Jews, Volume 2*, Minister Farrakhan gave a clear statement of who the real Children of Israel are.

In no uncertain terms he declared, as the **Honorable Elijah Muhammad** taught him, that the Black man and woman of America are the real Children of Israel, and that "Israel" represents all of the White race and not just one of its tribes. In subsequent messages on July 11 and October 3, he continued to make this position abundantly clear.

The Minister boldly stated that there was no historical or archaeological evidence of the Jews ever being enslaved in Egypt, and even brought up the debate between

former Egyptian President Anwar El Sadat and former Israeli Prime Minister Menachem Begin, where Sadat emphatically denied that the Egyptians had ever enslaved the Jews and that the Jews had no hand in the building of the pyramids.

The claims of modern day Jews as being "God's Chosen People" is based upon their claims to have fulfilled the prophecy of Abraham's Seed by their enslavement in Egypt. The Biblical prophecy reads:

"And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance." —Genesis 15:13-14.

It would seem that anyone wanting to defend the present people who call themselves the Children of Israel would fight Minister Farrakhan on this issue of the historical accuracy of the Exodus, given that it is the belief at the very foundation of their claim to the state of Israel.

Since his lecture in Atlanta a number of Jewish leaders like Morton Klein (President, Zionist Organization of America), Abraham H. Foxman (President, Anti-Defamation League), Rabbi Abraham Cooper (Associate Dean of the Simon Wiesenthal Center), Michael C. Kotzin (Executive Vice President of the Jewish United Fund) and Dr. Harold Brackman (historian and consultant to Simon Wiesenthal Center) have written and spoken against the Minister by calling him names and questioning the accuracy of the newly published books by the Nation of Islam's Historical Research Department. However, in none of these "rebuttals" to the Minister have they contested his most potent statements that strike at the heart of the whole issue of the Jews being the "Children of Israel"—who, according to the Bible, were enslaved in Egypt and then delivered from Egypt by Moses.

On the other hand Minister Farrakhan has found Jewish scholars who he agrees with in their serious questioning of the historical accuracy of the Exodus. Among these Jewish scholars are Prof. Ze'ev Herzog, Rabbi David J. Wolpe, and Shlomo Sand, whose works have rocked the foundations of the Exodus story.

Why have the Jewish leaders refused to challenge the Minister or their own Jewish scholars on this issue? Could it be because there are serious discussions among Jewish and non-Jewish scholars as to whether the Exodus ever happened, at all? The tip of this scholarly iceberg broke in 1999 when Prof. Ze'ev Herzog of Tel Aviv University announced: *"the Israelites were never in Egypt, did not wander the desert, did not conquer the land, and did not pass it on to the twelve tribes."* But the reader may argue that in the 1956 movie *The Ten Commandments* Charlton Heston, who portrayed Moses, used his rod to bring on the plagues against Egypt, and finally to part the Red Sea and drown Pharaoh and all of his army. But one of America's most prominent rabbis was bold enough to state that Heston may have been promoting a pure fiction. David J. Wolpe is the rabbi of Sinai Temple (Los Angeles, California) and was named the "#1 Pulpit Rabbi in America" by *Newsweek* (2008). He is considered a leader of the Conservative Jewish movement and he became assistant chancellor at the Jewish Theological Seminary of America in New York.

On Passover 2001, Wolpe told his congregation that "the way the Bible describes the Exodus is not the way it happened, if it happened at all."

Wolpe argued that no archeological digs have produced evidence of the Jews wandering the Sinai Desert for forty years, and that excavations in Israel consistently show settlement patterns at variance with the Biblical account.

Shlomo Sand, a professor at Tel Aviv University in Israel, wrote a revealing book in 2008 entitled *The Invention of the Jewish People* where he states: "The ancient Egyptians kept meticulous records of every event, and there is a great deal of documentation about the kingdom's

political and military life.... Yet there is not a single mention of any "Children of Israel" who lived in Egypt, or rebelled against it, or emigrated from it at any time."

Dr. Sand points out that there is no archaeological evidence of any mass migration of people through the Sinai desert, neither any evidence of the mass destruction of cities in Palestine during the supposed conquests of Joshua. He further points out that the very land that the Biblical Children of Israel supposedly settled in was occupied and controlled by the Egyptians before and after the dates generally ascribed to the Exodus legend.

In fact, Jan Assmann, a prominent Egyptologist at Heidelberg University, is quite positive in his writings that the Exodus story is an "inversion" of the Hyksos invasion and subsequent expulsion. The Hyksos were an Asiatic tribe who did not speak Hebrew, did not call themselves Israelites, but did have kings with the name "Jacob" as part of their names. Dr. Assmann further states that Moses was an Egyptian. He

Nation of Islam
Research
Group

Volume 1 • Issue 7 • 2010



says that Jewish scholars in the 7th Century BCE changed the story from "expelled" to "escaped" and as a further insult to their enemy, Ahmose, the King that kicked them out, changed and misspelled his name to Moses, presenting him as leader of a Hebrew revolt. Likewise, Donald P. Redford, of Toronto University, presents evidence that the Expulsion of the Hyksos from Egypt by Ahmose was inverted to construct the exodus of the Hebrew slaves story in the Torah and Old Testament. His book, *Egypt, Canaan, and Israel in Ancient Times*, won the 1993 Best Scholarly Book in Archaeology Award of the Biblical Archaeological Society.

John Romer in his 1988 book, *Testament: The Bible and History*, also describes how the Hyksos expulsion was the only known "exodus" from Egypt. He wrote that "The victory inscriptions of these southern pharaohs tell us they threw these foreigners out of Egypt then pursued them to Canaan and beyond. And this is the only foreign mass-migration, an exodus from ancient Egypt, for which there is any evidence at all in the archaeological records."

Donald B. Redford points out that the archaeological investigations of the places named in the Exodus story did not even exist at the time described in the Bible. He theorizes that the author of the Exodus tradition used place names that were current in his time nearly a thousand years later.

The revelations of these scholars raises the question, "Did the Exodus Ever Happen?" a most intriguing geo-political question. This issue is highlighted by recent statements by

Harold Brackman and Abraham Cooper in the September 23, 2010 edition of *The Washington Times* where they ask Palestinian President Mahmoud Abbas: "Why does the Palestinian Authority continue to teach its children that Jews don't have any historic connection to the Holy Land?" Again, maybe Brackman and Cooper need to reflect on the work of their own Jewish scholars who agree with the Palestinian Authority instead of the wishful thinking of armchair Zionists who want to use the Bible for a claim on the Palestinian's land.

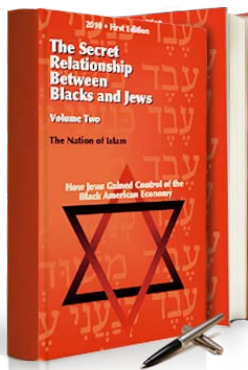
Since recent archaeological and historic findings seriously question the identity and history of the Jews who claim to be "God's Chosen People", then could it be, as the Honorable Elijah Muhammad has taught us and Minister Farrakhan has so boldly pronounced, that the Black man and woman who have been enslaved and afflicted in America for 400 years fit the description of the "Children of Israel"? It seems that a new *Secret Relationship between Blacks and Jews* has emerged where Jewish scholars have supplied invaluable information needed by Blacks to confirm that the Honorable Elijah Muhammad was "right and exact" and have a right to some of the territory in which they were "afflicted for 400 years."

(Dr. Ridgely A. Mu'min Muhammad, Agricultural Economist, National Student Minister of Agriculture and Farm Manager for Muhammad Farms. He can be reached at drridge@bellsouth.net.)

Our Jewish 'Friends' at the *New York Times*

On December 6, 1913, the Jewish-owned *New York Times* printed a poem entitled "The Pickaninnies' Christmas." The Ochs family (pronounced "ox") bought the paper in the late 1800s and promoted the worst forms of anti-Black racism to their international readership. The *Times* backed white supremacy in myriad ways and clearly saw Blacks as an inferior people. The Ochs' refused to capitalize the word "Negro" until long after every Southern newspaper did so. Even the Ku Klux Klan capitalized "Negro" in their publications a full decade before the Jewish-owned *New York Times* would, despite protests by the NAACP.

As you can see, words like pickaninny, coon, nigger, and darky were commonplace in the *New York Times*. Pickaninny is an offensive derogatory term for Black slave children.



The Secret Relationship Between Blacks and Jews, Vol. 2
www.store.finalcall.com

The Pickaninnies' Christmas.

To the Editor of *The New York Times*:

The following verses are written in behalf of a pickaninnie Xmas tree for the poorest and most neglected "little coons" in town, the children of "San Juan Hill":

Nobody ain't Christmas shoppin'
 Fur his stockin',
 Nobody ain't catch no turkey,
 Nobody ain't take no pie,
 Nobody's laid nuthin' by,
 Santa Claus don't cut no figger
 Fur his mammy's little nigger.

Seems lak everybody's rushin'
 An 'er crushin',
 Crowd'n' shops and jamming trolleys,
 Buyin' shoes and shirts and toys
 Fur the white folks' girls and boys,
 But no hobby horse ain't rockin'
 Fur his little worn-out stockin'.

He ain't quar'lin', recollec',
 He don't spec'
 Nuthin'. Hits his not expectin'
 Makes his mammy wish, O Laws!
 Fur er nigger Santy Claus
 Totin jus a toy balloon
 Fur his mammy's little coon.

In the Christmas charity of this city the poor little colored children seem a little "crowded out," and any subscription from our many friends toward the "pickaninnie Christmas tree" and dinner for the poor colored children will be most gratefully received.

ROSALIE M. JONAS,
 53 East Fifty-sixth Street.

Dr. G. H. SIMS,
 Pastor Union Baptist Church, 204 and 208
 West Sixty-third Street.

Liars and Fathers of Lies:

Response by the Nation of Islam to the Simon Wiesenthal Center

(FinalCall.com) - On June 26, 2010, **The Honorable Minister Louis Farrakhan** put the Jewish community on notice that the so-called Black/Jewish relationship will no longer be framed by a slave-slavemaster mentality. On that

Nation of Islam
Research
Group

Volume 1 • Issue 8 • 2010

day he issued a monumental and historic letter to America's Jewish leadership and released two books uncovering the sordid history of the Black/Jewish relationship in the slavery and Jim Crow eras, a history that proves beyond any doubt that the Jews as a group have been neither friends nor allies of the Black man and woman, but

rather oppressors and exploiters of the worst kind. The Minister spoke to an overflow audience in Atlanta's Civic Center, where he proclaimed: "Today, the architecture of White supremacy is to be exposed and destroyed. We are prepared to defend what we say and we are ready to spread this truth throughout the world."

The books he released are *The Secret Relationship Between Blacks and Jews, Vol. 2: How Jews Gained Control of the Black American Economy* (TSRV2) [already in its 2nd ed.], and *Jews Selling Blacks: Slave Sale Advertising by American Jews* (JSB) [also in its 2nd printing], both by the Historical Research Department of the Nation of Islam (NOI). Together they contain 656 pages of documented historical evidence that details the intricate workings of the Jewish community as they maneuvered within the American society for their own economic, political, and social advancement. They unveiled many, many unknown facts about the strategies they employed to gain unprecedented benefits from the racist infrastructure of American White supremacy. Indeed, they were often the architects of the legal, political, educational, and economic policies most harmful to the Black man and woman—some of which we are still struggling to overcome.

On August 11, the Simon Wiesenthal Center, a self-proclaimed "international Jewish human rights organization," issued what it alleges is a "response" to Minister Farrakhan and the books he released. The "report," titled "HATE PROPAGANDA MASQUERADING AS HISTORY: VOL. 2 OF LOUIS [sic] FARRAKHAN'S THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS," is actually not much of a report at all. Stretched to a mere 16 pages by double-spacing, it is not only stunning in its weakness in both character and content but also devious in its evasion of the serious issues raised by the Nation of Islam. It is the work of a Jewish academic named Harold Brackman, who earned his Ph.D. at the University of California on the basis of an unpublished dissertation he wrote on the history of Blacks and Jews. In that 1977 work (which was obtained by the NOI researchers and is quoted throughout *TSRV2*), Brackman presents as settled truth much of the history for which the NOI is routinely called "anti-Semitic." Indeed, his writing is so damaging to the mythology of Black-Jewish historical harmony, that if Brackman actually

published it, it would be considered a companion volume to the NOI's 1991 revealing bestseller *The Secret Relationship Between Blacks and Jews, Vol. 1*.

In his 632-page document meant for the eyes of Jewish scholars only, Brackman casually presented one incredibly damning fact after another. Foremost among his revelations are (1) that Jewish rabbis invented and spread the teaching that ultimately became the ideological foundation of the African slave trade—the Curse of Ham; (2) that these same rabbis taught that Africans had "kinky hair," "swelled lips," and "elongated penises" and that these "traits" were "curses from God Himself; (3) that from ancient times the Jews' most revered rabbis were unified and vociferous in their belief in Black inferiority; (4) that the prominent merchants in the Arab slave trade were Jews; (5) that Jewish wealth in America was based on Black slavery; (6) that the slavery abolitionist movement was seen as a threat to American Jews; and (7) that Rabbi Isaac M. Wise, the most revered rabbi in American history—the Martin Luther King of American Judaism—believed that Blacks were a separate species. Brackman admitted that Jews have always had their own "special mix of unflattering allusions to the color and character of dark-skinned Africans," yet he is now employed by the Simon Wiesenthal Center to attack those Black shvartses (common Yiddish term for niggers) who have reached the very same historical conclusions. Incredible.

But what Brackman and the Wiesenthal Center have issued is neither a report nor an adequate rejoinder: it is instead resounding proof that an actual report is impossible. It is so utterly impotent in achieving its stated purpose that it might be better classed as humor, if the topic at hand was not so tragic. In their scrawny offering we see the ignominious demise of the Jewish scholarship that used to intellectually bully the Black man and woman into compliance with its biased views. They have shown themselves to be mere propagandists, and bad ones at that.

Of the 512 pages of *TSRV2*, the Wiesenthal report found only "6 myths" to refute—or rather to mis-state and then refute. They assault their poor readers (the center claims a constituency of "over 400,000 households in the United States") with wild distortions, embarrassing misspellings (they spelled "Louis" wrong in the title!), slippery little fibs, boldface lies, bad punctuation, bad grammar, out-of-sequence and even missing footnotes (#4-6 are nonexistent), and inaccuracies (not just against *TSRV2*, but inaccuracies in presenting their own "rebuttal" data). One is

left with not only a clumsy misstatement of the history, but a desire to see the Wiesenthal Center hire some copy editors and fact-checkers just so their disinformation can be properly classified as such. And this is not the first time. The Wiesenthal Center hired Brackman in 1994 to "refute" *The Secret Relationship, Volume One* (1991) with a "book" of their own, and an embarrassed Jewish reviewer wrote in the *New York Amsterdam News*: "There are some books so bad that I have to apologize for reviewing them. [Brackman's 'book'] is one of them."

"All truth passes through three stages. First, it is ridiculed. Second, it is violently opposed. Third, it is accepted as being self-evident."

—Arthur Schopenhauer

The Wiesenthal Center's latest "report" ignores a massive record of racist Jewish misdeeds that are presented in excruciating detail in *TSRV2*, including,

- the role of Jews in ethnically cleansing Blacks from the labor unions—ignored by Brackman.
- the extraordinary wealth Jews built in the racist South by strategically targeting and exploiting the newly emancipated ex-slaves—ducked by Brackman.
- the role of Jews in financing and collaborating with the Ku Klux Klan—avoided by Brackman.
- the role of Jews in forcing the U.S. government to bar Asians from America for generations—dodged by Brackman.
- the extensive role of Southern Jewish politicians in establishing and enforcing Jim Crow laws—evaded by Brackman.

Brackman refuses to deal with the prominent role Jewish merchants played in financing the plantations and sharecropping system—the very infrastructure of the racist Jim Crow economy. *TSRV2* quotes *The Jewish Encyclopedia*: "[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews ..." The Wiesenthal Center ignores this amazing reality but condemns the NOI for exposing it. The entire book *Jews Selling Blacks*—consisting of scores of Jewish slave-sale advertisements published in American newspapers—is ignored.

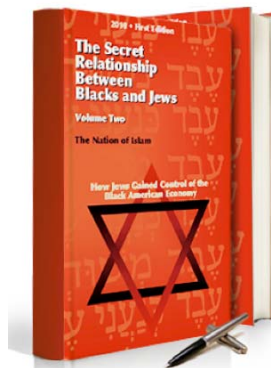
The hope and prayer of the Simon Wiesenthal Center in issuing this "report" is that its readers will never lay their eyes on the Nation of Islam books, for its "report" is not a statement against *The Secret Relationship* but a resounding endorsement of it. Its puny pretensions to scholarship are

proof that the Jews' reign and influence in the scholastic world is over, that their integrity has now collapsed. We, in the NOI, should beg our people to read this so-called report FIRST and then read *The Secret Relationship, Vol. 2*. It would illustrate both their historical felonies against the Black man and woman—the real Children of Israel—and their breathtaking impotence in defending themselves against The Minister's devastating indictment.

The Hon. Minister Louis Farrakhan wrote in his momentous letter to the Jewish people that, "We could charge you with being the most deceitful so-called friend, while your history with us shows you have been our worst enemy." In the weeks ahead *The Final Call* will continue to present articles by Nation of Islam scholars targeting the critics and slanderers of The Minister, revealing the unadulterated history of Jewish oppression of their Black "friends," and interrogating the nature and value of the so-called Black-Jewish alliance. We will continue to prove that our Minister—The Honorable Minister Louis Farrakhan—is now, and has ALWAYS been, 100 percent right and exact in his position vis-à-vis this Jewish malevolence and that labeling him (and thus those of us who follow

him and The Most Honorable Elijah Muhammad) as "anti-Semitic" for all these years has finally come to an end. The ultimate purpose of this initiative is to enlighten Final Call readers with historical truth, and to expose and depose once and for all the deceitful "Liars and Fathers of Lies" that Jesus Himself so completely condemned.

For more on this topic, visit <http://www.BlacksandJews.com>. You can also join the conversation on [@BlacksandJews](https://twitter.com/BlacksandJews).



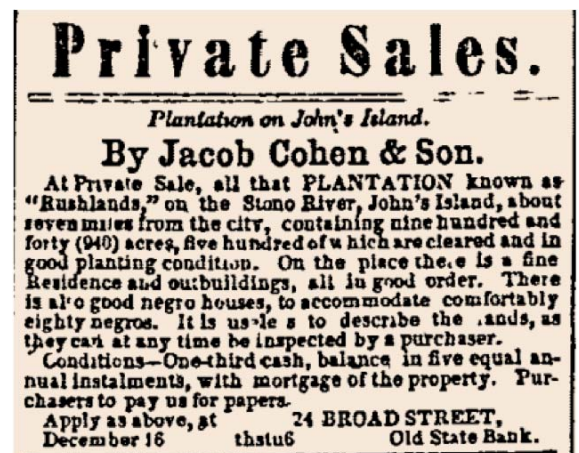
Should Your 'Best Friend' Sell You?



This book presents disturbing evidence of American Jewish participation in the Black African slave trade. Jewish merchants from all over the world participated in the inhumane trade in Black human beings, often *dominating* some of the most important slave-trading markets. Jews were particularly active in Brazil and the Caribbean, and much of their activity occurred outside the eventual boundaries of the United States, long before it was established as a nation in 1776.

Here, Jacob Cohen of S. Carolina is selling a whole plantation. His entire family was involved in the wicked commerce and they were all

members of the Reform Synagogue! **There are hundred of Jewish slave sale ads like this one. Purchase *Jews Selling Blacks* at Store.FinalCall.com. Wake Up Black Man & Woman.**



The Secret Relationship Between Blacks and Jews, Vol. 2

www.store.finalcall.com

Is the Jewish Talmud Anti-Black and Anti-Christian?

By Demetric Muhammad

(FinalCall.com) - In reading the 16 page response from Dr. Harold Brackman and the Wiesenthal Center brain trust I am left greatly disappointed. I was expecting some serious scholastic jousting. The Historical Research Department of the Nation of Islam in Volume 2 of *The Secret Relationship Between Blacks and Jews (TSRV2)* has proffered a 500-page document with nearly 2,000 footnotes and the Wiesenthal Center's retort is only 16 pages with 42 footnotes. They make 6 major points to

Nation of Islam
Research
Group

Volume 1 • Issue 9 • 2010

refute what they call "myths" within the book while TSRV2 makes 32 major points in just the introduction alone, none of which are even addressed by the Wiesenthal Center's report. So from the very start before any criticisms of content are considered, the Wiesenthal Center has lost a battle of intellectual attrition.

What has drawn my ire is really the audacity and arrogance of Mr. Brackman.

He begins by expressing a fear that *The Secret Relationship Between Blacks and Jews, Volume 2* threatens to end what he terms as "the historic Black-Jewish alliance for civil rights." Is he serious?

Mr. Brackman also flagrantly pens that polls show that Blacks nationwide have higher levels of "anti-Semitism" than do Whites because of "less education and more religious prejudice." Again, is he serious? So then if we are to believe Mr. Brackman, Black disapproval of Jewish anti-Black behavior is the result of lack of education and religious prejudice on the part of Black people—what an insult to Black intelligence and dignity! This is a great display of the true sentiments of Mr. Brackman and those who share his thinking. Now what will surprise most in the Black community is that this thinking and belief about Black people surprisingly grows out of the Jewish sacred text The Talmud.

I should say that the Wiesenthal Center does not represent the true Jew. Their ignominious history does not bear any evidence of being in possession of a covenant relationship with Jehovah (God) through the teachings of the prophets of the Torah. To that extent the Jewish merchant, mayors, rabbis and lawmakers represented in TSRV2, who made merchandise and a prey of the unlearned and vulnerable Black slaves fail the true Jew test as well. To claim to be a Jew is to be one who is a blessing to the human family. Mr. Brackman seems to delight in the notion that Jews were the lesser of two evils that the Black man and woman had to choose from, the worse being the Gentile Whites. He claims that Jewish shopkeepers and merchants did not treat Black people 'as bad' as did Gentile Christian Whites. He cites as an example of a 'middle of the road position' Aron Bronson who said that he came to America "for a living, not a crusade." Now I remember that the Torah promised that Israel would be a holy nation, a kingdom of priests (Exodus 19). The Torah cites the patriarch of the Hebrews as Abraham and in three places in the book of Genesis (chapters 12, 18 and 22) it says that his seed will be the

source of blessing to all of the families of man. They would do this by bringing in justice, law and truth to replace injustice, lawlessness and falsehood where ever they would find it. What Mr. Brackman delights in is not the actions of the true Jew/Hebrew. He wrote that the southern Jewish merchant extended credit to slaves which had no visible means to repay the credit except the prospect of future harvested crops. Brackman considers this generosity when in reality it created for the Black man only a new form of slavery by means of indebtedness. Considering the previous status of chattel slaves that the newly freed slaves once occupied the slavery of indebtedness is no blessing at all when that which was needed was independence.

To be a blessing would mean that Jews would be to others as God had been to them. The Torah reveals that God forgave the Children of Israel of their sins against Him; God shared with them special knowledge called 'revelation' through prophets; he delivered them from their captivity; he punished and destroyed their enemies and promised to use them to bring fallen man back into favor with God. What is revealed in TSRV2 is a record of the opposite behavior.

The book reveals that at the root of Jewish anti-Black

behavior is actually religious teaching coming via what has come to be revered as a sacred text by many Jews called the Talmud. There is a tiny Jewish sect who makes considerable effort to eschew the Talmud and adhere to the Torah alone. These are the Karaites, a group which, historically, has been most hated and severely persecuted by the orthodox Jewish rabbinate. The Ethiopian Jews have no knowledge of the Talmud, as it is the product of European Jewry.

The Talmud is not the Torah. The Torah is also known as the Old Testament of the Christian Bible. The Talmud purports to be a Rabbinical Commentary on the Torah for the purpose of guiding every aspect of Jewish life. The most revered is known as the Babylonian Talmud. It is a book that contains 4500 pages of the opinions of leading Jewish Rabbis. It is viewed as a holy writing and it is closely guarded.

Anti-Jesus and Anti Christian

Now in terms of an historic Black-Jewish alliance, which is essentially Black Christians allied with White Jews, consider this from page 68 of TSRV2:

[I]n addition to a series of scurrilous sexual allegations against Jesus, the Talmud states that his punishment in hell is to be immersed in boiling excrement...[and] Jews are instructed to burn, publicly if possible, any copy of the New Testament that comes into their hands.

Footnote 225 cites as the source of this revelation the book *Jewish History, Jewish Religion* written by Hebrew University professor Israel Shahak in chapter 2 titled "Prejudice and Prevarication." The footnote includes from professor Shahak the admission that the practice of burning the gospel (New Testament) takes place in modern times citing that on March 23, 1980 where "hundreds of copies of the New Testament were publicly and ceremonially burnt in Jerusalem under the auspices of

"I should say that the Wiesenthal Center does not represent the true Jew. Their ignominious history does not bear any evidence of being in possession of a covenant relationship with Jehovah (God) through the teachings of the prophets of the Torah."

...a Jewish religious organization subsidized by the Israeli Ministry of Religions!"

On May 21, 2008 the USA Today ran an article titled "Israeli Youths Burn New Testament." The article revealed that Or Yehuda, Deputy Mayor Uzi Aharon got on a loudspeaker and drove through his town ordering all copies of the New Testament, which had been shared by Christian missionaries, to be turned in for burning. The article goes on to describe Mayor Aharon's response: "He said he regretted the burning of the books, but called it a "commandment" to burn materials that urge Jews to convert. "I certainly don't denounce the burning of the booklets," he said. "I denounce those who distributed the booklets."



Deputy Mayor Uzi Aharon

Thanks to TSRV2 we now understand that the "commandment" spoken of by Mayor Aharon originates in the Talmud. We can also see that there is a definite connection between this "commandment" and the antics of Rev. Terry Jones of Dove World Outreach in Gainesville, Florida, who had planned to lead his devotees in the first "Burn a Qur'an Day" on September 11, 2010. Could this be what the term Judeo-Christian means in today's world? But wait doesn't Rev. Jones claim to be a minister of Jesus? I wonder if he knew that the Talmud advocates Jesus being boiled in excrement mean anything to him? This writer would recommend Rev. Jones consider the truth of the Qur'an's position with respect to Jesus.

From Geoffrey Parrinder's book "Jesus in the Quran" I cite the following passage:

"The Qur'an gives a greater number of honourable titles to Jesus, than to any other figure of the past. He is a 'sign', a 'mercy', a 'witness' and an 'example'. He is called by his proper name Jesus, by the titles Messiah (Christ) and Son of Mary, and by the names Messenger, Prophet, Servant, Word and Spirit of God. The Quran gives two accounts of the annunciation and birth of Jesus, and refers to his teachings and healings, and his death and exaltation. Three chapters or Suras of the Qur'an are named after references to Jesus (3, 5 and 19); he is mentioned in fifteen suras and ninety-three verses. Jesus is always spoken of in the Qur'an with reverence; there is no breath of criticism, for he is the Christ of God."

Thus it is easy to see that the honor bestowed on Jesus in the Qur'an is in stark contrast to the disturbing characterization of him in the Talmud.

(Demetric Muhammad is a student minister, and author of A Complete Dictionary of the Supreme Wisdom Lessons and In The Light of Scripture.)

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

Should Your 'Best Friends' SPY on You? The NAACP and Joel E. Spingarn

Abraham Foxman's Anti-Defamation League of B'nai B'rith (ADL) was not the first Jewish organization to spy on Black people and Black organizations. Joel E. Spingarn (1875-1939) was the chairman of the board of directors of the NAACP for many years. The coveted Spingarn Medal, given yearly by the NAACP, was established by him in 1914. According to recent revelations by the *Memphis Commercial Appeal* newspaper he was also a spy for the United States Army. Spingarn was hired in May of 1918 and given the rank of major in the Military Intelligence Division (MID). Spingarn ran "a small unit of undercover agents" who were looking for "proof of subversion." The MID opened 100,000 pieces of mail a week and monitored Black publications. According to the *Appeal*: "The documents show Spingarn, who remained NAACP chairman during his tenure at MID, used his post to obtain critical information for MID, such as a list of the organization's 32,000 members." We shall overcome!



Advertisement for 'The Secret Relationship Between Blacks and Jews' featuring a map and the text 'THEY SHED YOUR BLOOD TO BUILD THEIR WORLD. GO TO STORE.FINALCALL.COM FOR MORE INFO'.

The Secret Relationship Between Blacks & Jews

www.store.finalcall.com

www.BlacksandJews.com

<http://issuu.com/noirg>

Earl Ofari Hutchinson's Transparent Attack on The Minister

by Tingba Muhammad

Black columnist and blogger Earl Ofari Hutchinson has begun a campaign against the good name of The Hon. Min. Louis Farrakhan. But it is hard to believe that his words are self-motivated, as they sound more like they came from the inventory of the Anti-Defamation League (ADL) than from any self-respecting Black man. Hutchinson describes himself as "a nationally acclaimed author and political analyst," but the inaccuracies in his

two articles targeting The Minister lead one to strongly question those credentials.

His first salvo—seemingly out of the blue—was titled "Farrakhan Endorsement Makes Ground Zero Mosque Backers Squirm" (9/8/2010), in which he plainly misrepresented

Nation of Islam
Research
Group

Volume 1 • Issue 10 • 2010

The Minister's position on the controversial Park 51 Project to build an Islamic Center in Lower Manhattan. Minister Farrakhan stated wisely at the Washington, DC press conference of the Coalition of African American Muslims on September 2nd that the mosque members and leaders should be able to build their mosque wherever they want to build it, and that he supports their right to make that choice. Despite the availability of video and a transcript of those public statements, Hutchinson wrote: "Predictably, Farrakhan gave fulsome backing to building the mosque at the controversial spot.... That's always enough to make folk squirm."

Hutchinson clearly misstated The Minister's position and then publicly circulated that misstatement. He then predicted that Min. Farrakhan's position will be used as proof of "a closet Jihadist conspiracy against the US..." Hutchinson presented no evidence of any "squirming" backers. They certainly were not "squirming" a few days later when they invited The Minister to the Warwick Hotel in New York, where he met with over 100 Muslim leaders from across the country. Photos of the event and accounts of the meeting show our Minister in an honored position at the head of the table. It was a beautiful and inspiring show of international Muslim unity and mutual respect. Indeed, it is that unity that is the likely reason the "Ground Zero Mosque" instantaneously dropped out of the national headlines.

But Hutchinson's article sounded more in tune with the racist agenda of the ADL when he associated The Minister's name with the buzz words of "terrorism." No sane Black person would connect The Minister or the

Nation of Islam to any form of terrorism, so Hutchinson's words clearly belong to an agenda that is alien to the Black community. But they are the stock-in-trade of the FBI's notorious COINTELPRO operation and its successor, the ADL. Lest anyone think that the Jewish leadership is above this, it was the highest-ranking Jew in the FBI who played an instrumental part in the illegal COINTELPRO operations against the Rev. Martin Luther King and his family.

Hutchinson continued his attack with a second article titled "Has Farrakhan's stock fallen in the black community?" (10/18/2010). His topic was The Minister's powerful Atlanta speech on June 26th titled "Who Are the Real Children of Israel?" in which he exposed the Caucasian Jews as the greatest oppressors of Black people and as biblical imposters to that exalted title. Hutchinson's comments suggest he is speaking for and representing some people other than Blacks:

"In times past, that [speech] would have drawn howls of protests from the Anti-Defamation League, a quick distancing from civil rights leaders, and cries of fowl [Hutchinson's spelling] from black athletes and entertainers. This time it drew barely a ripple of response from the ADL and silence from all other quarters. The muted response raises one question about Farrakhan. Does he still have the name, cachet, and power to move tens of thousands?"



The question is absurd, but Hutchinson's premise is totally baseless. Abraham Foxman did indeed "howl in protest" and blasted a press release filled

with his characteristic bile which was broadcast by hundreds of news outlets. The ADL has frenetically updated its slanderous anti-Farrakhan website to trumpet their outrage at the speech. Indeed, Foxman himself spit, sputtered, whined and howled his way through a recent Michael Eric Dyson radio show, unable to address any part of The Minister's bold declaration.

Hutchinson suggests that Min. Farrakhan is losing "his stock in the Black community," but Abraham Foxman's own words from the aforementioned press release states that the Minister "continues to fill convention centers...." And as recently as a few weeks ago in Tampa, Florida—where Blacks are less than a quarter of that city's population—Min. Farrakhan spoke to an overflow audience of 8,000 that included the noticeable presence of many White people. And maybe Hutchinson overlooked his own words from both of his own articles: "[Farrakhan] is still cheered and admired by thousands of blacks," and "Farrakhan showed in his Atlanta speech that

Earl Ofari Hutchinson's Transparent Attack on The Minister 2

he can still pack a hall and bring a crowd to their feet with his fiery rhetoric....The throng in Atlanta packed the house..." Those two extraordinary Muslim events mentioned earlier add further emphasis to the absurdity of Hutchinson's claim.

Make no mistake, Earl Ofari Hutchinson is not pushing these falsehoods on his own. This has all of the characteristics of an ADL/FBI operation through and through. It is Abraham Foxman's "stock" that has crashed and burned in the Jewish community, which now sees him as the Bernie Madoff of Jewish leadership. Responsible Jews have finally begun to stand up to the ADL. Orthodox Rabbi Daniel Lapin, head of a coalition of Jews and Christians dedicated to fighting anti-Semitism, bestowed the "Our Own Worst Enemy Award" upon Foxman. The rabbi warned that Foxman "endangers Jewish continuity," and "substitut[es] unhealthy values for Judaism itself." Recently, the New Republic's Jewish editor Jonathan Chait compared Foxman's ADL with the notoriously terroristic Jewish Defense Organization.

On June 24th, Min. Farrakhan released *The Secret Relationship Between Blacks and Jews, Vol. 2* and called on Mr. Foxman to account for the shameful Jewish history of race hate and for his continuing harrassment of Black leadership in their struggle for full freedom, justice and equality. A month later the Minister appealed to the Black leadership in his open letter of July 19, 2010 to resist the malevolent influence of groups like the ADL:

"As they call upon you to denounce me as an anti-Semite and, because of the favor you believe you owe them for what they have done to help make life comfortable for you; I am asking you to stand down. I am asking you to read this research and then discuss it with your Jewish friends. Would you condemn me as an

anti-Semite for exposing the research that shows them as being anti-Black? I am asking you to stand down and let them come out to me to defend their record and history of their relationship with us that we compiled from that which was written by their own scholars, historians, and Rabbis."

Earl Ofari Hutchinson and those whom the ADL may solicit to press this anti-Black agenda should do themselves a favor and take The Minister's sound advice. Listen to his plain words from his Atlanta Civic Center lecture and read the 656 pages of damning evidence that he has released for your education and enlightenment. Find out for yourself what Mr. Foxman is so afraid of, and then demand from him a real substantive dialogue—and you will soon find out who your friends really are.

[Tingba Muhammad is a student in the Nation of Islam.]

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

*The Secret Relationship
Between Blacks and Jews*
www.store.finalcall.com
www.BlacksandJews.com
<http://issuu.com/noirg>

Two Founding Fathers Agree: Separation Is The ONLY Solution

For over a century, the Black leaders who are funded and supported by Whites have pushed the philosophy of "Integration" on the Black Man & Woman.

But two "founding fathers" in American history—one White, and one Black—agreed that SEPARATION is the ONLY solution to the 400-year-old problem of White racism.

Thomas Jefferson, a president and plantation owner, and the Most Honorable Elijah Muhammad, the child of slaves and the Messenger of God to the Blackman,



both offered the same solution more than 200 years apart:

Thomas Jefferson: "[Blacks] should be colonized to such place as the circumstances of the time should render most proper, sending them out with arms, implements of household and of the handicraft arts, seeds, pairs of the useful domestic animals, etc. to declare them a free and independent people, and extend to them our alliance and protection, till they shall have acquired strength."

Most Honorable Elijah Muhammad: "We want our people in America whose parents or grandparents

were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs."



Read all of the Nation of Islam Research Group's Weekly Reports • issuu.com/noirg

The horror and neo-slavery of sharecropping

by Jehron Muhammad

During a recent visit to see my 91-year-old grandmother, I inquired about her move from Abbeville, S.C. to Philadelphia. After the death of her mother, my grandmother, Francis Ramsey, said her sharecropper father decided there was no reason to stay and moved the family to Philadelphia. She was six years old when the decision was made and till this very day she still doesn't understand why there was such an abrupt relocation.

Nation of Islam
Research
Group

Volume 2 • Issue 1 • 2011

The backbreaking workload precipitated by a post-slavery sharecropping economy that left Black farmers always in debt to their White masters is probably the answer behind the decision to move North.

According to the new book *The Secret Relationships Between Blacks & Jews: How Jews Gained Control Over The Black American Economy Volume Two*, under this slavery-like system, Black farmers "renting on the worst possible terms ... had to pay half to two-thirds of their yearly crop to the landlord for the privilege" of sharecropping. And since the sharecropper needed "mules, tools, and seed, along with necessities including food, clothing and shelter, for himself and his family in order to get started in farming," his only collateral—since he had no money to pay the merchant—was his future crop.

Never able to generate enough money to pay off this debt owed to the merchant and landlord, the Black farmer was resigned to working in a system geared toward enslavement through debt, while his White "masters" waxed fat off of his labor.

Some larger plantations, with many sharecropper farms, printed their own paper money and minted their own coins. These were actually advanced to sharecroppers against the following year's harvest and to guarantee purchases from plantation stores. The trouble was the money was legal tender only when used at the plantation store, and the price for goods, in most cases, far exceeded the prices at the neighboring town market.

Other more creative methods to exploit Blacks were used, including selling government-issued free goods that were supposed to feed the freed slaves. In addition the Whites, and in more cases Jewish merchants, also

fleeced this poor sharecropping class by "cooking the books," or charging more than was actually owed.

In one of the many portraits chronicling the sharecropping system, an intelligent young Black girl schooled in "rudimentary math" discovers she is no match "for the figures at the company store." In Jean Wheeler Smith's *Frankie Mae* (1968) the 13-year-old questions the landowner's calculations. Barely able to restrain himself from shooting the young girl and her father, the landowner sends them away with these words: "Long as you live, b—h, I'm gonna be right and you gonna be wrong. Now get your black a—outta here."

The incentive to leave the sharecropper existence was apparent and was a main reason for Black migrations to the North.

Since the landlord's and merchant's profits depended on Black labor, they were determined to keep sharecroppers in their place. Threats of violence, intimidation and actual brute force to keep tenants from leaving became the order of the day. When Blacks were discovered on trains trying to leave their meager existence, they were often pulled off and returned to their plantations. But this didn't stop the exodus to the North. In fact between 1920 and 1930, Chicago, a favorite destination of Blacks fleeing the South, increased from a population of 109,458 to 233,903. The growth was attributable to Blacks fleeing the South for the dream of better living conditions in the North.

As a child the desire to leave a slave-like existence and the sentiments expressed in *Frankie Mae* were actually shared with the author by 66-year-old Sakinah Muhammad, formally known as Johnnie Bynum. During a phone interview from her home in Baton Rouge, La., she talked about her sharecropping experience.

Between the age of 8 and 16, Johnnie (Sakinah), her mom and 8 of her 10 siblings worked on a 20-acre farm in Baton Rouge picking cotton. She said her weekly wage between age 8 and 10 (obviously



Sharecroppers: Every day, All day, Forever.

this wasn't affected by child labor laws) consisted of "vanilla wafers, cookies, cheese and a soda." She said between ages 10 and 16 her weekly salary increased to 25 cents. Though the conditions "were very harsh" and led her to often be "very sick," she was still able—between the ages of 8 and 10 to pick three bales of cotton per day and nearly double that output between ages 10 and 16. She worked seven days per week from "dawn until sunset."

The Horror and Neo-slavery of Sharecropping 2

"You missed a lot of school because you had to work the field," she said.

She later via email recollected one of the reasons for her constantly being sick: "There wasn't any bathrooms for Blacks. My first year in the field, I would soil my clothes and my mother was not able to stop work to take me out of sight to relieve myself."

Also growing up sharecropping and working the cotton field was literary giant Alice Walker and former Agriculture Department employee Shirley Sherrod. During a recent CNN interview she explained her "back breaking" experience picking cotton in Georgia. "You had a sack, you know, that you put on and the sack went over," Sherrod explained, "a (particular) shoulder." She then gestured about "the opening" of the sack being a certain place in relation to her shoulder. "So you are bending over picking cotton and putting it in the sack. And when it gets full, you got to take it over to a burlap sheet and pour it in there and you did that all day long," she said.

Alice Walker didn't like the feeling of revisiting slavery. According to *Alice Walker: A Critical Companion* (2005) by Gerri Bates, Walker, whose parents were sharecroppers, felt this post-slavery system "was worse than slavery," because this system "took exploitation to a new level."

Under slavery people were never compensated; under sharecropping they "worked and were rarely paid

and ended up in debt." This system of neo-slavery, which literally thousands of Black households experienced across the South, "robbed her of her early life, which to her was a lifetime," wrote Bates.

This robbing of a lifetime is why Sakinah Muhammad says she "cries each time" she picks up and reads *The Secret Relationship Vol. 2*. This chronicling of the post-emancipation system that forced Blacks back into a slave-like existence and robbed them of a chance to achieve economic parity is not only what "I've read," she said, "it's what I actually experienced."

(We'd love to hear from you. Many Black parents and grandparents have experienced much of what was written above. There are literally thousands of similar stories. But the problem is our relatives are up in age and we stand to lose this history unless it's chronicled. What we propose is that you interview your relatives that have held on to this information and then send those stories to the email provided. A Web site will be created for posting these stories and allowing the world to read and begin to show appreciation for the holocaust that Black people have suffered.

[Jehron Muhammad is a member of the Nation of Islam Historical Research Department.]

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

The Jeffersons: The Reality Show

The shocking history of the family of **Thomas Jefferson**, the iconic founding father of the United States of America, is revealed in an incident that occurred with two of his nephews and their 50 enslaved Africans. Isham and Lillburn Lewis were sons of the President's sister, Lucy Jefferson Lewis and were also relatives of Meriwether Lewis of Lewis and Clark fame. The two Kentucky slaveowners confronted "George," after the boy had broken a water pitcher. The following is a description of what happened next:

Lewis then collected all the slaves into an out house, and ordered a rousing fire to be made. When the door was secured, that none might escape, either through fear or sympathy, Lewis opened the design of the meeting, namely, that they might be effectually taught to stay at home and obey his orders. All things being now in train, he called up George, who approached his

"master" with the most unreserved submission. He bound him with cords, and laid him on a meatblock, and seizing a broad axe, proceeded to chop him into



Monticello: Thomas Jefferson's slave-built home in Virginia.

pieces, commencing at the ankles.

In vain did the unhappy victim call upon his "Master" to forgive him. In vain did he scream. Not a slave durst interfere. Casting the feet into the fire, he lectured the Slaves at some length. He then chopped off below the knees, and admonished them again, throwing the legs into the fire. He then chopped off above the knees, tossing the

joints into the fire, lecturing as he proceeded. The next two or three strokes severed the thighs from the body. These were also committed to the flames. And so were the arms, head and trunk, until all was in the fire—still protracting the intervals with lectures, and threatenings of like punishment, in case of disobedience and running away. The Slaves were then permitted to disperse.

When the monster returned to his house, Mrs. Lewis exclaimed, "Oh! Mr. Lewis where have you been, and what have you done!" She had heard a strange pounding, and dreadful screams, and had smelled something like fresh meat burning! He replied that he had never enjoyed himself at a ball so well as he had enjoyed himself that evening.

Source: *The Hidden History of Washington, DC: A Guide for Black Folks* (1996).

Jews Scapegoating Blacks: A Long History of Hate

by Tingba Muhammad

(FinalCall.com) - Last June 26th **The Honorable Minister Louis Farrakhan** forcefully responded to the long-standing and unrelenting campaign of racist *hate and slander* conducted by the Jewish leadership of the world against him and all those who support his great work among us. In that momentous Atlanta address the Minister outlined in meticulous detail the innumerable historical grievances Blacks have against Jews, much of it

Nation of Islam
Research
Group

Volume 2 • Issue 2 • 2011

contained in two books and a letter of warning and rebuke he addressed directly to the main instigators in the Jewish leadership. Immediately after the speech **Abraham Foxman** of the Anti-Defamation League (ADL) blustered, "Minister Louis Farrakhan has opened a new chapter in his ministry where *scapegoating* Jews is no longer just part of a message, but the message." He was joined in his indignation by the Jewish United Fund's **Michael C. Kotzin**, who said that The Minister is "continually *scapegoating* the Jewish people for the difficulties African-Americans have suffered in America ... [and] is revealing a deep-seated animus." Even *National Enquirer* writer **David Weinbaum** asserted that Minister Farrakhan is a "tyrant" "who cowardly use[s] *scapegoats*, the JOOOZE."

But now for the troubling reality. One of the new books released by The Minister, *The Secret Relationship Between Blacks and Jews, Vol. 2*, allows us unprecedented access to the private confessions of Jewish scholars and rabbis about their strategy of using the Black Man and Woman as *scapegoats* for their own economic and political advancement. This history is deviously Machiavellian and begins long before Blacks were brought forcibly into America. The medieval rabbis, seeking to validate the increasing focus of their slave merchants on Africa, invented the "**Curse of Ham**," which *scapegoated* ALL Blacks for ALL worldly sins and targeted them for derision and exploitation forevermore. And that only started the racist process.

Rabbis Judah Halevi and **Moses Maimonides** were considered "the two greatest thinkers the medieval Jewish world produced," and virtually the only point on which they agreed is that Blacks were biologically inferior to Whites. Mr. Foxman's ADL gives to its worthies the "Maimonides Award," named for the race-hating

rabbi who taught that Black Africans were "lower than the rank of man but higher than the rank of the apes." Both of these "great thinkers" helped make the enslavement of the African practically a religious commandment.

When Jews immigrated to America, the racist Jewish *scapegoating* only multiplied. Jewish religious and economic leaders (they were really one in the same) found that the system of African slavery was their "golden ticket" to unbridled Jewish wealth. There is absolutely no evidence that they were in any way concerned with the immorality of that wicked commerce, and as the new book *Jews Selling Blacks: Slave Sale Advertising by American Jews* clearly shows, they engaged in it openly and publicly. And while Jewish merchants aggressively marketed slavery and slave-produced commodities like cotton and sugar, virtually ALL of the most prominent American rabbis taught their American Jewish congregations of Black racial inferiority. Even the White abolitionists had to ask out loud why the Jews were totally absent from their movement. Rabbi and historian **Bertram Korn** answered that "many Southern Jews believed slavery to be indispensable to their happiness and security."

According to Dr. Korn, "The road to social and economic advancement and acceptance" for the Jews "was made easier by the institution of slavery." In fact, the most important rabbi in America—the man who founded Reform Judaism, **Isaac M. Wise**—believed that abolitionism was the major threat to Jewish existence in the mid-1800s!

Yiddish-speaking immigrants arrived in America using a common term for the Devil: *der Schwarzer*, the "Black One," or *der schwarze Mann*, "Black Man." This Talmud-



Rabbi Moses Maimonides: "Negroes [are like] irrational animals....They do not have the rank of men, but have among the beings a rank lower than the rank of man but higher than the rank of apes."

inspired belief system became the subtext that drove the cruelty of every lynch mob and every whip-wielding overseer, every Jim Crow enforcer and every race-baiting politician. Today's leaders of Jewish

thought have really not changed from the deeds of their fathers. Jesus described them in John 8:31-47. They hypocritically ignore their own history of hate and charge The Minister—our Minister—with **scapegoating** the Jews just for demanding that they cease their centuries-long racist assault. Jewish historians, however, agree with Minister Farrakhan in their most scholarly writings and admit that the Jews have always used Black people as *their* scapegoats. Let us consult a few of them.

Dr. Henry L. Feingold, wrote of the American Jews that there was a “concealed advantage in living in a society which reserved most of its fear and rancor for its blacks.” **Eli Evans** wrote that the lack of anti-Semitism in the South is due to “the presence of the Negro,” who acted as “the lightning rod for prejudice.” **Dr. Louis Schmier** uses the same language in his analysis: “[T]he presence of blacks acts as a lightning rod to attract antagonistic attitudes which otherwise might be directed against the Jews.” **David Max Eichhorn** wrote that the Southern Jew was spared acts of hatred in America “mainly because of the ubiquitous presence of a convenient scapegoat, the black.”

These are just a few of many such references collected in *The Secret Relationship Between Blacks and Jews, Vol. 2*, that clearly show that Jews knowingly benefited from the racial hatreds directed against Blacks and Indians in America. Author Leon Harris attributes the remarkable rise of Jewish-owned department stores in the South, like **Neiman-Marcus** and **Rich's**, in part to “the exploitation and consequent hatred of the ‘niggers’ on the part of many Southern whites [which] diverted much of the hostility that might otherwise have been directed at Jews.” Scholar of Atlanta Jewry **Stephen Hertzberg** wrote very specifically that “Atlanta's Jews clearly benefited from the system of white supremacy.” Historian of Memphis Jewry **Selma S. Lewis** concluded that Jews found the Jim Crow city a “favorable place” to live because “blacks have been the primary scapegoats ...”

The reality is that Jewish Americans flooding into the nation in the slavery and Jim Crow era had no compelling interest in seeing Blacks emerge from their degraded political, economic, and social station at the bottom of American society. The fact that Blacks were permanently and forcibly locked at the bottom is indeed what made America such an attractive destination to the European immigrants. These newcomers understood that Jim Crow

law deliberately crippled the greatest labor force on earth—the Black African. And that meant that these Europeans would never have to face economic competition from them, and thus would never have to occupy the bottom rung of the American ladder. This American-styled *scapegoating* created and continues to create unbridled opportunities and made the Jews of America the richest ethnic group in American and world history. Jews were slave-traders, cotton dealers, investors in Jim Crow—everything BUT abolitionists and racial reformers. They SCAPEGOATED Blacks but then posed as our friends. And now that their world is fast imploding they have aggressively returned to their old playbook and have pointed their bloody fingers at the greatest Black man in our midst today, the Hon. Min. Louis Farrakhan.

All others have shrunk in the face of Jewish power—not our Minister. He has told us the absolute truth of this dysfunctional “Black/Jewish Alliance” and, most important, has shown us how to overcome it and return to our destiny as a great people. Jews don't like being exposed, and it is the responsibility of frontmen like **Foxman, Kotzin, and Weinbaum** to keep their profitable Black scapegoat to blame for their many, many unforgivable sins. Make no mistake: The Honorable Minister Louis Farrakhan has been targeted because he KNOWS exactly who they are and how they scapegoated

the Black man on their way to extreme wealth and power. Let us now come back to the path of success established for us by The Most Honorable Elijah Muhammad. But let us be wiser, smarter, and more careful about who we call “friends.”

Thank you, thank you, Minister Farrakhan. Thank you!



(For the extended version of this article, visit www.BlacksandJews.com.)

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on Twitter@BlacksandJews.

“Extinguishing that Spark of Intellect”: Not Nowadays

Henry Berry, a member of the Virginia House of Delegates said on Jan. 20, 1832:

“Pass as severe laws as you will to keep these unfortunate creatures in ignorance, it is in vain, unless you can extinguish that spark of intellect which God has given them. Sir, we have, as far as possible, closed every avenue by which light might enter their minds. We have only to go one step further — to extinguish the capacity to see the light — and our work will be completed. They would then be reduced to the level of the beasts of the field, and we should be safe....Sir, a death struggle must come between the two classes, in which one or the other will be extinguished forever.”

Farrakhan's challenge to the Jewish community goes unanswered

by Ashahed M. Muhammad, Assistant Editor, *Final Call* (JUL 7, 2010)

Over a week after the Honorable Minister Louis Farrakhan delivered a message to tens of thousands worldwide from the Atlanta Civic Center, his challenge to prove his words false, remained unanswered.

Nation of Islam
Research
Group

Volume 2 • Issue 4 • 2011

Minister Farrakhan sent a letter to the National Director of the Anti-Defamation League, Abraham H. Foxman, as well as copies of the newly-released books by the Nation of Islam's Historical Research Department, *The Secret Relationship Between Blacks and Jews Volume Two* and *Jews Selling Blacks*.

Additionally, copies of the books and the letter were sent to all of the heads of the major influential Jewish organizations (see Vol. 2, Issue 3 for the letter). In the letter, Minister Farrakhan wrote: "I did not write this with vitriol, hatred, bitterness or a spirit of vengeance, because One greater than you and me has permitted this for His own wise purposes." He continues, "I have pleaded with you over the years for a sensible, intelligent dialogue. You have rejected me, and some Rabbis have given me terms for friendship that any self-respecting person could never accept. So with this truth in our hands and yours, and soon in the hands of tens of thousands, I again ask you for a dialogue."

Predictably, claims of anti-Semitism were leveled at the Minister and the Nation of Islam, however, none of the Jewish organizational leaders have proven any of the assertions made during his Atlanta message, nor any of the content in the books to be erroneous.

Acknowledging receipt of the books and letter, Mr. Foxman, on June 29 called Minister Farrakhan's words "obsessive, diabolical and unrestrained." Following suit, in a June 30 press statement, the American Jewish Committee also denounced Min. Farrakhan's letter as a "hate letter" and called it "virulently anti-Semitic."

Strangely, despite the fact that tens of thousands heard Minister Farrakhan's speech titled "*Who are the Real Children of Israel?*" in which he introduced over 600

pages of documentation contained in the two books, no articles appeared in the "mainstream" media until the ADL's June 29 press release. After that, an internet search turned up over 300 articles from news agencies across the U.S. and internationally.

Of those articles circulating, none have delved into the research and a majority of them appear to have repeated the baseless attacks from the ADL and Mr. Foxman.



The Minister asks "Who Are the REAL Children of Israel?" • 26 June 2010

According to Dr. Gwendolyn Zoharah Simmons, a professor of Islam and African American Religion at the University of Florida, this is part of a strategy to make Minister Farrakhan *persona non-grata* so others will pre-judge him before listening to what he has to say.

"Minister Farrakhan has been denigrated, he has been viciously attacked for years, and this is one of the primary weapons used," said Dr. Simmons. "This is very unfortunate, but I think most Black people pay no

attention to what is said about Minister Farrakhan in the mainstream media. People are not blinded by the castigation of him," she said.

An internal ADL document titled "*Mainstreaming Anti-Semitism: The Legitimation of Louis Farrakhan*" appeared in the mid-90s citing Minister Farrakhan's ability to attract large crowds as a troubling factor for them. In the ADL's June 29 press release, clearly disturbed, Foxman is quoted as saying, "And yet he (Farrakhan)

continues to fill convention centers with those eager to bear witness to his bigotry, and to believe that he holds the truth."

Referencing the book *Slavery by Another Name* by Douglas Blackmon, Dr. Simmons said this type of

Negroes at Auction.

BY J. & L. T. LEVIN.

WILL be sold, on **MONDAY**, the 3d January next, at the Court House, at 10 o'clock,

22 LIKELY NEGROES, the larger number of which are young and desirable. Among them are Field Hands, Hostlers and Carriage Drivers, House Servants, &c., and of the following ages: Robinson 40, Elsey 34, Yanaky 13, Sylla 11, Anikee 8, Robinson 6, Candy 3, Infant 9, Thomas 35, Die 38, Amey 18, Eldridge 13, Charles 6, Sarah 60, Baket 50, Mary 18, Betty 16, Guy 12, Tilla 9, Lydia 24, Rachel 4, Scippio 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

Terms—a credit of one, two and three years, for notes payable at either of the Banks, with two or more approved endorsers, with interest from date. Purchasers to pay for papers. Dec 8 43

Black River Watchman will copy the above and forward bill to the auctioneers for payment.

research, and the naming of companies could finally form the legal basis for suits against those companies that have benefitted from slavery.

"This stuff is so painful and horrible," said Prof. Simmons. "Without a doubt, we have been decimated," she said citing factors such as a recent study showing a huge disparity between the worth of Black women and their White counterparts.

"Black people have almost no wealth, even if you are so-called middle class, it is only because of the salary you are earning," Prof. Simmons told *The Final Call*. "The minute you lose your job, you have nothing because we have no wealth and wealth was accumulated on our backs from the time we were brought here as slaves up until the 50's and 60's," she added.

According to Dr. Simmons, an honest discussion dealing with these topics is long overdue.

"This is why whenever we bring up reparations, people don't want to hear it, but clearly we have been economically disadvantaged and we have never ever recovered from what happened to us as a people," she said.

"We so desperately need a person like Minister Farrakhan who is not afraid to speak out. He is not running for office, he doesn't need the approval of the media and this is why he is so important to all of us, because he will say what others are unwilling to say," she added.

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

Lincoln's Big Ol' Emancipation Lie

One mile east of the Capitol is a bronze statue depicting Lincoln striking the shackles from a kneeling slave. It was paid for by the newly "emancipated" Blacks with their first wages as "free" men and women. But Lincoln was never interested in counting Black people among the American citizenry, nor did he hide this fact. Contrary to popular belief, the Emancipation Proclamation of 1863 did not "free" a single Black person from chattel slavery—not one. Lincoln needed to save the Union from destruction and finally realized that he needed Black folks to do it. In fact, the Emancipation Act was directed at only the slaves of the rebelling Confederate States which had seceded from the Union and declared themselves to be an independent nation. The slaves "affected" by the Act were directed to "be received into the armed service of the United States to garrison forts, positions, stations, and other places, and to man vessels of all sorts"—hardly the longed-for "freedom." More than 3,000 Black troops came from the District alone in answer to this directive.

The slaves of states that were loyal to the Union were unaffected. Six months after the Emancipation Proclamation went into effect, fugitive slaves were still being returned to their enslavers in the loyal states by the courts of the District of Columbia.



Another myth dear to the hearts of American whites was that the Civil War was fought to "free the slaves." The Crittendon Resolution, which passed Congress in 1861 before the hostilities, made it abundantly clear that the war would not target the "established institutions." Union military strategy was unambiguous on this point. Early in the war, Secretary of State William H. Seward, told foreign governments that "the slaves would be slaves still, and that the masters would be masters still." In fact, while still engaged in the war, Union General Butler placed his troops at the disposal of the governor of Maryland to repress a rumored slave insurrection. In 1861, when General Fremont freed all slaves in the state of Missouri, Lincoln fired him. Union military camps were closed to fugitive slaves and some were actually captured and returned to their enslavers.

These are hardly the acts of a Salvation Army. Whites rioted all over the North when Blacks were ordered into Union service. A popular song among the Union soldiers was "John Brown's body lies a-moldering in the grave"—a derisive reference to the white anti-slavery crusader who was executed for his attempts to free Black slaves.

[from the book, *Hidden History of Washington, DC: A Guide for Black Folks*]

Sharecropping Cotton for the Modern 'Pharaoh'

by Dr. Ridgely Abdul Mu'min Muhammad

According to *The Secret Relationship Between Blacks and Jews, Volume 2 (TSRv2)*, Southern Jewish politicians were at the forefront of the disenfranchisement of Blacks. The removal of northern troops from the South after the infamous "Compromise of 1877" and the subsequent establishment of Jim Crow Black Codes made it virtually illegal for Blacks to participate in the cotton-based agri-business bonanza

Nation of Islam Research Group

Volume 2 • Issue 5 • 2011

generated from the forced labor of the Black ex-slaves. The new system they set up was called "sharecropping."

However, this system was not new to the European Jews who set it up. They had a model from their secretive holy book called the *Talmud* and it was similar to the Old Testament system that Joseph set up for Pharaoh.

The new sharecropping system went like this: Cotton was the only cash crop that the Jewish merchants would accept as collateral from Black farmers in exchange for the staples he needed from the merchant to feed his family until the crop was harvested six months later. The Black farmers would then have to give that crop back to the merchants who loaned them the money at whatever interest and additional charges that these merchants saw fit, so that by the end of the harvest season the Black farmer wound up owing more money than at the beginning of the season.

One of the Black Codes stated: "Blacks were forbidden to sell farm products like flour, cotton, hay, rice, peas, wheat, etc., without the written permission from a white man." So with the virtual elimination of the ability of Blacks to benefit from the production of the raw cotton, and then being disallowed from selling other commodities that they could have produced, the Jewish merchants and cotton brokers made profits that would later produce financial giants such as Lehman Brothers and the Seligman enterprises.

The parallels between the Black sharecropping system that developed in Reconstruction America and that which existed in the Jewish society of ancient Babylonia are hard to ignore. It is entirely plausible that their ancient blueprint factored into their economic schemes set up in the South. *TSRv2* quotes Jacob Neusner who stated that early sages of Talmudic Jews had developed "rules governing land use, placement of diverse types of crops, rights of ownership, alongside provision of part of the crop to those whom God had designed as recipients of his [sic] share of the produce....God owns the land, the householder is the *sharecropper*..." (emphasis mine)

In fact, the Bible's Deuteronomy 23:20 explicitly permits Jews to engage in usury against non-Jews and dictates that land should be used to insure a usurious loan. So the crop liens and usurious credit arrangements described in *TSRv2* that locked

Southern Blacks into desperate, generational poverty under the modern Pharaoh were identical in every way to the so-called "hubullum loans" pushed onto the peasant farmers by the moneylenders of ancient Israel.

An example of the Talmudic form of sharecropping can be read in the scriptures of the Bible in relation to Joseph and Pharaoh. "Pharaoh" was not a name but a title, which according to the 1981 *World Book Encyclopedia* "was a title of the later kings of ancient Egypt. The Egyptians did not call their ruler pharaoh until after they were conquered by foreigners (the Hyksos) around 1700 B.C. Even then, pharaoh was not one of the king's most important titles." It was a title used only by foreigners who conquered Egypt until they were kicked out. It is only the writers of the Old Testament who used "Pharaoh" as a title for the king of Egypt.

Now the passages in Genesis (47:20-27) referring to the relationship between Joseph and this "Pharaoh" who enslaved the Egyptian people make sense where Joseph essentially sets up a sharecropping system for Pharaoh.

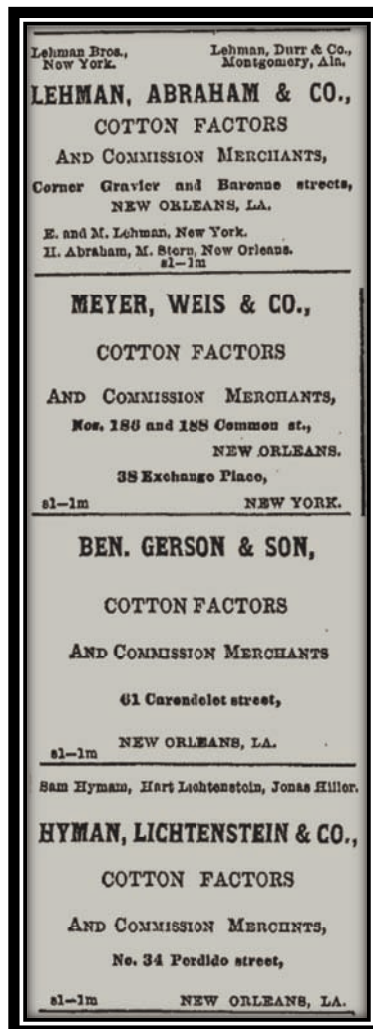
According to the Bible, Joseph gave the Egyptian people and their land to Pharaoh. Joseph then gave the Egyptian farmers seed, rented them back their land and took 20 percent of the crop for Pharaoh.

In the sub-chapter called "The Cost of the Black-Jewish Relationship" in *TSRv2*, we get the data that allows us to produce a precise analysis of the economic losses of the Black farmers as compared to the economic profits of the merchant class (modern Pharaoh). The merchant's investment would be what he loaned the Black sharecropper to produce his cotton crop plus whatever overhead expenses he incurred. The expenses for an average-sized 25-acre cotton farm would include rent, mules, farming implements, and ginning fees amounting to about \$261 for the farm. According to *TSRv2*, the total yield for 25 acres of cotton would be 12 bales of cotton paying the farmer \$35 per bale or \$420 for the whole crop. Now when you subtract expenses of \$261 from the gross returns of \$420, the farmer is left with \$159 as the returns to his and his family's labor for six months of work on 25 acres. This is \$26.50 per **month** to be split up with the whole family—less than a dollar a day.

On the other hand, the cotton merchant loaned the farmer money to pay his rent (\$210), his ginning fees (\$51), and gave him consumer items at an over-inflated credit price (\$80), for a total of \$341. When he sold the farmer's cotton for \$672, he only paid the farmer \$420 for those 12 bales. So he made

an initial profit of \$252 (\$672-\$420) plus an additional \$37 in profits he made off of the farmer's store purchases. So, with an initial investment of \$341, the cotton merchant made a total profit of \$289 (\$252+\$37) for a return on his investment of 84.7 percent or four times the profits of the ancient Pharaoh.

TSRv2 uses the case of H. Hiller, who had 400 Black sharecroppers under his control, as an example of the profit making potential of these merchants. So if Mr. Hiller had 400



such farmers beneath him, he would have made \$115,600 in clear profits per year, while each of his Black farmers at best was living off of \$159 per year. This is the *real* secret relationship between the Black sharecropper and the Jewish cotton merchant after we thought slavery had ended. It was a new slavery which put the "free" Black farmer (the "Real Children of Israel") under the Jewish cotton merchant—the real modern Pharaoh.



Typical Black sharecropper's home and harvest. Making millions for the Modern Merchant. Pharaoh.

TSRv2 reads like an economic road map. It defines the once hidden milestones and economic turns that allowed the European Jews to come to America broke, but given a knapsack, a few goods and the Black community to exploit. The former slaves were no match for a well-greased, experienced, and integrated machine that this merchant class brought with them from Europe. The once-slave came out to this new world with farming skills, building skills, accustomed to hard work, and with large families to help with the harvest. Cotton and sharecropping broke the spirit of this agrarian class and drove their children to the cities, leaving their land behind to be confiscated by the children of their former slave masters. This cruel plan destroyed the natural inclination of Black people to be industrious and productive members of a communal agrarian village and destroyed the economic fiber of the Black community. As "King Cotton" made Jewish merchants the kings of finance, the sharecropping system of production drained the economic wealth of Black people in America.

The Black farmers who decided to stay and fight against these economic odds bought 16 million acres of farm land by 1910. They struggled and held on to this land until recently tricked by the new moneylenders hiding behind the banner of the U.S. Department of Agriculture. And even after bringing the government to court in 1997 and proving that they were discriminated against by the USDA in terms of financial loans and government subsidies, only 10 percent of the 19,000 Black farmers on the books of the USDA were given any court-ordered relief. The Black farmers were tricked by their Jewish lawyer who worked hand-in-hand with the Jewish federal judge. As we write, the Native Americans and Hispanic Americans are receiving some measure of relief, but the Black farmers have been sent back to Congress to beg for what was stolen from them by the government and families of USDA

employees. Even if Black farmers or land owners receive the \$1.25 billion promised to them in the most recent judgment, the U.S. government still owes them another \$23 billion compensation for the 13 million acres of farmland lost due to the USDA's relentless schemes to confiscate their property.

The research released by the Hon. Min. Louis Farrakhan has proved that "Pharaoh" is not a 4,000 year old Old Testament concept. Our hard-working and industrious farmers have been victimized by this new Pharaoh's devious schemes all over the South, and now our eyes are finally coming open. We now see that we are indeed the REAL Children of Israel, but we have been tricked into taking advice, counsel, and "friendship" from the agents of a wicked Pharaoh. And now that The Hon. Min. Louis Farrakhan has revealed their scheming against God's people, it is time to ACT like the true Children of Israel and move on to OUR OWN Promised Land.

(Dr. Ridgely Abdul Mu'min Muhammad, Agricultural Economist, National Student Minister of Agriculture and Farm Manager of Muhammad Farms. He can be reached at drridge@bellsouth.net)

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

Early New York Slave Ships

"The acts of barbarity proved upon the slave captains are so extravagant, that they have been attributed to insanity."

Year	Ship	Description of Shipment
1642	<i>La Garce</i>	Brought in "a few" Africans as slaves.
1646	<i>Tamandere</i> a.k.a. <i>Amandare</i>	The first known slave ship carrying Africans arrived in New Netherland. Africans sold for pork and peas.
1652	<i>St. Anthoni</i>	"A lot of forty-five negroes" came in on a privateer which had been captured from a Spaniard.
1652		A Dutch ship landed and sold Black human beings. "Some of these Negroes are already dead; some have run away; some are still on hand..."
1654	<i>Wittepaert or White Horse</i>	Set sail for Guinea and returned in 1655 with an unknown number of Black victims. Blacks sold at auction for about \$125 each—a large sum in those times. "Several of the negroes 'were found to have been infected with some fatal disorder'..."
	<i>New Netherland Indian</i> (2 trips)	One slaving voyage yielded a "cargo" of thirty-six Africans that arrived at New Amsterdam in 1661.
1659	<i>Sphera Mundi</i>	Sailed from Curaçao to New Amsterdam.
1660	<i>Eyckenboom</i>	Sailed from Curaçao with "horses and Negroes." Only 27 of the 79 horses survived. Of the 20 Africans, one died; the other 19 were "in fairly good condition."
1661	<i>Arms of Amsterdam</i>	From Curaçao, was captured by the British and rerouted to Virginia. An official resolution offered, "at public sale on public account 40 negroes, young and old, male and female, recently arrived from Curaçao; payment to be made in beavers or in beef, pork, wheat or peas."
1664	<i>Sparrow (Musch)</i>	Most of the Africans were sold at public auction.
1664	<i>Gideon</i>	The last Holocaust ship to arrive under Dutch rule. Described as "a very poor assortment" of 300 "half starved" Africans, 9 of whom died during passage.

[from the book, *Hidden History of New York: A Guide for Black Folks*]

PETITION Drive SHOCKS U.S. CONGRESS and Obama Administration

Make it MANDATORY that the History of the Black Experience, including the Trans-Atlantic Slave Trade, be taught in all K-12 curricula, and that it be funded through the U.S. Department of Education

To: U.S. Congress and Obama Administration

We, the undersigned, demand that our nation's lawmakers—the Barack Obama administration and Congress—establish the history of the African Experience—including the Trans-Atlantic Slave Trade—in the curricula of the nation's public schools, and that it be treated with the same importance as the Jewish Holocaust and Heritage. The Jewish people were victims of a brutal experience under Adolf Hitler's Nazi Germany, and all Americans have been expected to support the legal, educational, and humanitarian requirement to study this history in our schools to ensure that the history of the Jewish experience is never forgotten and never repeated. Wide knowledge of this history has aided and motivated the Jewish people to accomplish and overcome this difficult past, so that today the Jewish people stand as examples and leaders in many areas of endeavor from culture, to science, to business.

The Africans' Experience and the African Slave Trade must be treated with the same importance as the Jewish Experience, to ensure that this tragic history never takes place again in the history of man.

Nation of Islam
Research
Group

Volume 2 • Issue 6 • 2011

Furthermore, we, the undersigned, believe that at the root of our Black community's tragic degradation is the vast knowledge gap between our past accomplishments and the problems of the present generation. After the Civil War, the newly emancipated slaves set up dozens of independent, self-governing "Black towns," and they established schools, farms, and businesses for their own communities, yet more than a century and a half later Black communities across the nation face an increase in high school drop-out rates, increases in incarceration rates, and increased poverty, to name a few of the chronic social

ills. Instead of declaring a national emergency and mobilizing nationally to find permanent solutions, America has made calculated efforts to remove Black history from textbooks and school curricula. This kind of destructive targeting of Jewish history would never be tolerated.

We, the undersigned, demand that our elected federal, state, and local officials, and especially our school boards, support this petition and act strongly to bring official attention to this crisis and to the history that preceded it. The greatness of the United States of America and the creation of its vast industrial complex are a direct result of the expertise, ingenuity, hard work, raw talent, and bloodshed of Black Americans over hundreds of years. The extent of their contribution is a well-kept secret to most Americans. The descendants of the enslaved, and the descendants of their enslavers, have all been deceived and purposely misled about this critical connection to the past.

We, the undersigned, believe that the books *The Secret Relationship Between Blacks and Jews: Vols. 1 & 2*, provide the critical knowledge link in the study of the American Slavery Experience. These books, published by the Nation of Islam, and based primarily on the research of Jewish historians, extensively document and properly interpret the Black experience in slavery and Jim Crow, and they reveal the very source of America's current economic and political infrastructure. Also, Blacks and others have been taught that Jewish people "suffered like black people," but this new information finally corrects our vision as to the true reason for today's vast disparity in the social, political, and economic position of Black people as compared with their White and Jewish counterparts.

Therefore, we, the undersigned, join our Jewish counterparts in their commitment to "never again" allow the oppression and degradation of any people. We believe that only through requiring the accurate teaching of the great history of the Black Experience—just as the Jewish experience is taught to us—can America achieve the true greatness that has been denied to her. The survival of the Nation now depends on its knowledge and understanding of the rich history and heritage of the same people whose blood, sweat, and tears built everything that the United States prides itself on. Our nation's leaders, from President Barack Obama to our local school boards, must now mandate this curriculum change. This may very well be America's final call to true change.

Sincerely, [The Undersigned](#)

One Million Signatures! Sign the Petition at petitiononline.com/40acres/

Saviours' Day 2011

Friday, February 25 – 10AM – 12 Noon

The Secret Relationship Between Blacks & Jews



"First: History is above all our studies the most attractive and best qualified to reward our research. As it develops the springs and motives of human actions, and displays the consequence of circumstances which operates most powerfully on the destinies of the human being."

—The Most Honorable Elijah Muhammad



Workshop Host: **Bro. Demetric Muhammad**

Demetric Muhammad is a student minister, a member of the Nation of Islam Research Group, and author of A Complete Dictionary of the Supreme Wisdom Lessons and In The Light of Scripture.

Sis. Ava Muhammad

Is The Honorable Minister Louis Farrakhan an 'Anti-Semite'?

Sis. Ava Muhammad is the National Spokesperson for the Honorable Minister Louis Farrakhan. Min. Farrakhan made history when he appointed her the first female to head a mosque, has referred to her as "one of the most profound teachers of Islam in North America." She received her Juris Doctorate from Georgetown University and is a member of the New York Bar. Sis. Ava has authored five books.

Ask the Scholars of the NOI

Scholars of the Nation of Islam exchange comments, questions, and ideas with the worldwide audience.

Moderator: **Bro. Jackie Muhammad**

Bro. Jackie is a long-time member of the Nation of Islam, a presidential appointee, and member of the Oxford Roundtable.



Q & A with:

Bro. Demetric Muhammad
 Sis. Ava Muhammad
 Bro. Cedric Muhammad
 Bro. Dr. Ridgely Mu'min Muhammad
 Bro. Dr. Wesley Muhammad

Bro. Ashahed Muhammad
 Bro. Jehron Muhammad
 Bro. Dr. Larry Muhammad
 Bro. Sultan Muhammad

Muhammad University of Islam: A Course of Study

Bro. Dr. Larry Muhammad:
Institutionalizing *The Secret Relationship*

Dr. Muhammad is the National Director of Muhammad University of Islam.

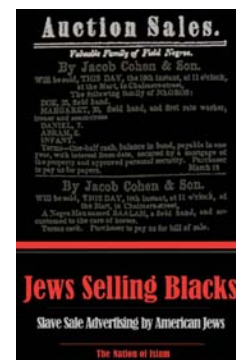
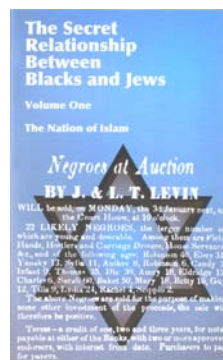
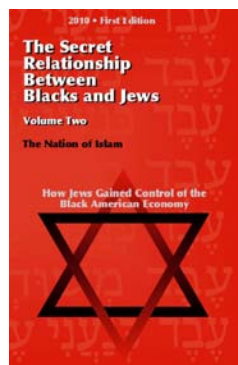
Spreading the Truth: Your Part, Your Responsibility

**Moving Out With the Truth • MUI
 Petition Drive • What Can We All Do?**

Presenter: Bro. Jamil Muhammad

Student Minister Jamil, is a National Spokesperson for the Honorable Minister Louis Farrakhan

Arm Yourself with TRUTH



For more visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*.
 You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

Read all of the Nation of Islam Research Group's Weekly Reports • issuu.com/noirg

The Rabbi, The Historian, Minister Farrakhan and Louie Armstrong

By Tingba Muhammad

(FinalCall.com) – In a past issue (Vol. 1, Issue 3) Jackie Muhammad handily repelled the attack by Jewish racists on The Nation of Islam, in his response to the **Simon Wiesenthal Center's** Rabbi Abraham Cooper and his professor-in-residence Dr. Harold Brackman. Their slander of The Minister titled "The Road to Nowhere: Tracing Farrakhan's Anti-Jewish Paranoia" exposed to the entire world their profound ignorance of their own Jewish history. Brother Jackie's missive was at once a blistering rebuttal to the anti-Black rabbi and his cohort and a history lesson correcting their outrageous mythologies.

Unbeknownst to Rabbi Cooper, Dr. Brackman is quoted throughout *The Secret Relationship Between Blacks and Jews, Vol. 2* (see index)—and for good reason. He confesses in his

writings many great pearls of wisdom, including that Jewish rabbis invented the Bible's racist Curse of Ham legend, resulting in all "non-Whites" being targeted for slavery and assorted other historical oppressions forever after. Another Brackman revelation: "[S]lave trading

Nation of Islam
Research
Group

Volume 2 • Issue 8 • 2011

in Brazil became a 'Jewish' mercantile specialty in much the same way it had been in early medieval Europe." More kidnapped Africans went to Brazil than anywhere else in the Western Hemisphere. Obviously, Rabbi Cooper is unaware of this "vicious anti-Semite" sharing his Wiesenthal Center office.

Nonetheless, the two teamed up to produce a spectacularly impotent answer to The Minister's powerful question "Who are the REAL Children of Israel?" in which we find the following paragraph:

"In New Orleans exactly 100 years before Obama's election, young Louis Armstrong bought his first cornet with money he made doing odd jobs for an immigrant Jewish family of junk haulers of whom he subsequently wrote: 'I was only seven years old but I could easily see the ungodly treatment that the White Folks were handing the poor Jewish family whom I worked for.' Later, he wore in remembrance of the Karnofskys' kindness, a Star of David pendant given him by his longtime manager and friend, Joe Glaser. No doubt Farrakhan would consider the Star of David around the jazz great's neck as just another insignia of slavery. But then—as a musician and a man—Louis Farrakhan never measured up to Louis Armstrong."

Though we could have picked any of the others, this paragraph is particularly noteworthy. First, Armstrong's own biographer refutes the idea that the "immigrant Jewish family" had anything to do with the young boy's first cornet and further states that Armstrong, then ill and advanced in age, probably remembered the story "inaccurately." Indeed, he had apparently told several different versions of the story. This

would have been easily discovered if TRUTH were the goal of Cooper and Brackman, but it is not.

Second, New Orleans was the epicenter of Jewish American wealth and prosperity—the source of which was slave-cultivated and -picked cotton. *The Secret Relationship, Vol. 2*, has conclusively proven that Jewish merchants in the Deep South had mastered the international markets in cotton and through their religious business networks were shipping thousands of cotton bales down the Mississippi River and around the world. This is exactly why New Orleans rabbi James Gutheim (who publicly prayed to God for the success of the Confederate slaveholders in the Civil War) saw the American South as a land where the blessings of providence [and huge PROFITS] "have been showered upon us." No less of a financial behemoth than Salomon de Rothschild noticed that "What is really quite astonishing here [in New Orleans] ... is the high position occupied by our coreligionists. ..."

It is safe to say that at seven years old Armstrong was probably unaware of these "ungodly" cotton-pickin' Jewish realities, though there is no excuse for Rabbi Cooper and Dr. Brackman. After all, according to his own writings, Armstrong was quite busy from 5 am to late in the evenings WORKING as a child laborer for the "kind" Karnofskys. And why was young Louis delivering coal to warehouses for the Karnofskys and not in first or second grade? Well, part of the reason was probably Jewish racism. For when racial desegregation of the New Orleans school system was proposed, Rabbi Gutheim founded a Hebrew school in protest! And why educate a young Black boy anyway? When Armstrong was 13-years old, New Orleans Rabbi Max Heller wrote in the most prominent Jewish American newspaper that "The negro...is the most backward of human races; his contributions to human progress have been insignificant; the



Cooper & Brackman

Jew, quite to the contrary [belongs] to the best blood of the white race..." Cooper and Brackman have said nothing about this prominent and hate-teaching rabbi, who led the New Orleans Jewish community in Louis Armstrong's youth.

Cooper and Brackman continue: "No doubt Farrakhan would consider the Star of David around the jazz great's neck as just another insignia of slavery." No doubt. The Minister must have been astonished when he toured



the notorious slave dungeons in Ghana, where kidnapped Black Africans awaited the horrors of the trans-Atlantic slave trade. Affixed to those dungeon doors was the STAR OF DAVID! As major shippers of African slaves Jewish merchants apparently branded the Ghana slave market as their very own.

Indeed, a single Jewish family from France, the Gradises, held a monopoly of the slave trade from the notorious Gorée Island, the infamous slave-trading depot off the coast of Africa. One could easily imagine that the Star of David might hold an entirely different meaning for members of the Black race than it does for Rabbi Cooper and his friends.

Cooper and Brackman correctly note that young Louis Armstrong went from the can't-see-to-can't-see "care" of the Karnofskys to that of Mr. Joe Glaser, whom they introduce as his "manager and friend." (Notice that "manager" is first, after which "friend" follows.) It turns out that the underworld-connected Glaser was a close associate of Al Capone, the most notorious gangster in American history. But then again so were many, many Jewish hoodlums, who at this time were in control of the narcotics trade in most inner-cities (*The Secret Relationship*, Vol. 2, 2d. ed., p. 157 note 38). Much of this Jewish drug loot, by the way, ended up financing the establishment of the state of Israel on land stolen from the Palestinians. For this critical support one Jewish scholar even referred to these Jewish drug traffickers as "hoodlum heroes." Like many Black entertainers Armstrong was bullied by organized crime, leading Glaser from fixing fights for Capone to "managing" Armstrong's financial life.

The book, *Louis Armstrong, in His Own Words* is where one can find the cornet story, and it also allows us to look deeper into this Black/Jewish relationship showcased and approved by Cooper and Brackman.

Armstrong wrote to his "best friend" Glaser in 1955, begging him for his own money. It should be noted that Armstrong is the one who generated ALL of the revenue in this Black/Jewish relationship. Glaser NEVER played any instrument, much less at the prodigious level of Louis Armstrong, but he nevertheless held the purse strings for the great trumpeter.

Armstrong begs Glaser for "a little chance to govern myself." He lightens the potentially offensive request by adding: "I just love your checks in my pockets—'Oh' They look so pretty. ..." A puppy-like Armstrong told Glaser that the Black man should "always have a White Man (who like you) can and will put his Hand on your shoulder and say—'This is 'My' Nigger' and, Can't Nobody Harm' Ya.'" Armstrong refers to Glaser as his "Boss Man" and signs off his letter as "Your Boy." He wrote that he "loved" Glaser because "He seemed to understand Colored people so much."



Joe Glaser

Armstrong was certainly a powerful cultural figure, but the legacy of slavery, the reality of Jim Crow, and the forces of White supremacy forced him into a subservient and fawning "friendship" that—like so many merchant/sharecropper associations—was characterized by financial exploitation. Armstrong, beaten down by racism, his mind twisted by a grotesque self-hatred, bitterly attacked his own Black people in his private writings; often in the same breath he professed a profound admiration for the Jewish people.

He truly was among those who were deceived into believing, as Mr. Muhammad taught us in *Message to the Blackman*, that Whites and especially Jews have "the same kind of heart of gold, love and mercy." But both volumes of *The Secret Relationship* affirm the Messenger's words of wisdom: "[T]he white race knows better. They have kept it as a secret among themselves, that they may be able to deceive the black people."

Rabbi Cooper and Brackman are like Joe Glaser—they want to be able to put their hand on the shoulder of their negro and say, "This is My Nigger and Can't Nobody Harm Ya." They miss this kind of obsequious, yessuh-boss negro. The Hon. Min. Louis Farrakhan never was and could never be this type of Black man. That is why they had to reach all the way back to Jim Crow to find "their boy." Louis Armstrong's private correspondence is in fact a confused cry for help—the kind of

help that only The Messenger of Allah could provide, and continues to provide to Black men and women worldwide. Every Black person should read Armstrong's own manuscript titled "Louis Armstrong + The Jewish Family in New Orleans,"* for insight into a mind in need of racial rehabilitation. Rabbi Cooper and Harold Brackman see Armstrong's pain and self-hatred as virtues, worthy of Black emulation. One only wishes that Louis Armstrong in his despair had had the opportunity to meet Minister Farrakhan.

* *Louis Armstrong, in His Own Words: Selected Writings*. (Oxford: Oxford University Press, 1999), pp. 3-36.

Tingba Muhammad is a student citizen of the Nation of Islam.

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [@BlacksandJews](https://twitter.com/BlacksandJews).

TransAfrica's Randall Robinson viewed the Black economic landscape at the close of the twentieth century:



We control nothing. For the mainstream, we write books but are not publishers, appear in movies but finance few, graduate from but endow no colleges, vote for but never control the President, buy from but own only one of the Fortune 500 companies, pay taxes but have little say over their use, withstand the propagation of vile media images of ourselves but control few of the machineries for image manufacture, observe the rise of black public figures but, with few exceptions, have little ability to punish or reward those who rise from our midst.

Nation of Islam Researchers Discuss Controversial Books, Defend Minister Farrakhan

BY CHARLENE MUHAMMAD - NATIONAL CORRESPONDENT (FinalCall.com)

Removing the veil, revealing true history

ROSEMONT, Ill. (FinalCall.com) - The Nation of Islam's new book, *The Secret Relationship Between Blacks and Jews: How Jews Gained Control of the Black American Economy*, presents irrefutable, long-hidden facts about the imbalanced, degrading, and capitalistic relationship between Blacks and members of the Jewish community. This was the subject of the first plenary session of the NOI's annual Saviours' Day gathering held in Rosemont on February 25. In a scholarly session broadcast live via webcast across the globe, the researchers—without vitriol or unbridled emotion—skillfully defended the Honorable Minister Louis

Farrakhan from false accusations that he is anti-Semitic and a teacher of hate.

"We feel so confident and comfortable with what we have learned from the book and the Honorable Minister Louis Farrakhan's example that we will challenge any scholar anywhere with what we know ... not out of arrogance, but in confidence," said Jackie Muhammad, who moderated the session.

Brother Demetric Muhammad, an author and student in the ministry at Muhammad Mosque No. 55 in Memphis, coordinated the workshop. Panelists were Sultan Muhammad (NOI E-Security Team and researcher), Ashahed M. Muhammad (author and The Final Call's Assistant Editor), Cedric Muhammad (author and economist), Attorney and Student Minister Dr. Ava Muhammad, journalist Jehron Muhammad, Dr. Larry Muhammad (Director, Muhammad University of Islam) and Dr. Ridgely Muhammad (author and Manager, Muhammad Farms).

In his opening remarks, Bro. Demetric set the tone for the session by declaring that Min. Farrakhan is not today, nor has he ever been anti-Semitic as some Jews charge.

According to Bro. Demetric, they are angry because Min. Farrakhan is an equal opportunity analyzer of injustice. No ethnicity should be off the table when it comes to addressing the injustice experienced by Blacks during and because of slavery, he said.

A Matter of Record

"All of Min. Farrakhan's good works have been denied," Bro. Demetric said, as he cited a few. One was the Dope Busters under the helm of then Fruit of Islam Captain of Muhammad Mosque No. 4, Brother Abdul Sharieff Muhammad, now Southern Regional Student Minister. He explained that members of the Fruit of Islam in Washington, D.C. helped clean up drug- and crime-riddled housing projects; however, a campaign spearheaded by the Anti-Defamation League of B'nai B'rith led to congressional hearings and ultimately the denial of federal funds.

Another was the NOI's People Organized Working for Economic Rebirth (POWER) initiative that Min. Farrakhan

launched in the mid-80s to employ Black men and women while providing healthy cosmetics and toiletries to our people. Major Black-owned distributors and banks backed out after initially agreeing to be a part of the plan aimed at urban economic renewal.

Again, the false charge of anti-Semitism and pressure from influential Jews resulted in difficulties moving the project forward.

History of the controversy

Part of the historical evidence presented during the session included a video montage of Min. Farrakhan speaking about aspects related to the Jewish people. His comments regarding Adolf Hitler were played in full context. It was clear that Min. Farrakhan was not lionizing Hitler, and he stated, "...But don't compare me with your wicked killers." The full quote is never reported in the media or by those writers who use his so-called "praise" for Hitler to "prove" their specious claims of anti-Semitism.

Min. Farrakhan said his controversy with the Jews really stems from his declaration that Blacks in the Western Hemisphere are the real Chosen People of God.

In another clip of his historic October 1985 address at the Madison Square Garden in New York, Min. Farrakhan revealed that his Jewish critics' aim was to discredit the power of his message, undercut his magnetic attraction to his own people, isolate him, and ultimately murder him, but it's not working, he said.

An Awakening

According to Min. Ava, the Historical Research Department's members were inspired by Min. Farrakhan to go into the historical archives to prove to the world with actual facts the teachings of the Honorable Elijah Muhammad. They were also inspired to protect Min. Farrakhan's message and his peace of mind.

"He does not deserve to have his creative energy drained and impeded dealing with the enemies of our world," Min. Ava said. Some may think it doesn't matter what people say about Min. Farrakhan, but the false charges of his enemies and the enemies of God absolutely matter and there are several reasons why, she continued.

The group has used its diverse skills as attorneys, journalists, economists, agriculturalists, educators, and researchers to uncover the intricate role of Jews in the Trans-Atlantic Slave Trade and to clear Min. Farrakhan's good name.

Collectively the group has written some 43 articles defending the Minister, as well as both volumes of "The Secret Relationship Between Blacks and Jews" and the companion book *Jews Selling Blacks*.

The articles have appeared in the print and online editions of *The Final Call* as well as other publications and websites around the world.

When Bro. Jackie announced that a study guide had been created to accompany both volumes of "The Secret Relationship Between Blacks and Jews," those in attendance again erupted in applause.

According to Dr. Larry Muhammad, Min. Farrakhan commissioned the guide as part of his effort to ensure that

Nation of Islam
Research
Group

Volume 2 • Issue 8 • 2011



(l-r) Ava Muhammad, Jehron Muhammad, Dr. Larry Muhammad and Dr. Ridgely Muhammad.

children who attend the MUI know that the Honorable Elijah Muhammad's teachings are designed to help them become gods, a process that can only occur through study.

Part of the effort includes an online petition (www.petitiononline.com/40acres/) to make it mandatory that the history of the Black experience, including the Trans-Atlantic Slave Trade, be taught in all K-12 curricula and that it be funded through the U.S. Department of Education.

Dr. Larry said he believes that TSRV1 and TSRV2 should be taught in all classrooms throughout America. He recalled that when he was in school, the only introduction to the traumatic part of Black history known as slavery was through the late author Alex Haley's series, "Roots."

Black students were so embarrassed that no one talked about it at school the next day, so studying both books and using the study guide can help children as well as adults learn the secret of our history that's been hidden from the world, Dr. Larry Muhammad said.

"Forty Acres & the Jews"

Historically, Abraham Foxman, the ADL's national director, and others have maintained that Jews played only a small role in the African slave trade, but they were actually at the center of the dehumanization and Bro. Sultan Muhammad addressed how.

Bro. Sultan, who has traveled with Min. Farrakhan to more than 70 countries, read directly from the book's section titled "Forty Acres and the Jews," and highlighted how the research has dispelled both notions that Blacks experienced any freedom, justice and equality in the South after the Civil War and that Jews avoided settling in the South because of its culture of extreme racism, as they had claimed.

Jews went to the South with a mind to reorder and strengthen their economic underpinnings, Bro. Sultan Muhammad read. Not only did they settle in the South but they profited from the Blacks who picked cotton. It was the American commodity most associated with the crime of Black African slavery, he said.

"The point is that we have to have a better perspective of history and a better perspective of ourselves," Bro. Sultan Muhammad said.

Hide and seek oppression

"These books, and this book in particular (referring to Volume Two), [are] going to be responsible for a paradigm shift in the way that the history of Black people in America will be studied from here on. There will never be falsehoods sent out to the public that will be allowed to stand as truth," said Bro. Ashahed Muhammad.

Currently, TSRV1 is in 115 libraries throughout the world, including Yale, Harvard, Princeton, the Jewish Theological Seminary, Brown University, and the Cambridge University in London, Bro. Ashahed Muhammad said.

Until the Historical Research Department presented its research, the Jews tried to hide their influence and didn't even want to admit to what they said was their "minor" role, he added.

Some of what the HRD's research uncovered was that among a small group of influential Jews, 10 of 13 Jewish pioneers were inextricably linked to the Slave Trade and the other three certainly weren't abolitionists. Little known facts like these show the importance of history and research, he said.

"When you hear this being sent forth, that 'We were always your friends. We worked with you. We were always there,' well now we are starting to look and see that these aren't the actual facts. It's not true," Bro. Ashahed added.

The actual facts are in the most meticulously researched book on the history of Blacks and Jews, which includes 1,800 footnotes that direct readers to where they can find the information recorded not by Min. Farrakhan, but by Jewish scholars and rabbis themselves, Bro. Cedric said.

"Take every single thing that has been written negatively about this book and then get it for yourself, and then look through the 1,800 footnotes and the beautifully written narratives, and then watch the three 'Who Are the Real Children of Israel' tapes and messages of the Honorable Minister Louis Farrakhan and it will almost be like a revelation. There is not one ounce of truth in their lies and how this book has been represented and the Minister's words," Bro. Cedric said.

A video message to the youth

Student Minister Jasiri X from Pittsburgh, Pennsylvania is also a conscious Hip-Hop artist. He performed his song "Real Gangstas," which he said was inspired by Min. Farrakhan and the book.

Making music has always been his passion but it is an honor to be able to help the Minister in this day and time, Bro. Jasiri told *The Final Call*.

His video began with Min. Farrakhan speaking about real gangsters during a lecture at Mosque Maryam, the Nation's flagship mosque in Chicago, Illinois.

As Bro. Jasiri rapped about how government politicians, regulators, and bankers robbed millions of Americans during Wall Street's financial meltdown and resulting housing crisis, photos of the Rothschilds, Rockefellers, U.S. politicians and some popular Hip-Hop artists that claim gangsterism flashed across the screen. "Learn what was to know what is," the video ended.

18-year-old Alonzo X and 21-year-old King X of Bridgeport, Connecticut both said they found the panel's information to be as clear and compelling as what they've read in the books. They also appreciated Bro. Jasiri's video because the Hip-Hop community has a lot of influence on youth.



(l-r) Bro. Jackie Muhammad, Bro. Cedric Muhammad.



Crowd applauds after video presentation. (l-r) Sultan Muhammad, Ashahed Muhammad, Jasiri X. Photos: Mikal Veale.

"This information is critical to get out, especially to the youth because the youth don't know their history. The school system's not teaching the children," Bro. Alonzo said.

A call to action

There are many ways to get involved with the sustained campaign surrounding "The Secret Relationship Between Blacks and Jews," Bro. Ashahed informed. Anyone interested should first get the books and read them, and complete the study guide. They also can visit the websites <http://www.blacksandjews.com> and <http://www.noi.org/hrd> for electronic archives of articles written by the researchers. They can make a commitment to forward the weekly articles, which are distributed as white papers by the Historical Research

Group, to others via email, chatrooms and listserv groups. And of course, they can use social media such as *Twitter* and *Facebook* to post information.

"Just share the facts," Bro. Ashahed said.

(The entire two-hour plenary session is available for viewing at <http://www.noi.org/sd2011/secret-relationship.shtml>.)

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on *Twitter@BlacksandJews*.

Min. Farrakhan on The Sociopaths & the Tamahu

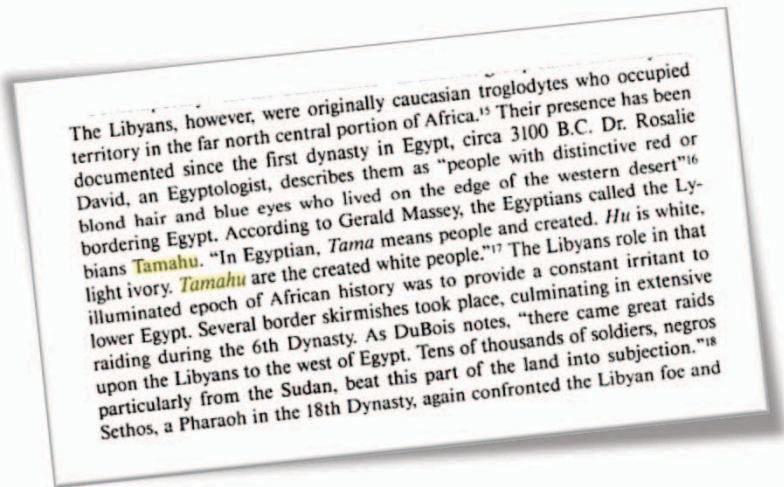


"You again came back among us—the original people—after your 2,000 years in the hills and cave sides of Europe, causing trouble among the righteous, and you were put out of the garden. As it is written, Adam was put out of the garden for his rebellion against God. When you were put out, you lost everything. You have it in your Masonic

rituals, and you have that in all the fraternities where you are made to 'cross the burning sands. This is the way you were treated for making trouble among the Righteous. You were cable-towed; everything was taken from you except the language, and you lost much of that, and you became an absolute savage.

This is not fantasy we're talking about—this is reality, actuality, actual facts. The great historians Cheikh Anta Diop and Dr. Ivan Van Sertima have documented this history. The ancient Egyptians recorded the presence of an immigrant tribe of blue-eyed people with distinctive red or blonde hair, and they had a proclivity for making trouble. The Egyptians called them Tamahu—Tama, meaning people and created; Hu meaning white—"the created white people"—a clear allusion to their unnatural origins.

You are *prone* this way; you have a natural leaning and proclivity to trouble making, mischief-making, and your history of the last 6,000 years proves that a *sociopathic* mind—a *devil* mind—a mind in opposition and rebellion to the law of God is at work.



From the article by Wayne B. Chandler, "The Moor: Light of Europe's Dark Age," in *Golden Age of the Moor*, Ivan Van Sertima, ed., p. 156, and in Dr. Van Sertima's, *African Presence in Early Europe*, p. 149.

These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS



Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours' Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=a7r-H-W5Lw>

White Media reaction to Saviours' Day (statement at 4:02 is a COMPLETE reversal of ADL policy): <http://abclocal.go.com/wls/story?section=news/iteam&id=7991338>

NOI Research Team articles & weekly PDFs: <http://www.noi.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>

Purim 2011: Some Facts Rep. Peter King Doesn't Want to See

by Michael Hoffman | March 8, 2011 Copyright © 2011

On March 10, nine days before the rabbinic holy festival of Purim, dedicated to revenge, Rep. Peter King (R-NY) will convene a Congressional investigation into "radical Islam."

King, of Long Island, New York, can't see the Israeli terror apparatus for what it is, an illegal, immoral, Nazi colonial state of thieves, torturers, murderers, and consummate liars—"the Nazis of our time," as Khalid Amayreh terms them.

Rep. Peter King doesn't see the seven million Palestinian refugees waiting for justice — waiting to return to their own land; he doesn't want the Talmudic, Judaic-supremacist criminals against humanity prosecuted, or the Palestinians and Lebanese to obtain reparations for the war crimes that the Zionists have committed against them.

Rep. King doesn't see Orthodox Judaism's terror network in the U.S., or the network of veterans of the Israeli army in New York and Los Angeles ready to bomb and assassinate. He doesn't see

the Judaics who videotaped the destruction of the World Trade Center and cheered as it fell. He doesn't see the Arab-Americans such as Alex Odeh bombed by Judaic terrorists in California.

Rep. Peter King doesn't care to investigate the degree to which American "collateral damage" bombings in Iraq and Afghanistan, and support for Israeli bloodshed and Israeli puppet regimes in Egypt, Saudi Arabia and Bahrain, contribute to Islamic armed resistance against America.

The Congressman from New York doesn't know or doesn't care to know that the Arabs and Muslims of the world view the Israeli government as a Nazi regime and believe that any tactic of armed resistance can be justifiably employed against it and its supporters.

Like the western media, King calls this resistance terrorism. Yet he accepts the validity of the Allied dogma on World War II: that no tactic employed against the Nazis, however gruesome, including the bombing of hundreds of thousands of civilians, was immoral. Mr. King subscribes to the Allied World War II doctrine that anything done to a Nazi or the German people living under Nazism was justified, including tactics which in other eras and contexts are called terrorism.

Rep. King will surely reject our analogy of the Israeli Reich and the Nazi one, but this rejection — also shared by the U.S. government, New York media and Hollywood moguls — has little or no effect on Arabs and Muslims, who continue to believe that the Israelis are Nazis. Arabs and Muslims have been exposed to enough "Holocaust" movies and a sufficient amount of World War II Allied doctrine, to have imbibed the

belief —from the West (not Islam) —that terrorism when employed against "Nazis" is well-deserved and completely justifiable.

This is the unacknowledged two-edged sword which the Peter Kings of America refuse to countenance—thereby dooming our nation to perpetual, no-win foreign wars which are bankrupting the U.S. budget.

Anyone who believes that Peter King really wants to lessen the Islamic vs. The West enmity needs their head examined. King envisions "perpetual war" in the name of fighting Islamic terrorism, in line with former Vice-President Dick Cheney's script. In this way, the national security state continues to arise on U.S. soil, with more of our immemorial rights eroded, as we saw with the misnamed "Patriot Act."

A police state is being built in America using the specter of Islamic terror. It is not hard to see that in this connection, the Cryptocracy needs this terror and has a symbiotic relationship with it.

One positive aspect of Mr. King's Congressional hearings into "radical Islam" is the precedent he and his enablers in Congress and the media are establishing for the future, when we may one day witness long overdue Congressional hearings on "radical Judaism," beginning with the calls for

extermination of Palestinians by former Israeli Chief Sephardic Rabbi Ovadia Yosef, proceeding to the murderous racism of the Gemara of the Babylonian Talmud, the anti-Black bigotry of the Midrash and Maimonides, and concluding with the racist supremacy of the *Tanya*, the sacred text of the Chabad-Lubavitch and the killer-settlers in the occupied territories, whose patron saint is mass murderer Baruch Goldstein, the yellow-star wearing terrorist who slaughtered

forty Palestinians at prayer at a mosque in Hebron, on the Talmudic festival of vengeance, Purim, 1994.

Author's note: I refer to the ancient Jews as Jews. I use the term "Judaic" to denominate those persons who follow the religion of Judaism, or identify with ethnic factors and traits associated culturally with Judaism.

Michael Hoffman is the author of *Judaism Discovered*, and the producer of a documentary film, "Goldstein's Massacre at the Mosque." He was educated at the State University of New York and is a former reporter for the New York bureau of the Associated Press.

This column is online: <http://tinyurl.com/4a39uvt>

Nation of Islam
Research
Group

Volume 2 • Issue 9 • 2011



Michael Hoffman



Rep. Peter King, D-NY

What Really Happened at the BOSTON TEA PARTY?

On December 16, 1773, 150 angry white American colonists dressed up like Mohawk Indians, blackened their faces with burnt cork, and threw more than 15 tons of British tea into the Boston Harbor. They dressed this way to trick the British army into believing that the Indians and Blacks had committed this outrageous crime against the king. Such fabrications were a common practice in American history and “justified” MANY Indian slaughters and Black lynchings.



Ever wonder why they dressed up like Mohawk Indians?

other words, the king was not doing enough to *holocaust* the Indians, and so the Tea Party was an effort by the colonists to ignite a British army slaughter of the actual owners of the land. They were DECEPTIVE, racist, and genocidal from their very beginning, and many of America’s war aims are modeled on this Tea Party *modus operandi*!

Today, whites can hold all the “tea parties” they’d like, but free-thinking Blacks must RE-think exactly what this history means to them. The fact is that Blacks would be FAR better off today had they joined the British AGAINST the tea-partying colonists. George Washington and his rebels stated plainly that under their new rulership *Blacks would remain slaves forever*—and this is one promise these new “Americans” actually kept! The British, on the other hand, offered Blacks land and a FORM of freedom, if they fought for the king against the colonists. Hearing of this offer, at least 17 of Washington’s own Black captives (he had at least 216) escaped to join the British in 1781. These 17 Black Africans are the TRUE heroes of the American Revolution.



Today’s Tea Partiers; Happy ‘bout her hate.

[Source: *The Hidden History of Massachusetts: A Guide for Black Folks*]



These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan’s MONUMENTAL Saviours’ Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours’ Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

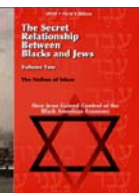
Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=-a7r-H-W5Lw>

White Media reaction to Saviours’ Day (statement at 4:02 is a COMPLETE reversal of ADL policy): <http://abclocal.go.com/wls/story?section=news/iteam&id=7991338>

NOI Research Team articles & weekly PDFs: <http://www.noi.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>



Pittsburgh Jewish Chronicle's Lee Chottiner Goes Talmudic on Blacks

by the N.O.I. Historical Research Department, Mar 8, 2011

(FinalCall.com) - In a recent article in the Pittsburgh *Jewish Chronicle*, "editor" Lee Chottiner felt compelled to register his outrage at the wise and intelligent Black people at Pittsburgh's August Wilson Center for African American Culture who invited the Honorable Minister Louis Farrakhan to address a town hall program on March 11. Mr. Chottiner, a Caucasian, referred to our beloved Minister as having "two faces" and suggested by inference that the Black hosts of the event made a choice of speakers they would soon

be made to regret. But in so doing, Mr. Chottiner reveals to the world the only Jewish face that Black people have ever known—the unkosher and irredeemably racist face of a plantation massa.

Before imparting a specific reprimand, Mr. Chottiner—having no other purpose than to make them afraid—runs down his "wanted list" of unacceptably audacious Black co-

conspirators. He identifies several entities: the August Wilson Center, its leader, André Kimo Stone Guess, *The Bev Smith Show*, and its producer the American Urban Radio Networks, before leveling the open intimidation: "It is troubling that some mainstream leaders, including elected officials ... provide him [The Hon. Min. Farrakhan] with the level of credibility that, A, he does not deserve, but, B, would not be afforded to any other known anti-Semite in this country." The rest of Mr. Chottiner's racist noise is simply cut-and-pasted from the hate-site of J. Edgar Hoover's favorite son and protégé, the Anti-Defamation League's Abraham Foxman.

One can search one hundred years of Pittsburgh's Black press in vain for any mention or discussion or commentary or concern about any Jewish event in which Caucasian Jews invite other Caucasians to address their Caucasian selves over any of the issues they faced. You simply will never find it. As a rule Blacks consider Caucasian Jewish business dealt with and shared among Caucasian Jews none of their Black business.



Sis. Bev Smith: Jewish criticism "reminds me of what white slave owners use to do to their black slaves."

Mr. Chottiner, though, clearly feels that his *shvartses* (Jewish word for niggers) should not meet and discuss anything without the express written consent of the Pittsburgh Jewish synagogue officials. Some negroes tremble under this kind of pressure—but many fewer today than yesterday. Mr.

Chottiner's arrogance and belligerence have roots in a long, long history of racist Jewish exploitation, including:

- **The extraordinary Jewish dominance of the African slave trade, including a Jewish monopoly over the notorious Gorée Island trade;**

- **Jewish control of the cotton plantations; in fact, one of the Jewish Lehman Bros. for a time controlled ALL of the cotton trade in Alabama;**

- **And the Jewish financing of neo-slavery—that is, the Black sharecropping system. Even W.E.B. Du Bois wrote that it was Jewish merchants that had re-enslaved the newly emancipated Blacks.**

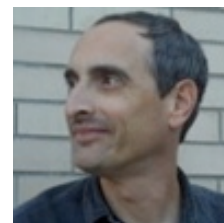
The new Black awakening in Pittsburgh and around the world has

incited the slave-massa tendencies of Mr. Chottiner's people. His arrogance is stunning, but by no means surprising, and it is only outshone by his pitiable historical ignorance.

And though Black newspapers are respectful of communal boundaries, the Jewish newspapers of Pittsburgh have NEVER felt any such reluctance. Their penchant for management of Black affairs goes way back. Indeed, Mr. Chottiner's whole approach to the August Wilson Center is simply a sequel to a heritage of such overlordship:

In 1895, Pittsburgh Rabbi Samuel Greenfield was editor of the *Pittsburgh Jewish Criterion*. On the one hand he wanted to see Blacks "educated," because he thought, on the other, it would allow Blacks "to overcome the prejudice which he [the Black man] inspires either through his own actions or through his own ignorance." Then the rabbi called us the "uneducated and unprincipled children of Ham." The racist rabbi was, of course, referring to that odious teaching of the ancient Babylonian rabbis that inspired the slave traders—that Blacks are "cursed by God" and thus intended by Him to be servants of White people forevermore. And that is one Biblical teaching—*though totally fabricated*—that Jews have faithfully followed.

Mr. Chottiner then puts what he thinks is a zinger to Mr. Guess to let him know just how offended the Jews are. He asked Mr. Guess if the Wilson Center would ever permit a member of the Ku Klux Klan to speak there. Mr. Guess replied smartly: "Absolutely, if it were in the scope of what we were trying to do." Brother Guess must have read *The Secret Relationship Between Blacks and Jews, Vol. 2*, where he found an entire chapter dedicated to the ugly history of Jews as supporters, financiers, weapons suppliers, and members of the Ku Klux Klan. Jews loved the Klan because they were terrorizing Blacks into laboring on cotton plantations for the profit of the many hundreds of Southern-based Jews in the worldwide cotton



Lee Chottiner

Nation of Islam Research Group

Volume 2 • Issue 10 • 2011



How Jews REALLY see us.

business. Mr. Guess probably saw on page 421 the 1924 photograph of Fairfield, Illinois, Jewish businessman Emanuel Steiner receiving fifty roses from hooded Klansmen at a public ceremony. If the Wilson Center *did* ever invite the KKK, as Mr. Chottiner suggested, it might very well be one of his fellow Caucasian Jews who would show up!

But there is more of this Pittsburgh history of Jewish press racism. When a group of Jews produced the most racist movie ever made, the 1915 Ku Klux Klan recruitment film called *Birth of a*

Pittsburgh Jewish Chronicle's Lee Chottiner Goes Talmudicon Blacks

Nation, the *Pittsburgh Jewish Criterion's* Jewish reviewer insisted that the Klan was "well-meaning." Before *Birth of a Nation* was a movie, it was a play called *The Clansman*, and the *Jewish Criterion* newspaper was almost breathless in its endorsement when it rolled into town. It particularly liked the play's depiction of how the South "threw off the yoke of the negro" and "reasserted the rights of white manhood and the honor of white womanhood." It was "sumptuously staged" and "sensational," with "all the elements for enduring popularity." It was "a vital, powerful and coherent drama," and the newspaper advised Pittsburgh Jews to get their seats early.

One 1921 Pittsburgh Jewish newspaper told a Noah & the Ark story, saying the ark was provisioned with "popcorn and nigger babies." Another relays a "funny story" to its Jewish readers, in which the characters refer to Blacks as "niggers"—twice. Indeed, for many years the Jewish press in Pittsburgh referred to Blacks as niggers without hesitation. One article prominently carried the opinion of a Caucasian Jew that the Biblical patriarchs may not have been "Nordic" white, but he "could not remain silent," when Blacks claim the fathers of the Bible were negroes! "[B]ringing Moses and David into the negro family... enters the whole Jewish people into the negro race **and that is something**

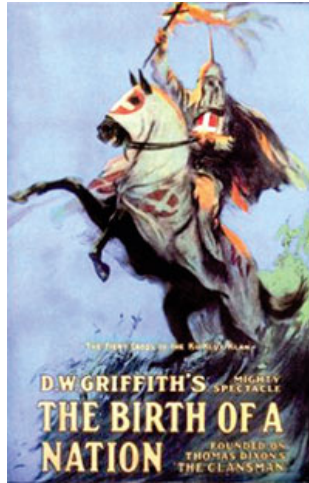
we cannot stand." Of course, recent Jewish scholarship, by Prof. Shlomo Sand and others, has definitively affirmed as fable the claims of Caucasian Jews that they have *any* genetic connection to the Jews of ancient Biblical times.

In 1912, a Jewish person quoted in the Pittsburgh Jewish newspaper commented on the racial make-up of the land that Jews eventually stole from the Palestinian owners who actually do have a genetic connection to the ancient Hebrews. They ranged, he thought, "from the blue-eyed blonde boy of the European Jew to the black, curly-headed nigger type ..."

If Mr. Chottiner is now speaking for the Jews of Pittsburgh—and no responsible Jews have objected to his misrepresentation—he has some lengthy atoning to do before Blacks should be expected to consider his stupid and false claims against the good name of the Hon. Min. Louis Farrakhan. And those

Blacks who continue to give credence to the ig'nant bluster of the Chottiners of the world ought to consider the Jews' resume of repression before they take them seriously.

(This article was written by the Historical Research Department of the Nation of Islam. For more information visit <http://WWW.NOI.ORG/HRD>.)



Jewish-financed and -promoted Ku Klux Klan-recruitment film.



Hon. Min. Louis Farrakhan: "Strategic Interests" of America— OIL! OIL! OIL!

[28 February 2010]

The things that you're doing, America, tells anybody that's observing what your intentions are. You wanted Iraq—and now you have set up 14 permanent military bases in Iraq, which gives you a staging ground for war against Iran, and anything in the Middle East that you feel threatens your "strategic interests."

These are catch phrases that the general public doesn't know anything about. What do you mean we will defend our strategic interests? And what is your strategic interest in Iraq?

The scripture says [James 5:1-3] "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

See, all of the wealth they've got they've gotten it through evil—All of it. And now it is a stench.

What is this STRATEGIC INTEREST, America? A strategy is "a general plan or set of plans intended to achieve something, especially over a long period." Strategic is used here as an adjective, not a noun. Strategy is the noun. Strategic is the adjective; and "interest" is defined as "a legal right to claim a share in something, especially in a business or property, or the business or property itself." Another interesting definition is "a group of people in business or society who have the same aims or support the same cause, especially a powerful or influential group." Very important! So, once we understand that energy is America's interest, we know that her strategy is to position herself in the world where she can have access to oil—either through diplomacy or military intervention in the name of securing strategic interest.

Country	Reserves	Reserve life
	billion barrels	years
Saudi Arabia	267	72
Canada	179	149
Iran	138	95
Iraq	115	150
Kuwait	104	110
United Arab Emirates	98	93
Venezuela	87	88
Russia	60	17
Libya	41	66
Nigeria	36	41
Kazakhstan	30	59
United States	21	8
China	16	11
Qatar	15	46
Algeria	12	15
Brazil	12	14
Mexico	12	9

Which one will America invade next?

Pittsburgh Jewish Chronicle's Lee Chottiner Goes Talmudicon Blacks 3

So, when you hear of places like Azerbaijan, Kurdistan, Sudan, Somalia, Iraq, Iran—these are all places that are oil-rich, and America's entire industrial wealth is built on OIL. With oil fields drying up all over the world, America now—like a heroin addict—has an unquenchable thirst for OIL. Without it she grinds to a screeching halt. That is why America has descended upon the Middle East with an armed force of Biblical proportions. These figures tell the real story of America's behavior:

In fact, whenever you hear on the news about unrest, or terror, or threats from a country—go to your nearest Atlas and look up that country and see what strategic metals or fluid is under the ground. In 2007 they finally admitted that the value of Iraq's oil reserves is \$30 trillion. This is why they are willing to spend a trillion or so of your money to occupy that nation. The U.S has now gone into Afghanistan. The motive is not the Taliban and misuse of women; it is about a 900-mile pipeline that the oil companies want to run through Afghanistan. Members of the Bush administration invited Taliban leaders to Texas in 2001. For 4 days—they weren't talking women's rights—they were talking OIL. They issued an ultimatum: "Either you accept a carpet of gold or a carpet of bombs." When the Taliban refused, the so-called "War on Terror" began. And, not only do they want to build a pipeline through Afghanistan, but they want to send it west through Iran.

Muammar Gadhafi on the Terrorism of the United Nations!

The Preamble of the charter of the United Nations claims that it was being formed "to save succeeding generations from the scourge of war..." But our brother leader **Muammar Gadhafi** pointed out last year in his speech at the General Assembly of the United Nations, that 65 wars have occurred since the U.N. was founded in 1945. The United Nations was to end war, that if anyone attacked another nation that all the nations would unite against that nation. None of this has been fulfilled. Instead the United Nations is continuing the enslavement policies of the colonial powers.



Last year Bro. Gadhafi said:

"Terrorism is not only the terrorism of Al-Qaeda—the status quo is terrorism....As for now, the Security Council is a feudal security...a feudal policy for permanent members, it protects them and they use it against us, hence, it should not be called the Security Council—rather the Terror Council....Powerful nations have saturated interests in the world, and they use veto, they use the force of the UN to protect their interests...this is terrorizing the third world...Since the Security Council was established in 1945 and until now it didn't provide security for us, rather [it] provided punishments and terror....It is only used against us; therefore, we are not obliged to obey Security Council resolutions."



These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours' Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=a7r-H-W5Lw>

White Media reaction to Saviours' Day (statement at 4:02 is a COMPLETE reversal of ADL policy): <http://abclocal.go.com/wls/story?section=news/iteam&id=7991338>

NOI Research Team articles & weekly PDFs: <http://www.noj.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>



Libya, Getting It Right: A Revolutionary Pan-African Perspective

by Gerald A. Perreira

4 March, 2011 BlackAgendaReport

“The media and their selected commentators have done their best to manufacture an opinion that Libya is essentially the same as Egypt and Tunisia.”

Thousands of Indians, Egyptians, Chinese, Filipinos, Turks, Germans, English, Italians, Malaysians, Koreans and a host of other nationalities are lining up at the borders and the airport to leave Libya. It begs the question: What were they doing in Libya in the first place? Unemployment figures, according to the Western media and Al Jazeera, are at 30%. If this is so, then why all these foreign workers?

Nation of Islam
Research
Group

Volume 2 • Issue 11 • 2011

For those of us who have lived and worked in Libya, there are many complexities to the current situation that have been completely overlooked by the Western media and 'Westoxicated' analysts, who have nothing other than a Eurocentric perspective to draw on. Let us be clear - there is no

possibility of understanding what is happening in Libya within a Eurocentric framework. Westerners are incapable of understanding a system unless the system emanates from or is attached in some way to the West. Libya's system and the battle now taking place on its soil, stands completely outside of the Western imagination.

News coverage by the BBC, CNN and Al Jazeera has been oversimplified and misleading. An array of anti-Gadhafi spokespersons, most living outside Libya, have been paraded in front of us – each one clearly a counter-revolutionary and less credible than the last. Despite the clear and irrefutable evidence from the beginning of these protests that Muammar Gadhafi had considerable support both inside Libya and internationally, not one pro-Gadhafi voice has been allowed to air. The media and their selected commentators have done their best to manufacture an opinion that Libya is essentially the same as Egypt and Tunisia and that Gadhafi is just another tyrant amassing large sums of money in Swiss bank accounts. But no matter how hard they try, they cannot make Gadhafi into a Mubarak or Libya into Egypt.

The first question is: Is the revolt taking place in Libya fuelled by a concern over economic issues such as poverty and unemployment as the media would have us believe? Let us examine the facts.

Under the revolutionary leadership of Muammar Gadhafi, Libya has attained the highest standard of living in Africa. In 2007, in an article which appeared in the African Executive Magazine, Norah Owaraga noted that Libya, “unlike other oil producing countries such as Nigeria and Saudi Arabia, utilized the revenue from its oil to develop its country. The standard of living of the people of Libya is one of the highest in Africa, falling in the category of countries with a GNP per capita of between USD 2,200 and 6,000.”

This is all the more remarkable when we consider that in 1951 Libya was officially the poorest country in the world. According to the World Bank, the per capita income was less than \$50 a year - even lower than India. Today, all Libyans own their own homes and cars. Two Fleet Street journalists, David Blundy and Andrew Lycett,

who are by no means supporters of the Libyan revolution, had this to say:

“The young people are well dressed, well fed and well educated. Libyans now earn more per capita than the British. The disparity in annual incomes... is smaller than in most countries. Libya's wealth has been fairly spread throughout society. Every Libyan gets free, and often excellent, education, medical and health services. New colleges and hospitals are impressive by any international standard. All Libyans have a house or a flat, a car and most have televisions, video recorders and telephones. Compared with most citizens of the Third World countries, and with many in the First World, Libyans have it very good indeed.” (Source: Gadhafi and the Libyan Revolution)

Large scale housing construction has taken place right across the country. Every citizen has been given a decent house or apartment to live in rent-free. In Gadhafi's Green Book it states: “The house is a basic need of both the individual and the family, therefore it should not be owned by others.” This dictum has now become a reality for the Libyan people.

Large scale agricultural projects have been implemented in an effort to “make the desert bloom” and achieve self-sufficiency in food production. Any Libyan who wants to become a farmer is given free use of land, a house, farm equipment, some livestock and seed.

Today, Libya can boast one of the finest health care systems in the Arab and African World. All people have access to doctors, hospitals, clinics and medicines, completely free of all charges. The fact is that the Libyan revolution has achieved such a high standard of living for its people that they import labor from other parts of the

world to do the jobs that the unemployed Libyans refuse to do. Libya has been called by many observers inside and out, “a nation of shop keepers.” It is part of the Libyan Arab psyche to own your own small business and this type of small scale private enterprise flourishes in Libya. We can draw on many examples of Libyans with young sons who expressed the idea that it would be shameful for the family if these same young men were to seek menial work and instead preferred for them to remain at home supported by the extended family.

No system is perfect, and Libya is no exception. They suffered nine years of economic sanctions and this caused huge problems for the Libyan economy. Also, there is nowhere on planet earth that has escaped the monumental crisis of neo-liberal capitalism. It has impacted everywhere – even on post revolutionary societies that have rejected “free market” capitalism. However, what we are saying is that severe economic injustice is not at the heart of this conflict. So then, what is?

A Battle for Africa

The battle that is being waged in Libya is fundamentally a battle between Pan-African forces on the one hand, who are dedicated to the realization of Gadhafi's vision of a united Africa, and reactionary racist Libyan Arab forces who reject Gadhafi's vision of Libya as part of a united Africa and want to ally themselves instead with the EU and look toward Europe and the Arab World for Libya's future.

One of Muammar Gadhafi's most controversial and difficult moves in the eyes of many Libyans was his championing of Africa



Bro. Gadhafi with The 5-War Peace President

and his determined drive to unite Africa with one currency, one army and a shared vision regarding the true independence and liberation of the entire continent. He has contributed large amounts of his time and energy and large sums of money to this project and like Kwame Nkrumah, he has paid a high price.

Many of the Libyan people did not approve of this move. They wanted their leader to look towards Europe. Of course, Libya has extensive investments and commercial ties with Europe but the Libyans know that Gadhafi's heart is in Africa.

Many years ago, Gadhafi told a large gathering, which included Libyans and revolutionaries from many parts of the world, that the Black Africans were the true owners of Libya long before the Arab incursion into North Africa, and that Libyans need to acknowledge and pay tribute to their ancient African roots. He ended by saying, as is proclaimed in his *Green Book*, that "the Black race shall prevail throughout the world." This is not what many Libyans wanted to hear. As with all fair skinned Arabs, prejudice against Black Africans is endemic.

Brother Leader, Guide of the Revolution and King of Kings are some of the titles that have been bestowed on Gadhafi by Africans. Only last month Gadhafi called for the creation of a Secretariat of traditional African Chiefs and Kings, with whom he has excellent ties, to coordinate efforts to build African unity at the grassroots level throughout the continent, a bottom up approach, as opposed to trying to build unity at the government/state level, an approach which has failed the African unification project since the days of Kwame Nkrumah and Sekou Toure. This bottom up approach is widely supported by many Pan Africanists worldwide.

African Mercenaries or Freedom Fighters?

In the past week, the phrase "African mercenaries" has been repeated over and over by the media and the selected Libyan citizens they choose to speak to have, as one commentator put it, "spat the word 'African' with a venomous hatred."

The media has assumed, without any research or understanding of the situation because they are refusing to give any air time to pro-Gadhafi forces, that the many Africans in military uniform fighting alongside the pro-Gadhafi Libyan forces are mercenaries. However, it is a myth that the Africans fighting to defend the Jamahiriya and Muammar Gadhafi are mercenaries being paid a few dollars and this assumption is based solely on the usual racist and contemptuous view of Black Africans.

Actually, in truth, there are people all over Africa and the African Diaspora who support and respect Muammar Gadhafi as a result of his invaluable contribution to the worldwide struggle for African emancipation.

Over the past two decades, thousands of Africans from all over the continent were provided with education, work and military training – many of them coming from liberation movements. As a result of Libya's support for liberation movements throughout Africa and the world, international battalions were formed. These battalions saw themselves as a part of the Libyan revolution, and took it upon themselves to defend the revolution against attacks from within its borders or outside.

These are the Africans who are fighting to defend Gadhafi and

the gains of the Libyan revolution to their death if need be. It is not unlike what happened when internationalist battalions came to the aid of the revolutionary forces against Franco's fascist forces in Spain.

Malian political analyst, Adam Thiam, notes that "thousands of Tuaregs who were enrolled in the Islamic Legion established by the Libyan revolution remained in Libya and they are enrolled in the Libyan security forces."

African Migrants under Attack

As African fighters from Chad, Niger, Mali, Ghana, Kenya and Southern Sudan (it should be noted that Libya supported the Sudanese People's Liberation Army under John Garang in their war of liberation against Arab hegemonists in Khartoum, while all other Arab leaders backed the Khartoum regime) fight to defend this African revolution, a million African refugees and thousands of African migrant workers stand the risk of being murdered as a result of their perceived support for Gadhafi.

One Turkish construction worker described a massacre: "We had 70-80 people from Chad working for our company. They were cut dead with pruning shears and axes, attackers saying: 'You are providing troops for Gadhafi. The Sudanese were also massacred. We saw it for ourselves.'"

This is a far cry from what is being portrayed in the media as "peaceful protesters" being set upon by pro-Gadhafi forces. In fact, footage of the Benghazi revolt shows men with machetes, AK 47s and RPGs. In the *Green*

Book, Gadhafi argues for the transfer of all power, wealth and arms directly into the hands of the people themselves. No one can deny that the Libyan populace is heavily armed. This is part of Gadhafi's philosophy of arms not being monopolized by any section of the society, including the armed forces. It must be said that it is not usual practice for tyrants and dictators to arm their population.

Gadhafi has also been very vocal regarding the plight of Africans who migrate to Europe, where they are met with racism, more poverty, violence at the hands of extreme right wing groups and in many cases death, when the un-seaworthy boats they travel in sink.

Moved by their plight, a conference was held in Libya in January this year, to address their needs and concerns. More than 500 delegates and speakers from around the world attended the conference titled "A Decent Life in Europe or a Welcome Return to Africa."

"We should live in Europe with decency and dignity," Gadhafi told participants. "We need a good relationship with Europe not a relationship of master and slave. There should be a strong relationship between Africa and Europe. Our presence should be strong, tangible and good. It's up to you as the Africans in the Diaspora. We have to continue more and more until the unity of Africa is achieved.

"From now on, by the will of God, I will assign teams to search, investigate and liaise with the Africans in Europe and to check their situations...this is my duty and role towards the sons of Africa; I am a soldier for Africa. I am here for you and I work for you; therefore, I will not leave you and I will follow up on your conditions."

Joint committees of African migrants, the United Nations, the

U.S. Companies in Libya

Chevron
 ConocoPhillips
 Hess Corporation
 Marathon Oil Corporation
 Occidental Petroleum
 Exxon Mobil Libya.
 Dow Chemical
 Halliburton
 Midrex Technologies
 Motorola
 Raytheon
 Shell
 United Gulf Construction
 Valmont, and White & Case
 Marriott Hotels
 Intercontinental Hotels

African Union, the European Union and international organizations present at the conference discussed the need to coordinate the implementation of many of the conference's recommendations.

Statements are appearing all over the internet from Africans who have a different view to that being perpetuated by those intent on discrediting Gadhafi and the Libyan revolution. One African commented:

"When I was growing up I first read a comic book of his revolution at the age of ten. Since then, as dictators came and went, Colonel Gadhafi has made an impression on me as a man who truly loves Africa! Libyans could complain that he spent their wealth on other Africans! But those Africans he helped put in power, built schools and mosques and brought in many forms of development showing that Africans can do for themselves. If those Africans would abandon him to be swallowed by Western Imperialism and their lies and just let him go as a dictator in the name of so-called democracy...if they could do that...they should receive the names and fate that the Western press gives our beloved leader. If there is any one person who was half as generous as he is, let them step forward."

And another African comments:

"This man has been accused of many things and listening to the West who just recently were happy to accept his generous hospitality, you will think that he is worse than Hitler. The racism and contemptuous attitudes of Arabs towards Black Africans has made me a natural skeptic of any overtures from them to forge a closer link with Black Africa but Gadhafi was an exception."

Opportunistic Revolt

This counter-revolutionary revolt caught everyone, including the Libyan authorities, by surprise. They knew what the media is not reporting: that unlike Egypt and Tunisia and other countries in the region, where there is tremendous poverty, unemployment and repressive pro-Western regimes, the Libyan dynamic was entirely different. However, an array of opportunistic forces, ranging from so-called Islamists, Arab-Supremacists, including some of those who have recently defected from Gadhafi's inner circle, have used the events in neighboring countries as a pretext to stage a coup and to advance their own agenda for the Libyan nation. Many of these former officials were the authors of, and covertly fuelled the anti-African pogrom in Libya a few years ago when many Africans lost their lives in street battles between Africans and Arab Libyans. This was a deliberate attempt to embarrass Gadhafi and to undermine his efforts in Africa.

Gadhafi has long been a thorn in the Islamists side. In his recent address to the Libyan people, broadcast from the ruins of the Bab al-Azizia compound bombed by Reagan in 1986, he asked the "bearded ones" in Benghazi and Jabal al Akhdar where they were when Reagan bombed his compound in Tripoli, killing hundreds of

Libyans, including his daughter. He said they were hiding in their homes applauding the US and he vowed that he would never allow the country to be returned to the grip of them and their colonial masters.

Al Qaeda is in the Sahara on his borders and the International Union of Muslim Scholars is calling for him to be tried in a court. One asks why are they calling for Gadhafi's blood? Why not Mubarak who closed the Rafah Border Crossing while the Israeli's slaughtered the Palestinians in Gaza. Why not Bush, Cheney, Rumsfeld and Blair who are responsible for the murder of millions of Muslims in Iraq and Afghanistan?

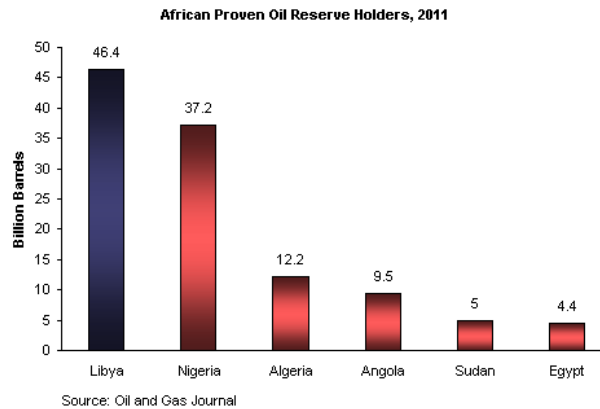
"An array of opportunistic forces, ranging from so-called Islamists, Arab-Supremacists, including some of those who have recently defected from Gadhafi's inner circle, have used the events in neighboring countries as a pretext to stage a coup."

The answer is simple -- because Gadhafi committed some "cardinal sins." He dared to challenge their reactionary and feudal notions of Islam. He has upheld the idea that every Muslim is a ruler (Caliph) and does not need the Ulema to interpret the Quran for them. He has questioned the Islam of the Muslim Brotherhood and Al Qaeda from a Quranic/theological perspective and is one of the few political leaders equipped to do so. Gadhafi has been called a Mujaddid (this term refers to a person who appears to revive Islam and to purge it of alien elements, restoring it to its authentic form) and he comes in the tradition of Jamaludeen Afghani and the late Iranian revolutionary, Ali Shariati.

Libya is a deeply traditional society, plagued with some outmoded and bankrupt ideas that continue to surface to this day. In many ways, Gadhafi has had to struggle against the same reactionary aspects of Arab culture and tradition that the holy prophet Muhammad (pbuh) was struggling against in 7th century Arabia -- Arab supremacy/racism, supremacy of family and tribe, historical feuding tribe against tribe and the marginalization of women. Benghazi has always been at

the heart of counter-revolution in Libya, fostering reactionary Islamic movements such as the Wahhabis and Salafists. It is these people who founded the Libyan Islamic Fighting Group based in Benghazi which allies itself with Al Qaeda and who have, over the years, been responsible for the assassination of leading members of the Libyan revolutionary committees.

These forces hate Gadhafi's revolutionary reading of the Quran. They foster an Islam concerned with outward trappings and mere religiosity, in the form of rituals, which at the same time is feudal and repressive, while rejecting the liberatory spirituality of Islam. While these so-called Islamists are opposed to Western occupation of Muslim lands, they have no concrete programmatic platform for



U.S. Intoxicated on Sweet Libyan Oil

It is not the quantity but quality of Libyan oil. It is 'light' and 'sweet.' It has a high relative density and low sulfur content. This makes the oil particularly easy to refine.

Most of Libyan oil -- about 80% -- goes to Europe. Their refineries have been built to process sweet oil. Any disruption from Libya would force these refineries to buy up sweet oil from elsewhere. This in turn would cascade into a run on oil.

Several top oil companies have huge investments in Libyan oil and gas. Libya also has the largest proven oil reserves in Africa -- over 44 billion barrels. Experts believe that the vast deserts of Libya may contain even more oil and gas.

meaningful socio-economic and political transformation to advance their societies beyond semi-feudal and capitalist systems which reinforce the most backward and reactionary ideas and traditions. Gadhafi's political philosophy, as outlined in the *Green Book*, rejects unfettered capitalism in all its manifestations, including the "State capitalism" of the former communist countries and the neo-liberal capitalist model that has been imposed at a global level. The idea that capitalism is not compatible with Islam and the Quran is not palatable to many Arabs and so-called Islamists because they hold onto the fallacious notion that business and trade is synonymous with capitalism.

Getting it Right

Whatever the mistakes made by Gadhafi and the Libyan revolution, its gains and its huge contribution to the struggle of oppressed peoples worldwide cannot and must not be ignored. Saif Gadhafi, when asked about the position of his father and family, said this battle is not about one man

and his family, it is about Libya and the direction it will take.

That direction has always been controversial. In 1982, The World Mathaba was established in Libya. Mathaba means a gathering place for people with a common purpose. The World Mathaba brought together revolutionaries and freedom fighters from every corner of the globe to share ideas and develop their revolutionary knowledge. Many liberation groups throughout the world received education, training and support from Muammar Gadhafi and the Libyan revolution including ANC, AZAPO, PAC and BCM of Azania (South Africa), SWAPO of Namibia, MPLA of Angola, The Sandinistas of Nicaragua, The Polisario of the Sahara, the PLO, The Native American Movements throughout the Americas, The Nation of Islam led by Louis Farrakhan to name but a few. Nelson Mandela called Muammar Gadhafi one of this century's greatest freedom fighters, and insisted that the eventual collapse of the apartheid system owed much to Gadhafi and Libyan support. Mandela said that in the darkest moments of their struggle, when their backs were to the wall, it was Muammar Gadhafi who stood with them. The late African freedom fighter, Kwame Ture, referred to Gadhafi as "a diamond in a cesspool of African misleaders."

The hideous notion being perpetuated by the media and

reactionary forces, inside and outside of Libya, that this is just another story of a bloated dictatorship that has run its course is misinformation and deliberate distortion. Whatever one's opinions of Gadhafi the man, no one can deny his invaluable contribution to human emancipation and the universal truths outlined in his *Green Book*.

Progressive scholars in many parts of the world, including the West, have acclaimed *The Green Book* as an incisive critique of capitalism and the Western Parliamentary model of multi-party democracy. In addition, there is no denying that the system of direct democracy posited by Gadhafi in *The Green Book* offers an alternative model and solution for Africa and the Third World, where multi-party so-called democracy has been a dismal failure, resulting in poverty, ethnic and tribal conflict and chaos.

Every revolution, since the beginning of time, has defended itself against those who would want to roll back its gains. Europeans

should look back into their own bloody history to see that this includes the

American, French and Bolshevik revolutions. Marxists speak of Trotsky and Lenin's brutal suppression of the Kronstadt rebellion by the Red Army as being a "tragic necessity."

Let's get it right: The battle in Libya is not about peaceful protestors versus an armed and hostile State. All sides are heavily armed and hostile. The battle being waged in Libya is essentially a battle between those who want to see a united and liberated Libya and Africa, free of neo-colonialism and neo-liberal capitalism and free to construct their own system of governance compatible with the African and Arab personalities and cultures and those who find this entire notion repugnant. And both sides are willing to pay the ultimate price to defend their positions.

Make no mistake, if Gadhafi and the Libyan revolution are defeated by this opportunistic conglomerate of reactionaries and racists, then progressive forces worldwide and the Pan African project will suffer a huge defeat and set back.

Gerald A. Perreira has lived in Libya for many years and was an executive member of the World Mathaba. He can be contacted at mojadi94@gmail.com.



Bro. Gadhafi's *Green Book*

The Hon. Minister LOUIS FARRAKHAN

HOWARD UNIVERSITY — Saturday April 2, 4 PM



These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:



Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours' Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=a7r-H-W5Lw>

NOI Research Team articles & weekly PDFs: <http://www.noi.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>

Farrakhan addresses attack on Libya, warns of catastrophe headed for America

by Richard B. Muhammad, editor,
MAR 31, 2011

(FinalCall.com) - America is facing a major earthquake as part of God's divine judgment against the country for her evil, warned the Honorable Minister Louis Farrakhan during a March 31 press conference at the Nation of Islam's flagship Mosque Maryam.

The Minister called the news conference to address U.S. policy in the Middle East and military attacks on Libya. He again condemned U.S. military action against Libya and warned the president about tricks that could lead to his disgrace and ruin.

The bombing of Libya has ended hope in Africa and in the Middle East that President Obama would usher in a different type of U.S. policy and hurt the president's popularity, he said. Satanic advisers have shifted the president away from a moral position and into a dangerous one, he said.

Col. Gadhafi has been hated by America for his revolutionary ideology and stand against imperialistic exploitation of poor nations, the Minister said. While Americans are losing their homes and have no health care, Libyans have been given free health care, free

education and free housing, Min. Farrakhan noted. Oil money was also used to build hospitals and a major water project stretching from the Sahara Desert almost to Tunisia, he added. While Libya was the poorest country in the world in the 1950s, its current income is double that of Egypt, said Min. Farrakhan.

The western image of Col. Gadhafi doesn't fit what I know about him and his history, he continued.

The Libyan leader who has supported the Nation of Islam with loans for purchasing its headquarters and starting the POWER economic program and opened doors to relations with African leaders, is not a mad dog or the ugly person depicted by America, he said.

America has supported dictators around the world and already has CIA agents in Libya according to media reports, said Min. Farrakhan.

America will suffer grave loss and massive death as God's chastisement strikes the country and steadily increases, Min. Farrakhan said.

"My teacher was not only a messenger but a warner to you (Blacks) and America and the nations of the



earth. He knew what was coming and put it in Muhammad Speaks and in the minds of his ministers," said Min. Farrakhan.

Mr. Muhammad taught that America would suffer four great judgments from God—the judgments of rain, hail, snow and earthquake, the Minister said.

Elijah Muhammad was a Moses speaking to a modern pharaoh saying let Black people go and I am his Aaron, said Min. Farrakhan. I am a man you will have to deal with and you cannot deal with me as you have ordinary negroes and you won't be able to kill me, he said.

"I love Muammar Qaddafi and I love our president. It grieves me to see my brother president set a policy that would remove this man," Min. Farrakhan said.

The Honorable Minister Louis Farrakhan's Press Conference on the Libyan crisis on WPFW radio • April 1, 2011

Deconstructing the Zionist Myth

by Ashahed M. Muhammad -asst. editor- FinalCall.com) –

I shook hands with an 86-year old holocaust survivor the other day, and I don't feel any different. Don't misunderstand me, this is not being written to diminish the suffering of those

placed in concentration camps and killed by those under the command of Adolph Hitler and through the enforcement of his henchmen.

I write this to point out the absurdity of those who have suffered unspeakable crimes, yet often find themselves diminishing and/or trivializing the suffering of others.

The holocaust survivor I shook hands with was author and outspoken political activist Dr. Hajo G. Meyer. He expressed his disgust at the moral collapse of Israeli society and by extension, world Jewry. This Dutch national of German-Jewish origin who survived Auschwitz said, "Zionism is contrary to Jewish ethics. Judaism was supplanted by the holocaust religion."

I couldn't have said it better myself.

He went on to say it is "bad that the holocaust is used in order to defend crimes by Israel."

No truer words have been stated.

Overwhelming evidence suggests that modern day adherents of Zionism have exploited the human tragedy of the holocaust in order to establish and maintain religious, economic, political and social supremacy over the indigenous population of Palestinians. In fact, the International Jewish Anti-Zionist Network, sponsors of the "Never Again for Anyone" lecture tour—which provided me the opportunity to shake hands and talk with Mr. Meyer—in a statement, said the "Zionist narrative withstands neither historical nor moral scrutiny."

Since using their own words has been very effective for us in [The Secret Relationship Between Blacks and Jews](#) Volumes One and Two, let's continue this method as we demonstrate our points. What are the facts?

Theodor Herzl, the father of modern political Zionism (and in effect the State of Israel) and founder of the World Zionist Organization, in *The Complete Diaries*, June 12, 1895 entry wrote that his desire was to "spirit the penniless population across the frontier by denying it employment...Both the process of expropriation and the removal of the poor must be carried away discreetly and circumspectly."



Ashahed M. Muhammad

Nation of Islam
Research
Group

Volume 2 • Issue 12 • 2011

Ze'ev (Vladimir) Jabotinsky is considered among the greatest Jewish statesmen of the twentieth century. As the founder of Revisionist Zionism, the political movement acting as a precursor to the modern-day Likud Party of current Israeli PM Benjamin Netanyahu, Mr. Jabotinsky's staunch belief in armed Jewish action spawned bigoted ideological progeny including the Jewish Defense Organization. Yes, the same group that in the past chanted "Who do you want? Farrakhan! How do you want him? Dead!" Interestingly, he was also a journalist, and in *The Iron Wall* (1923) he wrote:

"A voluntary reconciliation with the Arabs is out of the question either now or in the future. If you wish to colonize a land in which people are already living, you must provide a garrison for the land, or find some rich man or benefactor who will provide a garrison on your behalf. Or else-or else, give up your colonization, for without an armed force which will render physically impossible any attempt to destroy or prevent this colonization, colonization is impossible, not difficult, not dangerous, but IMPOSSIBLE!... Zionism is a colonization adventure and therefore it stands or falls by the question of armed force."

A garrison is defined as a body of troops stationed at a military post. Clearly, this course of action recommended by Mr. Jabotinsky has been adopted as policy since it is the current reality in the land called Israel.

Mr. Jabotinsky died in 1940, never witnessing the birth of the Jewish state in 1948.

According to the book, *Ben Gurion and the Palestine Arabs* (Oxford University Press, 1985) David Ben-Gurion, future first Prime Minister of Israel, was quoted in 1937 as saying, "We must expel Arabs and take their places."

Israel's main airport is named in his honor. He is also referred to as the "Armed Prophet" and his memory is treated with great reverence by those who write and recount Israel's history.

The "high priest" of the holocaust religion, Elie Wiesel, said, "Every Jew, somewhere in his being, should set apart a zone of hate—healthy, virile hate—for what the German personifies and for what persists in the German." (*Legends of Our Time* [1968], pp. 177-178).

Where is the forgiveness? In Judaism's *Mishneh Torah*, Teshuvah 2:10 it reads, "It is forbidden to be obdurate and not allow yourself to be appeased. On the contrary, one should be easily pacified and find it difficult to become angry. When asked by an offender for forgiveness, one should forgive with a sincere mind and a willing spirit... forgiveness is natural to the seed of Israel."

In fact, [the Simon Wiesenthal Center](#) freely and frequently uses the term "Nazi-hunter" in their official correspondence and in many writings and reports. If one were to use the term "Slavemaster-hunter" that would be considered hate speech and even a threat, would it not?

Who is the real hater? There is a standard applied to Black people and our suffering that is not applied to anyone else who has suffered. We are expected to "move on" and "forget

about the past" while others say "Never Again!" We are expected to "turn the other cheek" while others in the spirit of self-defense and self-determination created a nation-state in a land that belonged to others.

We could go into further discussion of the *Judenrat*, Jewish councils set up by the Nazis to send their fellow Jews to Death Camps. We could discuss the *kapos* who acted as Jewish informants, acting as stool pigeons against their fellow Jews in concentration camps who had the idea to resist their captors during the holocaust. We could discuss those wealthy Jews who negotiated to save their own skins, while the skins of other less wealthy Jews were—they claim—used for lampshades and soap.

We could, but for right now, we won't.

I realize this seems strange because most have only heard

(or more accurately—been taught) the "accepted" version of the Zionist drama, a sanitized version of events which states that because of the persecution they faced during WWII in Germany, there was the need for a refuge—a peaceful Jewish homeland—which became the state of Israel.

The previously mentioned International Jewish Anti-Zionist Network further stated, "To this end, Zionism both exploited and hinged upon the rise of Nazism, and later, the Holocaust, to transform what had been a small nationalist movement with little support (even among Jews) into one capable of achieving statehood, based on support from the United States and other imperial powers."

Remarkably, in a stunning parallel, historically, [the economic success](#) of those same people has hinged upon the exploitation of Black people. Their control is

maintained by using as their primary weapon, the dastardly appellation of "anti-Semite" against those daring to speak or write words critical of their errant ways.

The Honorable Minister Louis Farrakhan has spoken courageously for decades, and, despite what is reported by unscrupulous writers, he has never advocated harming

anyone of the Jewish faith, nor has he called for the boycott of Jewish-owned establishments.

These are false charges, designed to create a false view of The Minister, but now, facts are being brought to bear that are at

odds with the false reality that has been created. Whether in Soweto, Warsaw, Egypt, Palestine or Chicago, where there is suffering and injustice, it is the responsibility of right-thinking and rational beings to speak up and do something about it.

In all cases, a review of previously accepted historical realities is necessary. As time goes on, new information becomes available challenging previously accepted views.

We are now living in the time of the revelation of all truths.

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on Twitter@BlacksandJews



Elie Wiesel

"Every Jew, somewhere in his being, should set apart a zone of hate—healthy, virile hate—for what the German personifies and for what persists in the German."

Whether in Soweto, Warsaw, Egypt, Palestine or Chicago, where there is suffering and injustice, it is the responsibility of right-thinking and rational beings to speak up and do something about it.

What Do We Do About the Unrelenting Jewish Hate? Part 1

By Tingba Muhammad

Everyone who heard The Honorable Minister Louis Farrakhan's New York radio interview on January 2, was more than a little taken aback. Clearly, the program's hosts were as disconcerted as the listeners at the alarming message The Minister had for those who may have been expecting a New Year's benediction.

But the most sobering part of his message came at about 45 minutes into the interview when The Minister was asked about the efforts he had made toward progress in our Black communities and our nation. He listed some vital actions that he was involved in:

- A pact initiated by The Minister and NAACP leader Benjamin Chavis between Black organizations and political leaders;
- The \$5 million P.O.W.E.R. program loan from Libyan Pres. Muammar al-Qaddafi, and its deposit in a "BLACK" bank;
- The business arrangement he made with Johnson Products to manufacture the NOI's P.O.W.E.R. personal care products.

Nation of Islam
Research
Group

Volume 2 • Issue 13 • 2011

The significant fact about all of these initiatives is that they all failed, and they failed as the direct result of the nefarious intervention of Jewish people. Let us be clear: the "free" NAACP folded on this historic unity pact because its funding was threatened by Jewish leaders; the "free" Black bankers actually asked The Minister to close out his \$5 million account because they felt threatened by the powerful Jewish banking network; and the "free" Black entrepreneur Mr. Johnson refused a lucrative business deal with his own Black people because he was threatened with losing access to the Jewish distribution networks for his *Ultra Sheen* line.

Since 1983, The Hon. Min. Louis Farrakhan has suffered a vicious and unrelenting assault on his character and life that no Black man in history has ever had to endure. Twenty-eight years of unremitting hate has been directed at him by the Jewish community, who have falsely, but quite strategically, labeled him a "hater," a "bigot," and an "anti-Semite." That is longer than the 27 years Nelson Mandela was locked in Robben Island prison!

By the reckoning of the frightened among us who view the Jews as having great power in all affairs, The Minister should bow in apology to the offended "Chosen People" and beg their holy forgiveness. To them, his decision on June 26th of 2010 to forcefully correct the distorted historical record and to clear his name of this odious and persistent charge is simply more evidence that he has "Jew on the brain" or that he is "obsessed" with our friends the Jewish people.

But this kind of reaction is born of fear rather than wisdom. The charge of "anti-Semitism" against The Minister has had extreme consequences against the NOI and its progress over these many years. Its impact has been no less than severe for the masses of our people who are fast sinking into America's racist abyss. The Minister mentioned just three instances; here are more:

- Candidate Barack Obama has to publicly repudiate The Minister in order to be elected, and thus eschew desperately needed divine guidance for our nation because of the charge of "anti-Semitism." The racial undercurrent of the 2008 presidential race was that ANYONE associated with Min. Farrakhan must be nullified.
- The Israeli apartheid regime tries to obliterate Gaza; the only American voice that would oppose this wickedness has been pre-silenced from the world stage by the charge of "anti-Semitism."
- Min. Farrakhan is not invited to national Black roundtable events because of fear generated by the false charge of "anti-Semitism," denying our people true and necessary guidance.
- NOI ministers, for all intents and purposes, are barred from speaking at our universities, disconnecting our learned from the power of the Messenger's program. "Anti-Semitism" is the motive.
- The highly effective anti-drug "Dope Busters" were denied contracts for security at America's Black ghetto projects due to Jewish pressure on Congress. Here are the lies the Jews placed in the OFFICIAL United States congressional record:

leader, Louis Farrakhan, is a racist and a hate-monger. It was Louis Farrakhan who denounced Jewry as a gutter religion, who said that Hitler was a very great man, who said he would grind Jews and break them into little bits, and who denounced the Pope as a no-good cracker.

- The Minister has been banned from the United Kingdom since 1986, at the insistence of Jews.

In 1994, a secret memo of the ADL titled "**Mainstreaming Anti-Semitism: The Legitimation of Louis Farrakhan**" asserted that Jewish organizations need to "impose an obligation" on "mainstream leaders in the black

community...who deal with" The Minister. The ADL determined that "the burden should be on those who give Farrakhan some measure of credibility to insist that he act responsibly, and put a lid on his bigotry and anti-Semitism." And none of this evil plotting speaks of how the Jewish organizations will help Black organizations solve the chronic problems that Blacks face—only about how to break up ANY relationship they have with Our Minister!

Under it all, quietly and unobserved by most of our people, The Minister's legacy is being manipulated by a pernicious campaign of libel targeting future generations. Books that refer to

The Minister in the rudest manner are published and placed on library shelves all around the world like ticking timebombs of historical hate, so that future generations of students will see him and us like Black Klansmen and terrorists. Let us review just a few of the hundreds of examples:

The Return Of Anti-Semitism - by Gabriel Schoenfeld - 2004: "*Farrakhan himself has a long history of openly anti-Semitic utterances: he has described Adolf Hitler as 'a very great man [who] rose Germany up...*'



ORTHODOX JEWS DEMONSTRATE AGAINST FARRAKHAN'S ACCUSERS

Oct 9, 2005 Brooklyn, NY

Neturei Karta oppose the existence of the "State of Israel"!

In The Name Of Hate: Understanding Hate Crimes - by Barbara Perry – 2001: *"Just as white supremacist groups condition and encourage hate-motivated sentiment and activity, so too does the anti-Semitism of Farrakhan..."*

Jews and the American Slave Trade - by Saul S. Friedman – 1999: *"Farrakhan also embraced the devil's favorite tactic — anti-Semitism — decrying Judaism as a 'gutter' or 'dirty' religion, lampooning Jewish claims..."*

Changing Societies: Essential Sociology For Our Times - by Anthony Orum – 1999: *"Today many Jews are concerned over the anti-Semitism practiced by such African-American leaders as Louis Farrakhan, head of the Nation of Islam..."*

Ed Koch on Everything: Movies, Politics, Personalities, Food... - by Ed Koch – 1994: *"I see Farrakhan as Hitler was in the 20's. These leaders are throwing up their hands and looking to Farrakhan who, with his demagogic anti-Semitism and racism, has done for blacks what Hitler did for Germans..."*



These Jewish authors and publishers intend for our Black children to be ashamed of their parents and to look for more acceptable examples! And if you think they can't get this plan over, ask yourself how much you know about the Garvey Movement—the largest Black

organization in history, before The Messenger. Chances are, we know very little—all by a similar devious decision to erase our most potent historical models. And, surprise, Mr. Garvey was also charged with "anti-Semitism."

Some of the books are designed purely for academic use and thus are assumed to be the vetted, authoritative, and reliable words of "experts." This includes, for instance, Merriam-Webster's Encyclopedia of World Religions, which calls The Minister *"a compelling orator whose rhetoric sometimes fell into overt racism and anti-Semitism..."* And Antisemitism: A Historical Encyclopedia of Prejudice and Persecution: *"Louis Farrakhan has emerged as the most visible and vociferous African American antisemite on the contemporary scene."* And this sampling excludes the internet sites, which also have an ominous lasting power to promote slanderous ideas.

The Nation of Islam's enforced absence from college campuses, housing projects, public schools, prisons, the economic marketplace, national politics, and from the world

stage imperils us all, and in these crucial times Pres. Obama is being pulled into the enemy's corrupted sphere.

We have found ourselves in a box, and the sad truth is many of us have no idea we are in a box and even less of a notion about who put us there and why. What might our progress have been if, for instance, The Minister is welcomed on ALL university campuses as the invited guest of the dean—like he should be? What happens if they fight over him to address their commencements? What happens if the Dope Busters are contracted for EVERY housing project in America? What would that have meant to the struggling families of our highly trained FOI Brothers and for the desperate project residents? What if, then, with the emergence of peace and safety, the Sisters came in and set up education and other social services for the families in these housing projects? And what would this new peaceful inercity environment mean for the growth of business? Have we thought about what this charge of "Anti-Semitism" has cost us and our people?

Right before our eyes, in a stunning preemptive strike, our Minister has been made into the "Man of Sin" by the devious workings of the REAL Man of Sin, and some of us perceive not the deleterious effect it has had. The incessant Jewish slander has led our Minister to use these troubling words in the Final Call in 2009:

"I wish that my Black brothers and sisters would help Brother Farrakhan to get out of prison. I am not in a prison of 'steel bars'—I am in a prison of public opinion manipulated by the media and their hatred of the truth that is in my mouth that would set our people free. Help me to get out of prison. Stop looking at the Nation of Islam as though we are some enemy to Black people."

This is utterly distressing. We are The Minister's "Black brothers and sisters," and WE are duty-bound to "help" our Minister get out of prison! After all that man has done for ALL OF US! After ALL he and his family have sacrificed FOR US! How have WE let these Jewish Men of Sin put the Man of God in prison?! The only questions we should have are, What prison is he in and How fast can we get to him?

Next: Part 2: "WHY Must the Jews call Our Minister an 'Anti-Semite'?"
Tingba Muhammad is a student citizen of the Nation of Islam.

For more on this topic, visit <http://www.BlacksandJews.com> and read the *Final Call Newspaper*. You can also join the conversation on [Twitter@BlacksandJews](https://twitter.com/BlacksandJews).

These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS

Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours' Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=-a7r-H-W5Lw>

White Media reaction to Saviours' Day (statement a 4:02 is a COMPLETE reversal of ADL policy): <http://abclocal.go.com/wls/story?section=news/iteam&id=7991338>

NOI Research Team articles & weekly PDFs: <http://www.noi.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>



Hear THE MINISTER @ Howard University

What Do We Do About the Unrelenting Jewish Hate?

Part 2: WHY Must the Jews call Our Minister an 'Anti-Semite'?

Part 1: What do we do about the unrelenting Jewish Hate? (FCN, 02-17-2011)

By Tingba Muhammad

(FinalCall.com) - The prison of "anti-Semitism," as The Minister has described it, has been built around the Nation of Islam by Jews who wield this ugly term like the whip of the overseer at one of the many, many sugar and cotton plantations they owned, financed, and/or supplied. They have even successfully recruited sycophantic White gentiles and self-destructive, puppy-like Negroes to be wardens of their devious cause. The result has meant doom for our people, who continue to suffer in ignorance of the Teachings of The Most Honorable Elijah Muhammad, and it has deprived them of the leadership, wisdom of The Honorable Minister Louis Farrakhan.

Let us take a clear look at this charge in the light of the flood of enlightening evidence presented in the Nation of Islam book *The Secret Relationship Between Blacks and Jews*. The first proof of the utter

baselessness of this accusation against Minister Farrakhan is the sheer number of Black leaders who have also been unjustly labeled. The roster of "black anti-Semites" includes such eminent historical figures as Booker T. Washington, W.E.B. Du Bois, Marcus M. Garvey, Martin Luther King,

Malcolm X, and The Most Honorable Elijah Muhammad, as well as President Nelson Mandela and Bishop Desmond Tutu of South Africa. Other Black figures targeted by Jewish slanderers include Julian Bond, Kwame Ture (Stokely Carmichael), Andrew Young, the Reverends Al Sharpton and Jesse Jackson, and even President Barack Obama—despite his almost fawning affection for ANYTHING Israel may do, he has been called "anti-Semitic" more than all of the others combined!

So, why have Jews attacked all of these Black leaders for more than a century? Get out your calculator, sharpen your pencil and jot down this important equation. There is incalculable profit for Jews in calling specific Black leaders "anti-Semites." Both volumes of *The Secret Relationship* prove through a deluge of data that the Jewish blueprint for success in America was driven entirely through a complex and extensive economic strategy. And that strategy was completely dependent on the enslavement of the Black African until the 1865 "emancipation," and continued unabated under the notorious Southern Jim Crow system.

Really, the math behind the acquisition of Jewish wealth in America is quite simple. In the 1800s, the cotton business was as big as the oil business is today, and profit-focused and highly skilled Jewish merchants jammed themselves deep in the Mississippi Delta, where the best cotton in the world is grown. These merchants invested in plantations and in the transportation and marketing infrastructure that moved that valuable commodity into the world markets. Under the burning sun and stinging lash Black slaves tilled, cultivated, picked, and baled it, and Jews collected it from the cruel planters and shipped it around the world for millions of dollars. It is estimated that the cotton-growing slave-laboring sharecroppers might have gotten 50 cents from each 500-lb. bale, while Jewish merchants sold each bale for upwards of

\$200! Some of them were handling tens of thousands of bales annually. Storied names in world finance like the Lehman Brothers, the Seligmans, and even the Rothschilds amassed gigantic bank accounts by this cotton method.

There is overwhelming proof of this kosher kotton konnection in *The Secret Relationship, Vol. 2*, including a 7-page-long list of the Jewish cotton companies in the South that dealt in thousands of bales of cotton annually. A detailed map further pinpoints the Mississippi Delta towns and cities in which each of these major Jewish companies operated. The book quotes the *Jewish Encyclopedia* (1901): "[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them."

So, with these extraordinary profits these Jewish cotton barons built homes and synagogues for themselves, and myriad other Jewish institutions—right in the middle of Ku Klux Klan country! Most important, they built banks. The *Secret Relationship* lists scores of Southern Jewish banks and bankers who were financing the building of roads and bridges and canals and shipping ports and railroads and department stores and skyscrapers in the same segregationist cities where lynching and burning at the stake of Blacks were a legitimate part of the "justice system." Though we have been led to believe the exact opposite, Jews have no record of protesting these cotton-country outrages—no marching, sitting in, chanting slogans, boycotting, or carrying signs—none at all. They were the system's biggest beneficiaries.

So, let us get to that ubiquitous "Black anti-Semitism" charge. As we have now learned through the *Secret Relationship*, the Jewish strategy for empowerment was based in economics. But when their fabled "friendship" with Blacks started in the early NAACP, these wealthy Jewish "philanthropists" insisted that the Black organizations they financed had NO ECONOMIC AGENDA! The Jewish Joel Spingarn became chairman of the NAACP board in 1913. He had a name for this kind of negro futures manipulation: he pointedly called it "**NON-ECONOMIC LIBERALISM**." This is no small consideration. The same people who made all of their money on Black economic muscle financed a leadership strategy that steered Blacks in the very opposite direction! So from the earliest stages of this Black-Jewish "alliance," or "friendship," or whatever they like to call it, our Jewish-financed and -supported



NAACP founder Joel Spingarn:
Mr. Non-Economic Liberalism

organizations—NAACP, Urban League, among them—actually prevented Blacks from developing the economic knowledge to run their own affairs and pushed them away from any ability to ever challenge Jewish business dominance in our own communities. Such a crippling lack of business knowledge keeps us consumers, farm hands, and voters, never business owners, employers, or financiers. We've been bamboozled.

Let us be clear: ANY Black leader that might expose this corrupt and manipulative leadership design or correct it by proposing an economic model—even if that model mirrors that of the Jews—is a mortal threat to the Jewish wealth-building network. Long before Minister Farrakhan was attacked with this ugly charge of "anti-Semitism," Jewish sociologist Jack Nusan Porter was one of many scholars who made reference to this phenomenon. He wrote that "The common stereotype of Jews owning the businesses in Black ghettos is based on solid evidence, not fantasy. Jews in the East and

Nation of Islam
Research
Group

Volume 2 • Issue 14 • 2011

Midwest own a disproportionate number of businesses in Black areas." Two other Jewish researchers found the same to be true in cities like Gary, Los Angeles, Miami, and Houston; and any other Southern city with a sizable Black population, Jewish merchants abound. *The Secret Relationship* explains that this Black revenue vein was so lucrative to Jews that mass migrations of Blacks were shadowed by Jewish merchants. When 65,000 Blacks left South Carolina for Louisiana and Mississippi in the 1830s, "[s]ome Jews," according to historian Elliott Ashkenazi, "can be found making the same migration." For this to work for Jews, Blacks must remain devoid of the knowledge of business and economics.

The term "anti-Semitism," then, is far more than a political label—it is a signal to the Jews in key places in the world economy that all disruptive power must be directed at the one so charged, and that that one is an unacceptable danger to the wealth of the Jewish people. Let us not think for a millisecond that the Jewish people who call The Minister an "anti-Semite" have any justification at all for the charge—they have a reason but absolutely no justification. Let us be absolutely clear about that. Only the readers of *The Secret Relationship, Vol. 2* will be able to answer the question—Why would Jews push on us a strategy different from the one they used for their own astounding success? The Most Honorable Elijah Muhammad said that "Integration is a hypocritical trick to make you think that your four hundred year old enemy has all of [a] sudden become your friend." Indeed this is the "tricknollegy" in its most blatant sense. Those Blacks who sought to generate an economy-focused movement among Blacks—like the Honorable Marcus M. Garvey—were bitterly attacked by guess who? The



Jewish-controlled NAACP! They called him an "anti-Semite" and even got their paid Negro leaders to run a divisive and bitter campaign they called "Garvey Must Go."

When the Honorable Elijah Muhammad brought us "Do-For-Yourself," the same people labeled him an "anti-Semite" even though they admitted in their secret internal memos that they had NO EVIDENCE to back it up! When Minister Farrakhan stood up in 1987 and said "POLITICS WITHOUT ECONOMICS IS SYMBOL WITHOUT SUBSTANCE," he became the enemy of those unkosher gangsters who have always run our economics. As The Messenger would say, "Think over that."

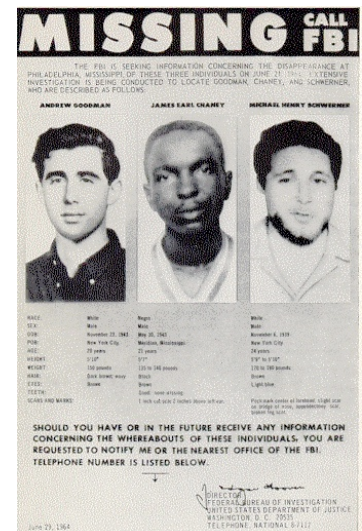
This is the REAL strategy of the so-called Jews against the REAL Children of Israel, and until now we have wholly misunderstood their Machiavellian motivations. The weak-minded among us have been content to watch this play out, privately begging The Minister to "leave the Jews alone," and cutting our own economic throats in the process. Well, Minister Farrakhan certainly didn't start the Jewish campaign of attacks against him, but we certainly—with the help of Allah—ought to finish it. By lying down and accepting this charge, we have allowed ourselves and our people to needlessly suffer. Let us remove this ugly and false charge of anti-Semitism from all economic-minded Blacks, and then let us work to regain control of our own Black economy. Maybe we should start with our Black entertainers and sports figures.

(Tingba Muhammad is a citizen of the Nation of Islam. For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>.)

Andrew Goodman: Black Muslims Warning the 'Devils'

Andrew Goodman died along with Michael Schwerner and James Chaney in 1964 and is considered a civil rights martyr. He made an extraordinary observation about the Nation of Islam:

"...it is true that the white man (and by this I mean Christian civilization in general) has proved himself to be the **most depraved devil imaginable** in his attitudes towards the Negro race....The source and cause of this need for reaction can be attributed to white contempt and neglect. The historical contempt that the white race held for the Negroes has created a group of rootless degraded people. The current neglect of the problem can only irritate this deplorable state of affairs. **The Black Muslims should constitute a warning to our society, a warning that must be heeded if we are to preserve the society.** The road to freedom must be uphill, even if it is arduous and frustrating. A people must have dignity and identity. If they can't do it peacefully, they will do it defensively."



The Hon. Minister LOUIS FARRAKHAN

HOWARD UNIVERSITY — April 2

These are links to info about **THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:**



Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day 2011

Address: http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml

Final Call story on Saviours' Day Symposium:

http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml

Recent interview with Bro. Cedric Muhammad: <http://www.voxunion.com/?p=3488>

Real Gangstas rap video (Bro. Jasiri X): <http://www.youtube.com/watch?v=-a7r-H-W5Lw>

NOI Research Team articles & weekly PDFs: <http://www.noi.org/hrd/>

Muhammad University petition: <http://petitiononline.com/40acres/petition.html>

Robert Moses: The New York Jew Who Planned Black Oppression

The biography of Robert Moses is called *The Power Broker* for good reason. There is no one in the twentieth century that wielded more power than the largely unknown Robert Moses. Nearly every construction project of note in the city and much of the state was built by permission of Robert Moses. The expressways, the bridges, the parkways, the public housing projects, the playgrounds, the parks with zoos and skating rinks, the golf courses, the beaches and even the dam at Niagra were all built under his authority. No mere politician, or combination of politicians, could match the raw power over New York wielded by Robert Moses.

Moses was also a vicious racist who used his power to oppress Black and Latino people. Moses provides a textbook example of the power of one crazed city planner to create ghettos, slums and blight along purely racial lines.

Moses threw out of their homes 250,000 persons—more people than lived in Albany or Chattanooga, or in Spokane, Akron, Mobile, Nashville or Sacramento, and according to biographer Robert Caro “a disproportionate share of them were black, Puerto Rican—and poor.”

When Moses built housing for poor people, “he built housing bleak, sterile, cheap—expressive of patronizing condescension in every line.” And he built it in locations that “contributed to the ghettoization of the city, dividing up the city by color and income.”

That is not all. He restricted the use of state parks by poor and lower-middle-class families by limiting access to the parks by rapid transit. He instructed an aide to build the bridges across his new parkways low—too low for buses to pass. Even Governor Roosevelt, the future president, wouldn't interfere when he found out that “Moses was discouraging Negroes from using many of his state parks.”

“For Negroes, whom he [Moses] considered inherently ‘dirty,’ there were further measures. Buses needed permits

to enter state parks; buses chartered by Negro groups found it very difficult to obtain permits, particularly to Moses' beloved Jones Beach; most were shunted to parks many miles further out on Long Island. And even in these parks, buses carrying Negro groups were shunted to the furthest reaches of the parking areas. And Negroes were discouraged from using ‘white’ beach areas....”

Moses was convinced that Blacks did not like cold water; the temperature at the pool at Jones Beach was deliberately icy to keep Blacks out.

- He poured tens of millions of dollars into creating new parks in New York for whites, but claimed he could do nothing for innercity areas where Blacks lived.

- To discourage “colored” people from using the Thomas Jefferson Pool, Moses, as he had done so successfully at Jones Beach, employed only white

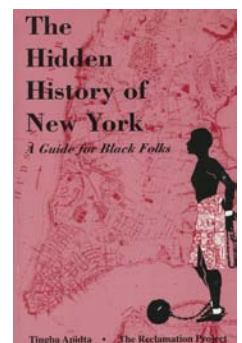
lifeguards and attendants.

- Moses deliberately spent \$30 million less on Riverside Park in the areas adjacent to the Black and Latino neighborhoods. “He added 132 acres to the parts of the park most likely to be used by white people—but not one acre to the part of the park most likely to be used by black people.”

The list of crimes against Blacks and Latinos committed by Robert Moses is actually endless (Caro's Pulitzer Prize-winning book is 1,300 pages), but the fact that the hundreds of thousands of jobs created by the massive construction projects were denied to Blacks and Latinos must be considered one of the greatest racial crimes of the century.



Only civil rights-connected Jews are considered important in the Black-Jewish relationship. It can easily be argued that Robert Moses—a prominent “main-stream” Jewish man—did more damage to Black progress than the Ku Klux Klan.



Excerpt from the book *The Hidden History of New York: A Guide for Black Folks*.

Ten Reasons Why the U.S. War in Libya is a CIA Operation

Historical Research Group,
Nation of Islam

(FinalCall.com) - The U.S.-led attack on Libya is an American operation of the Central Intelligence Agency (CIA), planned and initiated long before any “protests” started in Libya this February. Under the guise of “protecting innocent civilians,” the U.S. military, AFRICOM, NATO, and the United Nations are now bombing Libya, raining destruction upon the Libyan economic and military infrastructure and killing untold numbers of innocent Africans. Here are just ten of the *many* obvious reasons why this so-called “spontaneous” protest is from beginning to end another CIA operation.

Nation of Islam
Research
Group

Volume 2, Issue 15 2011

his own people” cannot be substantiated by any independent evidence, and no “journalists” are even asking for evidence. The White House’s policy advisor and Israeli lobby official Dennis Ross claimed that “up to 100,000 people could be massacred, and everyone would blame us for it.” Ross has produced no proof of a massacre—and Defense secretary Robert Gates and Admiral Mike Mullen both confirmed, “We’ve seen no confirmation whatsoever.” Russian military has been monitoring the unrest via satellite from the very beginning, and they say that the claimed “slaughter” is imaginary. **CIA✓**

2. The world media have shown a shocking lack of curiosity. Just as with the U.S. debacle in Iraq and Afghanistan, the *New York Times* leads a coordinated campaign of propaganda, rumor-mongering, and the demonization of Muammar Gadhafi. Some articles appear to be written in advance and closely follow the prescription of the Washington consulting firm Wirthlin Group, which determined that “the message most likely to motivate public support for war on Iraq was the perception of Saddam Hussein as an evil madman who even committed atrocities against his own people and had to be stopped.” The major media’s appetite for this “killing-his-own-people” line is textbook CIA propaganda and belies the fact that they are at this very hour operating from a swank hotel that is under Gadhafi’s total control in Tripoli. Even though they continue to spread unsubstantiated “rapes” and “cluster bombings,” and “fears of massacres,” and child-targeting, these “journalists” don’t appear to be frightened for their lives. **CIA✓**

3. The “rebels” are Al Qaeda. When Col. Gadhafi first claimed that the rebels were members of *Al Qaeda*, no one believed him. But according to a 2007 report from the

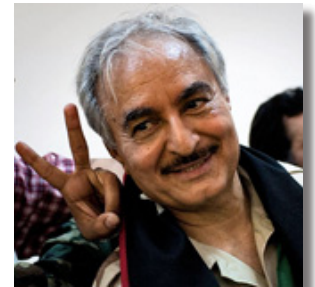


Combating Terrorism Center at West Point titled “Al-Qa’ida’s Foreign Fighters In Iraq,” eastern Libya—the *very center of the current uprising*—is a well-known *Al-Qaeda* stronghold. The same people the U.S. is fighting 3 wars to destroy are the “rebels” the U.S. is protecting, supplying, training, and attempting to install into power in Libya. And if the West Point military analysts knew this to be true in 2007, why did they not bomb those *Al-Qaeda* strongholds in the way

they are bombing Gadhafi’s forces now? **CIA✓**

4. Rebel “leaders” are CIA agents. The “rebel” leader, a man named Khalifa Hifter, left the Libyan government and set up his own militia financed by the CIA. He then spent two decades living within minutes of CIA headquarters in Langley, Virginia, where, according to Cong. Dennis Kucinich, he had no apparent source of income. Shortly after the 2011 “protests” began, the CIA airlifted him into Benghazi and told the press to start calling him the “leader” of the rebels. **CIA✓**

5. The Libyan uprising is not “spontaneous.” The incident that allegedly spurred the Libyan “rebellion” was the arrest of an activist lawyer on February 15, 2011. This ignited a wave of protests that spilled over onto the Internet and other media. But an unusually large number of YOUTUBE videos and TWITTER messages have emerged that are suspiciously similar and seem to be a product of the Pentagon’s recently uncovered project to develop software that allows it to secretly manipulate social media sites to influence Internet conversations and spread propaganda. These suspicious “free Libya” sites all claim to be homegrown, but YOUTUBE and other social media sites can not be accessed by Internet users in Libya. The “revolution” websites are all in English even though the language of Libya is Arabic, with English rarely spoken and only in the big cities. Despite their dubious origins, professional media groups like CNN, BBC, NBC, CBS, ABC, Fox News, and Al Jazeera have amplified these anonymous and uncorroborated video postings as legitimate news sources.



Khalifa Hifter, CIA “rebel” leader in Libya.

And some of the “spontaneous” websites are clearly fraudulent. One that calls itself “LIBYAN REVOLUTIONARY CENTRAL” (www.feb17.info) was created on February 14—*A DAY BEFORE the original protest*. And the website is registered in Ohio as a non-profit organization with a 501c3 tax exempt ID number! **CIA✓**

6a. Whites are desperate for Libyan oil. America and Europe are dependent on the type of oil that is only found in Libya. It is a very high quality “sweet” oil with low sulfur content. Europe’s refineries cannot process other types of

high sulfur oil, so when Gadhafi recently suggested he could find better customers for Libyan oil in India, China, and Russia, it made Europe desperate for an *immediate* Libyan “uprising.” CIA ✓

6b. **New oil infrastructure already in place.** Only days after the “spontaneous” protests the “rebels,” who were mostly seen in grainy cell phone videos chanting slogans and waving banners, had organized themselves into a sophisticated corporate entity and announced their formation and launching of the “Libyan Oil Company” to supervise oil production for all of Libya, and their creation of the “Central Bank of Benghazi” as a monetary authority. The French government instantaneously recognized these new business entities formed by “the rebels” even though it was still publicly wondering who the rebel leaders were. CIA ✓

7. **CIA history in Libya.** The CIA has a LONG documented history of attempts to overthrow Col. Gadhafi. At least four major CIA operations, some in partnership with the Israeli Mossad, have been conducted since 1972. Gadhafi’s use of oil revenues to organize and uplift Africa from its colonial destruction is EXACTLY the opposite of America’s foreign policy, which has always sought to strip Africa of its raw resources to enrich the multinational corporations. Col. Gadhafi has invested billions of dollars in projects to help emerging African countries become independent. He has worked to establish a “United States of Africa”—an effort to unite Africa to finally overcome the damage caused by centuries of European colonialism. It was Gadhafi who drove the African Union’s efforts toward a single African Parliament, a single currency, and a single army. The CIA has no other function than to stop this kind of Black unity and progress. CIA ✓

8. **Libyan invasion planned prior to 9/11.** In a 2007 filmed interview, 4-star United States Army Gen. Wesley Clark discussed a Pentagon memo under Donald Rumsfeld that, in his words, “describes how we’re going to take out seven countries in five years, starting with Iraq, and then Syria, Lebanon, **Libya**, Somalia, Sudan and, finishing off, Iran.” CIA ✓

9. **The U.S. companies in Libya are invisible.** Many U.S. corporations that have been, are now, and will continue to do business in Libya are UNDER NO PRESSURE to leave or “give back” their profits, or alter their business activity with Gadhafi’s so-called “murderous regime.” Curiously, they have achieved a status different from that of The Hon. Min. Louis Farrakhan of the Nation of Islam, which also had a business relationship with Libya—but for comparatively infinitesimal sums. The U.S. companies in Libya whose

Libyan business arrangements have yet to be questioned are many, and include:

Chevron Oil	Exxon Mobil	United Gulf Construction
ConocoPhillips	Dow Chemical	Four Seasons Hotels
Marathon Oil	Raytheon	Marriott Hotels
Sheraton Hotels	Motorola	Intercontinental Hotels
Halliburton	Shell Oil	Occidental Petroleum
Hess Corporation		

In reality, the CIA works for the multinational corporations to tenaciously protect their world interests. CIA ✓



Incubator infant murder in Iraq? Gang rape in Libya? Or actors in Wirthlin Group script?

10. **Rape is charged.** A distraught, *English-speaking*, Arab woman fortuitously finds her way from days of gang rape by Gadhafi’s soldiers into the only hotel in Tripoli where foreign journalists are encamped (apparently dropped off by her tormentors) where she reports of her ordeal to the gathered media who immediately, unquestioningly, broadcast the brutal crime to the world as proven fact. She claimed that she was detained at a checkpoint, tied up, abused, then led away to be gang raped—all whilst her assailants were defending Tripoli against a Western bombing campaign. “They defecated and urinated on me and tied me up,” she said, her face streaming with tears. “They violated my honor,

look at what the Gadhafi militiamen did to me.”

Everybody who heard this woman’s claims—except 100% of the Western media—immediately remembered October 1990, when a sobbing 15-year-old Kuwaiti girl gave *unsworn* testimony in a Congressional hearing chaired by Zionist congressman Thomas Lantos in which she described what she saw in a Kuwaiti hospital with her own eyes: “While I was there, I saw the Iraqi soldiers come into the hospital with guns, and go into the room where...babies were in incubators. They took the babies out of the incubators, took the incubators, and left the babies on the cold floor to die.”

The girl was actually the daughter of a Kuwaiti ambassador, and had been coached by the public relations firm Hill and Knowlton to give false testimony. Three months passed between the hearing and the start of the first Gulf War during which the fabricated incubator story was repeated over and over again by seven U.S. senators and ten times by President G.H.W. Bush himself. It was recited as fact in congressional testimony, on TV and radio talk shows like *Nightline*, and at the UN Security Council. It is cited as the single most persuasive reason that the American public

backed the first Iraq War. None of those involved with the hoax have ever faced legal reprisals. **CIA** ✓

The number ten is arbitrary, and does not represent the full extent of possibly the most brazen CIA overthrow attempt in their long and murderous history. That which drives the entire Western industrial infrastructure—petroleum oil—is the only thing on the minds of the charlatan leaders of the West, and the world watches in horrified awe as each blunder they make is exposed to the light in almost real time. The poor Libyan people and their

revolutionary African champion Muammar Gadhafi are under severe assault by the very same people who only yesterday assured him he was their partner and friend. It is a 6,000-year-old history of tricks and deceptions that The Most Honorable Elijah Muhammad taught us about, and it has now run its course and is bringing a well-deserved demise to Western rule.

(For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>.)

Recollections of My Life: Col. Mu'ammar Gaddafi, The Leader of the Revolution

(Translated by Prof. Sam Hamod, Ph.D. We have attempted to authenticate this letter through official Libyan channels, which, due to the CIA invasion, have been disrupted.)

In the name of Allah, the beneficent, the merciful...

For 40 years, or was it longer, I can't remember, I did all I could to give people houses, hospitals, schools, and when they were hungry, I gave them food. I even made Benghazi into farmland from the desert, I stood up to attacks from that cowboy Reagan, when he killed my adopted orphaned daughter, he was trying to kill me, instead he killed that poor innocent child. Then I helped my brothers and sisters from Africa with money for the African Union.

I did all I could to help people understand the concept of real democracy, where people's committees ran our country. But that was never enough, as some told me, even people who had 10 room homes, new suits and furniture, were never satisfied, as selfish as they were they wanted more. They told Americans and other visitors, that they needed "democracy" and "freedom" never realizing it was a cut throat system, where the biggest dog eats the rest, but they were enchanted with those words, never realizing that in America, there was no free medicine, no free hospitals, no free housing, no free education and no free food, except when people had to beg or go to long lines to get soup.

No, no matter what I did, it was never enough for some, but for others, they knew I was the son of Gamal Abdel Nasser, the only true Arab and Muslim leader we've had since Salah-al-Deen, when he claimed the Suez Canal for his people, as I claimed Libya, for my people, it was his footsteps I tried to follow, to keep my people free from colonial domination — from thieves who would steal from us.

Now, I am under attack by the biggest force in military history, my little African son, Obama wants to kill me, to take away the freedom of our country, to take away our free housing, our free medicine, our free education, our free food, and replace it with American style thievery, called "capitalism," but all of us in the Third World know what that means, it means corporations run the countries, run the world, and the people suffer. So, there is no alternative for me, I must make my stand, and if Allah wishes, I shall die by following His path, the path that has made our country rich with farmland, with food and health, and even allowed us to help our African and Arab brothers and sisters to work here with us, in the Libyan Jamahiriya.

I do not wish to die, but if it comes to that, to save this land, my people, all the thousands who are all my children, then so be it.

Let this testament be my voice to the world, that I stood up to crusader attacks of NATO, stood up to cruelty, stood up to betrayal, stood up to the West and its colonialist ambitions, and that I stood with my African brothers, my true Arab and Muslim brothers, as a beacon of light. When others were building castles, I lived in a modest house, and in a tent. I never forgot my youth in Sirte, I did not spend our national treasury foolishly, and like Salah-al-Deen, our great Muslim leader, who rescued Jerusalem for Islam, I took little for myself...

In the West, some have called me "mad", "crazy", but they know the truth yet continue to lie, they know that our land is independent and free, not in the colonial grip, that my vision, my path, is, and has been clear and for my people and that I will fight to my last breath to keep us free, may Allah almighty help us to remain faithful and free.

c: Col. Mu'ummar Qaddafi, 2011/04/05 • Copyright Col. Mu'ummar Qaddafi, – Mathaba.Net



The Hon. Minister LOUIS FARRAKHAN

Video: Farrakhan addresses attack on Libya, warns of catastrophe headed for America

These are links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan's MONUMENTAL Saviours' Day Address • Final Call story on Saviours' Day Symposium • Interview with Bro. Cedric Muhammad • "Real Gangstas" rap video (Bro. Jasiri X) • NOI Research Team articles & weekly PDFs • Muhammad University of Islam petition • The Minister @ Howard University



Israel's 500-year Modus Operandi: Sugar to Cotton to Oil

Historical Research Group,
Nation of Islam

(FinalCall.com) - The Honorable Minister Louis Farrakhan is doing just as his spiritual father did, guiding us to examine and analyze the historical record so that our actions today will be synchronized with the time and the will of the Almighty God, Allah. Let us then patiently review an historical Truth in the light of that which is being revealed to us today in *The Secret Relationship Between Blacks and Jews, Volumes One and Two*.

Nation of Islam
Research
Group

Volume 2, Issue 16 2011

In these books Jewish scholars and rabbis clearly document their own complicity in the destruction of the Black man and the exploitation of his labor to serve wealth-building ventures of the Jewish people around the globe.

If this Jewish behavior is indeed part of a larger strategy, as the books suggest, then the 500-year Jewish strategy of enslavement and oppression should also be in the DNA of the 1948 establishment of the state of Israel—an eerily familiar Jim Crow scheme that has had the Middle East in deep, bloody conflict for more than 60 years. The Caucasian Israelis and their Zionist supporters have insisted that the motivation of their founders was based on a Biblical directive, but, as The Messenger has suggested, history may offer an important insight into the origins and thus the legitimacy of the so-called Jewish state.

Several Jewish scholars like Professor Shlomo Sand have already dealt a fatal blow to the claim that the Caucasian Jews who now reside in that highly disputed place in North Africa (the so-called Middle East) have ANY connection whatsoever to those Hebrews of your King James Bible. Genetically, these Caucasian, or Ashkenazi, Jews are Europeans that have simply assumed the sacred identity of a lost people and used it to sanctify their boldest colonial conspiracies. Most Israelis actually believe they are descendants of that ancient people, but they are no more connected to the Hebrew patriarchs than are box turtles. A more plausible explanation of Zionist motives only comes into focus in the light of the information contained in *The Secret Relationship* series. It is the worldwide marketing histories of sugar, cotton, and oil that link the Jews in a very direct way to the early stages of the trans-Atlantic slave trade in 1555 and to the state of Israel today.

Let us start with sugar, the highly demanded commodity that induced a people of one continent to build fleets of war ships to invade two other continents—to exterminate the

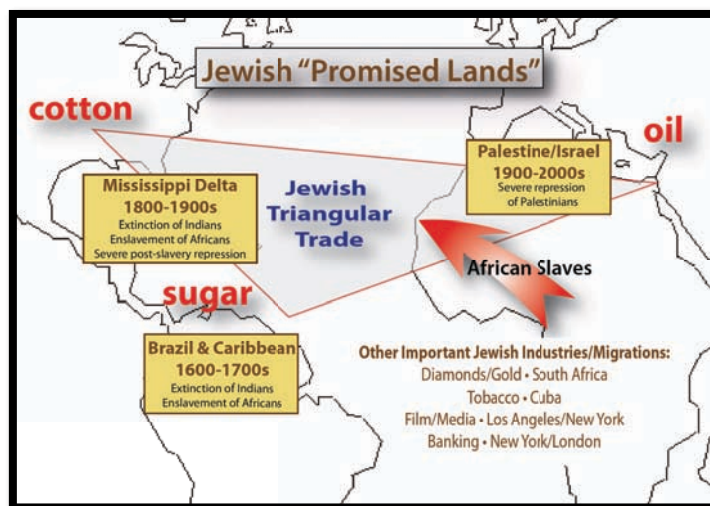
people of one and to replace them with millions stolen from the other—and to force the kidnapped people to work forever to their deaths. Sugar did that. It was first grown commercially on the islands off the west coast of Africa, and by the mid-1500s it made the move to Brazil and Surinam and the Caribbean islands and finally to the southern coast of the United States. And the people found in the most important positions in this commercial thrust were none other than Jewish merchants, largely from the trading centers of Portugal and Holland. So while Africans were forcibly moved to the plantations of the Western Hemisphere, Jews were found migrating to the very same places—but their role was to shepherd the sugar and slave trades into full commercial efficiency.

They enslaved thousands of Africans in the process, and, according to the *Encyclopedia Judaica* (at which no Black Muslims are employed), Jewish colonists made Brazil “the most important area of sugar production in the world.” *The Secret Relationship, Vol. 1* tells us (p. 21) that by 1600—176 years before the birth of America—the bulk of the sugar and slave trades and plantations enslaving at least 10,000 Blacks were in the hands of the Jewish settlers. *The Jewish Encyclopedia* affirms that these who claim to be the “chosen people” “had a vast traffic beyond all the rest...” They became so wealthy and entrenched in their sugar-cane “promised land” that Brazil’s weekly slave auctions had to be postponed when they fell on Jewish holidays! Truly, a Jewish man’s heaven is a Black man’s hell.

Black toddlers, prized for their delicate and nimble fingers, spent their childhoods picking the tiny seeds out of the cotton fibers. But with the invention of the cotton gin in 1793, a machine that speedily served that function, cotton exploded in marketability to become the most profitable commodity on the planet earth. Everyone wanted to be clothed in cotton, and that precious crop grew best in one place—the Mississippi Delta region of the American South.

We know that enslaved Africans were brought into that wilderness in harrowing numbers, but only recently has it been revealed that another people made a very same, but voluntary, migration. *The Secret Relationship, Vol. 2* shows that a group of highly skilled Jewish merchants from Europe very deliberately targeted the Mississippi Delta region for settlement, and the exploitation of slave-grown

cotton was their only goal. They invested heavily in slave plantations and in the government, transportation, and marketing infrastructure that moved thousands of bales of



cotton was their only goal. They invested heavily in slave plantations and in the government, transportation, and marketing infrastructure that moved thousands of bales of

cotton down the Mississippi river to New Orleans and into the world markets.

Claiming biblical roots and divine guidance, Jewish merchants integrated among their White slave-holding brethren and used their unique talents and abilities to help build the racist infrastructure of the international cotton industry. Again, we will allow the *Jewish Encyclopedia* of 1901 to affirm this previously unknown Black/Jewish reality: “[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them.”

For more than a century cotton remained the world's most important commodity, but its revenues soon waned in favor of a new major product—petroleum oil. It became clear to the giants of the industrial revolution that the free flow of oil would be essential to maintaining the growth and development of the Western empire. Their focus thus became the Middle East as the source and center of the most plentiful oil reserves. The British empire had seized control of the oil-rich region, and carved up the territory and the indigenous population with boundaries that served Britain's economic design. But to secure a steady oil supply the Western powers needed a long-term Caucasian presence. And just as with sugar and cotton, Jews are again found making the same commercial trek to the very place where the raw material—in this case, oil—is most abundant.

The borders of the newly invented “Jewish state” were not designed based on any ancient scriptural dictate such as that in Deuteronomy 34:1-4. The British had built an oil pipeline that reached from the Persian Gulf by Kuwait and Iraq through Saudi Arabia and Jordan and culminated at the port of Haifa in the eastern Mediterranean. Their plan was to build a Western-controlled infrastructure around the oil industry, with Haifa to become the oil spigot to the world. And thus the State of Israel formed around a barrel of oil—not a bible.

There seems to be a pattern here: In the cotton trade, Jews rooted their business and banking superstructure at the port of New Orleans, which was the outlet of the Mississippi River and the destination of the endless procession of steam barges stacked with bales of slave-picked cotton. In Brazil, when sugar reigned supreme, it was the port of Recife,

where sugar-exporting Jews numbered in the thousands. And now that oil is the world's most desired commodity, Israel is where Jews—once barely visible among the indigenous Palestinian people—now number 5.8 million. Israel was born in 1948 just as oil became the powerful center of the world economy. And the Middle East and especially the Palestinians have been paying a bloody price ever since.

The history is clear. The Jews have chosen for themselves much real estate around the world and have claimed it to be the “land of Israel,” or the “promised land,” or glossed it in some other scriptural pretense. The Rothschilds backed a 1,000-acre sugar plantation in Florida as the Jewish promised land; the slave-dealing Jews of Charleston, South Carolina saw this oppressive Southland as God-given; one of the many infamous haters of Blacks, Mordecai M. Noah, planned a Jewish haven in western New York; and banker Bernard Baruch—the son of a Jewish Ku Klux Klansman—teamed with Franklin D. Roosevelt in a plan to simply take over central Africa and give it to the Jews! All of these colonization schemes were publicly framed by Judaic commandments, but we now see that they all really had one purpose—to make loads of money for the people Jesus Himself threw out of the temple. And most of these schemes required the utter

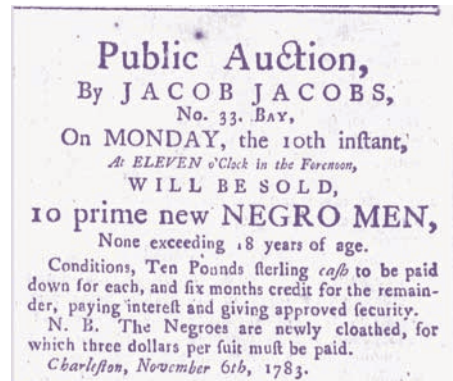
extinction of the indigenous inhabitants and the importation of foreign populations to provide the labor. The result of these destructive Jewish “wanderings” are the shattered societies of a destroyed people, juxtaposed against the uncountable riches and boundless prosperity of a “religiously enterprising” people who have gained in material wealth—but who are also in endless conflict with the Gentiles of the world and utterly devoid of peace.

As our great Minister has said: “[T]here can never be any peace structured on injustice, thievery, lying and deceit and using the name of God to shield your dirty religion under His holy and righteous name.” Adolph Hitler was accused of similar genocidal acts and grand schemes, but

history has been best qualified to show us that Hitler had great Jewish role models.

(For more information on this topic and more writings from members of the Historical Research Department visit <http://www.noi.org/hrd>).

(For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>.)



Charleston, South Carolina Weekly Gazette, Nov. 7, 1783. One of hundreds of ads in *Jews Selling Blacks*, the largest collection of Jewish slave sale ads ever published.



Israel's largest oil refinery in Haifa. It has a daily maximum capacity of 196,000 barrels.

Torture of Black Slaves on Jewish Sugar Plantations

[Excerpt from *The Secret Relationship Between Blacks and Jews*, Vol. 1]

The tortures were horrifying and included flogging, mutilation, hanging, and quartering, drowning, starving to death, breaking out of the teeth, stinging to death by mosquitoes and other insects, as well as burning alive at the stake. These sadistic tortures were performed seemingly for the sheer pleasure of the Caucasian master: "slitting up their noses, and cutting off their ears, from private pique, these are accounted mere sport." When one master died, "the principal part of his slaves were beheaded and buried along with him." There was one report of a Jewish woman who murdered a Black woman "by running a red-hot poker through her."

The Black slaves often chose suicide and at times would throw back their heads and swallow their tongue, choking them to instant death in the presence of their masters. The practice had become so prevalent that the Caucasian sought to prevent it by "holding a firebrand to the victim's mouth." This method being prevented,

some have a practice of eating common earth, by which the stomach is prevented from performing its ordinary functions, and thus dispatch themselves without any immediate pain, but linger perhaps for a twelve-month in the most debilitated and shocking condition. Against these ground-eaters the severest punishments are decreed by the laws, but without much effect, as they are seldom detected in this act of desperation.

Finally, English explorer Capt. John Gabriel Stedman concluded that "by such inhuman usage this unhappy race of men are sometimes driven to such a height of desperation, that to finish their days, and be relieved from worse than Egyptian bondage, some even have leaped into the caldrons of boiling sugar, thus at once depriving the tyrant of his crop and of his servant."



Breaking on the Rack: A torture applied to freedom-seeking Blacks by Jewish planters and described by John Gabriel Stedman. The "Chosen People" of God gave the severed black hands to each other as trophies.



The Hon. Minister LOUIS FARRAKHAN

Video: Farrakhan addresses attack on Libya, warns of catastrophe headed for America

Links to info about

THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan's Saviours' Day 2011 Address:	http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml
Final Call story on Saviours' Day Symposium:	http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml
WPFW interview with Bro. Cedric Muhammad	http://www.voxunion.com/?p=3488
Real Gangstas rap video (Bro. Jasiri X)	http://www.youtube.com/watch?v=-a7r-H-W5Lw
NOI Research Team articles & weekly PDFs	http://www.noi.org/hrd/
Muhammad University petition	http://petitiononline.com/40acres/petition.html
The Minister @ Howard University	http://www.noi.org/webcast/howard2011/
Sis. Ava Muhammad's Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces/2011/04/29/live-talk-with-dr-ava-muhammad

Sign The Petition Today:

Make it MANDATORY that the History of the Black Experience be taught in Public Schools

• Our children need to know their history! As Prophet Muhammad said "One learned man is harder on the devil than a thousand ignorant worshipers."

• I fully support this petition and believe it is absolutely necessary if relations are to improve.

• In its root meaning, the word "educate," means "to lead out of." If the so-called educational system is teaching lies, half-truths and withholding valuable knowledge, it is based on deceit and falsehood.

Comments from the Signees

• Children have the right to know the history of how Black people came to be in America, along with ALL of the experiences we've had since our arrival.

• Justice is to teach the truth to both blacks and whites.

• Long over due you got my support.

Sign the on-line petition and receive this weekly PDF from the Historical Research Group of the Nation of Islam

Abraham Foxman Finally “Responds” to Secret Relationship: ADL Seeks Dialogue, Denies Jewish Role in Ku Klux Klan

by Tingba Muhammad

In June of 2010, The Hon. Min. Louis Farrakhan challenged the leader of the Anti-Defamation League (ADL), Abraham Foxman, to cease that organization’s longstanding policy of racist assaults on the character of Black leadership and to establish “a sensible, intelligent dialogue.” But after nearly three decades of astonishing tolerance and angelic restraint, The Minister stood before a packed arena in Atlanta, Georgia, and issued a blistering rejoinder to the race-baiting Zionist and his confederates in the Jewish holocaust industry. In that one mighty lecture Min.



Volume 2, Issue 17 2011

Farrakhan in effect imposed a no-fly zone over the entire Jewish propaganda machine, from Foxman on upward. His speech actually initiated a series of three lectures that asked, “Who Are the REAL Children of Israel,” and he simultaneously released nearly 800 pages of research that rewrites the actual history of Blacks and Jews in

America. For those who may have missed the lecture, it is available at the *Final Call* and in the Bible (John 8:31-59).

A battered and bewildered ADL fell into many months of internal struggles and telltale silence, finally emerging last month to request dialogue with The Minister. This U-turn in Jewish policy is a clear and unmistakable sign that the Minister’s forthright truth-telling initiative is both laser-accurate and turbo-charged. Abraham Foxman, speaking through his Chicago-based underling Lonnie Nasatir, said in a carefully premeditated television interview with the ABC affiliate WLS, **“It’s about time that we sit down with Minister Farrakhan.”**

The ADL cleverly slipped their peace overture to The Minister into WLS’s “investigative” news story, though the story itself was intended to denigrate the very information that forced the ADL to the negotiating table. The report targeted the Saviours’ Day symposium of Nation of Islam scholars who gathered to discuss their newly released books, the 512-page *The Secret Relationship Between Blacks and Jews, Vol. 2*, and the 148-page companion volume *Jews Selling Blacks*, the largest collection of Jewish slave-sale advertisements ever published.

Nonetheless, the submissive ADL posture comes on the heels of a similar policy reversal by the ADL’s sister organization the Simon Wiesenthal Center, which quietly removed The Minister’s name from its annual “Top Ten” list of “Anti-Semites.” Their latest list included the unrepentant 91-year-old former White House reporter Helen Thomas, and CNN’s fired anchor Rick Sanchez, but for the first time, the Wiesenthal Center excluded Minister Farrakhan. These policy changes show that The Minister’s methodical and

uncompromising reply to years of unrelenting Jewish racism has had an immediate and crippling effect.

Later, through a blogger, it came out that Mr. Nasatir claimed to have been taken out of context by ABC’s veteran investigative reporter Chuck Goudie, however, Mr. Goudie stood firmly by his report, even sending the actual transcript of Mr. Nasatir’s words in context to *The Final Call*.

Speaking on Foxman’s behalf, Lonnie Nasatir asked Min. Farrakhan to “sit down” but simultaneously assured his Jewish constituency that the NOI research books were “just common and age-old stereotypes.”

Nasatir referenced the 73-page chapter in *The Secret Relationship* titled “Jews, Lynching, and the Ku Klux Klan,” which documents in graphic detail the prominent role Jews played in the bloodiest chapter in American history—that post-Emancipation era of Black lynching and white domestic terrorism. Nasatir said with an air of derision, “The notion that Jews were all behind the formation or the reemergence of the Ku Klux Klan...is just incomprehensible and crazy.” The incredible naïveté of this public pronouncement—after having had eight full months to scrutinize the mountains of historical data—attests to an embarrassing intellectual bankruptcy at Foxman’s ADL, and demonstrates why dialogue with real Black leadership has now become the only hope for Jewish leaders.

But for those who may actually want or need to believe that Jewish involvement in the KKK is either

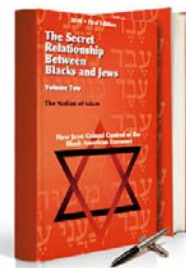
“incomprehensible” or “crazy,” let us recount some of the sordid details; and Jews, you may want to hold on to your *yarmulkes*.

Were the Jews behind the formation of the Ku Klux Klan? Yes.

Early Gentile leaders of the Tennessee-born Klan sailed all the way to England to seek investment from an exiled Confederate Jewish banker named

Judah P. Benjamin. He had been so effective in arranging Jewish financing of the Southern slave holders’ war against President Lincoln and Black freedom that they put his Jewish face on their 2 dollar bill! When the North prevailed, Benjamin lost his Louisiana plantation and the 140 Blacks he enslaved, and he like most Southern whites saw the Klan as a way to reestablish the highly profitable slave system.

White people knew that if Blacks had the chance they would abandon the cotton fields, seek the long-denied education, and quickly become everything from doctors, lawyers, and engineers, to shippers, builders, teachers, bankers, and anything else they may have aspired to become. They were already the master tradesmen and



Forcing the hand of The Minister’s critics: Bro. Jackie Muhammad and Sis. Dr. Ava Muhammad at the Saviours’ Day symposium discussing *The Secret Relationship Between Blacks and Jews, Vol. 2*

skilled artisans and performed ALL of the manual labor. It did not take a mathematician to calculate that the cotton-based world economy would have collapsed in short order if no one was picking cotton anymore. ALL white people saw their utter demise in this Black freedom experiment. And



Abraham "Bull" Foxman (for his philosophical resemblance to Martin Luther King's enemy Eugene "Bull" Connor), unable to refute charges of Jewish racism, stealthily asks Min. Farrakhan for dialogue.

Jews, who had become mega-millionaires in the international cotton trade, actually had the most to lose financially from the ending of Black slavery!

As a consequence Jews actually became members and supporters of the Klan, and there are many documented instances where Jewish merchants supplied the guns, sheets, and hoods for the terror raids on Blacks

who exhibited any of the behavior of a free people. The KKK attacked schools and Black businesses and murdered Black voters; they attacked whites who merely talked of helping Blacks or who might sell them land—all to drive freed Blacks back to the cotton fields. When wanton lynchings, torture, and massacres occurred in America, Jewish people

often praised these outrages, and some in the Jewish press actually cheered them on. Southern Jews talked about the "necessity" of "exterminating" Black people; rabbis defended the Klan from their pulpits;

and Jewish lawyers handled the KKK's legal

issues. And this is only the start. There is much, much more fully documented historical Jewish hate that awaits the readers of *The Secret Relationship* and *Jews Selling Blacks*.

Once upon a time, Jews readily called public attention to their KKK connection. The *Jewish Tribune* newspaper actually printed an article titled "Jews in the Ku Klux Klan," in which the Jewish author insisted that Jews were an important part of the KKK terror legacy. The author was public relations director for Foxman and Nasatir's own

parent organization, the B'nai B'rith! He boasted that Jews have had "a considerably more important hand [in the KKK] than Jews know about..."

The top ADL officials have publicly acknowledged that they are in possession of hard copies of this research since The Minister sent it to them on June 25th, 2010. They have checked all 512 pages and reviewed the thousands of footnotes and citations. And yet Abraham Foxman and Lonnie Nasatir crafted a public response that they knew to be totally false. That they so easily secured the obedience of Emmy-winning investigative reporter Chuck Goudie is a testament to both the Jews' raw power in the media and the utter spinelessness of the Gentiles who serve them. According to the WLS website, "Goudie's reputation for being one of Chicago's toughest investigative reporters spans more than two decades." WLS's brass should read *The Secret Relationship* and then view Goudie's "investigative report" before they continue to make that claim.

After years of racist abuse, scorn, and slander against The Minister and the Nation of Islam, the ADL has reversed its policy and now begs The Minister for dialogue. He, of course, will decide when and if the time is right for dialogue and with whom. Jewish attack dogs Foxman and Nasatir are unworthy, but they must go to their shadowy bosses back at the Rothschild compound and tell them to publicly and humbly seek forgiveness and admit to The Honorable Minister Louis Farrakhan that they have lied and that they repent. They MUST acknowledge that what The Minister told them in his June 24, 2010, letter is the 100% truth: that Jews "have been our worst enemy" and could be charged with "the most vehement anti-Black behavior in the annals of our history." They must accompany these words with a freight train filled with solid gold as a Jewish down-payment on the reparations they owe to Black people. If The Hon. Louis Farrakhan chooses to answer their prayers for dialogue, it will be yet another example of our beloved Minister's pure mercy.

(For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>.)



ABC7's Chuck Goudy risks his professional reputation in this "I-Team Report" for the ADL.



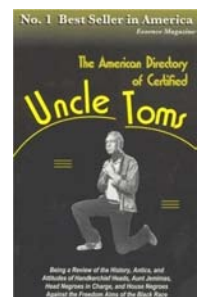
Foxman's ADL agent in Chicago, Lonnie Nasatir, ludicrously claims Jews had no role in the Ku Klux Klan, asks Min. Farrakhan for dialogue.

Race "Etiquette" and the Black Buck-Dance

[Excerpt from *The American Directory of Certified Uncle Toms*:

Being a Review of the History, Antics, and Attitudes of Handkerchief Heads, Aunt Jemimas, Head Negroes in Charge, and House Negroes Against the Freedom Aims of the Black Race]

Blacks in white America were forced to comply with a peculiar mode of behavior known traditionally as southern racial etiquette. Acquiescent Blacks unresistingly adopted the code of conduct, which they neither questioned nor offended. The Black Code of Louisiana, for example, set the tone for the region with this most basic of rules: "[Blacks] ought never to presume to conceive themselves equal to the white; but, on the contrary, they ought to yield to them in every occasion, and never speak or answer to them, except with respect."



What became commonly known among southern children as a “whuppin” emerged from attempts by their parents to wrench a naturally free Black mind into a submissive negro mentality—before the white man applied his own deadly methods. Older slaves, skilled in the fine art of ingratiation, were charged with showing the child “a nigger’s place,” perhaps through slaps and spankings, but mostly through their own example. In due time the etiquette and status common to slaves became customary. Some of the white behavioral requirements were embellishments on Harriet Beecher Stowe’s Uncle Tom model, further delineating acceptable Black comportment:



- ✦ If a conversation were necessary between a white person and a slave, the latter either removed his hat, or touched it, as though he might remove it, at the end of every sentence. If he had no hat, he pulled at his forelock, kept his eyes on the ground while the conversation lasted, and uttered “suh” or “ma’am” at least once in every complete sentence. The use of “suh” as opposed to “sir” is an important distinction, as “sir” was thought to be too “educated” a response and thus disrespectful to whites.
- ✦ The responsibility of beginning and ending a conversation always rested with the white person. The good nigger did not initiate a conversation, or enter into one, unless first addressed by a white man. Certain topics that were generally known to all were entirely off-limits in any interracial conversation, and the good nigger never contradicted a white person for any reason.
- ✦ No slave was ever allowed to sit down in the presence of master or mistress.
- ✦ Slaves were to either laugh, or grin, when they committed breaches of etiquette, or when they did not know precisely how to act.

These behaviors lasted well beyond slavery and into modern times. Through the turn of the 19th century and into the Jim Crow 1960s, Blacks were required to wait in line until all whites were served. They could approach white homes only by the back door. They were required to yield the right of way to whites when driving or walking. Blacks could not smoke cigars in white company. To avoid the appearance of wealth or prestige, Blacks would never wear dress clothes on weekdays and never drive large or expensive cars. Few Blacks would risk appearing intelligent or freethinking. Said one Mississippian: “[T]o be known as a smart nigger would have been unbearable.” Eating, drinking, card playing, chatting in the parlor of a white home were all forbidden.”



The Hon. Minister LOUIS FARRAKHAN

Video: Farrakhan addresses attack on Libya, warns of catastrophe headed for America



Links to info about *THE SECRET* RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan’s Saviours’ Day 2011 Address:	http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml
Final Call story on Saviours’ Day Symposium:	http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml
WPFW interview with Bro. Cedric Muhammad	http://www.voxunion.com/?p=3488
Real Gangstas rap video (Bro. Jasiri X)	http://www.youtube.com/watch?v=-a7r-H-W5Lw
NOI Research Team articles & weekly PDFs	http://www.noi.org/hrd/
Muhammad University petition	http://petitiononline.com/40acres/petition.html
The Minister @ Howard University	http://www.noi.org/webcast/howard2011/
Sis. Ava Muhammad’s Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces/2011/04/22/live-talk-with-dr-ava-muhammad
Sis. Ava Muhammad’s Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces/2011/04/29/live-talk-with-dr-ava-muhammad
Sis. Ava Muhammad’s Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces/2011/05/06/live-talk-with-dr-ava-muhammad

Make it MANDATORY that the History of the Black Experience be taught in Public Schools

Sign the Petition at <http://petitiononline.com/40acres/petition.html>

Who Are The Real Gangstas?



EVELYN DE ROTHSCHILD

These are Real Gangstas
 These are Real Gangstas
 They Not Real Gangstas
 They Not Real Gangstas

by Bro. Jasiri X

Gangster means organized crime to exploit the poor or the blind using fortified lies. Before you call them the word think more than five times.

They used to roll with the cops; they are borderline swine, with a 360 deal still a whore to the signed line, like a child still amazed at how quarters and dimes shine.

Real gangstas make billions making slaves of civilians, making slaves of ya children, making slaves do their killins.

Really, the games brilliant—create the pain and the illness, then sell you the medicine that they claim will heal it.

Real Gangstas don't need guns to leave ya brains on the ceiling; they teach you self hatred and leave you chained by ya feelings.

Almost insane from dealing with ya everyday problems. They in every state mobbin, doing heavyweight robbin', intimidate congress giving orders to the president. So all of them were selected before we elected them.



BERNANKE
 Federal Reserve Chairman



BERNARD MADOFF



Blankfein
 Goldman Sachs



GREENSPAN

These are Real Gangstas
 These are Real Gangstas
 They Not Real Gangstas
 They Not Real Gangstas

If you spent ya whole paycheck and you ain't even saved yet and you still in great debt, then are you still a slave? Yes.

\$800 billions in bailouts is what the bank gets: Goldman Sachs, Merrill Lynch, throw up ya gang sets.

Money talks but Ebonics isn't its language.

That's why any black man teaching economics is dangerous.

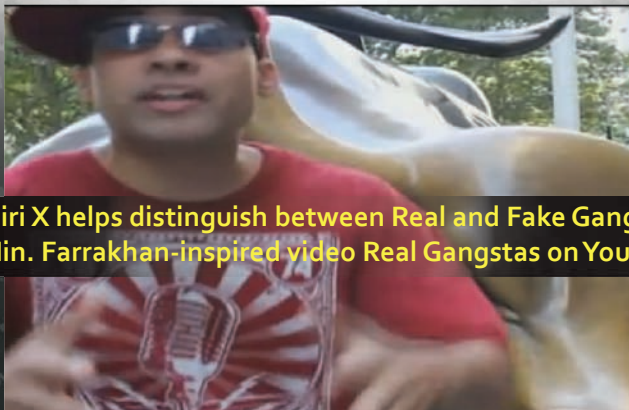
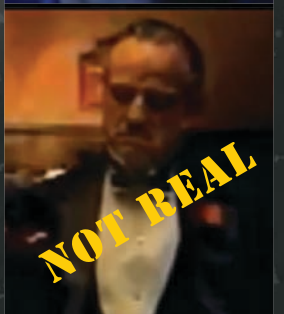
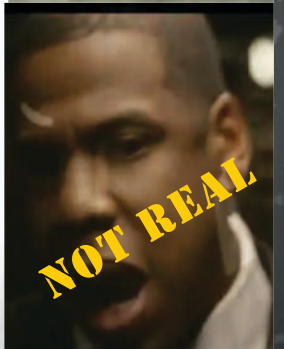
Real Gangstas are the 10 percent, Satan and his apprentices; banking discipline businessmen raping pillaging innocents.

Master plans intricate; Africans witnessed it at the hands of the wickedest bastards and damn hypocrites.

Scamming riches with cash derivatives on wall street; then slash ya benefits; ask your senators, cause they all meet to send soldiers to secure the Iraq border.

Before BP and Halliburton New Orleans had Black Water.

If ya land got resources you getting attacked for it, cause Real Gangstas run the world on the backs of the poorest.



Bro. Jasiri X helps distinguish between Real and Fake Gangstas in his Min. Farrakhan-inspired video Real Gangstas on Youtube.

The Unholy Alliance Between The United States and Israel

by Ashahed M. Muhammad

(FinalCall.com) - While members of the Republican-led Congress and the Obama administration wrangle over severe budget cuts, one area of the federal budget that does not appear to be in jeopardy is the money going to the state of Israel.

According to the Institute for Middle East Understanding, U.S. military aid to Israel will reach \$30 billion between fiscal years 2009-2018, an annual average increase of 25 percent over previous levels.

Nation of Islam
Research
Group

Volume 2, Issue 18 2011

In messages delivered recently, the Honorable Minister Louis Farrakhan said both the Democrats and Republicans in the Zionist-controlled U.S. Congress are complicit in the development of the political and economic quagmire in America. For a long time, he was a soloist as a consistent voice unafraid to criticize the policies of the American government concerning Israel and their errant behavior towards the Palestinians, but now a national and international chorus is rising up behind him questioning whether America's level of support for Israel can be justified in light of currently existing economic realities.

"Have you noticed that the Republicans and Democrats can't agree on anything, except when it comes to Israel?" Min. Farrakhan asked students at Howard University in Washington D.C. April 2. "Is that a strange picture that you can't agree on the welfare of the American people but you can agree on the best interests of the people of Israel?"

Israel has received more direct financial aid from the United States than any other country since its controversial formation 63 years ago. Israel spends more on defense as a percentage of its Gross Domestic Product (GDP) than any other major industrialized nation including the U.S.

According to If Americans Knew, an independent research and media analysis institute led by journalist Alison Weir, U.S. taxpayers give Israel an average of \$7 million per day. As more Americans learn of their hard-earned tax dollars being used to bolster Israel's military capabilities, many are calling for an end to what they believe are misplaced expenditures. In fact, a recent Gallup Poll found that 59 percent of the American people favor significantly cutting U.S. foreign aid.

"The cost to Americans is even far greater than the direct aid. For example, our government typically gives this money to Israel in a lump sum at the beginning of the fiscal year. Since we're operating at a deficit, that means that we borrow this money then continue to pay interest on it long after it has been disbursed to Israel. Israel, however, has no

need to spend it all immediately, and is able to make interest on it," said Ms. Weir, a consistent and outspoken human rights activist.

Dr. Mazin Qumsiyeh, an activist and professor who teaches at Bethlehem and Birzeit Universities in Israeli-occupied Palestine, said because of America's desire to cater to what he refers to as the "Israel first lobby," the U.S. is now involved in wars all across the globe.

"It is criminal for our elected politicians to subvert American interests because of their narrow personal interest(s). It is not just the direct aid aspects but also the fact that the lobby makes U.S. foreign interest captive and led to pushing the U.S. to very costly wars. U.S. interests around the world are threatened because of this hypocrisy and misdirected foreign policy," wrote Dr. Qumsiyeh from Palestine in response to emailed questions presented by *The Final Call*.

In 2007, the hawkish administration of George W. Bush announced an increase of U.S. military aid to Israel by \$6 billion over the decade. According to the U.S. State Department, Foreign Military Financing (FMF) to Israel is set for \$3.09 billion a year FY2012-2018.

President Obama has stated that Israel's security is "sacrosanct," so there is no reason to believe that this very high level of financial support will end any time soon; in fact, it may even grow—despite whatever negative effects may be experienced by the American people. While health care costs and prison costs are skyrocketing, education budgets are being slashed. While the middle class pays higher taxes and gas prices continue to escalate, many are being forced to make ends meet with a dollar that is losing its buying power.

To avoid a government shutdown, millions of dollars in budget cuts resulted in lost financial support for dozens of much-needed programs such as: WIC, a federally funded program for women, infants and children, juvenile justice programs, energy efficiency and renewable energy research, the U.S. Postal Service, several areas within the Federal Emergency Management Agency and the Administration on Aging, as well as Teen Pregnancy Prevention Community Grants.

"Washington's reckless spending and unsustainable debt have put America on the brink of an economic crisis. We are either going to tackle these challenges, or they are going to tackle us," said House Budget Committee Chairman Rep. Paul Ryan (R-Wis.), leader of the Prosperity Project, a right wing movement aimed at cutting spending and reining in the deficit. It was Rep. Ryan who—regarding aid to the poor and unemployed—said he wanted to "ensure that America's safety net does not become a hammock that lulls able-bodied citizens into lives of complacency and dependency."

If aid to the poor and unemployed is considered a "hammock," then what is foreign aid to Israel? Most



Pres. Barack Obama paying homage to the owners of the United States of America.

politicians won't say, because of fear of the Israel lobby, and since the news outlets are controlled, most Americans remain uninformed, Ms. Weir said.

"This Israel lobby is so powerful that most congressional representatives—across party lines—are deeply afraid to oppose it. They are also extremely aware that news organizations are also largely dominated by Israel partisans. As a result, most Americans have almost no idea that while their schools are closing, their veterans have insufficient medical care, and our economy is in deep trouble, we continue to send massive amounts of our tax money to a tiny, wealthy country based on discrimination against Christians and Muslims that violates basic principles of justice and humanity. They are also unaware of the profound damage done to Americans by our aid to Israel on a variety of levels—strategic, economic, and moral," said Ms. Weir.

America's unwavering support for Israel enables the Zionist state to keep a "qualitative military edge" over those governments perceived as threats in their region, mainly Syria, Iran and Saudi Arabia. Israel labels Hamas in Palestine and Hezbollah in Lebanon as mortal enemies and constantly targets leaders of both organizations for extrajudicial assassinations.

Israel is set to purchase between 20 and 25 F-35 Joint Strike Fighter jets from Lockheed Martin, costing well over \$100 million each. The Obama administration sought \$205 million from Congress in his 2011 budget to assist Israel in purchasing up to 10 Iron Dome mobile air defense systems typically used for intercepting short range rockets such as Katyusha rockets used by Lebanon in the 2006 war.

While Israel claims to seek protection, perhaps Israel's neighbors need protection from her bloody and paralyzing weapons.

Activist and journalist Ali Baghdadi in an article appearing in *The Final Call* following the 2008-2009 Israeli aggression in Gaza wrote:

"Yet almost the entire world, including Jews, insists that these Israelis must be captured and charged with war crimes and crimes against humanity. Billions of people worldwide witnessed live the latest Israeli fireworks over tiny Gaza. They all saw the F-16 bombers, the Apache helicopters, the gunboats, artillery and cannons in action. They saw tens of thousands of tons of the deadliest and most destructive explosives, including white phosphorus bombs and other internationally forbidden weapons, raining over real people. The entire civilian infrastructure, homes, mosques, churches, schools, universities, hospitals, ambulances and even chicken farms, were 'legitimate' targets. The human toll, during 23 days of constant bombardment, is almost 1,400 dead (including 500 children), and 6,000 injured or maimed."

In the beginning of April, the already suffering people of Gaza were subjected to another heavy handed military assault when Israeli air strikes killed 18 Palestinians and

injured 60 more, according to Ma'an News Agency, which operates in the Palestinian territories.

An alliance formed

On May 14, 1948, Zionist leader David Ben-Gurion read the proclamation of nationhood and with those words, the Zionist state of Israel was created in Palestine. Mr. Ben-Gurion, also called "The Armed Prophet," would become Israel's first Prime Minister. The United States and the Soviet Union—at that time the world's superpowers—immediately recognized the government of Israel and the formation of the Zionist state.

President Harry S. Truman was heavily pressured by Jewish lobbyists in America to support the establishment of the Jewish homeland in Palestine. At the same time, his top advisors made sure he was aware of the possible ramifications of such a decision in the Arab world.

Those considered to be Christian Zionists used, among other things, biblical justification found in the Book of Genesis, Chapter 12, verses 2-3 wherein it reads: "And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing: And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed."

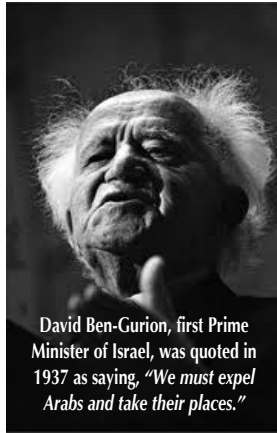
In the end, Mr. Truman's decision to support the formation of the Zionist state was borne out of political pragmatism in his desire to obtain Jewish votes and financial support in his upcoming re-election bid.

"It is my responsibility to see that our policy in Israel fits in with our policy throughout the world; second, it is my desire to help build in Palestine a strong, prosperous, free and independent democratic state. It must be large enough, free enough, and strong enough to make its people self-supporting and secure," said President Truman in a speech October 28, 1948.

Israel's first president Dr. Chaim Weizmann presented Pres. Truman with a copy of the Torah, and with that gift, the unholy alliance between Israel, its American lobbyists and the United States government was sealed. The Christian Zionists and American Jewish lobbyists have maintained an unbroken grip on American presidential administrations—regardless of party affiliation—ever since.

The American Israel Public Affairs Committee (AIPAC) is scheduled to hold its annual policy conference May 22-24. The 100,000-member group uses political lobbying to shape America's Middle East policy, and ensures that U.S. foreign aid to Israel continues at high levels. According to its website, AIPAC believes: "These efforts are critical to Israel's security and to American interests in the Middle East and around the world."

Critics say AIPAC's heavy involvement in influencing policy decisions regarding areas such as homeland security and anti-terrorist laws along with efforts to—in their own words—"stop rogue nations such as Iran from acquiring



David Ben-Gurion, first Prime Minister of Israel, was quoted in 1937 as saying, "We must expel Arabs and take their places."

weapons of mass destruction," cross the line, raising the specter of competing loyalties.

Additionally, while focusing on a fledgling nuclear program in the Islamic Republic of Iran—a sovereign nation hoping to use nuclear energy to meet the needs of its people—America allows Israel to withhold information regarding nuclear weapons of mass destruction from the international community. According to recently uncovered documents, Israel may have even offered to sell the South African apartheid government nuclear weapons that they refuse to admit exist.

According to a Washington, D.C.-based think tank, the Federation of American Scientists, American intelligence officials concluded back in 1968 that Israel had successfully began producing nuclear weapons. Based on research and data of military analysts as well as information made public in the mid-80s by former Israeli nuclear technician turned whistleblower Mordechai Vanunu, Israel has a significant cache of deliverable nuclear warheads, clearly making Israel the most dangerous nuclear power in the region.

Mohamed ElBaradei, former International Atomic Energy Agency director, publicly stated that Israel possesses a robust nuclear arsenal; however, America remains silent, even while Israel refuses to become a signatory to the Nuclear Non-Proliferation Treaty, thus rejecting international inspection of her nuclear reactors and development sites.

Although most analysts believe Iran has yet to develop a nuclear weapon, the intense desire of Israel's hawkish politicians and their relentless push to bomb Iran's nuclear development sites is well known. Most analysts believe Israel wants the United States to do it; however, if the Obama administration waits too long, the Israeli Defense Force will handle the job themselves.

No matter what the Obama administration does to appease Israelis in Jerusalem, Tel Aviv or New York, reportedly offering additional financial aid or exercising its United Nations Security Council veto power for the first time to reject a UN resolution calling Israeli settlements illegal and seeking to halt their construction, the American Jewish community remains unhappy.

An April 15 open letter to Pres. Obama from Ronald S. Lauder, president of the powerful World Jewish Congress, stated: "Mr. President, we are concerned about the dramatic deterioration of diplomatic relations between the United States and Israel."

The Israeli government continues to plow ahead with deliberate provocations, ignoring ceasefires, and the diplomatic skirmishes which arise never result in any interruption in Israel's funding.

According to a report titled "U.S. Foreign Aid to Israel" available through the Congressional Research Service, Jeremy M. Sharp, a specialist in Middle

Eastern Affairs, documented reported disagreements between the U.S. and Israel resulting from the latter's willingness to sell deadly weapons of war to other countries.

Despite its tiny size and population—ranking as the 96th most populous country in the world—Israel is solidly within the top 10 of the world's largest arms exporters. According to the Stockholm International Peace Research Institute, Israel currently ranks 8th in weapons exports, just behind China, which by comparison is the most populous country in the world.

"Israel has become a major global leader in arms exports, and over the last two decades, the United States and Israel have periodically disagreed over Israeli sales of sensitive U.S. and Israeli technologies to third party countries," Mr. Sharp writes.

Unsurprisingly, the United States is the world's leading arms supplier, with the largest defense budget among all nations.

Dr. Qumsiyeh said if he was able to speak with Pres. Obama directly, he would encourage him to be courageous and take on the powerful lobbying forces that shape America's foreign policy.

"I would tell him that it takes courage to make change in the system. That each of us is more powerful than we think. That is why it was possible to challenge the power of the system in Egypt and Tunisia by common people. He knows this having worked as a community organizer. Now that he is president he seems to have lost that courage and is now going along with the system. He has not closed Guantanamo, he has not ended the imperial war on Iraq, he has expanded the imperial war on Afghanistan, he has actually expanded wars in Somalia, Libya et cetera. Where is the 'change we can believe in?'" Dr. Qumsiyeh asked.

Ms. Weir appealed to Mr. Obama to tell the truth of what he knows and make a public speech on the issue for all to hear.

"I would urge him to tell the facts that he already knows, despite the extreme pressure by powerful Israelis in our nation to keep this information covered up. He should make a public speech that tells the truth about Israeli ethnic cleansing, the power of the lobby, and the deep damage done to our nation by our Israeli-centric policies. If he did this in a speech broadcast live it could not be censored," said Ms. Weir. "This is not a partisan issue or a political one. This is a time for people of all backgrounds to join together for honesty, justice, and a world in which all our children—regardless of ethnicity, religion, race, or nationality—are cherished, safe, and free to reach their God-given potential," she added.

(For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>

Caught in the Act of Education



Brother on the subway caught reading *The Secret Relationship Between Blacks and Jews, Vol. 1.*

The Congo of America: The Slave Trade of Washington, DC

“The auction block, the lash, and the manacled gangs on their way to the Deep South were as much a part of Washington as the steamy climate, the malaria, the marshes, and the dust.” —David Lewis

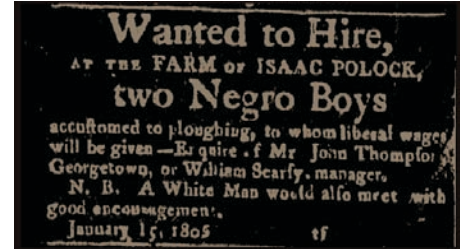
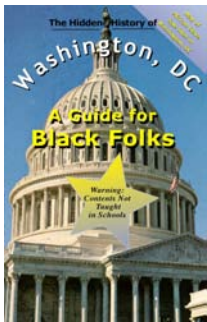
The District of Columbia is strategically located on the Potomac, with easy access to the Chesapeake to facilitate any kind of coastal trade. It is an excellent point of departure for overland trade in all directions. These geographic benefits, coupled with an insatiable demand for Black African bodies, made the District the very seat and center of the domestic slave traffic—or what the “father of American education” Horace Mann called, “the Congo of America.”

Both Virginia in 1778 and Maryland some years later forbade the trans-Atlantic slave trade, giving rise to the false assumption that there was significant anti-slavery sentiment in these plantation regions. The fact is that the internal trade in home-bred Blacks, such as the 316 on George Washington’s plantation, provided too dear a profit to too many Americans to permit any foreign competition. The Constitutional prohibition on importation of Africans into the United States took effect in 1808, and only served to accelerate this domestic trade. The District trade was small until this point, but when cotton planters of the deep South could no longer get field hands from Africa the trade in Washington swelled.

An assortment of interstate traders operated from the many tavern barrooms in the District, and the largest slave-trading firm in the country, Franklin & Armfield, was headquartered in Alexandria—a leading slave mart in the 1700s before its absorption into the District. By 1830 Washington had drawn most of the trade from Georgetown and much of that from Alexandria, and it was then that the District of Columbia was called “the very seat and center” of the slave-trade in the United States.

Wedged between two breeding states—Maryland and Virginia—Washington, DC, served as a depot for the wholesale traders who surveyed the inland breeding farms to buy the best of the crop of Black “buck” men and sturdy Black “breeder” women. From here, manacled Africans were marched by the Capitol, even while the Congress sat in session, to one of the many slave pens that serviced the traders.

[excerpt from the book *The Hidden History of Washington, DC: A Guide for Black Folks*]



Isaac Pollock was the first Jew in Washington, DC, and leader of the Jewish community.



The Hon. Minister LOUIS FARRAKHAN

Video: Farrakhan addresses attack on Libya, warns of catastrophe headed for America

Links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS:

Hon. Min. Louis Farrakhan’s Saviours’ Day 2011 Address:	http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml
Final Call story on Saviours’ Day Symposium:	http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml
WPFW interview with Bro. Cedric Muhammad	http://www.voxunion.com/?p=3488
Real Gangstas rap video (Bro. Jasiri X)	http://www.youtube.com/watch?v=-a7r-H-W5Lw
NOI Research Team articles & weekly PDFs	http://www.noi.org/hrd/
Muhammad University petition	http://petitiononline.com/40acres/petition.html
The Minister @ Howard University	http://www.noi.org/webcast/howard2011/
Sis. Ava Muhammad’s Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces

Make it MANDATORY that the History of the Black Experience be taught in Public Schools

Sign the Petition at <http://petitiononline.com/40acres/petition.html>

A Divorce with Alimony: Examining Separation and Reparations

by RIDGELY ABDUL MU'MIN MUHAMMAD

“Point #4. We want our people in America whose parents or grandparents were descendents from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich.

We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood

and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by White America, justifies our demand for complete separation in a state or territory of our own.”

(From “The Muslim Program: What The Muslims Want,” in each edition of *The Final Call*).

This declaration for true “reparations” has been a central part of the program of the Nation of Islam for now over 80 years. The term reparations means:

1. The act or process of repairing and
2. The act or process of making amends; expiation.

Most people know about the past and continued cruel treatment of Black people in America by Whites and their unjust political and economic systems. This treatment, during and after slavery, cannot be denied and reparations to repair the damage done to Black people are justified. However, when one repairs an object, one intends to use that object again; therefore, separation must come with reparations so that White folks cannot continue to abuse Black people.

On the other hand, Blacks have been given the impression by the so-called Jews that they are our friends and are different from other Whites, and that we should continue to fight for integration instead of separation. However, revelations presented in *The Secret Relationship Between Blacks and Jews, Volume 2 (TSRv2)* destroy such a false impression of friendship. It is possible for someone to be a close friend and even marry someone under false pretences, only later to be found guilty of deceit, duplicity and unfaithfulness. Many married couples, who may seem “happily married” from the outside, shock their unsuspecting neighbors by filing for divorce based on the grounds of cruelty (having inflicted unnecessary emotional or

physical pain) and adultery, all of which the neighbors knew nothing about.

But now for the troubling reality: *TSRv2* allows us unprecedented access to the private confessions of Jewish scholars and rabbis about their strategy of using the Black man and woman as scapegoats for their own economic and political advancement. This history is profoundly disturbing and begins long before Blacks were brought forcibly into America. The medieval rabbis, seeking to validate their increasing focus on Africa as a source for slaves, invented the “Curse of Ham,” which scapegoated ALL Blacks for ALL worldly sins and targeted Africans for exploitation forevermore. And that only started the racist process. Rabbi and historian Dr. Bertram W. Korn explained that “many Southern Jews believed slavery to be indispensable to their happiness and security.”

According to Korn, “[T]he road to social and economic advancement and acceptance” for the Jews “was made easier by the institution of slavery.” Both White Gentiles and Jews know the importance of a secure environment for the development of capital within a capitalist system, of which America is the greatest promoter and example. After 1865 Blacks thought that they were free and full citizens of the United States. And for a while, as long as the North kept troops in the South, Blacks exercised a measure of freedom and

economic mobility. They even established 60 “Black Towns” in the South and bought millions of acres of farmland. However, according to *TSRv2*, there was a Jewish congressman from Louisiana named William Levy who on March 1, 1877 persuaded the U.S. Congress to remove the troops from the South and let the Southern Whites have their way with the defenseless Blacks. By enacting these Black Codes both Gentile and Jew intended to thwart any economic development by their former slaves.

A set of these Black Codes taken together basically eliminated Black people from legally owning land and going into any other type of business. Contracts could be voided just because you were Black. How can you do business where anyone at anytime can void his contract with you? According to another code you could not even take

Whites to court, and in some states you could not even own a gun to protect yourself, your family and your property. Another code made it illegal to sell anything that White folk did not want you to sell. Therefore, if a Black person wanted to participate in normal business relationships in this capitalist country, he had to do it at his own risk and therefore become an “outlaw” for doing the same thing that was legal for Whites.

Now, if we couple this with other information documented in *TSRv2* about how the Southern Jews grew from peddlers to store owners to bankers, then we can see that the Black Codes made it completely illegal for Blacks to move up that economic ladder of capitalism. And on pages 258-59 of the book (2d ed.) it is pointed out that these so-

Nation of Islam
Research
Group

Volume 2, Issue 19 2011



THE MOST HONORABLE
ELIJAH MUHAMMAD
MESSENGER OF ALLAH, EXALTED CHRIST.

called Jews followed Blacks around as peddlers and grew rich, whereas laws in states like South Carolina prohibited Blacks from “vending, bartering or peddling any articles or commodities.” Jewish historian Lee Shai Weissbach found that “the prospect of opening a store with very little capital was enhanced by the presence of a large African-American population that seemed to offer a ready customer base for Jewish entrepreneurs.” According to Elliott Ashkenazi, “The novelty of the American South was the chance to make a lot more money from traditional Jewish occupations concerned with storekeeping and general mercantile activity.” We could only be consumers.

In 1866 the Southern Homestead Act was passed which gave 160 to 640 acres to White immigrants, including so-called Jews, to help settle 46 million acres of public domain land in the states of Alabama, Arkansas, Florida, Louisiana, and Mississippi. At the same time Blacks in the South were denied their promised “40 acres and a mule,” and they were not even allowed to purchase land in many of the frontier states. Our Jewish “friends” did indeed get the Blacks' 40 acres and more—and never bothered to share.

In fact, while the settlement house movement was developed to help the immigrant European so-called Jews to successfully infiltrate the American economic culture, Blacks were being denied entry into the economic sphere—in both the southern and northern communities—except as menials, sharecroppers and unskilled laborers. The Jewish settlement houses provided the Jewish immigrant with employment, took financial care of his family, and connected him to a Jewish business network that involved Jewish manufacturers supplying Jewish immigrants with merchandise, training them in the art of peddling, and sending them into the small inland towns. Soon the Jewish peddler, using the resources of this network, was able to set up shop in the Black community, and later establish department stores in downtowns across the country.

The settlement house movement was financed by liberal white churches and Jewish business men. Jacob Schiff, a Wall Street financier and one of the conspirators in the 1914 establishment of the Federal Reserve System, financed two settlement houses. Schiff was recruited by Joel Spingarn, the Jewish president of the NAACP, to sit on the “black” organization's board starting in 1914. Schiff had previously turned down a request by Du Bois to fund his first magazine publication called the *Moon Illustrated Weekly* in 1905, because he did not like the way Du Bois exposed the so-called Jews as the “inheritors of the plantation economy,” in his *Souls of Black Folk*. But now he was Du Bois' boss, overseeing the publication of the NAACP's *Crisis* magazine.

Another financier of the Jewish settlement house movement was Samuel Gompers, who destroyed the bi-racial and cooperative-minded Knights of Labor while pushing his whites-only American Federation of Labor

(AFofL). In fact, it was Samuel Gompers and his AFofL that ethnically cleansed Blacks from the labor force, replacing skilled Black workers with immigrant Jews and Gentile Whites. Meanwhile Blacks remained barred from certain economic arenas and thus were forced into menial labor. Somebody needed to work the cotton plantations—cotton plantation workers/sharecroppers drove the Southern, U.S., and world economies.

In the book *A History of Jews in America*, historian Howard Sachar wrote, “In 1914, Professor Emeritus Joel Spingarn of Columbia University became chairman of the NAACP and recruited for its board such Jewish leaders as Jacob Schiff, Jacob Billikopf, and Rabbi Stephen Wise.” Other Jewish co-founders included Julius Rosenwald, Lillian Wald, and Rabbi Emil G. Hirsch. We bring these names up in light of the fact that the established goal of the NAACP was to promote “non-economic liberalism.” This philosophy, developed by Joel Spingarn, long-time president of the NAACP and brother of board chairman Arthur Spingarn, called for social integration and not economic participation for the once slaves.

In light of the business-minded White men that set up and controlled the NAACP, it seems quite hypocritical for them not to focus on economic development as expressed by the Niagara Movement, but instead emphasize “social miscegenation,” which the so-called Jews, claiming to be “God's Chosen People”, did not practice themselves and knew would be a thorn in the side of Southern Whites. On the other hand, the Black men of the Niagara Movement stated in their 1905 Declaration of Principles that they especially complained “...against the

denial of equal opportunities to us in economic life; in the rural districts of the South this amounts to peonage and virtual slavery; all over the South it tends to crush labor and small business enterprises...”—demonstrating that Black people back then strove toward The Honorable Elijah Muhammad's philosophy of economic independence. If left alone, Black people could have pulled themselves up by their own boot strings. They tried with their many Black Towns and Black Wall Street—which were later destroyed by Whites. In the meantime, their White Jewish “friends” were continually shepherding them in the wrong direction, away from self.

Alimony means “An allowance for support made under a court order and usually given by a man to his former wife after a divorce or legal separation.” In light of the testimony presented in TSRv2 describing “irreconcilable differences,” WE, the Black people of America, now file for a “divorce with alimony.”

(Dr. Ridgely Abdul Mu'min Muhammad, *Agricultural Economist, National Student Minister of Agriculture and Farm Manager of Muhammad Farms. He can be reached at drridge@bellsouth.net.*)

(For more information on this topic, visit <http://www.noi.org/hrd> and join the conversation @ <http://twitter.com/BlacksandJews>)



Samuel Gompers

He wrote: “Caucasian civilization will serve notice [to Blacks] that its uplifting process is not to be interfered with in any way.”

The Hon. Minister Louis Farrakhan

addresses the U.S. attack on Libya

warns of catastrophe headed for America

http://www.finalcall.com/artman/publish/Minister_Louis_Farrakhan_9/article_7712.shtml



Sister Ava Muhammad Holds Weekly Dialogue on Nation's Future

Where does one go to avoid the frenetic inanity of royal weddings, the racial mania of presidential birth certificates, the fraudulent theater of "terror raids," and the utter empty-mindedness of those hyper-staged "reality" shows? A fast-growing forum of ideas, dialogue, analysis, and wisdom, broadcast every Thursday evening from 8 to 9 PM EST, has become the antidote to the media madness. *Elevated*

Places is an internet-radio show hosted by NOI student minister Sis. Ava Muhammad. She is a gifted attorney, author, news analyst, and lecturer, and she brings all of this to the microphone to deal with a wide range of topics and issues. The discourse is always intriguing and often provocative, and her guests are brimming with intelligence and insight.

There can be no more gracious a host than Sis. Ava, whose style, strength, and intellect are well known to and respected by every conscious Black person. As one of the greatest exemplars of the teachings of The Most Hon. Elijah Muhammad and The Hon. Minister Louis Farrakhan, she has a remarkable ability to meet guests—whether they are invited experts or call-in listeners—exactly where they are on their level of understanding and work them seamlessly into the discussion.

Elevated Places is a perfect name. The standard fare in "talk" media has devolved even from its low original standard to where it now has absolutely nothing to do with talk at all. Yelling, screaming, mindless gotcha-fests generate stress and anxiety, and only heighten confusion. It is no wonder that we have shunned these audio ambushes in total disgust. Sis. Ava is the exact antithesis of this tumultuous tripe. She conducts a truly serious discourse that is as comfortable as it is informative. The show is never preachy, imposing or pretentious; nor is it vulnerable to distraction or redirection. Indeed, those agents of mis- and dis-information that would try to muddy these cool waters would certainly run into the steel-trap prosecutorial mind of Sis. Ava—so they don't even try.

Recent shows have presented the insights of some of the Nation's most veteran pillars of truth and professionalism. Author and journalist Ashahed Muhammad, managing editor of the *Final Call*, joined Sis. Ava from Chicago for a spirited discussion of current events. Minister of Agriculture Dr. Ridgely Muhammad came on from Georgia to explain the history of Blacks as sharecroppers after slavery, as revealed by The Minister's release of *The Secret Relationship Between Blacks and Jews*. That conversation was joined by student minister Dawud Muhammad of Detroit, who offered an intriguing analysis, and Bro. Abel called with a telling quote from the book to drive another point home. Bro. Terrence called to shed light on how we've been economically hamstrung throughout

the Black American experience in business. The next caller was a deep-thinking young Sister from Chicago who expounded on the details and dynamics of Separation as taught by The Most Hon. Elijah Muhammad.

This is the kind of discussion that we have with our loved ones at the dinner table and neighborhood barbeque, and it is the kind of expertly guided, thoughtful conversation that will propel our Nation forward. All who engage with Sis. Ava for that far-too-short hour a week leave the conversation feeling stronger in their faith, with a deeper knowledge of the issues of the day. The Hon. Minister Louis Farrakhan said last Saviours' Day—with diamond-point accuracy—that he is our TEACHER. Sis. Ava's *Elevated Places* is where one goes to hear the brilliance of his many, many grateful students.

Tune in to Elevated Places Radio Show LIVE on every Thursday evening 8 to 9 PM EST at <http://www.blogtalkradio.com/elevatedplaces>

Links to info about *THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS*:

Hon. Min. Louis Farrakhan's Saviours' Day 2011 Address:	http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml
Final Call story on Saviours' Day Symposium:	http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml
WPFW interview with Bro. Cedric Muhammad	http://www.voxunion.com/?p=3488
Real Gangstas rap video (Bro. Jasiri X)	http://www.youtube.com/watch?v=-a7r-H-W5Lw
NOI Research Team articles & weekly PDFs	http://www.noi.org/hrd/
The Minister @ Howard University	http://www.noi.org/webcast/howard2011/
Sis. Ava Muhammad's Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces

Make it MANDATORY that the History of the Black Experience be taught in Public Schools

Sign the Petition at <http://petitiononline.com/40acres/petition.html>

Rabbi Abraham Cooper Attacks Bev Smith and Libels Dr. King!

BY TINGBA MUHAMMAD (FinalCall.com) - The lead rabbi of the Simon Wiesenthal Center, Abraham Cooper, no longer peddles his discredited history of Jewish friendship with Blacks like he used to. Last year he teamed up with the center's resident historian Dr. Harold Brackman in an ill-advised attack on the Hon. Min. Louis Farrakhan. Both Cooper and the Wiesenthal Center were profoundly humiliated when Nation of Islam researchers uncovered a

devastating 632-page confidential manuscript written by Brackman more than 30 years ago that casually presented the same lengthy history of Jewish slave-dealing and racism that the Wiesenthal Center now employs him to publicly deny.

In his own handwriting Brackman verified a number of ugly historical

realities, including the fact that ancient Jewish rabbis invented and spread the most destructively racist lie ever told—the so-called Curse of Ham myth—a libel that provided the philosophical foundation for Black slavery. He also revealed that the Arab trade in African slaves was conducted by “camel-riding merchant Jews”; and he further confirmed that in Brazil, the destination of 90 percent of all kidnapped Africans, slave trading became a “Jewish mercantile specialty”! Needless to say, after *The Final Call* broke the story, Rabbi Cooper knew he needed another “historian”—one that can alter history the way Jewish Talmud writers altered the scriptures.

In his hate-laced op-ed in the *Pittsburgh Post-Gazette*, the racist rebbe left Mr. Brackman on the sidelines and took aim at beloved Black journalist Bev Smith for inviting Minister Farrakhan to address Black people about issues facing their community. Let us note carefully that Rabbi Cooper's missive came days after Sis. Bev publicly responded to the sudden hail of Jewish condemnation. She wrote on her website:

“What infuriates me is that I have not heard from these groups on their position on issues that affect the Black Community ever....Their suggestion for us to not have Minister Farrakhan at the table for this important discussion, reminds me of what white slave owners used to do to their black slaves, and that is to tell the slaves how to meet, what to talk about and who to talk to.”

And as if on cue, Rabbi Cooper's harangue entirely ignored her statement as if she actually were his slave. Like all the other Jewish critics, Rabbi Cooper offers Sis. Bev or Black Pittsburgh not a single solution to the many, many problems the show was determined to address—not one.

Nor does Cooper offer a single penny from that gigantic “nazi-hunting” budget toward any remedy that the Black community may decide on. Nothing from the gaggle of unholy hecklers that includes the loud-mouthed *Jewish*

Chronicle editor Lee Chottiner, the slip-and-fall attorney David Ainsman, and the ultra-Zionist Jeffrey Finkelstein, who all together have become the mouthpiece for the Caucasian Jews of Pittsburgh. The Jewish Federation's website trumpets all the group's activities from bar mitzvahs to anti-Palestinian legislative arm-twisting—but absolutely nothing at all that addresses any issue Bev Smith wanted to deal with. It comes as no surprise to anyone what *The Secret Relationship Between Blacks and Jews, Vol. 1* revealed: that the very first Black in Pittsburgh was in fact enslaved by a Jewish merchant named Levy Andrew Levy. It is hard for them to let a good thing go.

In deciding to assail Bev Smith's superior wisdom and good sense, Rabbi Cooper abandons history altogether to broach a subject that Sis. Bev never mentioned and never intended to discuss—the issue of Israeli “Zionism,” that monstrous White supremacist colonization scheme that ran the ancient inhabitants off their Palestinian

homeland in precisely and exactly the same way Columbus ran the Caribs and Arawaks off theirs. By now, the only pro-Zionists left on the planet are either those gangsters in the Israeli Knesset, or their underlings in the U.S. Congress, or the old die-hard South African apartheid officials still thankful for the many, many years of unwavering support from their fellow Caucasians in Tel Aviv. Even Cooper admits that anti-Zionism “is making serious inroads in the mainstream of society”—and for every dark-skinned human being it is not a moment too soon.

But Rabbi Cooper's next claim is his all-time most bizarre. He uses the most revered icon of the Civil Rights Movement to do something beyond the skill of a thousand Houdinis—make Zionism, a racist political scheme, synonymous with the religion of Judaism, a revealed Word of God. Cooper wrote that “Rev. Martin Luther King Jr., shortly before his assassination, warned: ‘When people criticize Zionists, they mean Jews. You're talking anti-Semitism.’” The problem here—beyond the idiocy of the premise—is that there is no proof that Dr. King ever said it! The quote is a fiction made up by Caucasian Zionists to gain credibility for a fundamentally bigoted philosophy that Dr. King himself could never support. It was declared a hoax in

2002 by the Jewish-American History Documentation Foundation, and there remains no record of Dr. King making any similar statement any time, anywhere. But they still could not let it go. Zionists, like the Wiesenthal's disreputable rabbi, simply reinvented the quote and continue to spread it unashamedly.

Nation of Islam
Research
Group

Volume 2, Issue 22 2011



Caucasian Jewish rabbi and white supremacist leader of the Simon Wiesenthal Center, Abraham Cooper.

For Cooper to use a suspect quote from the legendary leader of the poor and downtrodden to stifle any criticism of today's murderous Israeli regime is a clear sign of Zionism's long-overdue demise. But here is a statement we can prove that Dr. Martin Luther King made related to the Middle East. He wrote that "Peace for the Arabs means the kind of economic security that they so desperately need. These nations, as you know, are part of that third world of hunger, of disease, of illiteracy....So there is a need for a Marshall Plan for the Middle East, where we lift those who are at the bottom of the economic ladder and bring them into the mainstream of economic security." Of course, we're still waiting for the Zionists to stop quoting Dr. King and actually follow him. If a "Marshall Plan" to Rabbi Cooper means endless and brutal military occupation, mass Arab imprisonment, theft of Palestinian land, and the systematic murder of Palestinian leaders, then the Rev. Dr. King would be profoundly disappointed.

Martin Luther King was murdered 43 years ago and thus did not fully witness the horrifying reality that Israel represents to Blacks of the world today. Nobel Peace Prize winner Bishop Desmond Tutu of South Africa, however, is still alive and knows something about oppression. He was selected by Rep. James Clyburn and the Congressional Black Caucus to speak at President Barack Obama's historic inaugural event honoring Dr. King, because he is seen as a representative of Dr. King's legacy of struggle. Read Bishop Tutu's words from 2002: "I've been very deeply distressed in my visit to the Holy Land; it reminded me so much of what happened to us black people in South Africa. I have seen the humiliation of the Palestinians at checkpoints and roadblocks, suffering like us when young white police officers prevented us from moving about....I have experienced Palestinians pointing to what were their homes, now occupied by Jewish Israelis....Have our Jewish sisters and brothers forgotten their humiliation? Have they forgotten the collective punishment, the home



Martin Luther King (right), finally getting the TRUTH from The Messenger of ALLAH, The Most Honorable Elijah Muhammad (left).

demolitions, in their own history so soon? Have they turned their backs on their profound and noble religious traditions? Have they forgotten that God cares deeply about the downtrodden?"

This quote is not a hoax. Bishop Tutu as an eyewitness to the Israeli misbehavior was echoing the very point Minister Farrakhan has been making for decades: that the practices of Israeli thieves of Palestinian land have absolutely nothing to do with the godly principles of the religion of Judaism. And in this opinion Bishop Tutu and Minister Farrakhan are joined by a significant population of Jews who have voiced profound opposition to Zionism for the very same reasons.

Our great fighter, the Hon. Min. Louis Farrakhan, came to Pittsburgh to offer a word of hope and insight, real strategic and substantive solutions, and actual resources to our people in Pittsburgh—just as Sis. Bev Smith asked him to do. After all, the Honorable Minister Louis Farrakhan has been doing exactly that for fifty extraordinary years! Our wonderful Sister Bev Smith has made a bold, powerful, and completely logical step to use the power of her radio show to make a difference in the community she obviously loves and cares about. Jewish leaders like Cooper, Ainsman, Chottiner, and Finkelstein have chosen to become disruptions to this internal Black healing, repair, and redemption. Bev Smith and panelists Rep. James Clyburn, civil rights veteran Dorothy Tillman, and Minister Farrakhan are saying to the world that Blacks will solve their own problems and develop their own solutions despite this unproductive intrusion by those who offer nothing but unrighteous scorn and derision in the face of extraordinary Black need.

(Tingba Muhammad is a citizen of the Nation of Islam. For more information on this topic, visit <http://www.noi.org/hrd/>.)

(For more information on this topic, visit <http://www.noi.org/hrd/> and join the conversation @ <http://twitter.com/BlacksandJews>)

[Links to info about THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS: www.noi.org/HRD/](http://www.noi.org/HRD/)

Hon. Min. Louis Farrakhan's Saviours' Day 2011 Address	http://www.finalcall.com/artman/publish/National_News_2/article_7631.shtml
Final Call story on Saviours' Day Symposium	http://www.finalcall.com/artman/publish/National_News_2/article_7635.shtml
WPFW interview with Bro. Cedric Muhammad	http://www.voxunion.com/?p=3488
Real Gangstas rap video (Bro. Jasiri X)	http://www.youtube.com/watch?v=-a7r-H-W5Lw
NOI Research Team articles & weekly PDFs	http://www.noi.org/hrd/
The Minister @ Howard University	http://www.noi.org/webcast/howard2011/
Sis. Ava Muhammad's Elevated Places Radio Show	http://www.blogtalkradio.com/elevatedplaces

Make it MANDATORY that the History of the Black Experience be taught in Public Schools

Sign the Petition at <http://petitiononline.com/40acres/petition.html>

The Hon. Minister LOUIS FARRAKHAN

Video: Min. Farrakhan addresses attack on Libya,
warns of catastrophe headed for America

http://www.finalcall.com/artman/publish/Perspectives_1/article_7683.shtml

Business: Life Activity In Universal Order (Part II)

BY CEDRIC MUHAMMAD

"...That is because they say, Trading is only like usury. And Allah has allowed trading and forbidden usury...Allah will blot out usury..."

—a portion of Surah 2:275-276 in Holy Qur'an

"A religion whose origin or roots cannot be found in the universal order of God cannot be said to be the religion of God."

"Take a lesson from the Chinese and Japanese and go give employment and assistance to your own kind when they are in need. This is the first law of nature. Defend and support your own kind."

—The Honorable Elijah Muhammad;
Message To The Black Man

One day last year I had a three-hour dinner conversation with two highly successful businessmen. Both are Caucasian. We discussed China, America and Africa. At one point, one of them said to me, "The Chinese are the most *rational* economic actors I've ever seen."

What does it mean to be *rational*? One use of the word that strikes me is the following, "A rational decision is one that is not just reasoned, but is also optimal for achieving a goal or solving a problem."

Is the Divine Supreme Being *rational*?

Sound business decisions over a sustained period cannot be made *exclusively* based upon one's ideology or belief system. Two other factors, among others, are essential and must be integrated. The best business decisions have to also be made with an identification of the most critically relevant facts and then proper interpretations regarding them—free of prejudice or irrationality. They also have to be made from the perspective of one's self-enlightened interest *in relation* to any business activity or opportunity. And one cannot have such an interest without a basic awareness of one's 'Self.' The full Knowledge Of Self is not an ideology or belief system.

[Keep in mind this is a big subject and I have a limited word count – smile. Suffice it to say, if one were to fully acquaint oneself with the wisdom of both the Honorable Elijah Muhammad and the Honorable Minister Louis Farrakhan regarding the term 'knowledge of self,' it would help us see more deeply than we currently do and move

many of us past the rhetorical use of this concept and the statement, 'Do For Self.']

In other words, one may have a sound worldview or paradigm—a broad or general set of rules, values, principles, and expectations—by which they view and live life, and still not make rational decisions in the world of trade and commerce, especially if they don't know or accept that business activity is a science.

Too often I see (myself included) sincere persons utilize enthusiasm, aspiration, ideology, belief system, creed and the purity of motivation as a substitute for the application of sound business principles rooted in natural law, universal order and an intense research process in search of facts – including a study of the cycle of human behavior in recorded history – which must eventually include a thorough analysis of trade and commerce between individuals, families,

tribes, societies, and nations.

There are many reasons for this mistake, which over time and in the face of better information, lessons and corrections becomes an error. The difficulty factor in balancing inspiration and the creative force on the one hand, and the activities of planning and critical thinking, on the other, is natural, and rooted in the universe and its first two laws—motion and order. Some incorrectly depict creative thinking as the enemy of critical thinking when really they are in unity, with one rooted in the other. A careful study of the *Theology of Time* lecture series of the Honorable Elijah Muhammad about the activity of the first atom of life along with Minister Farrakhan's teaching in his Study Guides (*Self-Improvement: The Basis For*

**Bro. Cedric will be on
Sis. Aya Muhammad's
radio show**



**Elevated Places
Thursday, June 23rd
8 - 9 PM EST**

Community Development) that Love serves as the creative force upon which the universe is constructed is important.

Then, there is another factor impacting spiritual and creative energy. The Honorable Elijah Muhammad dealt with this while conducting business. Brother Jabril Muhammad very carefully describes in *Closing The Gap*:

“Minister Farrakhan referred to the years when the Honorable Elijah Muhammad was working heavily with the business aspects of the building of the Nation. This included his buying farmland; setting up factories; and doing all of the things that would form the material aspects of the Nation, which naturally resulted from his spiritual teachings.

One day his teacher said to him, ‘Brother, when you’re doing this kind of work, it takes away your spirit.’ He continued, ‘When I listen to your tapes, your tapes give me spirit. And that’s why I have you teaching in the public, for as you give me spirit, you give them the same.’

Let’s be very careful how we understand these words of the Honorable Elijah Muhammad to his prize student, Minister Farrakhan.

Let’s look into what produces the spirit of our minds, whether it’s what we call ‘negative’ or ‘positive.’ What produces the spirit of which the Honorable Elijah Muhammad spoke, which was/is definitely the spirit of Allah, which is always ‘positive’? Let’s look into the Minister’s study guides where he took up this subject of the production of ‘spirit.’”

I have met many people—even Muslims—who believe that business is not a spiritual or scientific activity.

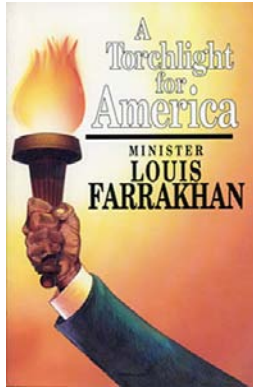
They often place what they know about ‘capitalism,’ and ‘socialism’ over the relationship between the material and the spiritual in the universe. They initially show some form of disrespect for or ignorance of the words of the Honorable Minister Louis Farrakhan on economics. However, once they are exposed to a clear presentation of his teachings on this subject, they bear witness in some way that he brings out something in this area that they never appreciated before.

Am I suggesting that we all have plateaued in learning and progress in business as long as they leave Minister Farrakhan out of their economic thinking?

Yes.

And I could easily prove this by referring to two highly disrespected, misrepresented, and underappreciated books—*A Torchlight For America*, and Volume II of *The Secret Relationship Between Blacks and Jews*.

(Cedric Muhammad is a business consultant, political strategist, monetary economist and author of The Entrepreneurial Secret (http://theEsecret.com/). Cedric does not provide investment advice but has a referral relationship with SDL Numismatic Properties Inc.—a specialist in rare coin investments. To enjoy a discount, please visit: http://www.usgoldcoins.com/ or call 1-800-878-2646 and utilize code ‘cmcap’.)



Jews Selling Blacks: Slave Sale Advertising by American Jews



The largest collection of Jewish slave sale advertisements ever published!

<http://store.finalcall.com/ProductDetails.asp?ProductCode=BK+SELLING>

You Call Them “Chosen”?!



The Hon. Minister LOUIS FARRAKHAN

Press conference, Wednesday, June 15, addressing the U.S.-sponsored, NATO-led bombing of Libya, UN-sanctioned military strikes and operations against the North African nation.

On Libya

<http://www.noi.org/June15/>



Philadelphia Zionist Moshe Phillips Shows His True Colors

By The Nation of Islam's Historical Research Department

Philadelphia Zionist Moshe Phillips was assuredly unaware of it when he attacked The Honorable Minister Louis Farrakhan and Howard University itself, but he was faithfully following the racist legacy left to him by his Philadelphia family of Jewish slave owners. Phillips calls himself the president of the Philadelphia Chapter of Americans For a Safe Israel (AFSI), a group of Jews that advocate the draining of American tax money to finance Israeli Jim Crow 6,000 miles away.

They are the number one advocates of building illegal Euro-Jewish settlements on Palestinian land despite the fact that not a single one of these Europeans (a.k.a. Ashkenazi Jews) has any genetic connection to the Jews of the Bible. This has been definitively proven by Jewish scholar Shlomo Sand in his bestseller *The Invention of the Jewish People*, but these unkosher imposters persist in their self-delusion—at the expense of both the Palestinian victims and the Black American taxpayers who finance it.

On April 24, Moshe Phillips became upset with *New York Times* columnist and fellow Jew Thomas L. Friedman for accepting an honorary degree from the premier Black institution of higher education. Howard

students had—without Ashkenazi permission—invited The Honorable Minister Louis Farrakhan to speak there on April 2, which he did to a rousing reception and stellar reviews. But Phillips has other issues with Friedman, whom he considers a Jewish “anti-Semite” for his criticism of Israel, going all the way back to the 1970s. In reality, Friedman’s alleged anti-Israelism is the most positive thing on the Friedman résumé—he spent much of the last decade using his column at the *New York Times* to demand that America embark on that bloody debacle in Iraq and Afghanistan (now approaching the loss of 5,000 U.S. lives and 33,000 injured). Indeed, Howard’s judgment is profoundly askew to even consider a textbook megalomaniac like

Friedman for anything but the penitentiary. Here is Friedman on the Charlie Rose show in 2003 speaking of the weapons inspectors that were then seeking the infamous “weapons of mass destruction”:

“What they needed to see was American boys and girls going house to house, from Basra to Baghdad, um and basically saying, ‘Which part of this sentence don’t you understand?’ You don’t think, you know, we care about our open society, you think this bubble fantasy, we’re just gonna to let it grow? Well, Suck. On.



Thomas L. Friedman

This....We could have hit Saudi Arabia. It was part of that bubble. Could have hit Pakistan. We hit Iraq because we could. That’s the real truth...”

By 2008, the crazed warmonger had learned nothing from that horrific failure and was unapologetically pressing Barack Obama to deal with Iran in a thuggish way. According to Friedman, the U.S. would need “Tony Soprano by your side, not Big Bird” and would require “a Dick Cheney standing over his [the Iranian president’s] right shoulder, quietly pounding a baseball bat into his palm.”

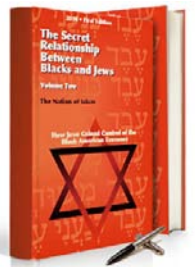
Who at Howard University proposed and then approved this sociopath for any honor and why? Nonetheless, Friedman’s warmongering is actually the part of Friedman’s twisted perspective that Moshe Phillips FULLY supports.

Most revealing, however, is the language Phillips uses when he pivots his piece to correct his errant “slaves” at Howard. He chides Friedman for not having “chastised” Howard for receiving the rebellious Farrakhan, who gave a speech that he determined “was overflowing with vicious invective against Jews and the Zionist movement.” And it is this racist arrogance that connects Phillips to the early pioneers of Philadelphia’s Jewish community.

According to the 2-volume *The Secret Relationship Between Blacks and Jews*, books that Minister Farrakhan presented as gifts to all of the Black student leaders, Jewish founding families appear in city records as early as 1703, with such names as Simons, Franks, Levy, Etting, Gratz, and, yes, Phillips—and all forcibly enslaved African human beings. Even the city’s Ashkenazi rabbi owned Black slaves. Two Jewish historians quoted in Vol. 1 reviewed this despicable Jewish human rights record and concluded: “The Jews who could afford them had both servants and slaves. The Quakers were the only people who as a religious denomination opposed the institution of slavery.”

Phillips deploys the term “moral” four times in his scolding of Friedman for not reprimanding “his Negroes,” concluding that “There is nothing moral about accepting honors from an institution that helps haters spread their message.”

Those were the Zionist’s actual words! But the Phillips family definition of “morality” has been highly suspect for more than two centuries. Jonas Phillips, a founder of Philadelphia’s original synagogue Mikveh Israel, held a Black woman captive who escaped his Jewish clutches to seek her God-given freedom. Phillips placed a “runaway” advertisement in the city newspaper to track down his “Negro Woman Slave named Margaret” who “took nothing with her but the clothes she had on.” According to the ad, which offered a two dollar reward for her capture, Phillips was willing to forgive her for “absconding”—which means he would only beat her severely, and not to death. Then, to emphasize his



Nation of Islam
Research
Group

Volume 2, Issue 24 2011

clear and unambiguous belief in Black slavery, the first leader of the Jews of Philadelphia adds in a nota bene: "She at times said that she had friends who would buy her and make her free; if so, a very moderate price will be taken for her." In other words, if her friends have "freed" her, he, the Philadelphia representative of the Chosen People, would pay them to return her to slavery, forever.

The same "moral" pillar of the Jewish faith, Jonas Phillips—relative of Moshe Phillips, who today attacks our Minister and Howard students—is found in another public notice selling "A young handy NEGRO MAN, about nineteen years of age," along with fish hooks, silks, ginger, linens, and other dry goods.

And Jonas wasn't the only Phillips with this racist historical résumé. John Phillips was seeking a captive he named "Sampson" whose face was "much pitted with smallpox," and who, like every self-respecting Black man, "makes a practice of running away."

Moshe Phillips probably did not get the 900-page memorandum that The Minister sent last June 24th to all of the American Jewish neo-slavemasters, a devastating exposé that forced them to confront the ugly origins of Jewish wealth in America—namely, Black slavery and Black sharecropping. The evidence of the Phillips family legacy as exposed in *The Secret Relationship Between Blacks and Jews* should have shut the Phillips' progeny up forever, but for Moshe the thought of free-thinking and -acting, fearless Howard University students is just as unacceptable to him as the freedom-seeking "Margaret" was to his great, great, great Ashkenazi granddaddy.

And there is another aspect to Moshe Phillips' racist criticism that can't be ignored. Moshe "chastises" Howard in the name of that unrighteous state of Israel, which has murdered untold numbers of Arab men, women, and children for 50 years. They have also coerced billions of Black tax dollars out of the inner cities and given it to a nation that Desmond Tutu said practices apartheid against the Palestinians. Today, Black people helplessly watch their pre-selected "Black" president send \$8.2 million a day to the state of Israel, while the 102 Historically Black Colleges and Universities in the United States must split less than one-tenth that amount, \$650,000 a day! And what is even more galling is that there are 39 million Black American citizens in desperate need of better education while their tax money goes daily to aid only 5.7 million Ashkenazi Jews in a foreign country.

Black student loans, early childhood education, community college programs, and Black college facilities, and scholarship and loan programs are all facing drastic cuts in already pathetically low funding, all while Israel is assured substantial annual raises for the next 20 years. Zionist leader Moshe Phillips insults the Black community but he also forces us to focus on the question of why Black higher education is suffering in America while the people who should be sending us REPARATIONS for their immeasurable role in our oppression are generously rewarded. To Phillips, all Howard University is is "an institution that helps haters spread their message." Black Americans should now ask, Is the investment in Moshe Phillips' Israel worth ten times more than our investment in Black education?

TO BE SOLD BY
YONAS PHILLIPS,
At his store, the south side of Market-street, between
Front and Second-streets,
A neat assortment of Dry Goods, viz.
RUSSIA sheetings, Russia drillings, raven duck, and
canvas for light sails, fish hooks of all sorts, chintzes,
calicoes, muslins, Marfailes quilting, moreens, silk
lutefrings, Britannias and Irish linens, camblets, hair
plush, ivory combs, garters, fine and coarse broadcloths,
checks, sewing silks, window glafs, white lead, yellow
oker, Spanish brown, ginger, alpice, and sundrey
other goods, cheap for hard cash, or state money.
N. B. A young handy NEGRO MAN, about nine-
teen years of age, to be sold. Enquire at the store.
July 16, 1781.

Philadelphia, Feb. 20, 1792.

RAN away, about three months ago, from
her place in Second-street, where she was
hired as a house-maid, a *Negro Woman Slave*,
named Margaret Warner, alias, Peggy, lately
Margaret or Peg Glasgow: she was born on
Long-Island, where it is supposed she is gone to
see her friends, as she took nothing with her but
the clothes she had on; they cannot be described
as probably she changed them before she left this
city: she is near five feet high, thick set, walks
slow, of a dark mulatto colour, negro hair,
talks very good English, between 33 and 36
years of age, and at times addicted to liquor.—
If she will return again to her place, where she
went from last, her present master will forgive
her for absconding. Every person and masters
of vessels are forbid harbouring or taking her to
sea, or into another state, as they will answer to
it according to law. *Two Dollars Reward*, and
all reasonable charges, will be paid to any person
who will bring her home to her master, No.
229, Second above Vine Street.

JONAS PHILLIPS.

N. B. She at times said, that she had friends
who would buy her and make her free; if so, a
very moderate price will be taken for her.

Business: Life Activity In Universal Order (Part III)

By Cedric Muhammad

"I do not read books, I do not play cards, I do not go to the theatre, my only pleasure is my business..."

—Nathan Rothschild in a letter to his brothers Amschel, Carl and James; January 2, 1816

In my previous article, I made reference to the usage of the word 'rational' in reference to economics.

Nearly 10 years ago an influential Caucasian businessman—who still regularly appears on CNBC—watched the Honorable Minister Louis Farrakhan's press conference on September 16, 2011. He'd never heard Minister Farrakhan's words directly before that day. Here was his reaction: "Aside from all of the religious [expletive] this is the most reasonable response to September 11th. Is he (Minister Farrakhan) always this [expletive] rational?"

I previously wrote, "Sound business decisions over a sustained period cannot be made exclusively based upon one's ideology or belief system."

Here are two examples that go further in that line of thought.

In a July 8, 2008 feature in the *New York Times* magazine on conservative talk show host Rush Limbaugh, we read, in his own words, a description of his business model: "Do you know what bought me all this?" he asked, waving his hand in the general direction of his prosperity. "Not my political ideas. Conservatism didn't buy this house. First and foremost I'm a businessman. My first goal is to attract the largest possible audience so I can charge confiscatory ad rates. I happen to have great entertainment skills, but that enables me to sell airtime."

Here's another example from the opposite side of the political spectrum. In an excerpt from a 1959 letter sent to domestic and foreign industrial and business firms in Cuba by the Agrarian Reform Institute directed by Ernesto (Che) Guevara we read, "Since we are able to train our officers only in theoretical principles of business, we would appreciate it if you would take into your firm one officer for approximately one week in order to become familiar with all phases of the business and industrial administration."

Is recognizing business acumen in both Rush Limbaugh and Che Guevara contradictory?

Not for anyone who knows the science of business and who also understands the limitations of non-economic liberalism.

Let's outline the elements of the science of business in Minister Farrakhan's answer to a question from Brother Jabril Muhammad in *Closing The Gap*:

"Business, which takes, of course, into consideration" the acquisition of wealth; the proper use of wealth or the creation of wealth; the making of a product; the sale and distribution of what one makes; the creation of a means of satisfying necessities—food, clothing, shelter, trade, and commerce—all of this is really a science."

Now, what is the relationship between Islam and the science of business?

The conversation between Brother Jabril and Minister Farrakhan on pg. 205-207 of *Closing The Gap* summarizes it.

Islam or Freedom, Justice and Equality if learned, proved and used, will produce the greatest atmosphere for the economic glue of Trust and Love. In that way Islam undergirds a higher level of economic activity.

The Jewish people—although not monolithic—are an example of a people who have collectively practiced the science of business, undergirded by a certain level of Islam.

Many blame religion as the leading cause of wars. But here is what the Honorable Elijah Muhammad wrote in his seminal September 17, 1960 article, "What Must Be Done With The Negro?": **"The acquisition of land has been the factor for more wars than any other cause. Economists agree that in order for any type of nation or system, capitalism or communism, democracy or totalitarian or what have you, to exist and have a degree of independence there must be ownership of land."**

Consider the Honorable Elijah Muhammad's words in relation to this answer given by investor Jim Rogers to a question from *Forbes* magazine:

Forbes: What will the commodity price boom mean to the U.S. agricultural land prices?

Jim Rogers: It's already making them go higher and they're going go much, much higher ... Land prices are going up. Farm prices in Iowa are going up; condominium prices in Iowa are going up as a result. That's going to continue. Agriculture is going to be extremely profitable for the next 10, 20, 30 years. We may very well have gigantic food crises in the next few years, because we have shortages of everything including farmers. ... This is happening all over the world. In Japan, there are vast fields that cannot be farmed. The Japanese government has just started to go, "What are we going to do?" They started to even bring in Chinese farmers as an experiment to farm the fields. So farmland worldwide is going to go up in price, certainly in America. And agriculture is going to be one of the most exciting professions in the next 10, 20 years. **It's going to be the farmers driving the Lamborghinis going forward, not the stock brokers. In fact, the**

stock brokers are going to be driving taxis. If I'm right, the smart ones will learn how to drive tractors so they can work for their farmers. They're going to be driving their Lamborghinis to their lake houses....

The Honorable Elijah Muhammad said the worst famine in history is coming to America. He wrote of it in relation to

Ezekiel 14:13-14: **"Son of man, if a country sins against me by being unfaithful and I stretch out my hand against it to cut off its food supply and send famine upon it and kill its men and their animals, even if these three men—Noah, Daniel and Job—were in it, they could save only themselves by their righteousness, declares the Sovereign LORD."**

Each day Minister Farrakhan is still among us is a blessing.

(Cedric Muhammad is the author of 'The Entrepreneurial Secret' book series [<http://www.theesecret.com/>]. He does not provide investment advice but has a referral relationship with SDL Numismatic Properties Inc. – a specialist in rare coin investments. To enjoy a discount, please visit: <http://www.usgoldcoins.com/> or call 1-800-878-2646 and utilize code 'cmcap'.)

**NATION OF
ISLAM
WEBCASTS**



**JOIN US LIVE!
EVERY SUNDAY
MORNING
10AM CENTRAL TIME**

<http://www.noi.org/webcast.shtml>

The Hon. Minister LOUIS FARRAKHAN

Press conference, Wednesday, June 15, addressing the U.S.-sponsored, NATO-led bombing of Libya, UN-sanctioned military strikes and operations against the North African nation.

On Libya

<http://www.noi.org/June15/>



★ A Memo To The Zionists ★

To: Prime Minister Benjamin Netanyahu
From: Jackie Muhammad
Re: Your Washington, D.C., Meeting With President Obama

(FinalCall.com) – Twenty-seven years ago the Honorable Minister Louis Farrakhan said, “Now that nation called Israel never has had any peace in 40 years and you will never have any peace because there can be no peace structured on injustice, thievery, lying and deceit using the name of God to shield your dirty religion under His holy and righteous name.”

As you know, Minister Farrakhan has explained, on countless occasions, that he was not referring to Judaism, a religion he is obligated to revere. He was referring instead to the dirty and unholy practices of Israel’s Zionists and their use of religion to serve as a cover for such practices. More specifically, the Minister’s words were a compilation of the language used by the Hebrew prophets to describe the behavior of the unrighteous Jews throughout their sojourn in ancient Israel and Judah.

Minister Farrakhan was universally criticized for his observations. The media excoriated him. The sting of that criticism is still being felt today.

However, it has now been more than a quarter of a century and the Jewish state still has not found the elusive peace it has been seeking. Thus, even with the passage of time Minister Farrakhan’s words are as true today as they were in 1984.

Proof of this is your recent trip to America pursuing with President Obama the very same peace and security you sought ever since Minister Farrakhan first made his analysis.

As someone who has visited Israel and has spent an appreciable amount of time studying the events that have been unfolding in the Middle East and Israel for many years, I would like to express my concern about the dangers of the hard-line positions you have taken with President Obama in your recent visit to the United States.

You have identified three areas of disagreement with the president, and, I might add, with the international community as well. They are:

1. The issue of Israel’s borders
2. The Palestinians’ “right of return”
3. The question of the division and ownership of Jerusalem.

First, for the record, no American president has done for Israel what President Obama has done. U.S. military aid to Israel will reach \$30 billion between fiscal year 2009 and 2018, an annual average increase of 25 percent over previous levels. America, under the leadership of President Obama, has given Israel the most modern and up-to-date weapons, billions more in loans that are turned into grants, and over \$3.09 billion a year in military expenditures a year. That does not include the cost of the transfer of technical knowledge to the Zionist state. It is estimated that the American taxpayer gives Israel an average of \$7 million a day. (See *The Final Call* May 3, 2011 article titled “The Unholy Alliance between The United States and Israel.”) In addition, with America’s help, Israel has become a nuclear superpower.

The president delineated the litany of things he has done to provide Israel with unprecedented security and strategic military advantage over your adversaries in the region. Nonetheless, you are still not satisfied. It appears as if you want to break him in order to make him bend to your will and become more compliant. That’s the same attitude that racists like Alabama’s segregationist police chief Bull Conner and the antebellum slave masters who controlled every aspect of the slaves’ existence used.

After having been invited to the White House recently, you publicly humiliated President Obama; you lectured him as if he was a schoolboy and after castigating him you drew a line in the sand and told the president what you were not going to do and what you would not permit.

I have not seen a client, a satellite state, lecture its donor nation in the manner in which you lectured the head of the American Government. I, along with many Americans, was stunned at such a radical departure from accepted diplomatic protocol.



Volume 2, Issue 25 2011



Such actions on your part led many to question if your behavior had anything to do with the fact that Mr. Obama is a Black president? Would that same "Bull Conner" type attitude have been displayed had you been meeting with any other world leader? You demeaned, marginalized, berated and belittled the president.

Like Daniel going into the Lion's Den, the president appeared two days later before 11,000 America-Israel Public Affairs Committee (AIPAC) delegates. He bravely reiterated his "sacrosanct" support for Israel.

The president has gone beyond his stated military and financial support of Israel; he has surrounded himself with many Jewish Zionists in the White House, as presidential appointees and as key representatives throughout the federal government. In addition, he has appointed a member of the Jewish community to head up the National Democratic Committee, and of course a recent Supreme Court Justice has come from that community as well. Jews have been dispersed in every key aspect of the running of the federal bureaucracy. With all of this, you and other members of the Jewish establishment continue to complain and say you cannot trust him.

The result has been that the Jewish community has done more to humiliate and insult this president than anything the Tea Party and Donald Trump could ever have accomplished with their infantile obsession with Mr. Obama's birth certificate.

You were very rude and caustic with the president as you rebuffed his concerns about reverting to the 1967 borders. As you know, the entire international community is united on this issue. The consensus is that Israel should revert to its pre-1967 borders, with mutually-agreed-upon land swapping as a caveat to resume negotiations. To many of Mr. Obama's Jewish inner circle of advisors, and with the backing of the Secretary of State, this was considered a reasonable and non-offensive approach. But you rejected this and said that the issue was non-negotiable.

However, neither you nor Mr. Obama has the right or authority to set Israel's borders. Israel's borders are to be set by God Himself. The Hebrew Bible instructs the Jews to wait on the arrival of the Messiah so that God will show them to their promised land, not the Zionist leaders.

Preceding Him on this controversial issue can only end badly.

There are multiple locations in the Bible identified as the "Promised Land" and no two of them are congruent or contiguous.

Two of the many areas identified as the "Promised Land" (Ezekiel 47, Numbers 34) describe borders which include the whole of Lebanon and small parts of Syria. Does that mean that the Zionists should use the right of eminent domain, knock on the door of President Assad of Syria and President Suleiman of Lebanon and tell them that you and the Zionist army are there to confiscate land that was promised to Jews, and that

the Syrians and the Lebanese currently living on that land would have to vacate the premises? Fear of Syria's military response is what is preventing the U.S. and NATO from invading Syria today and doing to Syria what they are currently doing to Libya. There will be no "humanitarian" invasion of Syria.

When you told President Obama that Israel will never agree to a divided city of Jerusalem, and that the Jews will always be in control of Jerusalem, you may have forgotten that Jerusalem is no longer a possession that belongs in the hands of the Zionists.

The Prophet Micah cursed Zion when he said that "Zion was built in bloodshed and Jerusalem in wickedness." Moses told the Jewish nation that God would punish them for their rebellion; Jesus told them that the kingdom would be taken from them and given to another people.

Shortly thereafter, from 66-70 A.D. God permitted the Romans to remove the Jews from Jerusalem and they were scattered throughout the earth because of their rebellion and wickedness. That period ended the Jewish control of Jerusalem. The Jewish dispensation had come to an end, as the prophets had predicted.

Therefore, no political leader, regardless of political persuasion, can usurp God's authority and place the Jews in a position that only the Messiah has the authority to do.

Finally, sir, you lectured the president on the issue of the Palestinians' right to return to their ancestral homeland. Your position is that you will not allow them to return. Yet, you boast that

Israel is the only "democracy" in the Middle East. You were quite direct with the president when you stated that the right of return, a right extended to Jews from as far away as Eastern Europe, is not an option for the indigenous inhabitants of the land, the Palestinians. In fact you arrogantly said to Andrea Mitchell of MSNBC that not even the great-grandchildren of Palestinians will be allowed to come back to their ancestral home. This policy is both racist and imperialistic. How different are Israel's colonialist policies from the practices of your former ally, the Whites-only government of Apartheid South Africa? Yet you call Israel a democracy. This policy is what has caused Israel to be condemned by both Archbishop Desmond Tutu of South Africa and former President Jimmy Carter in his book, "Peace Not Apartheid."

The U.S., more than any other nation on earth, is principally responsible for the creation, protection, defense and maintenance

of the State of Israel. If it was not for the United States and its myriad vetoes of UN resolutions condemning Israel for its violation of UN mandates, Israel would have the distinction of being the world's number one pariah nation. Yet you have the gall to confront, condemn and insult the president of the United States because he dares to seek a just resolution to one of the most pressing problems facing humanity.

If the most powerful nation in the world, the U.S., and one of the most powerful people in the world, the Jews, cannot assure a nation that is known as



Bro. Cedric Muhammad
will be on **Elevated Places** with Sis. Ava
Thursday, June 30th - 8 - 9 PM EST

Discusses the book
**The Secret Relationship
Between Blacks and Jews**

Sis. Ava Muhammad's

Cedric Muhammad is a
business consultant, political
strategist, monetary economist
and author of
The Entrepreneurial Secret

Call in 347-324-5091

Elevated Places
HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES

a nuclear powerhouse of a peaceful existence, then something is wrong. Israel is one of the most militarily powerful nations on Earth. No one in your neighborhood can stand up to your nuclear arsenal. You know it and they know it. Yet you want more military toys to play with. Israel's problem, therefore, is not military in nature. Israel's problem is spiritual, theological and religious.

Only men and women of keen spiritual insights and an objective interpretation of the scriptures can offer the solutions to the age-old problem that your nation faces. Why not convene a meeting of the spiritually gifted from among your people, and leaders from around the world and remove the politicians from the picture? This issue has been in the hands of the politicians for over 60 years and there has been no viable solution, only more bloodshed and death.

Go back and examine Minister Farrakhan's words to you (and the State of Israel). If they are out of sync with the warnings issued by all of your prophets and warners, then you may have an argument, and you can summarily dismiss him. But if they are not, then you may want to reexamine your position. Because no amount of American largess and no amount of F-35 Joint Fighter jets from Lockheed Martin costing \$100 million each is going to assure the survival of Israel both you and President Obama are seeking.

My fear, however, is that since you have not listened to the advice of all of your previous religious advisers, prophets and warners, you have no interest in altering that pattern now.

(Jackie Muhammad is a former presidential appointee, member of the Oxford Round Table, educator, youth-trainer and businessman. He can be reached at jacrb519@aol.com.)

The Meaning of the 4th of July for the Black Nation

Fredrick Douglass • July 5, 1852:

What, to the American slave, is your 4th of July? I answer: a day that reveals to him, more than all other days in the year, the gross injustice and cruelty to which he is the constant victim. To him, your celebration is a sham; your boasted liberty, an unholy license; your national greatness, swelling vanity; your sounds of rejoicing are empty and heartless; your denunciation of tyrants brass-fronted impudence; your shout of liberty and equality, hollow mockery; your prayers and hymns, your sermons and thanks-givings, with all your national parade and solemnity, are, to him, mere bombast, fraud, deception, impiety, and hypocrisy — a thin veil to cover up crimes which would disgrace a nation of savages. There is not a nation on the earth guilty of practices more shocking and bloody than are the people of the United States, at this very hour.



For the present, it is enough to affirm the equal manhood of the Negro race. Is it not astonishing that, while we are ploughing, planting, and reaping, using all kinds of mechanical tools, erecting houses, constructing bridges, building ships, working in metals of brass, iron, copper, silver and gold; that, while we are reading, writing and ciphering, acting as clerks, merchants and secretaries, having among us lawyers, doctors, ministers, poets, authors, editors, orators and teachers; that, while we are engaged in all manner of enterprises common to other men, digging gold in California, capturing the whale in the Pacific, feeding sheep and cattle on the hill-side, living, moving, acting, thinking, planning, living in families as husbands, wives and children, and, above all, confessing and worshipping the Christian's God, and looking hopefully for life and immortality beyond the grave, we are called upon to prove that we are men!

Documentary evidence of the Judaic role in Black enslavement

This review of *Jews Selling Blacks*, by Michael Hoffman, is from Amazon.com:

★★★★★
5 out of 5 stars

The next time your teacher or professor commences a windy discourse concerning the evil nature of the White Christians who bought and sold Black slaves in the antebellum South, confront him or her with a copy of this shattering little book and observe as arrogant preconceptions and stereotypes are unsparingly destroyed, as they should be.

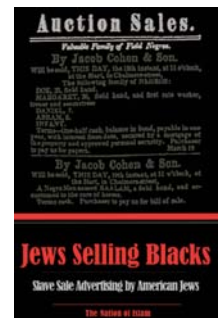
Jews Selling Blacks contains page after page of photocopies of authentic advertisements from 19th century American newspapers, placed by Judaic slave sellers and owners. This is the information you were never given. Emeritus Prof. of History Tony Martin relates how the Zionist students in his classes at Wellesley College were incredulous when he related accounts of the Judaic role in the Black slave trade. "We were never the oppressors!" was their indoctrinated, stock response. Sorry ladies, your parents and rabbis lied to you. Some of your ancestors were indeed slaveholders. But that inconvenient history was omitted from movies like "Glory" and Ken Burns' "Civil War" (Burns is one of the most devious agit-prop masters working today; he also "forgot" to report the Union's Elmira concentration camp for

Confederate troops, known to its victims as "Helmira").

When will *Jews Selling Blacks* become a standard textbook in US college history classes? The cynic would say, when hell freezes over. But who knows? Strange things can happen to seemingly powerful despotisms. It's up to the younger generation to ask questions and confront the entrenched professorcracy with this incendiary book. Do it in front of the class. Your professor may flunk you as a result, but what fun you'll have until then! Revisionist history is an adventure — pursue it, for therein lies the truth.

Also recommended: *The Secret Relationship Between Blacks and Jews*, volume 1 and volume 2.

Michael Hoffman is the author of *They Were White and They Were Slaves: The Untold History of the Enslavement of Whites in Early America*, a bold challenge to the myth of "white skin privilege."



Earl Ofari Hutchinson's ADL Shuffle Will Never Pay off

By Tingba Muhammad

(Final Call) With more than ten of every eleven inhabitants of the planet being “non-caucasian,” it has always been critical to American leaders that they carefully control the ideas and attitudes of Black Americans, especially their perceptions of America’s wars and other acts of aggression toward the Black and Brown peoples of the world. Almost every known natural resource needed to run the western industrial economy—such as uranium, gold, copper, cobalt, coltan (for your cell phones, video games, laptops), platinum, diamonds, bauxite, and especially oil—is under the feet of African people. Journalist Gerald Perreira, whose excellent article titled “In the Theatre of the Absurd, Libya Now Takes Centre Stage” was referenced by Minister Farrakhan, perceptively writes: “The well-documented fact is that if Africa stopped the flow of all resources and raw materials to the Western nations for just one

week, the United States and Europe would grind to a halt.” It is a powerful truth that drives ALL foreign policy—but it must be obscured by a deceptive and flowery language of “values” and “democracy” and “freedom” that appeals to a tragically false American ideal.

Under this threadbare ruse, America poses as the world’s reformer and compassionate policeman, with all “other”

[read: “non-white”] nations ranked slightly above savage in need of the tutelage of the master white race—just as the Jewish *Talmud* teaches. Far more often than not, America has aggressed against Brown, Black and Red nations to *arrest* development, to install repressive surrogate regimes, and to milk the nations dry of all their strategic value. U.S. Senator John James Ingalls stood on the floor of the senate in 1890 and agreed with the yet-unborn Messenger of Allah, Elijah Muhammad:

“Mr. PRESIDENT, the race to which we belong is the most arrogant and rapacious, the most exclusive and indomitable in history. It is the conquering and the unconquerable race, through which alone man has taken possession of the physical and moral world....All other races have been its enemies or its victims.”

To say the least. As Minister Farrakhan has plainly told them: “Your history is written in the blood of the darker peoples of the earth.” And even though no Africans are even talking about “stopping the flow” of their resources, many independent African leaders have the radical idea of actually demanding a fair price for these strategic assets, and using the revenues for the benefit and development of Africans. It sounds simple, logical, and unquestionably just, but it is an outrageously threatening idea for the West, whose history of rape and robbery, murder and corruption has become the established rule.

Libyan leader Muammar Gadhafi’s vision for Africa is exactly the opposite of what the Euro-colonial powers have visited upon and are now planning for the continent. In fact, since he came to leadership in that oil-rich nation in 1969, Col. Gadhafi has amassed a record of accomplishment for Black Africa unmatched in modern history. Using his nation’s oil

revenues he has set the exploited former French colony firmly on the road to true independence, doing things that no European or American or Israeli could EVER claim for Africa. He has built schools, universities, hospitals, and infrastructure. He has raised the literacy rate from 20% to 83%. He built one of the finest health care systems in that desperately abused region and raised the life expectancy from 44 to 75 years of age. All people have access to doctors, hospitals, clinics and medicines—free of charge. Money from Libya’s oil revenue is deposited into the bank account of every citizen. These are things that no American Black man or woman has ever seen from ANY political leader in United States history. Even its first “Black” president is far more responsive to Israeli interests than to any of the needs of the Blacks who put him in office.

The list of accomplishments of Muammar Gadhafi is actually much longer, his vision for African unity profound, but if Black Americans knew this they would have a sharply negative reaction to the U.S.-driven and NATO-managed attack on the Libyan people.

This is why the negative propaganda campaign defaming Gadhafi hit the American people on the level of a veritable Shock-&Awe surge. The Jewish-owned or -editorially managed media—including ABC, NBC, CBS, CNN, Fox, NPR, *New York Times*, Al Jazeera, BBC, and many, many web-based operations—jointly claimed that “the tyrant” had “killed his own people” but offered no proof or verification of their charge. Youtube—a site for posting pet tricks and family vacation videos—overnight became the “respected” news source for all Libyan news. ALL of the major news media presented the same shaky, out-of-focus video loops of 4 or 5 chanting “rebels,” but absolutely nothing to prove the incredibly caustic charges that the man who has led Libya to 42 years of peace and prosperity had suddenly turned into a monster.

The media have insisted that he has “supported terrorism,” yet

we have photographic evidence from 2009 showing Gadhafi in the warm embrace of all of the big-time world leaders, including Obama, Sarkozy, Medvedev, Putin, Berlusconi and Tony Blair. Gadhafi supported Al-Qaeda, they said, until a Pentagon report admitted that he has been fighting Al-Qaeda long before the Europeans saw them as a threat. His Viagra-infused troops gang-raped a woman, they reported, but now that charge has been quietly declared a hoax. Even Amnesty International says this incendiary charge is baseless.

The fact is that none of these “maniacal” acts of a “blood drenched tyrant” have EVER been raised by ANYONE until Feb. 17 of this year, when the white world all of a sudden determined that an estimated 2% of disaffected Libyan citizens had to be saved from their leader by a hail of cluster bombs and missiles targeting the nation’s infrastructure. With nearly 50% of the

population against President Obama in poll after poll, with several states threatening secession, and with a record number of Tea-partiers arming themselves to “take back their nation,” it is a wonder that some foreign nation has not come to their rescue by bombing Washington and taking over the oil, coal, and gas fields.

Nation of Islam
Research
Group

Volume 2, Issue 26 2011



Hutchinson charged Minister Farrakhan with “railing” against the “ALLEGED RACISM” of the U.S. government and European nations. That’s right, Hutchinson says “alleged racism.”

The absurdity of the Security Council action against the Libyan people went unchallenged until The Hon. Min. Louis Farrakhan came to the U.N. and issued a blistering rebuke to the West. In one hour Minister Farrakhan provided a point-by-point analysis of the actual state of events in Libya, revealing a history of African political struggle and the real strategic motives behind the West's actions.

This onslaught of wisdom and common sense hit so squarely on the propaganda machinery that has so deceived Black America that it caused alarm at the White House and at their masters' quarters in Tel Aviv. Either by volunteerism or by force, Earl Ofari Hutchinson then did what Uncle Toms earn their stripes doing—attacking true voices of Black Justice and Freedom. Hutchinson charged The Minister with having been “bought off” by Muammar Gadhafi, and then kept going. The unity that The Minister created between the Libyan people and American Blacks was derided as Farrakhan's “racial idolatry and hero worship.” Gadhafi did not help finance reconstructive projects in Black America, he “shelled out,” and “chipped in” and “bankrolled”—all words intended to belittle, mock, and deride his own Black people. Hutchinson charged Minister Farrakhan with “railing” against the “ALLEGED RACISM” of the U.S. government and European nations. That's right, Hutchinson says “alleged racism.”

Just as with his anti-Nation of Islam commentaries of last November (see the *Final Call*), the language Hutchinson used was textbook ADL (Anti-Defamation League) propaganda; one almost suspects that Hutchinson was physically threatened to append his own name to one of Abraham Foxman's own dispatches. Indeed,

Hutchinson's failure to infuse the text with ANY familiar Black political thought makes his article appear more like a hostage's cry for help than a genuine commentary.

In every conflict in which America has a strategic aim and motive, there are Hutchinsons who have but one purpose—to try to bludgeon Black people into accepting America's white supremacist vision as their own. The Messenger said of these types: “She [America] offers them little favoritism to help her work against their own people—the Black people. But they, too, will suffer along with the enemy of justice of the poor so-called Negro....These kind[s] of leaders are Uncle Toms who are licking the boots of the white man for his pleasure and wealth regardless of what happens to you and me; for they care not.”

Hutchinson's attack on The Minister is really proof that his powerful United Nations message has hit home. Immediately after his press conference cracks appeared in the wall of propaganda, and Black Americans are beginning to see Libya as an unjustly attacked AFRICAN nation of brothers and sisters. Within a week the U.S. Congress has voted its displeasure, and we saw the reappearance of the aging Neo-Con warrior Paul Wolfowitz

desperate to reinforce the crumbling dam of lies, disinformation and propaganda. And now China has agreed with our Minister that the problem in Libya cannot be solved militarily.

Allah has given us not just a voice—but a true *force* of justice in the world. It is a force for which drones, bombs, cruise missiles, and the totality of all their militaries have neither an answer nor a defense. It is the voice of truth. It is the voice of Farrakhan.

Tingba Muhammad is a citizen of the Nation of Islam.



The Hon. Minister

LOUIS FARRAKHAN

Press conference, Wednesday, June 15, addressing the U.S.-sponsored, NATO-led bombing of Libya, U.N.-sanctioned military strikes and operations against the North African nation.

On Libya
<http://www.noi.org/June15/>

NATION OF ISLAM
WEBCASTS
JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>



Links, Documents and more including audio/video presentations:

<http://www.noi.org/HRD/>
The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Support Truth! The Historical Research Department has made a call to action! Click here to sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noiorg>

Earl Ofari Hutchinson and The “Friendly Media” Campaign Against Farrakhan

By Demetric Muhammad

Much of the Bureau’s propaganda efforts involved giving information or articles to “friendly” media sources who could be relied upon not to reveal the Bureau’s interests... the Division assembled a list of “friendly” news media sources—those who wrote pro-Bureau stories. Field offices also had “confidential sources” (unpaid Bureau informants) in the media, and were able to ensure their cooperation. The Bureau’s use of the news media took two different forms: placing unfavorable articles and documentaries about targeted groups, and leaking derogatory information intended to discredit individuals.

—Church Committee Report III

(Final Call) Why is Earl Ofari Hutchinson writing disparaging articles against Minister Louis Farrakhan? Is he on assignment? What is the real agenda? In fashion they call it retro, vintage or “throwback.” But Hutchinson, a former guest columnist in the *Final Call* newspaper, is opting to be used in the same way journalists and pundits of the past have been used to ridicule and make mockery of voices of dissent during times of war.

What Hutchinson is doing to Minister Farrakhan is what the “scribes” did to Jesus. What Hutchinson is doing to Minister Farrakhan is what J. Edgar Hoover and the FBI did to the Hon. Elijah Muhammad, Martin Luther King Jr., Paul Robeson and Marcus Garvey. America claims to be a Judeo-Christian society and should know from the scriptures the fate of nations who crucify inspired warners who emerge from the oppressed. Black leaders walking in Jesus’ footsteps have often shared the same fate of Jesus. And this has especially been the case when these leaders lifted their voices to condemn foreign policies and unjust wars. Dr. King’s criticism of the Vietnam War and the Hon. Elijah Muhammad’s condemnation of World War II are legendary and both aroused the ire of the U.S. government and even many Negro leaders and writers.

The unwritten rule is that Blacks are always to believe and take at face value the word of their former slave masters without any vetting or fact-checking. Minister Farrakhan, however, does not abide by the plantation rules of the past in this day and time. Instead of Hutchinson using his status and influence to lead a fact-finding mission to Libya (as did our former congresswoman Sister Cynthia McKinney) he allows himself to be used to write “friendly media” articles that unfairly attack The Minister. The Church Committee Report cited above notes that the FBI’s domestic surveillance operation it called COINTELPRO “formally” ended in 1971, yet it has been revealed that Homeland Security had been illegally spying on the Nation of Islam as recently as 2009—in the same way that COINTELPRO had done beginning at the end of World War II.

The FBI and its media propaganda against the NOI are unknown to many. But author Mattias Gardell confesses in his book In The Name of Elijah Muhammad: Louis Farrakhan and the Nation of Islam that “much of the information on the Nation of Islam reaching the American public has been produced or channeled by the FBI.” Professor Gardell goes on to detail the large-scale media campaign in 1959 that the FBI waged against the NOI: “the FBI briefed selected journalists who willingly channeled the view of the bureau to the American public.” Leading magazines were utilized to vilify the NOI in the eyes of the public, namely, *Time*, *U.S. News and World Report*, *Saturday Evening Post* and local newspapers.

In 1962 the FBI utilized the same strategy Hutchinson and his FBI employers are trying to use against Minister Farrakhan. The Bureau at that time used documentaries and other media to depict the Honorable Elijah Muhammad in a way to claim that he was guilty of having “fraudulent character” by airing in the public his dignified and high-level living conditions that included personal

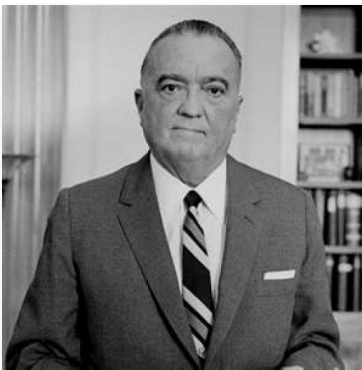
security, spacious accommodations and luxury automobiles. The goal was to communicate the idea that the Hon. Elijah Muhammad was not sincere in what he was teaching and that he was only after money. This is the exact strategy employed by Mr. Hutchinson when he claims that Minister Farrakhan’s support of Muammar Ghadafi is based not on principle but on money.

At the root of Mr. Hutchinson’s criticism of Minister Farrakhan is the philosophy that American Blacks must never become geopolitically astute so that they become empowered to make strategic alliances with

the international community of Blacks in the Diaspora. Libya is in Africa and our ancestors came to America from Africa to be enslaved. And for Africans to be made slaves it was deemed essential that they be disconnected in every meaningful way from Africa, where they were free, independent, cultured, educated, civilized and industrious. Blacks therefore have been denied and kept from having what may be considered a traditional immigrant experience inside America. The immigrant experience in America is one of small groups uniting to support one another to become economically and politically strong through entrepreneurship and an enlightened self-interest. Most immigrant communities maintain strong ties to the land of their origin and are able to, in many cases, send money home to those countries to support family who remain behind. Not so for Blacks in America. We are at every turn made to have hatred and embarrassment for our motherland—Africa.

In 1978, National Security Council Memorandum-46 was created to outline the recommendations and objectives of

the U.S. government towards BLACK AFRICA AND THE U.S. BLACK MOVEMENT. It is significant to note that 1978 was the year Minister Farrakhan began, in earnest, to rebuild the Nation of Islam after it suffered an apparent death blow because of COINTELPRO efforts in 1975. It has always been the stated and



public mission of the Nation of Islam to unite Blacks in America with Blacks around the world. The idea of the unity of Black America and Black Africa was etched into the minds of the millions of readers of the Nation of Islam's national newspaper *Muhammad Speaks* by its masthead depicting the outstretched hands of the Black brother in America clasping across continents the outstretched hands of the Black brother in Africa. The Honorable Elijah Muhammad traveled abroad and made many friends in Africa and the Middle East for his people. Minister Farrakhan has traveled even more extensively abroad, made strategic alliances, and has served the Islamic world as a voice coming from the West to revive the spirit of speaking truth to power. In fact, to the degree that there is any legitimacy to the televised demonstrations among the masses in the Arab world, the legitimate dissent can certainly be traced to the inspiration of the Honorable Minister Louis Farrakhan. In Egypt, there was even a call for a Million Man March against Mubarak before he left office.

Hutchinson's meanderings pose as unbiased analysis, but they come straight from the COINTELPRO playbook for "friendly media." His article shares the intent and goal of the infamous NSC Memorandum-46 that among other evils called for "Specific steps [to] be taken with the help of appropriate government agencies to inhibit coordinated activity of the Black Movement in the United States" with Black Africa. Under the heading RECOMMENDATIONS, Memo 46 recommends that "Special clandestine operations should be launched by the CIA to generate mistrust and hostility in American and world opinion against joint

activity of the two forces, and to cause division among Black African radical national groups and their leaders."

Under the heading THE RANGE OF POLICY OPTIONS, Memo 46 depicts a shocking train of thought. Strategies mentioned include: "to perpetuate division in the Black movement and neutralize the most active groups... to inhibit the emergence from within the Black leadership of a person capable of exerting nationwide appeal... to impede durable ties between U.S Black organizations and radical groups in African states..."

Minister Louis Farrakhan's success has to a large degree foiled these policy options particularly because of his strategic alliance with Muammar Ghadafi. He borrowed money from a Black African nation to promote economic development and entrepreneurship in the Black community. Minister Farrakhan also has emerged as **the** Black leader with nationwide appeal, a fact borne witness to by the 1994 *Time* magazine poll where nearly 70% of those polled had a favorable view of "The Minister." He also has not allowed himself or his movement to become neutralized. On the contrary, Professor Gardell admits, "Black Islamic nationalism has become widely popular among Black urban youth, and Farrakhan exerts an influence with these youths that far exceeds the actual membership of his organization."

I appeal to Mr. Hutchinson not to be on the wrong side of history by opposing the only man that we can truly point to that is the inheritor of the legacy of Martin Luther King Jr as America's moral conscience. Avoid the trap that has been set uniquely for influential Blacks in all professions that calls for so-called "good" Blacks to condemn the so-called "bad" Blacks. Think for your self.

THE BLOOD SHEDDER

by The Most Honorable Elijah Muhammad



According to the word of Allah (God) and the history of the world, since the grafting of the Caucasian race 6,000 years ago, they have caused more bloodshed own to the black nation. Born murderers, their very nature is to murder. The Bible and Holy Qur-an Sharrieff are full of teachings of this bloody race of devils. They shed the life blood of all life, even their own, and are scientists at deceiving the black people.

They deceived the very people of Paradise (Gen. 3:13). They killed their own brother (Gen. 4:8). The innocent earth's blood (Gen. 4:10) revealed it to its Maker (thy brother's blood cryeth unto me from the ground).

The very earth, the soil of America, soaked with the innocent blood of the so-called Negroes shed by this race of devils, now crieth out to its Maker for her burden of carrying the innocent blood of the righteous slain upon her. Let us take a look at the devil's creation from the teaching of the Holy Qur-an.

"And when your Lord said to the angels, I am going to place in the earth one who shall rule, the angels said: What will Thou place in it such as shall make mischief in it and shed blood, we celebrate Thy praise and extol Thy holiness" (Holy Qur-an 2:30).

This devil race has and still is doing just that—making mischief and shedding blood of the black nation whom they were grafted from. Your Lord said to the angels, "Surely I am going to create a mortal of the essence of black mud fashioned in shape" (Holy Qur-an, 15:28).

The essence of black mud (the black nation) mentioned is only symbolic, which

actually means the sperm of the black nation, and they refused to recognize the black nation as their equal though they were made from and by a black scientist (named Yakub). They can never see their way in submitting to Allah and the religion Islam and His prophets.

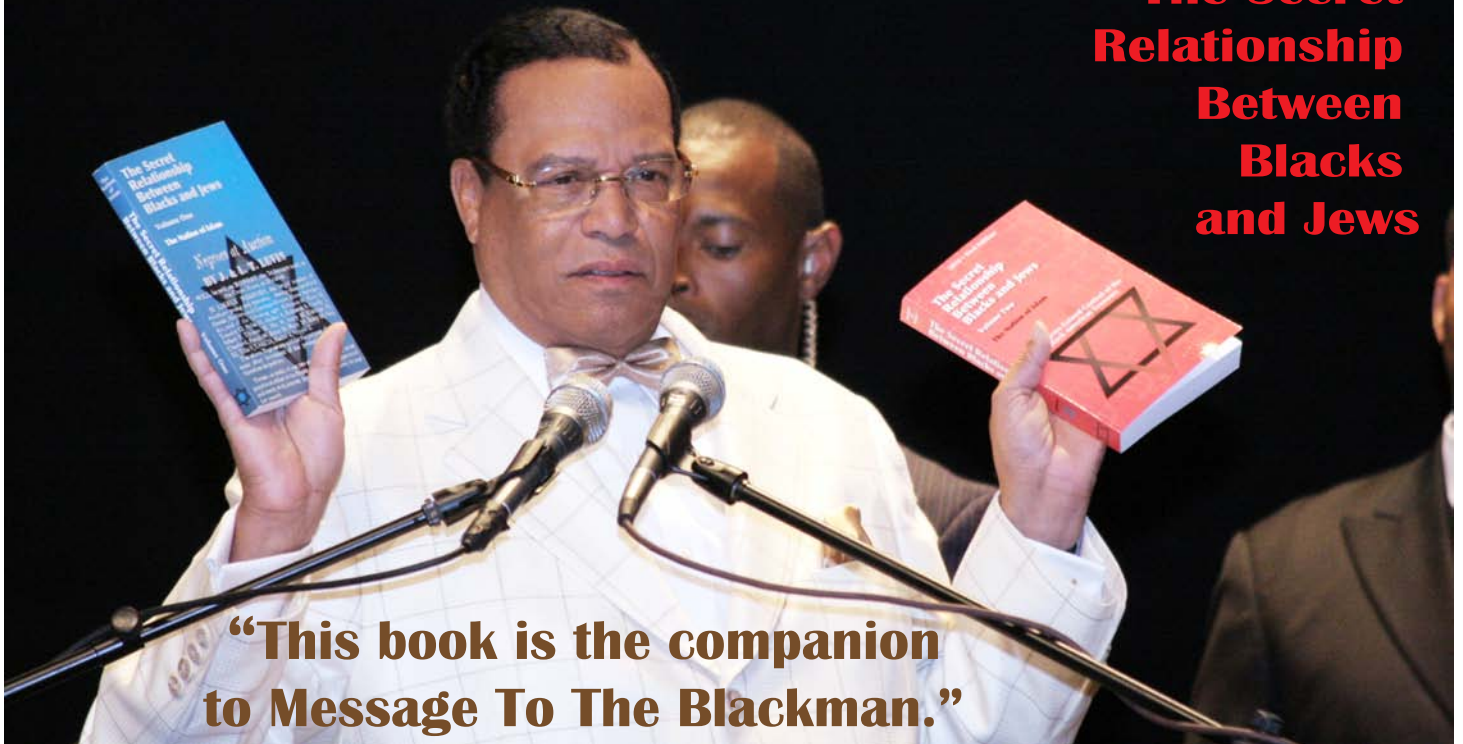
The slave-masters' every cry is to beat—beat—kill—kill—the so-called Negroes. Maybe the day has arrived that Allah will return to the devils—that which they have been so anxious to pour on the poor innocent so-called Negroes. Allah will give you your own blood to drink like water and your arms and allies will not help you against him (Rev.16:6).

The heads and bodies of the so-called Negroes are used to test the clubs and guns of the devils, and yet the poor, foolish, so-called Negroes admire the devils regardless to how they are treated.

America is now under Divine Plagues. One will come after the other until she is destroyed. Allah has said it.

Hon. Minister Louis Farrakhan

The Secret Relationship Between Blacks and Jews



“This book is the companion to Message To The Blackman.”

What do the Scholars Say?

The Secret Relationship Between Blacks and Jews

Jackie Muhammad

“A mesmerizing masterpiece”



Cedric Muhammad

“A Monumental work!”

Ashahed Muhammad

“a paradigm shift in the way that the history of Black people will be studied from here on.”



Ava Muhammad

“Reasoning supports Revelation, and [this book] helps the brain rebuild its lost ability to reason.”

Demetric Muhammad

“A bombshell of epic proportions. Not only are the imposters dethroned but the detail of their mischief is laid bare.”



Ridgely Muhammad

“This book solves the mystery of Jewish success and exposes the architecture of white supremacy.”



The Nation Of Islam

July 8, 2011
Dr. Thomas R. Kane
Acting Director
Bureau of Prisons
320 First St NW Rm. 642
Washington, DC 20534 – 0002

Dear Acting Director Kane:

I am general counsel for the Nation of Islam and legal counsel to the Honorable Minister Louis Farrakhan. This communication is being written to formally notify you of our objection to and opposition of the request from Congressional Representatives Frank R. Wolf and Peter King in their letter dated July 5, 2011. The letter requests that you immediately remove all written, audio and video materials produced by the "Nation of Islam" and Louis Farrakhan from all BOP facilities.

The United States Constitution, First Amendment, is clear that Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech The request from these two congressional representatives violates the prohibition stated in the First Amendment. We are committed to ensuring and protecting our rights through all areas of redress that the law permits. In fact we have already litigated this matter in federal court and our first amendment rights were upheld.

During the June 15, 2011 hearings referenced in the congressman's letter there were no facts or evidence presented that Islam as taught by the Honorable Elijah Muhammad under the guidance

of the Honorable Minister Louis Farrakhan leads to radicalization, terrorism or extremist ideologies. The truth is the Nation of Islam has been recognized for over 70 years for reforming inmates and former inmates spiritually, morally, intellectually, and economically, and producing law abiding citizens who are positive contributors to their community. These individuals have a very low rate of recidivism. Moreover, there has not been one member of the Nation of Islam during our eighty year history in America that has been charged with an act of terrorism against the United States. We are taught by the Honorable Minister Louis Farrakhan to respect the laws that govern our Nation.

Contrary to the congressmen's assertion that prisons in the US have been a fertile breeding ground for violent ideology leading to radicalization, the testimony and evidence presented at the hearing proved exactly the opposite. For your convenience I have attached the Testimony of Professor Bert Useem, of Purdue University, one of the presenters at the hearing.

The conclusion reached by this expert clearly contradicts the assertions in the July 5th letter. It states in pertinent part;

My core argument, then, is that U.S. prisons are not systematically generating a terrorist threat to the U.S. homeland. The claim that U.S. prisons will generate scores of terrorists spilling out onto the streets of our cities appears to be false or, at least, much overstated.

More specifically and most importantly, Professor Useem was pointedly asked by Congresswoman Shelia Jackson Lee (D) Texas, a member of the Homeland Security Committee whether he viewed the Nation of Is-

lam as promoting, in the current 21st century, the undermining of this nation? Professor Useem stated; No, I don't. For your convenience I have attached an excerpt of the transcript of this specific line of questioning.

We further categorically reject the perverse interpretation given by the congressmen regarding the alleged quote attributed to Minister Farrakhan as anti-American and anti-Semitic propaganda, or that the video titles cited purportedly belong to the Nation of Islam.

We continue to provide spiritual and reformatory services to inmates, male and female, in many federal correctional facilities throughout the United States. Thus, we request to meet with you to engage in a dialogue regarding policies and procedures that will allow us to work together in a cooperative manner to achieve the rehabilitation of the inmate population we serve.

We believe these discussions will be beneficial especially in regards to your regulations concerning Incoming Publications, Religious Beliefs and Practices, and your Chaplains services.

We look forward to your response.

Sincerely,

Abdul Arif Muhammad, Esq.
General Counsel to the Honorable
Minister Louis Farrakhan
and the Nation of Islam
7351 S. Stony Island Avenue
Chicago, Illinois 60649

cc: The Honorable Eric H. Holder Jr.
Attorney General of the United
States
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, D.C. 20530-0001

WVON interview with The Honorable Minister Louis Farrakhan

BY FINALCALL.COM NEWS [Editor's note: The following contains edited excerpts of the Honorable Louis Farrakhan's interview with WVON 1690 AM radio host Cliff Kelley in Chicago on Thursday, March 10, 2011.

In The Name of Allah, The Beneficent, The Merciful.

Cliff Kelley (CK): A lot of people are unaware of the fact that there's a lot more to Saviours' Day than the keynote address. It's a convention, with all kinds of activities and workshops.

Nation of Islam
Research
Group

Volume 2, Issue 27 2011

HMLF: We had great Plenary Sessions. We opened it with our book *The Secret Relationship Between Blacks and Jews*, and it was a Plenary Session with the erudite scholars of the Nation of Islam that did the fantastic research from the pens of Jewish scholars, historians and rabbis to write a history that we believe not only Black people should know, but White people should know as well; and many Jews who do not know what happened to Black people.

The book came into existence not because we were looking for "controversy." The Muslims were so upset that every time my name was mentioned, it was mentioned that Farrakhan is an "anti-Semite." And because of that charge leveled over the last 25 years continuously, many things that we could have done successfully were interfered with because of that label. So the scholars and historians in The Nation decided that they would make a serious study of Jewish history to see whether that charge of "anti-Semitism" could be dispelled by a profound book on the truth from their lips, their pens, and their scholarship. So when they say that it is "all lies," it's "terrible," it's because they are afraid of the truth that is in it, that is so clear; and 1,800 footnotes, which any scholar can go back and read the writings out of which this book was developed.

And I humbly say that all of us as Black people, and Gentile Whites, and Asians and Hispanics: We have all read of the horror of the Holocaust. We know that something terrible happened under the Third Reich in Nazi Germany, and each of us reads it, hears it, sees documentaries on it; we have to know about it in all our classrooms so that this will never happen again, and no one will stand idly by on the sidelines while an entire ethnic or racial group is attacked.

So, we wanted America and the world to know that if we could study their tragic history, why shouldn't the American people know, and why shouldn't Black people know how we got into this condition and position?

CK: One of the things that I think you do, which I think is just great: You bring so many people together. When I was out in

Rosemont at the venue for Saviours' Day, I saw so many people out there that I know aren't "Muslims"; and people of different colors. You mentioned the fact during your speech that there are a lot of Caucasian people that write to The Nation of Islam, asking for all kinds of information and so forth. Tell us about that.

HMLF: Because The Enemy has tried to make the people think that we're behind closed doors, planning insurrection and rebellion against the government of the United States, and White people and Jewish people, we decided to webcast our Sunday broadcast all over the world so that if people wanted to listen to what we teach, they can tune in to www.noi.org, and really see what we teach. We are not planning any evil.

In fact, when I was looking at the hearings that are going on in Washington, D.C. under the guidance of Peter King and Homeland Security, where they're talking about the "radicalization" of Muslims and terror groups. Well, The Nation of Islam has been here for 80 years and if anybody has a "beef," it should be us! But you don't find Black people throwing things, killing people, bombing bridges, talking like that! And I want America to know: If we in The Nation of Islam found somebody trying to blow up a bridge that would kill innocent people, you wouldn't have to call Homeland Security—by the time they got to us, he would need some kind of security!

We hate that kind of thing, the killing of innocent people "in the name of God or religion"! You may be angry, but how do you handle your anger, your frustration? This is where we live! This is where we breathe! These are the people that we live next to, and if we can't get along, there are ways that we can handle things. But to make bombs and kill innocent people? Heck no!

No, The Followers of Elijah Muhammad will stop that wherever we see it! We won't just "report" it, but we'll stop the hand of those that we know would do anything like that, that would kill innocent men, women and children no matter what their color is!

God is sufficient as The Avenger! So if it snowed like it did in Chicago on the 2nd of February, with winds blowing at 70 miles an hour, God didn't care whether you were "White" or "Black"—He

dropped the snow on you! If you couldn't get out of your house, that's your problem; but it affected Black, it affected Brown, it affected Red, it affected Yellow; it affected rich, it affected poor, because that's the way God does! God is an "Equal Destroyer Opportunity Man"—so that's The One we need to be afraid of. Not somebody with a little bomb in their backpack!

CK: I want to talk a little about this "radicalization" hearing. We know about Peter King's background, of course; he's there now because the Republicans took over the House, and he's the head of the Homeland Security. We've got radicals in all groups, not just Muslims. What is your opinion of what is the purpose of what this whole thing was about?



HMLF: This hearing was very, very interesting because the great fear that is expressed is a fear that Muslims will begin to institute Sharia Law in the United States of America.

I humbly say that we [who are Muslims] live in America: We don't live in our own land where we are free to live the full extent of our faith, including Sharia Law, but we live in America. And the Honorable Elijah Muhammad said, "We respect the laws that govern this nation."

Yes, we are Muslims; and if we just lived The Moral Code of Islam, a lot of people would find it difficult. Imagine a nation of people that don't smoke: What happens to the tobacco industry? A nation of people who don't drink: What happens to the liquor industry; and the people arrested for drunk driving? What happens to the dope dealers, and the dope industry when you've got people so clean that you could drop a mound of cocaine in front of the mosque, and the Believers would sweep it up, burn it, destroy it—never sell it—because we want for our brother what we want for ourselves! And since we don't want it for ourselves, why would we want that for any member of the Human Family?

For instance: We do not display our women in a way that makes men lust after their beauty. When Allah says in the Qur'an to the woman, to lower the hems of your garment, and cover your bosom; and "do not display your adornments," we, as men, don't have the adornment that the female has. A breast is adornment; and the beautiful shape of the rear end is [adornment], "good to look at," so when you put that in a man's face, how can he think sanely? How can he think progressively? So the Muslim says, "No. Cover the woman." It protects her, but it also protects the man from the aggressive nature that a man has toward a woman who is unclad. And so these kinds of Teachings would benefit the society! This kind of Way of Life would increase the life span of the American people; decrease accidents on the highway!

Muslims are a blessing to America, and not a curse! However, when you have people who are so quote-unquote radicalized that they will strap a bomb on themselves because they're angry, and their grievances have not been addressed properly, then they wish to go out and harm innocent people. That kind of thing we have to speak against. And so I thought Peter King may have had some idea in mind, but, if you listen to (Congressional representative) Sheila Jackson Lee, if you listen to Danny Davis, if you listen to Congressman Keith Ellison, and you listen to people who are Muslims, they have nothing in their heart against the country in which they have been afforded an opportunity to become who they are, then they take umbrage at the fact.

After 9/11 the F.B.I. moved on Muslims, this is a fact! They broke into the homes of some immigrant Muslims, took their computers and whatnot. Muslims after 9/11—I'm speaking more of immigrant Muslims—felt that they were under siege! And that's why CAIR said, "Don't talk to the F.B.I." But under proper circumstances, why shouldn't you talk to the authorities if you have nothing to hide?

Well, we never talked to the F.B.I., but they followed us; they came to our homes, and they tried to frighten us out of Islam! They

would go to our neighbors, and show our neighbors pictures of us as though we were "criminals." And so the neighbors said, "My God! These Moslems—the F.B.I. came and left their card..." You know that the F.B.I. under J. Edgar Hoover targeted more than Muslims, they targeted Black leadership! Black groups! Nationalist groups! So, no: We didn't have any "good feeling" about the F.B.I.—why should we?

But if you come with respect, you get respect, and that is what we teach!

CK: Do you think that Chairman Peter King's idea was allegedly to do something "positive"? He made the comment that 80 percent of the mosques in the U.S. are run by "radical imams."

HMLF: Well, I'm sure they're moving gently and swiftly toward Louis Farrakhan and The Nation of Islam. We don't carry any weapons, but The Greatest Weapon that we have is in our mouth, and it is The Truth.

When you speak Truth, and you're unafraid of the consequences of speaking the Truth, people that have lied and have built their house on lies, fear Truth! They don't fear guns because they have *bigger* guns! But a Lie is always afraid when Truth comes in the room.

CK: Brother Minister, about Libya: France has now recognized a national transitional council; and then Secretary of State Hillary Clinton is saying that they are telling the Libyan Embassy to leave out of

D.C. What is your opinion as to what is happening with Libya?

HMLF: Muammar Gadhafi and the problem in Libya is much more complex than what the news is saying. Muammar Gadhafi has always been hated by Western, European, Neo-Colonial, Imperialistic governments.

That man, Muammar Gadhafi, came to power in Libya not in a coup that killed people—it was a bloodless coup. And when he took power, America was there, Britain was there; they had bases there! They controlled the sweetest crude oil in the world from Libya. And if you notice, when you study the "Marines" song: "From the halls of Montezuma, to the shores of Tripoli, we will fight our country's battle on the land and on the sea!"—what were you doing in Montezuma? And, what were you doing in Tripoli?

See, this attitude that somehow Western powers have a right to the resources of weaker nations in Africa, in Central and South America: Gadhafi rejected that notion. And, under Reagan's Administration, the media called him "the mad dog of the Middle East." Well, what do you do with "mad" dogs? You kill them.

I [have told the world] that in 1985 I had an Experience that the Honorable Elijah Muhammad said to me on that Wheel—you take it, or let it alone—that: "Reagan had met with his Joint Chiefs of Staff to plan a war." He didn't tell me where the war was gonna take place, or who the war was planned against, but he told me to hold a Press Conference and make it known that I got it from him, Elijah Muhammad, on The Wheel. Well, I didn't know exactly where this war was, but I kept watching how things developed. And while I was on a World Tour, I was in Belize in Central America, and President Reagan came on the television announcing that "no Americans should go to Libya"; "no Americans should do



business with Libya”—that’s when it started! When I got to Africa, by the time I was in Ghana, it crystallized for me that it was Libya that America was going to war with. So when I got to Benin, I sent my family home; got on a Russian jet and flew to Tripoli to warn Brother Gadhafi of what America was planning to do.

Yes, I did that! Why? Because that man was a friend of The Nation of Islam; he was a friend of Elijah Muhammad. He helped Elijah Muhammad get the mosque on Stony Island Avenue originally; he loaned us \$5 million to put personal care products up for the members of the Nation of Islam. And I know Muammar Gadhafi as a revolutionary: I know him as a man that has helped governments throughout Africa; he helped the IRA, he helped others, so others did not like him for his revolutionary stand! He finally kicked out the British, he kicked out the Americans. He took the oil and then used it for the benefit of the Libyan people. And, he wrote in his *Green Book* that he saw the future of the world in the hands of Black people. So, to harm this man because you’re angry with him ...

Dear listeners, look: Whatever you may think of him, most of our thinking of great Black men, or White men that “power” does not agree with, the media has always been used to destroy their image and their reputation.

CK: I want to go right into the situation with our president, Commander-in-Chief Obama, and his treatment of the situation in Libya. I recall what you said on Saviours’ Day, that “all of this turmoil that’s going on in the world will come to your shores here in America,” and then you told the president, “Be prepared, because it will be coming to your shores; to your door.” Your advice to President Obama was to “remember the words you’re making to other nations.”

HMLF: Our dear brother has to be very, very careful in this decision that he and his Secretary of State, French President Nikolas Sarkozy, British Prime Minister David Cameron and others are planning. They would love to go into Libya and kill Brother Gadhafi, and kill his children as they did with Saddam Hussein and his sons, Qusay and Uday. You must remember, dear people of America, that whenever government wants you to think and act in a certain way that would bring justification to an action that they are already planning to make, they must make the person that they hate a “boogey man.”

Now, nobody wants civil war—it is the bloodiest of all kinds of wars, because you are fighting your own brothers: You’re fighting the people of your own language and culture and history. So, in every nation, brothers and sisters, there is dissatisfaction. And what the CIA does is go into a country and move among the people that are dissatisfied to stimulate a revolt against a leader that they don’t like, because they want regime change.

When George W. Bush was president, he said they wanted “regime change” in Iran, and in Korea. How do you get regime change, honest America? How do you do that? The Congress of the United States voted to spend \$150 million to replace the government in Iran that America doesn’t like, so they send their agents in to work among the dissatisfied. So when Iran had this election, and the people in Iran rose up: They have legitimate grievances, all right—but stimulated from the outside. So President

Obama didn’t want to put his foot into that cage lest somebody say “America inspired it,” because it was America’s policy to destabilize that government.

Well, what about Libya? How much money is being spent to arm the so-called rebels? They’re dissatisfied, but what is their “dissatisfaction” about? Do they have jobs? Yes. Do they have food? Yes. Has Gadhafi used the oil money to build Libya? Yes. Did Gadhafi use oil money and discover water under the Sahara Desert, and brought that water to the surface; and brought water from Benghazi all the way, to the border, almost, of Tunisia? Did he impose farming in the Desert so that they could feed their own people? Yes. Are there billions of dollars that he’s spending building homes, building apartments for his people? Yes ... So something is under this! And so when America, England, France, three Imperialist Powers, want to destabilize that country, is it that you’re “so concerned”?

Listen to this Hypocrisy, American people! Is it that American government is “so concerned” over the blood that is being shed in Libya, but you looked the other way when the Israeli Defense Force was bombing the innocent people of Gaza, unarmed men, women and children? You looked the other way when the Israeli Defense Force went into Lebanon thinking that they were going to have an “easy” victory, then you had to come out with your tail between your legs? Don’t tell me, and wise Black people or White people, that you’re interested in Black suffering! Where were you in Rwanda? Where are you in The Congo? Why did you go to Darfur? Because oil is there! No ... You don’t want to “save” the Libyan people—that’s your noble motive to hide your wicked agenda!



I warn you, In The Name of Allah, that this is more complex than what you think! Go into Libya if you want to. The Libyans do not want foreign occupation on their land. And when you make that kind of move, if you’re not careful, you’ll unite the Libyan people against you! Again, Gadhafi wasn’t sitting in any tent, twiddling his thumbs over these last 10 years! This man has been investing in African development. This man has been

moving throughout Africa. This man has friends all over the world! He may not be your friend—but, if you take him out, and kill him like he’s some “rotten fella” that wants to kill his own people:

What did you, American government, do in Waco? What did you do when your people rose up? Did you talk ‘em out of it? NO! They had weapons; you bombed them! What did you do in Philadelphia with the MOVE movement? Did you talk them out of their home, or did you bomb them? We didn’t hear any “outcry” from you religious hypocrites that “love” the lives of human beings! You’re a liar! And a hypocrite!

And I warn my brother, President Barack Obama: Don’t you let these wicked demons move you in a direction that will absolutely ruin your future with your people in Africa and throughout the world! They don’t like the way you handled (former Egyptian President Hosni) Mubarak! They don’t like the way you’re handling the situation in the Arab world!

So I would advise you to be careful; and move with wisdom and skill.

The Hon. Minister
LOUIS FARRAKHAN

Press conference, June 15,
addressing the U.S.-sponsored,
NATO-led bombing
of Libya, U.N.-sanctioned
military strikes and
operations against the
North African nation.

On Libya

<http://www.noi.org/June15/>



White Robbery of the Massachusetts Indians

The Indians' concept of ownership was profoundly different from that of the whites. To Indians, an individual could not "own" or "possess" an item he did not create with his own hands, or an object he could not pick up and carry away. Land was a creation of the Supreme Being—a sacred gift that the Indians managed on behalf of themselves and future generations. This theme is repeated in the Indian practice of Seventh Generation philosophy—that is, the measuring of every thought, word, and deed for its effect on their descendants seven generations into the future. The pristine state of the natural environment at the time of the European invasion—after tens of thousands of years of Indian habitation—is irrefutable evidence of Indian commitment to this practice.

Europeans had their own "land management" philosophy: invade the indigenous communities, murder the inhabitants, snatch the land, exploit its riches, and leave their own children and grandchildren (and those of everyone else) to pick through the rubbish. After a single generation of white "stewardship" over the land, the Massachusetts landscape had become unrecognizable. And today, most species of game have disappeared, their habitats now strip malls and parking lots,

the air a noxious concoction of fumes and gases, the water a poisonous sludge.

Early Massachusetts whites used numerous methods to steal Indian land:

- Whites would allow their livestock to trample and eat an Indian's crops until he, having no recourse, moved off his own land. Even when the Indian uncharacteristically fenced in his cropland, he found that the whites would simply destroy his wall. The Indian would



not dare kill a white man's animals, even in self-protection and even though whites often killed the livestock of the Indians.

- White men would take advantage of the fact that Indians moved to various settlements in different seasons to take advantage of animal migrations, fish runs, or fertile land. In their absence, whites would claim that the "nomadic" "wandering" Indians abandoned their settlements and would forcibly take over the land.
- White men would threaten bodily harm to

the Indian who owned the land, forcing him to deed over the land; he was then sometimes permitted to remain as a tenant on a corner of the land he formerly had owned. [Whites used this method of terror against Blacks late into the 1900s.]

- Whites would impose outrageous fines for a wide variety of arbitrary offenses—the Indian's lands forfeited if the fines were not paid by their due date. The offenses ranged from curfew violations to conspiracy against English rule. An Englishman would "rescue" him by paying his fine for a short-term mortgage on his land and later foreclosing. The whole town of Dorchester was stolen by this very method—the "offense" being perhaps "traveling on the Sabbath."
- Whites counterfeited the Indian currency, for the purpose of defrauding the Indians of their land. In 1630 John Winthrop actually brought the counterfeit money with him from England for that purpose.

If an Indian ever took his grievance to an English court, the proceedings would simply confirm the legality of the theft.

Excerpt from the book *The Hidden History of Massachusetts: A Guide for Black Folks*



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:

<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:

http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Nation of Islam Historical Research Department
Document Repository: <http://www.issuu.com/noirg>

Message to the Blacks at the Southern Poverty Law Center

By Tingba Muhammad

(FinalCall.com) - In the last few weeks a Jewish organization calling itself the Southern Poverty Law Center (SPLC) has amplified its attacks on the Nation of Islam.

According to its mission statement, the Montgomery, Alabama-based "civil rights" group claims to have been founded out of "sympath[y] with the plight of the poor and the powerless," but they have long been hostile to the NOI and its leader, the greatest voice of the poor and powerless, The Hon. Minister Louis Farrakhan. The group has even attempted to use its influence within the law enforcement establishment to assign the label of "hate group" to the most influential and respected organization in the Black community.

The SPLC carries the mantle of "civil rights organization," which has led many people to believe in its purported multi-racial, multi-cultural, multi-religious makeup. But its operational leadership and finance base are entirely Jewish-Caucasian, which almost certainly explains why the SPLC has developed a special animus toward the millions of Black people who are supporters of Minister Farrakhan and members of the Nation of Islam.

Nation of Islam
Research
Group

Volume 2, Issue 28 2011

which has since the 1950s carried on a COINTELPRO campaign of hate and slander against the Nation of Islam, accusing the NOI of "anti-Semitism." Recently revealed internal ADL documents quoted in *The Secret Relationship Between Blacks and Jews, Vol. 2*, show their former leader Arnold Forster privately admitting before their racist campaign even began that "We have no documentable evidence of anti-Semitism on the part of the Temples of Islam



Abraham Foxman, ADL

movement or Elijah Muhammad." Despite the exposure of their underhanded motives, the Jews at the "Southern Poverty Law Center" have now renewed and intensified this ADL operation. But the SPLC has added a new dimension, adopting a tactic, as Jews, of publicly opposing the interreligious relationships developed by the Nation of Islam. And though the SPLC would appear to be operating far outside the realm of its stated purpose, it has targeted the NOI for its association with the Church of Scientology and the implementation of a technology developed by its founder, L. Ron Hubbard, for personal and organizational improvement. In two articles by staffer Leah Nelson, published under the banner of "HATEWATCH," Messrs Cohen and Levin make a number of serious allegations that have placed the Jewish SPLC leadership in direct legal confrontation with the rights of the Muslim members of the Nation of Islam.

The Hate that SPLC Produced

As stated, the SPLC has for years schemed to affix the label "hate group" to the NOI. This is no small consideration: the so-called Patriot Act that Congress enacted in response to 9/11 created a "Terrorist Watch list" that subjects those listed to extra-judicial persecution. Such a list is being prepared for groups and

individuals who challenge the policies of the American government, such as the illegal and unjust bombing of the African nation of Libya. If the SPLC's own list of "hate groups" is ever adopted by government law-enforcement agencies—which SPLC is actively trying to accomplish—it would instantly put every individual Muslim in the Nation of Islam in a position of legal jeopardy far and away above that which Blacks already face in America. These "hate crime laws," which were ostensibly passed to cripple the Ku Klux Klan and others, are about to be applied in full force against the Nation of Islam. And the "Southern Poverty Law Center," under the direction of Mr. Cohen and Mr. Levin, is behind this movement.

The SPLC boasts that its representatives "communicate regularly with law enforcement agencies [and] teach officers how to recognize hate groups, symbols and activity; the threat potential of specific groups; and how to respond to hate group activity." Former FBI Special Agent Tyrone Powers warns, "Groups like the Anti-Defamation League and the Southern Poverty Law Center enjoy unusual and extraordinary access to FBI operations. They are considered 'reliable sources' by their friends at the FBI, which is all the FBI needs to trigger investigations which include Hoover-like harassment of Black people. Wiretaps, the bugging of homes and cars, which are all illegal according to the 4th Amendment, can all be justified by the government."

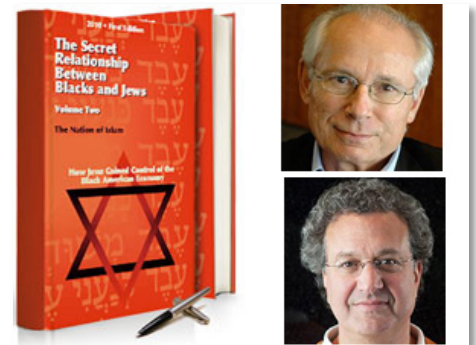
Church of Scientology

Messrs Cohen and Levin, again, stepping far, far outside the scope of their group's stated mission, have determined that the association of the Nation of Islam with the Church of Scientology somehow requires the SPLC's formal Jewish attention. They complain that

"Scientology's followers, who include several well-known celebrities and other wealthy people, are overwhelmingly White...and its founder [L. Ron Hubbard] reportedly was a racist who long defended South African apartheid."

For those who have read the Nation of Islam's research volumes titled

The Secret Relationship Between Blacks and Jews and the companion volume *Jews Selling Blacks*, Cohen and Levin have made a woefully pretentious pronouncement—especially for Jews based in the Deep South, as they are. The unspoken assumption of their anti-Church of Scientology harangue is that Jews, being "historically free" of the blemish of racism, reserve for themselves the moral authority to designate who is and is not racist and to pick and choose which interracial associations between other people are proper and permitted. We, the historical victims of Talmud-invented, Curse-of-Ham racism, apparently lack the intuitive powers of reason and the ability to independently make a judgment on our own behalf. Only the Caucasian Jews are so qualified and authorized. This arrogance-soaked assertion by Mr. Cohen and Mr. Levin, as obnoxious as it is, has nonetheless raised a standard of "guilt by association" that if applied to the relationship between Blacks and their "best friends," the Jews—in the same way they



Joseph Levin, Richard Cohen, and the book they fear.

Message to the Blacks at the Southern Poverty Law Center 2

have applied it to the Scientologists and the NOI—might render the Jews utterly friendless in the Black community.

Levin and Cohen should start with a visit to their own Jewish American history books—wherein they would become acquainted with the Jewish people's rapid emergence in the slave South. Though they were a tiny minority everywhere they settled, Jews were elected mayors in many of the most notoriously racist cities on earth, including where the SPLC is headquartered—Montgomery, Alabama. They were voted into these critical positions by White racist Gentiles, not because they intended to reform the racist system of slavery and apartheid, but because they, as Jews, were seen as its most effective enforcers. And they never disappointed. Mordecai Moses served three terms as mayor of Montgomery, the city in which Mrs. Rosa Parks was legally thrown off a city bus, sparking the Civil Rights Movement. Moses was depicted as the candidate of "the White men of Montgomery," while his opponent was denigrated as a friend of the Blacks. Moses won a landslide victory.

Jewish merchants dominated the Main Streets of Montgomery, Alabama, and many other towns and cities in the South. The Jewish immigrant Lehman Brothers opened a cotton brokerage store in Montgomery directly opposite the town's main slave-trading auction block. Mayer Lehman was appointed by the governor to be in charge of ALL the cotton in the state—and thus ALL of the Black slaves held captive on its vast cotton plantations.

Mr. Cohen and Mr. Levin have not told the Black people who support the Southern Poverty Law Center exactly how so many Blacks in the South became so impoverished. If they consulted the *Jewish Encyclopedia* (1901), they would learn: "In fact, the cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them." And there is solid proof that Jewish families named Levin and Cohen openly sold Black people for profit. According to their slave sale advertisement, the Levin family sold "22 Likely Negroes" between the ages of 2 and 60 at a public auction. Not to be outdone—or outbid—Jacob Cohen & Son were selling a "valuable family of Field Negroes." Cohen was selling whole plantations, one with "good negro houses to accommodate comfortably eighty negroes."

This activity brought the Jewish cotton planters, merchants, and slave-traders so much wealth at the expense of Black suffering that the Goldring/Woldenberg Institute of Southern Jewish Life admitted that in the formative years of the city of Montgomery, the "important banks and institutions were owned and operated by Jews." That included the Moses Brothers Bank, which held the savings of "hundreds of negro depositors" amounting to as much as half a million dollars. It closed one day and all the savings of these Montgomery Blacks were simply "swept

away." They, the Black victims of the Moses Brothers' "business law," were left a century later with Mr. Cohen and Mr. Levin's so-called Southern "poverty law."

The racist statements that Mr. Cohen and Mr. Levin have attributed to L. Ron Hubbard, even if ever proven to have been uttered, and even if Mr. Hubbard uttered such views every day, all day, forever and ever, would hardly challenge in actual DEED the racist behaviors of the Jews in the very location the SPLC currently operates. In fact, given the aforementioned books released by The Hon. Minister Louis Farrakhan, the Jews of America would have to vie with the Knights of the Ku Klux Klan for the title of "group that has done more harm to Black progress in America." And if you believe this to be a hyperbolic overstatement, consider that it was the most prominent Jew in the South, Judah P. Benjamin, who actually

financed the original Ku Klux Klan! Without his money to buy guns and ropes and sheets and hoods, the KKK might never have gotten organized.

The historical criteria that the SPLC Jews have established for the NOI and Minister Farrakhan and their relationship with the Church of Scientology must now be applied to the SPLC itself. The Black board members, staffers and employees must confront the White racists that lead them and demand an immediate change in their reckless and slanderous policy. Be advised that **The Hon. Min. Louis Farrakhan** is a divinely guided Messenger to the Black Nation in the West (America). He and we who follow his stellar and long-proven advice will freely associate with anyone and any organization that he and we may choose—notwithstanding the SPLC's arrogant misguidance. If Mr. Hubbard has made racist remarks, and thus should be avoided by Blacks, what then should be Blacks' relationship with Jews?

Whereas you SPLC Blacks have chosen to ally yourselves with that very same group of poverty-makers that Jesus himself condemned, Black people *en masse* have chosen God's divine, independent redemption. Insist that your Jewish SPLC leadership follow your organization's original mission, namely, to use the courts to relieve the masses of Black people of the seemingly intractable poverty they suffer. Then remind Joseph Levin and Richard Cohen how exactly we came to be so impoverished, and how exactly they came to be so rich.

(Tingba Muhammad is a citizen of the Nation of Islam. For more information on this topic, visit <http://www.noj.org/hrd>.



L. Ron Hubbard,
Church of Scientology.

Negroes at Auction.
BY J. & L. T. LEVIN.

WILL be sold, on MONDAY, the 31 January next, at the Court House, at 10 o'clock,

22 LIKELY NEGROES, the larger number of which are young and desirable. Among them are Field Hands, Hostlers and Carriage Drivers, House Servants, &c., and of the following ages: Robinson 40, Eley 34, Yanaky 13, Sylvia 11, Anikee 8, Robinson 6, Candy 3, Infant 9, Thomas 35, Die 38, Amey 18, Eldridge 13, Charles 6, Sarah 60, Baket 50, Mary 18, Betty 16, Guy 12, Tilla 9, Lydia 24, Rachel 4, Seippio 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

Terms—a credit of one, two and three years, for notes payable at either of the Banks, with two or more approved endorsers, with interest from date. Purchasers to pay for papers. Dec 8 43

Black River Watchman will copy the above and forward bill to the auctioneers for payment.

Private Sales.

Plantation on John's Island.
By Jacob Cohen & Son.

At Private Sale, all that PLANTATION known as "Rushlands," on the Stono River, John's Island, about seven miles from the city, containing nine hundred and forty (940) acres, five hundred of which are cleared and in good planting condition. On the place there is a fine Residence and outbuildings, all in good order. There is also good negro houses, to accommodate comfortably eighty negroes. It is useful to describe the lands, as they can at any time be inspected by a purchaser.

Conditions—One-third cash, balance in five equal annual instalments, with mortgage of the property. Purchasers to pay us for papers.

Apply as above, at 24 BROAD STREET, December 16 thstus Old State Bank.

Levin & Cohen.
Extensive documented record of
Jewish slave-dealing in America.

GO TO STORE.FINALCALL.COM FOR MORE INFO

The Hon. Minister
LOUIS FARRAKHAN

On Libya

<http://www.noi.org/June15/>



Press conference, June 15, addressing the U.S.-sponsored, NATO-led bombing of Libya, U.N.-sanctioned military strikes and operations against the North African nation.

**The Rev. Dr. Martin Luther King, Jr.
Discusses Civil Rights Laws**

"Throughout our history, laws affirming Negro rights have consistently been circumvented by ingenious evasions which render them void in practice. Laws that affect the whole population—draft laws, income-tax laws, traffic laws—manage to work even though they may be unpopular; but laws passed for the Negro's benefit are so widely unenforced that it is a mockery to call them laws. There is a tragic gulf between civil rights laws passed and civil rights laws implemented. There is a double standard in the enforcement of law and a double standard in the respect for particular laws.

"White America would have liked to believe that in the past ten years a mechanism had somehow been created that needed only orderly and smooth tending for the painless accomplishment of change. Yet this is precisely what has not been achieved. Every civil rights law is still substantially more dishonored than honored. School desegregation is still 90 percent unimplemented across the land; the free exercise of the franchise is the exception rather than the rule in the South; open-occupancy laws theoretically apply to population centers embracing tens of millions, but grim ghettos contradict the fine language of the legislation. Despite the mandates of law, equal employment still remains a distant dream.

"The legal structures have in practice proved to be neither structures nor law. The sparse and insufficient collection of statutes is not a structure; it is barely a naked

framework. Legislation that is evaded, substantially nullified and unenforced is a mockery of law. Significant progress has effectively been barred by the cunning obstruction of segregationists. It has been barred by equivocations and retreats of government—the same government that was exultant when it sought political credit for enacting the measures."



Martin Luther King and Elijah Muhammad, head of the Nation of Islam, are known to have met only once—in Chicago on February 24, 1966. King reportedly asked Muhammad if he really believed that all white people were devils. Muhammad reportedly smiled before responding. "Dr. King," he said, "you and me both grew up in Georgia, and we know there are many different kinds of snakes. The rattlesnake was poisonous and the king snake was friendly. But they were both snakes, Dr. King." The pair of Southerners, who grew up during different decades under the oppression of Jim Crow, shared a laugh.



**NATION OF
ISLAM
WEBCASTS**

**JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME**

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:

<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:

http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter

<http://twitter.com/#!/BlacksandJews>

**Nation of Islam Historical Research Department
Document Repository: <http://www.issue.com/noigr>**

Anatomy of a Jewish Slave Sale Advertisement

Charleston City Gazette And Daily Advertiser, March 5, 1798

עֶבֶד כְּנִיעָנִי Hebrew for Non-Jewish Slave

This sale occurs 22 years after the founding of "FREE" America.

"Prime": breeding or working age.

Abraham Cohen is listed as the "owner" of 21 Black slaves in the census of 1790, yet he, like many other Jewish merchants, marketed many more than that in a single transaction. Jewish historians use the census figures to minimize the actual extent of Jewish involvement in the Black Holocaust.

Black humans are sold on layaway (credit), showing the involvement of the Jewish banking and financial infrastructure in the enslavement of Black men, women and children.

This sale is conducted by a Jewish slave-trader, Abraham Cohen, but the deal itself will be credited to a Gentile (Cornelius Dupre), under whose legal auspices this deal is being made. Except for this advertisement, the deal will legally appear as a trade among Christians.

Prime NEGROES.
By Permission of CORNELIUS DUPRE, esq. Ordinary of Georgetown District, will be sold, (the sale to commence on MONDAY the 26th day of March next, at ten o'clock in the forenoon, before the Market-House in Georgetown.)
THAT very prime and valuable GANG of SEVENTY TWO NEGRO SLAVES, belonging to the Estate of Major JOHN WATIES, deceased, among whom are Carpenters, Coopers, Sawyers, Boatmen, some valuable House Servants, handy boys and Girls, &c.
A certain Proportion of these Negroes will be sold for Cash, to defray some immediate Demands against the Estate; the residue will be sold on a credit of one and two years, the purchasers to give bond with approved Personal Security, bearing interest from the day of sale, the Property not to be altered until the Conditions of sale are complied with.
By order of the administratrix.
Abraham Cohen.
N. B. Any Person who may be inclined to purchase the above Gang of Slaves, at private sale, will please apply in the interim to the Subscriber.
Georgetown, Feb. 15, 1798. thm

1798 is 65 years before Black "emancipation" and a time when Jewish slave-dealing was centered in Newport, R.I., and Charleston, S.C.

The use of NEGROES as synonymous with "slaves" proves that the idea of "free blacks" was a myth.

Sales were held in the central square in broad daylight as mainstream business activity.

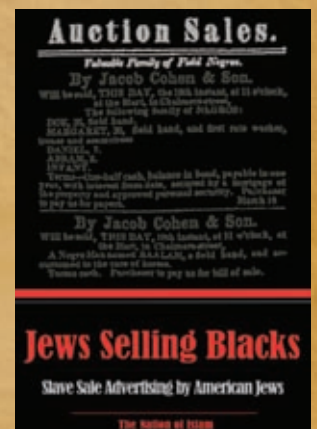
"Gang" also means these Blacks have been or will be separated from their families.

Blacks were skilled in many crafts and were sold according to their skills. Today, 212 years later, Blacks are rarely found in these trades.

Jewish traders of Black human beings were not marginal ne'er-do-wells. The Cohens were successful merchants and active participants in civic affairs and Jewish social organizations. Abraham Cohen was a Mason, a founder of both the Georgetown Library Society and the Georgetown Fire Company, and a commissioner of streets and markets.

This is one of hundreds of ads in *Jews Selling Blacks: Slave Sale Advertising by American Jews*, the largest collection of Jewish slave sale ads ever published. This book presents disturbing evidence of American Jewish participation in the Black African slave trade. Jewish merchants from all over the world participated in the inhumane trade in Black human beings, often dominating some of the most important slave-trading markets.

www.blacksandjews.com



IN HARLEM MILLIONS MARCH

END

* **BOMBING**
of Libya

* **ILLEGAL SANCTIONS**
on Zimbabwe

* **BLOOMBERG'S**
DESTRUCTION

of *Education, *Housing *Healthcare



KEYNOTE
ADDRESS

HON. MINISTER LOUIS FARRAKHAN

Saturday, August 13, 2011

Assemble: 10 AM at 110th Street and Malcolm X Blvd. (Lenox Ave.)

Speakers (Partial Listing)

* **Father Miguel d'Escoto** (former Foreign Minister of Nicaragua & President of UN 63rd General Assembly)

***Dr. Molefi Asante** (Afrocentricity International), ***Viola Plummer** (December 12th Movement)

Nation of Islam, December 12th Movement, World African Diaspora Union, Freedom Party, All African People's Revolutionary Party, National Black United Front, City Councilman Charles Barron, Dr. Leonard Jeffries - WADU, New Black Panther Party, Patrice Lumumba Coalition, Operation Party, International Action Center, GEMOTAP, WISOMMM, People's Organization for Progress, ANSWER, Clement Payne Movement, Global Afrikan Congress, People's Empowerment Party, Coltrane Chimurenga, American Iranian Friendship Committee, Universal African People's Organization, Circle of Brothers, List still in formation...

PAN-AFRICANISM OR PERISH!

WWW.MillionsMarchHarlem.com *** (347) 737-3272 *** Info@MillionsMarchHarlem.com

Engineering an Empire: Why Jews Sold Blacks

By Dr. Ridgely Abdul Mu'min Muhammad

In *Jews Selling Blacks*, another book you must get and read, we learned that many slaves were not just field hands, as an 1857 estate auction sale advertisement shows. P.J. Porcher & Baya offer “Two hundred and ten NEGROES, in families, accustomed to the culture of rice, cotton, and **provisions**. AMONG WHICH ARE: Valuable **CARPENTERS, Millwrights, Engineers, Coopers**, Mill Hands, Blacksmiths, Boat Hands and House Servants.” What is a “cooper”? What is a “millwright”? And where did these Black engineers get their training?

A **cooper** is someone who makes wooden barrels used for shipping commodities. A **millwright** is a craftsman engaged with the construction and maintenance of **machinery**. And I guess the slaves must have picked up **engineering** while swinging from the trees in Africa.

This advertisement dispels the myth about Black people not being able to grasp mathematics and engineering, because they were bought and sold specifically to provide those functions in the building of America. The Honorable Elijah Muhammad teaches us, “**History is**

above all our studies. The most attractive and best qualified to reward our research.” Just these three words—millwright, cooper and engineer—led us to research the educational system of America before 1862 and the beginning of the Civil War.

The research question was: If Blacks were being sold as engineers, then where did they get their training? Were they taught by their slave masters and if so, where did the slave masters get their engineering training? I knew the Land Grant Colleges, which teach engineering and agriculture, began in 1862, so we wondered what were the other colleges teaching before then. As it turns out, there was only one college in America that taught engineering and that was West Point Military Academy. West Point, or the United States Military Academy (USMA), was set up in 1802, with one of its major functions being to train engineers. For the first half century, USMA graduates were largely responsible for the construction of the bulk of the nation’s initial railway lines, bridges, harbors and roads.

However, when we researched the founding of other major colleges, we found that most of them were set up to train missionaries in how to spread the Gospel. Harvard was set up in 1650 to train Puritan ministers. Yale was set up in 1701 in an effort to create an institution to train ministers and lay leadership for Connecticut. The University of Georgia was started in 1785 for the purpose of founding a “college or seminary of learning.” In 1818, Congress authorized the newly created Alabama Territory to set aside a township for the establishment of a “seminary of learning,” now called the University of Alabama. None of these new

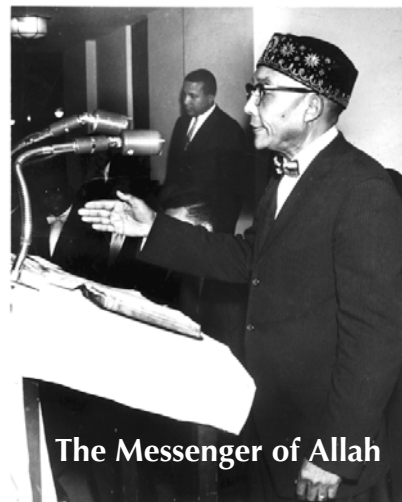
colleges taught engineering or practical sciences. They were all dedicated to studying the Bible and classical literature.

It was through the pushing of the English language and the Christian Bible that England developed her world empire. It was not through mechanical ingenuity and organizational skills that made her great. It was through the power of her navy and the power of her “tongue” that she dominated. Once you snatch a people’s culture and god from them, then you can structure their society to work for you to produce your products or to work for you to get the money to buy your products.

This technique goes back to ancient times when Greece, Persia and Rome swept through the lands of the sedentary civilized agriculturalists who had built economic systems based on productivity and trade. The Greeks, Romans and Persians would destroy the indigenous people’s temples, belief systems, educational systems and leadership, then replace them with leaders and priests that made the people submit to the foreigners and work for them.

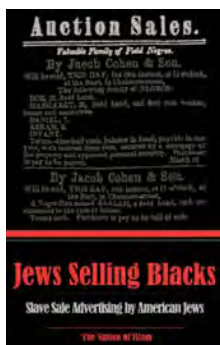
The educational system in many parts of the ancient world revolved around the family and extended family system. The women would teach the very young boys and girls the basics of what was needed to function in the society—the language, culture, and religion. After the boys and girls reached a certain age they would be separated into guilds, where they would learn the skills that they would need to be a productive member of the society. The women were taught about cooking, farming, sewing, rearing children and keeping the books. The men were taught various trades like carpentry, metal work, brick making, boat building and fishing. Each specialty was taught in a guild, into which the student was initiated and then given a mentor under whom he would serve as an apprentice until he qualified himself to be an artisan and then later a master himself. This system was broken by the savage white conquerors, who then claimed that the people they conquered were illiterate and backwards.

A few years ago the History Channel did a series on “Engineering an Empire,” in which they documented the building of the Roman Empire. In this documentary they stated that when the Romans would conquer a country, they would bring the skilled artisans and engineers back to Rome and make them build for the Romans. Then after their work



Nation of Islam
Research
Group

Volume 2, Issue 29 2011



was done, they would kill them and claim their work for Rome.

In 1954 George G.M. James produced a great work titled *Stolen Legacy*, in which he documents that the Ancient Egyptians had libraries attached to their many temples, the greatest of which was set up at Thebes by King Seti I. This library was built around 1070 BC and was looted by Persian King Cambyses in 630 BC. Then when Alexander the Great took over Egypt from the Persians in 330 BC, his generals set up the Royal Library in Alexandria, Egypt, to house the manuscripts taken from the other temples in Egypt.

It was in this Royal Library of Alexandria that the Greeks had free access to the literature and science of Egypt. By the way, Egypt is a part of Africa, although the Smithsonian Museum had it a part of Asia until I brought it to their attention in 1989 (smile). So why would the Greeks set up their main library in Africa instead of Greece? There is no history of a large library in Athens, the so-called center of Ancient Greek culture. The Christians under orders from the Holy Roman Empire burnt the Royal Library of Alexandria in 391 AD.

So England did the same thing. She went to Africa and captured her smartest and strongest, brought them to America and put them to work building a heaven for white people. This is why America did not need to produce engineers: she stole them and forced them to build for her, then forced them to train the next Black apprentices that could be sold for an even greater profit. What America needed was a tool to control the minds of the Native

Americans, Africans, and her own warriors and working class. The Bible was her weapon of mind control and cultural domination. This is why seminaries were so important in the building of the American empire. In fact the South did not even want the North to train any engineers or agriculturalists. While the South was a part of the Union, her representatives to Congress blocked legislation that would set up public universities to teach the useful arts of mechanics, engineering and agriculture. Once the South seceded in 1862, the states remaining in the Union

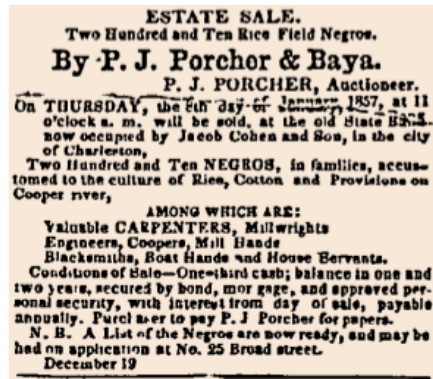
immediately passed the Morrill Act in that same year that donated federal lands in each state for the establishment of the Land Grant Institutions.

The South had skilled slaves and had no need to train whites to do such work, and they did not want the North to learn how to compete in agriculture. Just a few words from *Jews Selling Blacks* have allowed us to turn history on its head and pull

out what the white world has hidden from the public. We can truthfully say that the only thing that white folk brought to the

table of civilization was how to tell a good lie and how to steal land, people, technology—and claim all for the “great White race.” The Native Americans have a saying: “The only thing that the white man invented was the patent office.”

Dr. Ridgely Abdul Mu'min Muhammad, Agricultural Economist, National Student Minister of Agriculture and Farm Manager of Muhammad Farms.



PORCHER, BAYA and JACOB COHEN
selling engineers and Black families

The Most Honorable Elijah Muhammad on Uncle Toms:

The Fall of America, p. 201:

“We want a home on this earth we can call our own. We do not want to be slaves anymore to white people. We do not want to be free ‘Uncle Toms’ for white people. We want to do something for self and go for self.”

The Fall of America, pp. 159-60:

“They must be separated. America will not agree to see the Negro separated from her until she has suffered divine punishment, as Pharaoh suffered. The same thing that other evil nations suffered before them is now coming upon this people.

“She seeks to keep her slaves robbed of opportunity and wealth. She envies success coming to American Negro free slaves. She charges them high prices to keep them down. She deceives them through a few of what we call “Uncle Toms” in the political circle, clergy class and all professional classes.

“She offers them little favoritism to help her work against their own people—the Black people. But they, too, will suffer along with the enemy of justice of the poor so-called Negro.”

Our Saviour Has Arrived, p. 3:

“We, the Black nation, today with the knowledge of the truth cannot accept leaders made and offered to us for our guidance. I warn each of you to no more accept the white man’s made or chosen leaders for you. This is what has kept us bound in the mental chains of slavery since the days of slavery. Our leaders are by their choice. These kind[s] of leaders are Uncle Toms who are licking the boots of the white man for his pleasure and wealth regardless of what happens to you and me; for they care not.”





NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

The Hon. Minister Louis Farrakhan On Twitter

The Official Twitter Page
of The Honorable
Minister Louis Farrakhan
National Rep. of the Hon. Elijah
Muhammad & the Nation of Islam

Thank you for your questions!

May Allah bless us to receive the
Warmth of His Love and the
Beauty of His Discipline.

According to our Lessons, Islam
is everything—Sun, Moon &
Stars. If it is Truth, it will benefit
those who seek Truth.

Baba Hannibal Afrik was a
marvelous educator and a great

Pan-Africanist thinker who taught
by example.

The Enemy of God has been given
a period of grace to repent and
change. The time given for him to
repent is over.



Love of Allah has to be uppermost
in our hearts & minds to allow us
to struggle with our strengths/
weaknesses to become one.

The Honorable Elijah Muhammad
teaches that we must first respect
self then others will respect you.

That duty is found in studying His
Attributes. Once you know those
attributes, u will see He is
sufficient for all that we need.

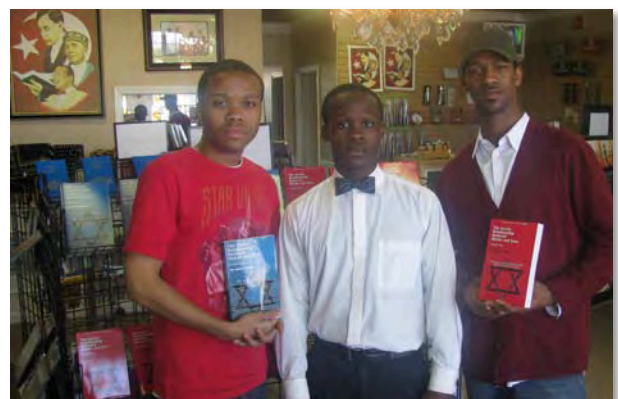
One must be willing to pay the
price of redemption. Jesus set
the example and told us to
come and FOLLOW him.

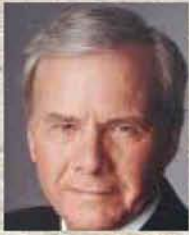
Only God can use the personal
pronoun "I", but when others are
involved in carrying out His Will,
He uses the terms We & Us

Black Man Seen Commuting With Truth!



Strong-Minded Black Men Standing With Truth





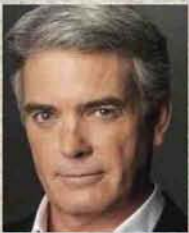
Independent Press?

New York Times lead editorial writer **John Swinton**, 1880

There is no such thing, at this date of the world's history, in America, as an independent press. You know it and I know it.



There is not one of you who dares to write your honest opinions, and if you did, you know beforehand that it would never appear in print. I am paid weekly for keeping my honest opinion out of the paper I am connected with. Others of you are paid similar salaries for similar things, and any of you who would be so foolish as to write honest opinions would be out on the streets looking for another job. If I allowed my honest opinions to appear in one issue of my paper, before twenty-four hours my occupation would be gone.



The business of the journalists is to destroy the truth, to lie outright, to pervert, to vilify, to fawn at the feet of mammon, and to sell his country and his race for his daily bread. You know it and I know it, and what folly is this toasting an independent press?



We are the tools and vassals of rich men behind the scenes. We are the jumping jacks, they pull the strings and we dance. Our talents, our possibilities and our lives are all the property of other men. We are intellectual prostitutes.



Enough! Is EVERY Black Person AN 'Anti-Semite'?

BY TINGBA MUHAMMAD

(FinalCall.com) - Over the years Blacks have been bludgeoned by Jews with the false and despicable charge of 'anti-Semitism.' The strongest advocates of Black freedom such as the Honorable Minister Louis Farrakhan have borne the brunt of this Jewish abuse, but lately ANY Black person who can complete a full sentence is vulnerable to the charge. U.S. President Barack Obama—possibly the most pro-Israel Black man in America—has been viciously attacked as an "Anti-Semitic Jew-hater."

A Google search of "Obama and anti-Semitism" returns over five million hits; a search of "Farrakhan and anti-Semitism" returns a tiny fraction of that number—just under 65,000! This shows that it absolutely does not matter what a Black authority says or does—he or she is an anti-Semite.



One of thousands of Hitler images of Obama

trade ... The buyers ... at the auctions were almost always Jews, and because of this lack of competitors they could buy slaves at low prices."

According to Jewish scholar Dr. Harold Brackman, during the 1600s "slave trading in Brazil became a 'Jewish' mercantile specialty in much the same way it had been in early medieval Europe." In fact, wrote Jewish scholar Jonathan Schorsch, "Jewish merchants routinely possessed enormous numbers of slaves temporarily before selling them off." If a slave auction fell on a Jewish holiday, it was postponed due to lack of buyers and sellers!

The *Jewish Encyclopedia* adds that "Jewish commercial activity" in this time included a "monopoly of the slave trade." Jewish traders bought Africans in lots from

the Trans-Atlantic shippers and retailed them to inland plantation owners.

The Jews of Surinam gave their slave plantations Hebrew names such as Machanayim, Nachamu, and Goshen. According to Dr. Marcus Arkin, they used "many thousands" of Black slaves. Rabbi Herbert I. Bloom added that the "slave trade was one of the most important Jewish activities ..." In 1694, Jews owned 9,000 Africans, and by 1791 there were 100 "Jewish mulattoes" in Surinam—the result of the rape of African women by their Jewish enslavers.

The prominent Jewish historian Dr. Cecil Roth wrote that the slave revolts in parts of South America "were largely directed against [Jews], as being the greatest slave-holders of the region." Jews set up militias with

the sole purpose of fighting the Black Maroons, the escaped Africans who were fighting to free their enslaved brethren.

The first Hebrew poem written in the New World was an attack on the Black Maroon leader. The Jewish militias murdered the Maroons and cut off their hands to award as trophies.

The Jews of Barbados, wrote one Jewish scholar, "made a good deal of their money by purchasing and hiring out negroes ..."

All Barbadian Jews—including the rabbi—owned Black slaves. Jews warehoused so many African slaves in Barbados that authorities moved to limit the number of captives they could possess. Jews became the major

Nation of Islam
Research
Group

Volume 2, Issue 30 2011

Of course, neither of these extraordinary Black men is anything close to a Jew-hater, but now both have decided to respond to the charges. President Obama has finally stood up to Israeli oppression of the Palestinians; Minister Farrakhan, on June 26, revealed the EXTENSIVE history of Jewish involvement in the Black Holocaust.

Jewish Slave-Dealing in the New World

Jews owned, insured, and financed slave ships and outfitted them with chains and shackles for the Trans-Atlantic slave trade. They were auctioneers, commission merchants, brokers, and wholesalers, keeping the slave economy oiled with money, markets, and supplies.

Christopher Columbus—whose Trans-Atlantic exploits initiated the brutal genocide of the Red man and forecasted the African Holocaust—was financed by wealthy Spanish Jews and is claimed by some scholars to be a Jew himself.

Nine out of ten captured Africans were shipped to Brazil. Jewish scholar Dr. Arnold Wiznitzer described the early Jewish presence: "[Jews] dominated the slave



traders in “refuse slaves”—Africans who were weak and sick from the Middle Passage voyage. Jewish traders “fattened them up” and sold them at a profit.

A major Jewish shipper from France had a monopoly on trade to the notorious slave dungeon at Gorée Island—the Auschwitz of the Black Holocaust. Sugar fueled and expanded the slave trade, and according to Jewish scholars, Jews “acquired large sugarcane plantations and became the leading entrepreneurs in the sugar trade.”

Jewish scholars Isaac and Susan Emmanuel reported that in Curacao, which was a major slave-trading depot, “the shipping business was mainly a Jewish enterprise.”

Jewish Slave-Dealing in the United States

Jews were twice as likely to be slave owners as the average Southerner. Rabbi and historian Bertram Korn, the acknowledged expert on 19th-century Jews, wrote: “It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so...Jews participated in every aspect and process of the exploitation of the defenseless Blacks.”

The very first Jewish communal settlement in the United States was a Florida sugar plantation supported entirely by the labor of dozens of enslaved Africans.

According to documents, when the earliest settlers in New York decided to enter the slave trade, they contacted “the jobbers and the Jews,” who were the recognized

international dealers. The largest shipments of Africans arriving in New York in the first half of the 18th century were commissioned by Jewish merchants.

Jews owned slave pens where they warehoused Africans and sold them wholesale. They smuggled slaves to places where slavery was illegal, rented them when they did not want to buy, and bred African women for sexual purposes. Jews ran jails and imprisoned and punished Black slaves; they served as constables, sheriffs, detectives, and bounty hunters. Jewish peddlers traveling the countryside were known to search for and capture runaway slaves and bring them in for the bounty.

The founders of Richmond, Virginia’s Jewish community were all slaveholders. When slavery was outlawed in Georgia, Jews left; they returned only

when slavery was reinstated.

In Newport, Rhode Island—the center of the rum and slave trade—every Jewish family owned Black slaves. Their synagogue was built by Black slaves “of some skill.” Of the 22 Newport distilleries serving the triangular slave trade, all were owned by Jews. American rabbis owned and rented slaves. The leading abolitionist organization bitterly complained that Jews “have never taken any steps whatever” against slavery.

The nation’s highest paid clergyman, Rabbi Morris Raphall of New York, defended slavery and claimed God Himself had sanctioned it. The one rabbi who forcefully attacked slavery, Baltimore’s David Einhorn, was thrown out of his own Jewish congregation and forced to flee the city.



Rabbi Raphall

The Jewish writer Mordecai Manuel Noah was such a virulent racist that the very first Black newspaper, *Freedom’s Journal*, was started in 1827 just to combat his racist attacks.

Jews helped to suppress slave uprisings and in 1831, Jews were involved in hunting down the great Nat Turner and his freedom fighters. More than 3,000 Jews fought for the slaveholders in the Civil War, and a

Jewish owner of a 140-slave plantation, Judah P.

Benjamin, was secretary of state for the Confederacy.

His picture is engraved on Confederate currency. Jewish bankers like the Erlangers financed the Confederacy.

Benjamin financed the Ku Klux Klan after the war.

Jews willed Black humans from one Jewish generation to another, and sold Black babies away from their parents. One Jew stipulated in his will that the sale of his slaves should be used for his son’s Yale tuition. When their slaves grew elderly and infirm and were unable to work Jews “freed” them, forcing them to fend for themselves in their old age.

The first Jew elected to the U.S. Senate, Florida’s David Yulee, was one of the most strident haters of Indians and defenders of slavery in American history. The distressing reality is that nearly all the Jewish slave dealers enjoyed prominent and honored places among their co-religionists. The profits from their slavery-based enterprises helped finance Jewish



Sen. David Yulee

community development, built synagogues, homes, schools, businesses, and institutions, and in many untold ways enriched their lives and communities. Actually, one is hard-pressed to name a single prominent American Jew in the slavery era who did not own slaves or profit directly from Black African slavery.

In his 1983 book *Jews and Judaism in the United States*, Rabbi Dr. Marc Lee Raphael, the longtime editor of the most prestigious Jewish historical journal wrote in two paragraphs (p. 14) one of the more definitive statements on Jewish involvement in the Black Holocaust: *"Jewish merchants played a major role in the slave trade. In fact, in all the American colonies, whether French (Martinique), British, or*

Dutch, Jewish merchants frequently dominated. This was no less true on the North American mainland, where during the eighteenth century Jews participated in the 'triangular trade' that brought slaves from Africa to the West Indies and there exchanged them for molasses, which in turn was taken to New England and converted into rum for sale in Africa ..."

Given the extraordinary history of Jewish involvement in the Black Holocaust, it is a wonder how any Jew could call any Black person "anti-Semitic." But it gets worse—Lincoln's Emancipation Proclamation didn't stop Jewish merchants and traders from their oppressive ways during the era of Jim Crow, sharecropping, and the rise of the Ku Klux Klan.

Underground Railroad: Not All Aboard

First, Blacks must re-examine the fundamental facts surrounding the legendary Underground Railroad, the loosely organized and more loosely defined slave escape system—which was neither underground nor a railroad—that operated roughly between 1830 and 1861. If, for instance, the Northern states were indeed "free," why was there a need to be "underground" at all? Why was Canada the ultimate destination of "engineers" like Harriet Tubman, and not simply the northern states? Why the secrecy, the trap doors, and the stealthy movements of legend, if the North was indeed "free"? Ironically, the same "educators" who have promoted the false idea of a "free" North to our unsuspecting Black children seem to have never considered this basic contradiction.

White involvement in the Underground Railroad is also more fiction than fact. One writer terms the white contribution to the escape effort "grossly exaggerated" and a "serious distortion" of actual history. No surprise there. And many of those whites who were

involved did so for their own profit. Many of the Massachusetts homes that historians have claimed were "safe houses" or "stops" on the famous slave escape route were run by whites who actually contracted



Harriet Tubman statue on Columbus Ave. in Boston

with the escapees for their labor in exchange for covert board and lodging. Blacks escaping from Southern slavery were often required to labor in the same manner as they had done in slavery, at each "stop" during their trip to British Canada, where they could gain the freedom they could not have in the American North. In fact, many of the escapees were

white indentured servants who utilized the network to avoid contracts they made for their own labor. A significant number of runaways went south to Mexico, to Indian territories, and to remote parts of Spanish Florida—areas claimed but not yet controlled by whites.

Massachusetts had a population of less restricted Blacks, who organized to help their brethren ensnared in slavery in the South. Among them none were more active than the Black sailors and dock workers who were laborers in the coastal trade. They helped by stowing away escaped Blacks and then finding other Blacks to assist them in the northern port cities. They often worked under the probing eye of white sea-captains, who "saw no sin in returning fugitive slaves to their owners."

Some cases have been recorded illustrating the dangers posed to these Black self-help efforts, by Massachusetts racists. In 1836, two Black women were forcibly held on board a ship as runaway slaves. When they were brought to a

Boston court, hundreds of Blacks surrounded the courthouse and created enough confusion to allow them to escape. A young girl named Elizabeth Blakesley concealed herself in the narrow space between a vessel's side and cabin. She endured three fumigations with sulfur and tobacco without revealing her hiding-place. When she reached Boston she was

barely able to stand. One fugitive slave was shipped to Newburyport in a coffin that stood upside down the entire trip. Blacks organized to aid their fleeing brethren, and many barber shops and churches became the centers of this activity.

Ultimately, the long arm of American democracy reached even into Canada. America's first extradition treaty—the international

agreement designed to return fleeing criminals—was signed with Canada in 1842 and brokered by New England native Daniel Webster. It targeted runaway Black slaves and protected the passage of international slave traders as they raided the African coastline of its Black human beings.

The Hon. Minister Louis Farrakhan On Twitter

As-Salaam Alaikum. Ramadan Mubarak. I pray that each Believer on this Earth will have a blessed Ramadan.

On Aug. 1st at 5:00am EST, I will address the Ramadan Tsunami Prayer Line. Listen Live: <http://dld.bz/aj6Sv>
31 Jul

Interviewing now on WLIB 1190AM NY about the upcoming Harlem 'Millions March'. Listen Live: <http://j.mp/q9RIXM>
31 Jul

The Hon. Elijah Muhammad said make the Mosque an employment center. We have to pool our resources intellectually & financially!
30 Jul



**The Official Twitter Page
of The Honorable
Minister Louis Farrakhan
National Rep. of the Hon. Elijah
Muhammad & the Nation of Islam**

**Thank you for your questions!
Allah (God) willing, I will be
answering more soon.**

Hon. Min. Louis

**Farrakhan
Tweets!**

MINISTER FARRAKHAN
@louisfarrakhan Global

If this is your desire to use your organs to help others, then it is perfectly alright. It must be your decision.
30 Jul

Harlem, I want to send a msg to Pres. Obama to not take the Black vote for granted in the upcoming election.
30 Jul

I desire justice on behalf of Bro. Gadhafi and Pres. Mugabe and an end to the Western World's desire to recolonize Africa.
30 Jul

There are principles in my book *Torchlight for America* that would not only guide Pres. Obama but the Nation as well.
30 Jul



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

The So-called Negroes Salvation

The number one principle of belief is that your God is one God and beside Him you have no other god that can help you. I shall begin with this, the most important of all principles of belief.

How many non-Muslims will we find who do not believe in God as being One God? Regardless of the trinity belief practiced by the Christians, they (the Christians) claim and agreed that Allah (God) is One God. They make fools of themselves when they reject Islam and the Muslim's five principals of belief: One God, His prophets, His Books, the Resurrection, The Judgment. How, then, did they (the Christians) go astray believing in three Gods?



Nevertheless, they make one of the three the Father of the other two—and these remaining two the equal of the Father.

The so-called Negroes have been led into the gravest of errors in the knowledge of God (Allah) and the true religion (Islam) by their white slave-masters. They (the so-called Negroes) have been robbed more than any other people on this planet Earth. If they will only read and listen to the simplest of truths of which I write and speak have three essentials in it: power, light and life.

"I am a mortal like you-it is revealed to me that your God is one God (18:110)." Will you not bear witness with Muhammad in the above quoted chapter and verse of the Holy Qur-an?

The white race will not agree with Muhammad and the true religion of God (Allah); which is Islam because of the nature in which they were created—as they are the opposers of Allah and the Truth. They (white people) know that the so-called Negroes believe in them, but with the help of my God (Allah), who came in the person of Master W.F. Muhammad we will show up the false with the truth in its plainest simplest form.

It is foolish to believe in three gods—foolish to make Jesus the Son and the equal of His Father (the one of 2,000 years ago). If Jesus said in His suffering "My God, My God, why hast Thou forsaken Me?" (Matthew 27:46) then most surely He did not recognize Himself as being the equal of God, and no other scripture shows Jesus as the equal of God.

If Jesus said that He was sent (Matthew 15:24 and John 4:34), then He cannot claim to be the equal of His sender. God is not sent by anyone; He is a self-sender. He says in Isaiah (44:81-45:22): "Is there a god besides Me? I know not any." In another place He states, "I am God, there is none else." (Isaiah 46:9). Also, "One God and none other." (Mark 12:32).



Pure Black Intelligence



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

"the kind of expertly guided,
thoughtful conversation that will
propel our Nation forward."

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

Plotting an Assassination: 101

Black people, this is what white people look like when they are plotting your murder: handshakes, warm embraces and kind words. These pictures of June 10, 2009, show conclusively that Col. Gadhafi had been cleared of ANY perceived **previous** crime and was welcomed into the “community of nations.” And he, Muammar Gadhafi, has also apparently forgiven the nations of the West for their historical crimes against the Africans. So what could he have done SINCE THESE PHOTOS WERE TAKEN that could get so many white folks so mad so quick?



Silvio Berlusconi, prime min. of Italy



Pres. Barack Obama, United States



Former British prime min. Tony Blair



José Socrates, prime min. Portugal



Berlusconi, Sarkozy, Medvedev, Obama, Bar Ki Moon, Gadhafi



British prime min. Gordon Brown



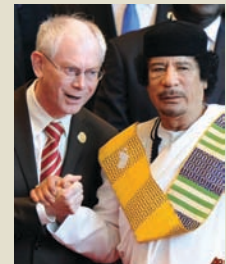
Vladimir Putin, prime min. Russia



Dmitry Medvedev, president of the Russian Federation



Nicolas Sarkozy, president of France



Herman Van Rompuy, pres., European Council



U.S. Sec. of State Condoleezza Rice



Italian President Giorgio Napolitano



José Zapatero, prime min. of Spain

Answer: Oil.

America and Europe are desperate for a type of low-sulfur oil that is only found in Libya. Europe’s refineries cannot process high-sulfur oil, so when Gadhafi recently suggested he could find better customers for Libyan oil in India, China, and Russia, it made Europe desperate for an immediate Libyan “uprising”

'Millions in Harlem March' aims to stop US, NATO warmaking in Libya

BY SAEED SHABAZZ
FinalCall.com

NEW YORK -
Activists representing
a broad coalition of
anti-war
organizations, the

Nation of Islam, the political left, Islamic organizations
and a plethora of grassroots community organizations
recently stood together on the stage of the Assembly



Hall at the Riverside Church,
proclaiming that “all roads lead to
Harlem” for the Aug. 13 “Millions
in Harlem March” to stop the
bombing of Libya.

“Where are we going to be on
Aug. 13?” asked Sara Flounders,
co-director of the International
Action Center, the main sponsors of

the Riverside Church event. “In Harlem!” the standing-
room-only crowd shouted back.

“President Barack Obama never believed that his
actions against Libya could galvanize the movement
that will be in the streets of Harlem on Aug. 13,” said
Abdul Akbar Muhammad, the international
representative of the Nation of
Islam, in response to a question
from *The Final Call*. Marching
alongside of the Nation of Islam
the second Saturday in August
will be members of the “White
Left and other progressives, Pan
Africanists, Black grassroots
organizations and national
Islamic organizations,” he
added.

The Honorable Minister
Louis Farrakhan will be the
keynote speaker at the Harlem
march. “Min. Farrakhan will
deliver a dynamic speech from 110th Street to 125th
Street,” said Mr. Muhammad. The march will start at
110th Street.

The United Nations Security Council March 17
passed resolution 1973 by a vote of 10 in favor with
five abstentions, authorizing the North Atlantic Treaty
Organization (NATO) to begin a “no-fly zone” over
Libyan air space, alleging President Muammar Gadhafi
was targeting civilians in the North African nation.

Libya’s leader was killing unarmed civilians, though he
vowed to fight those who had taken up arms against
the government.

The U.S. and France March 18 started bombing so-
called military targets, but the damage done by a
“peace effort,” according to some observers, was more
costly than what the Libyan leader had been accused
of. Then came attacks on personal compounds that
killed Libyan officials as well as a son of Col. Gadhafi
and his grandchildren. NATO bombs hit the home of
Libya’s leader at least twice as Western nations
declared he had to go, pushing a policy of regime
change.

Cynthia McKinney, a six-term former
congresswoman from Georgia, was the keynote
speaker for the Riverside Church rally. She told *The
Final Call* she agreed with Mr. Muhammad’s
assessment. “This will galvanize public opinion, as
people see this as being
important to them. Obama
certainly stumbled this time,”
referring to the president’s
continued support for the
NATO bombing of Libya.
According to news outlets, the
Obama administration is
sending \$10 million a day to
NATO for the bombing of
Libya.



Bro. Muammar Gadhafi and Nelson Mandela.

Ms. McKinney had been on
an 11-city tour telling packed
audiences about her
experiences in Tripoli in the
early days of the NATO/UN aggression.

“There is definitely a buzz in the streets around Aug.
13,” said Larry Holmes of the Newark-based Bail Out
the People Not the Banks movement. “Expect people
to be in the streets of Harlem in numbers,” he said.

Information about the street mobilization for the
march may be found at <http://www.millionsmarchharlem.com>. There are organizing teams
in all five New York boroughs that have saturated

'Millions in Harlem March' aims to stop US, NATO warmaking in Libya 2

neighborhoods with green posters announcing the march.

"The people are very excited about the march, and Min. Louis Farrakhan as the keynote speaker is great. We are going to fill up Malcolm X Boulevard," said one volunteer.

During a June 15 press conference at a hotel across the street from the United Nations, Min. Farrakhan told the media the "United Nations, U.S.-sponsored, NATO-led bombing of the North African country of Libya" was the work of "a coalition of demons," governments who have joined together to assassinate Col. Gadhafi.

But even some who voted for the initial resolutions and allowed the resolutions to pass have expressed reservation, if not outright regret. The African Union, in particular, has been calling for and working for a negotiated settlement only to be disregarded by Western nations intent on putting a new Libyan government in place.

The South African ambassador to the UN, Baso Sangqu, told the 15-member Security Council July 28 that his country's delegation "echoes the African Union demand for an immediate pause in the fighting and in the NATO bombing."

"We have noted the calls that 'Gaddafi must go.' We maintain that such statements do not bring us closer to a political solution," the South African ambassador said. South Africa is occupying a rotating seat on the Security Council and supported the initial resolutions.

In a speech that was not widely covered by the media, Ambassador Sangqu said, "South Africa remains concerned about the implementation of resolutions 1970 and 1973. Taking sides in an internal conflict situation to institute regime change in Libya sets a dangerous precedent that will surely damage the credibility of the Security Council."

"Clearly action focused on a military solution has not had its intended purpose; instead it has worked to destabilize the country even further," he added.

Gabon and Nigeria also initially voted yes on resolutions 1970 and 1973, but the African Union has

strongly condemned the bombing of any African nation.

The UN Secretary General's special envoy to Libya announced July 26 through a press office that the "two sides remain far apart on reaching agreement on a political solution." The two sides are the Gadhafi government and the rebel Transnational Council, which the U.S., France, Italy, Britain have recognized as the legitimate government of Libya.



A giant image of Libyan leader Muammar Gadhafi is unveiled at the Green Square in central Tripoli, Libya, July 22. Photo: EPA/STR

The two sides, however, "have reaffirmed their desire to continue to engage with the UN in the search for a solution," said special envoy Abdel-Elah Al-Khatib, a member of Jordan's parliament. Libyan Prime Minister Baghdadi Al-Mahmoud reiterated his government's previous positions against the NATO air strikes and against the removal of Libya's president.

"There comes a time when people have no alternative but resistance," Viola Plummer, co-founder of the December 12th Movement, one of the sponsoring organizations for the Harlem march, said July 30.

"This march will revitalize the Pan African movement. It will broaden our people's world view and demonstrate the need for Africans to unite in our own political and economic interests internationally," she added.

"We must expose the UN Security Council machinations, Western imperialism; the attack on Black people in the U.S. and all collaborations at every turn," Ms. Plummer said.



Bro. Muammar Gadhafi and sister bodyguards.

March organizers say the Harlem event has garnered worldwide attention. One dignitary supporting the march is Father Miguel d'Escoto Brockman, a former Nicaraguan foreign minister and the 63rd president of the UN General Assembly.

During his speech at the press conference announcing the march, Father Brockman said the event was important in light of how the media

"systemically deceived" the American people.

Meanwhile the killing of a major rebel commander by compatriots raised questions about how the group could stay together and raised again reports that

elements of Al-Qaeda were heavily involved in the rebel effort. (See related story on page 12 of *The Final Call*.)

The Chinese news service Xinhuanet reported July 31 NATO's claim of bombing three satellite dishes in Tripoli to "stop" what was labeled "terror broadcasts" by President Gadhafi. However, there are Twitter messages, also July 31, that say Libya television is still on the air.

Just before the Aug. 1 start of Ramadan, the Muslim month of fasting and prayer, NATO bombs struck Tripoli, and officials in Brussels would not rule out more strikes—though they were worried about a possible backlash in the Muslim world about strikes during the sacred month. "Tripoli shook with the sound of several explosions as NATO warplanes roared overhead doing what they have been doing since March, striking at what are supposedly Al Qathafi strategic infrastructure, particularly in the Libyan capital, Tripoli," the *Tripoli Post* reported. "In normal times, much of the economy in Muslim countries world-wide shuts down as everyone enters a

30-day period of all-day fasting, prayer and the strict avoidance of conflict. But for Libyans this year it is an altogether different proposition. Libyans worry about sanctions and NATO strikes during this month."

"There is an ongoing armed internal conflict as the rebels from the eastern part of the country battle on in order to reach their aim, of toppling or forcing Libyan leader Muammar Al Qathafi to step down from his high chair. They are involved in a battle that is barely making progress at the best of times, and with NATO forces, attempting to bomb Al Qathafi out of office," the English-language publication said.

"The NATO alliance thought it could finish it off before the start of the Muslim holy month of Ramadan, in time for a new government to take shape. They failed and this month could become a perilous black hole threatening to undermine their whole campaign," the *Tripoli Post* observed Aug. 1. "Muslims are not allowed to fight amongst themselves during Ramadan; they are also not allowed to attack another nation. However, they will fight back if they are attacked first, they are allowed to do that."

Wall Street's Ugly Beginning

Wall Street, the financial center of the world, has always been the central trading point in Manhattan. Fearful of Indian and British attacks, Peter Stuyvesant forced his Black captives to clear the dense underbrush and erect a wall which stretched 2,340 feet around the early Dutch settlement. They also cut down brush and trees on what is now Broad Street and planted corn, beans, and other vegetables for their own use. The Dutch Church erected a building at 20 South William Street, to house the enslaved Africans.

A slave market was established at Wall Street in 1711 to be a "place where Negroes and Indians could be bought, sold, or hired." The Wall Street Market comprised various slave markets named after prominent families involved in slave trading, including the

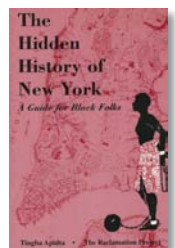
Crommelins, Schuylers, Van Zandts, and Waltons. Anne Hartell romanticizes this miserable scene in the expiatory shadings typical of white historians:



The public slave market at the foot of Wall Street slip was a busy place. Auctioneers shouted prices, urging higher bids in persuasive tones. Buyers—farmers from Long Island or, perhaps, the foremen of

well-to-do plantations—wandered through the crowds looking over the coal black newcomers from Africa, who were standing bewildered and dejected on the auction blocks. From the waterfront drifted the noises of sloops unloading,—the chants of negro stevedores, the rumble of molasses kegs rolling down a gangplank, a sailor's fight before a tavern. And the singing of the anvil drifted up from the forge on the nearby Strand of the East River. In such an atmosphere the Africans found their new masters.

From the book
*Hidden History of
New York:
A Guide for Black
Folks*





NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

If The Civilized Man Fails To Perform His Duty What Must Be Done?

The Most Honorable Elijah Muhammad

You must know that you have not been rightly civilized. No one can enslave another who has equal education (knowledge). My people lack science of the right kind. Allah is here to give you and me a superior knowledge of things and a country to ourselves.

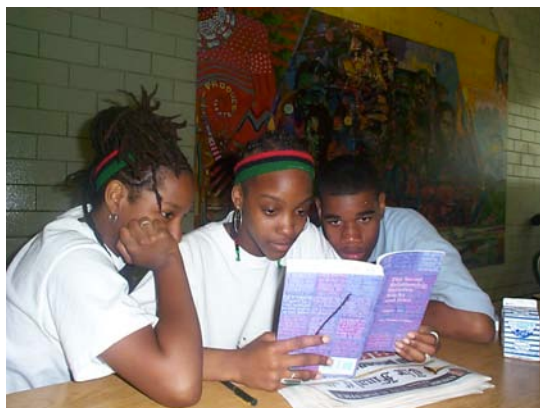
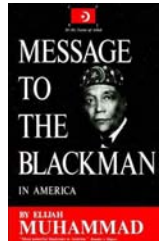


Separation of the so-called Negroes from their slave-masters' children is a must. It is the only solution to our problem. It was the only solution according to the Bible, for Israel and the Egyptians, and it will prove to be the only solution for America and her slaves, whom she mockingly calls her citizens without granting citizenship. We must keep this in our minds at all times; we are actually being mocked.

I think it is a disgrace to us for ever being satisfied with only a servant's part. Should not we, as a people, want for ourselves what other civilized nations have? It takes a true friend or friends to help another or others to enjoy equal freedom, justice and equality. Today for the first time in our history we have that true friend in Allah (who came in the person of Master Fard Muhammad) and the Nation of Islam, if we only would submit and accept Him.

It is written (Rev. 14:1) that 144,000 of us will accept and return to our God and people and the rest of my people will go down with the enemies of Allah. For this sad prophesy of the loss of my people I write what I am writing, hoping perhaps that you may be able to beat the old prophets' predictions by making the truth so simple that a fool can understand it. You must be rightly civilized. You must go back to your own people and country, but not one of you can return with what you have. You must know that this is the time of our separation and the judgment of this world (the Caucasian race) that you and I have known. Therefore, Allah has said to me that the time is ripe for you and me to accept our own (the whole planet earth). What are you waiting for? The destruction? Come, let us reason together, but you cannot until you have a thorough knowledge of self. Who are you waiting for to teach you the knowledge of self? Surely not your slave-masters who blinded you to the knowledge. The white race's civilization will never work for us.

Excerpt from *Message to the Blackman in America*



Pure Black Intelligence



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

"the kind of expertly guided, thoughtful conversation that will propel our Nation forward."

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

Walking out of the 6,000-year-old grave of Bible Interpretation, Part 1

By Dr. Ridgely Abdul Mu'min Muhammad

In previous articles we have shown that the Exodus story as presented in the Bible and so popularly promoted by such movies as "The Ten Commandments" did not happen at the time and place that the Zionist occupiers of Palestine would have the world to believe. However, is there some historical

basis to this Exodus story that provided the Bible writers with the raw material from which they weaved their story?

The Honorable Elijah Muhammad in his great book ***Message to the Blackman In America*** explains this Exodus story

Nation of Islam
Research
Group

Volume 2, Issue 32 2011

by writing:

"America has fulfilled this to the very letter and spirit with her slaves (the so-called Negroes) under the type of Israel. The Egyptians did nothing of the kind to Israel when they were in bondage to them. In fact, and as God taught me, the Bible is not referring to those people as His People, it is referring to the so-called Negro and his enemy (the white race).

[MTBM, p. 268]"

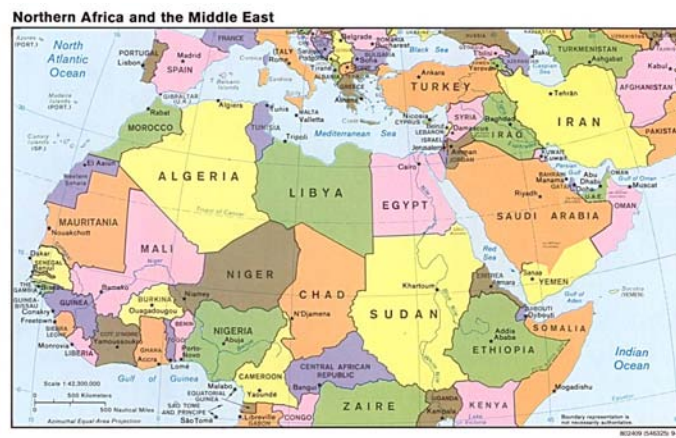
So, The Messenger sees the Exodus story in the Bible as a prophesy which the Black people of America have fulfilled. However, he admits that at one time the Egyptians did have white people, Israel, in some type of bondage, but did not afflict them the way the Bible describes their captivity in Egypt. So when and what was the nature of this "bondage"?

The story of Moses, Pharaoh and the Exodus is an integral part of the Holy Qur-an as well and therefore to deny that story would be to deny that the Holy Qur-an is indeed a holy book without blemish. However, I would ask any Qur-anic scholar to point out any reference to a date of this story in the Holy Qur-an. One is led to assume that the time frame in the Holy Qur-an is the same as the story in the Bible. However, removing the commentary and Arab scholars' attempts at reading the Holy Qur-an as chronological history, could it be possible that the events described did indeed happen, but long before 4,000 years ago and

maybe even long before there was a white race on our planet? Have the Arab scholars tried to interpret a book dedicated to spiritual enlightenment and scriptural correction as though it were a book of history to be approved by Jewish scholars? Could it just be possible that the Holy Qur-an's story of Moses, a Pharaoh and an Exodus happened, say, 6,000 years ago or even earlier and not 3,500 years ago as previously believed by Jewish and Christian scholars?

Once we remove the mental shackles of the interpretation of the Bible as a 6,000-year history of the human being, we can intelligently evaluate previously unexplained archaeological findings and oral traditions of the indigenous people of the areas in and close to the Holy Land. For instance, archaeologists have been trying to explain the "Memorial Tablet of Narmer," which was discovered 100 years ago and now is housed in the Cairo museum. This stone tablet, which archaeologists believe to be 6,000 years old, seems to portray a war going on in the delta region of Ancient Egypt which culminated in the losers being put on ships in exile. The dates for this battle fall around 6,000 years ago and according to Sir Arthur Evans, the

people on those boats were destined for the island of Crete in the Aegean Sea and developed the Minoan Civilization. Could this be the Exodus? And if this is the real Exodus, could the Jewish writers of the Bible have changed the place and time to give a justification for coming back into the Holy Land without revealing the real



reasons for their exile?

The Honorable Elijah Muhammad teaches us that after the white people were expelled from the Holy Land for causing trouble, they were placed behind the Caucasus Mountains 6,000 years ago and guards were placed at the foot of those mountains to insure that they could not get out and move south again. The Black people did not oppress them, but denied them access to the rest of the civilized world. In that isolation they went savage and oppressed themselves with their own wickedness. Musa (Moses) was a half-original man and a prophet and was sent to those white people 2,000 years later. He gave them law, as

was written in the Torah, and taught them how to build homes for themselves and walk upright once again.

In another context there is an Arab fable about a prince who destroyed a mountain that stood between modern day Yemen (Arabia) and Djibouti (Africa). This mountain was a barrier between the Indian Ocean and a great valley civilization. When this mountain was destroyed, that civilization was drowned in what became the Red Sea; and that strait between Arabia and Africa is called the "Gate of Tears" (Bab el Mandeb), because of the thousands of people that died there. Could this be Moses parting the Red Sea and drowning Pharaoh's army?

Black people in America were stripped of their name, history, way of life and religion. However, the whole world may have been stripped of its true history and is living in a 6,000-year-old box, a grave, invented by the new race on our planet, white people, alias Jacob, a.k. a. Israel. The Teachings of The Honorable Elijah Muhammad carry us back to at least 50,000 years ago as the ancestor of America's once black slave, Father Shabazz, took us into the jungles of Africa to tame the wilderness. He was one of the scientists of his era, but had to leave the Holy Land with his tribe and find a new home. Could this be the Exodus? Could the great kingdom of Ancient Egypt (Kemet) be the "Promised Land"? But Egypt is just one of the African civilizations produced by this legendary Tribe of Shabazz. Many are still hidden underneath the sands of the desert and the jungles of the rain forests.

Now that many Biblical scholars admit that the "Exodus" story in the Bible is probably a composite of different events and stories, we must take a second

look at what The Honorable Elijah Muhammad taught us and walk out of the 6,000-year-old grave that Biblical theologians have buried us in. The white race has destroyed every library of the ancient world that they could get their bloody hands on to annihilate any records of events before 6,000 years ago so as to hide the trail of the great usurper, Jacob (Israel, Yakub's genetically modified human). Israel had to rewrite history to place the white race at the center of human history and nullify Black people's role as the original producers of civilization and keepers of the Faith and Holy Land. They, the white race, have taken the written history that they found among the indigenous people, which stretched for hundreds of thousands of years, and compressed that history to fit their 6,000 years of existence as a race.

With the new light given to us by The Honorable Elijah Muhammad and the strength of faith and will exemplified by the Honorable Minister Louis Farrakhan we can dig to find the facts that will straighten out this crooked path of an arch-deceiver. Do not be afraid of this journey, because every truth that you will find will bear witness to the Teachings of The Honorable Elijah Muhammad and bear witness to the Honorable Minister Louis Farrakhan's assertion that the Black people in America are the "Real Children of Israel," whose time for deliverance has arrived.



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

"the kind of expertly guided, thoughtful conversation that will propel our Nation forward."

Call in 347-324-5091

Elevated Places

HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES

Did White abolitionists love Black people?

The Northern economy depended on the slave trade and the free labor of the Africans of the plantation South. Northern textile industries needed the cotton produced by Black hands, and the Northern manufacturers needed Southern buyers for their value-added products. Northerners were no different from Southerners in their insistence that Africans were predestined to work for them; all social, political and religious authorities in the North reinforced this notion.

The nasty historical truth is that there were only a pitiful few white abolitionists,

and the majority of them wanted to end slavery for many reasons that had nothing to do with loving, or even liking, Black people.

By far, most abolitionists were Blacks. Many whites were abolitionists because they wanted a truly all-white country and wanted all Blacks deported; others were against slavery because it depressed white wages. And, further, many white "abolitionists" would not even allow Blacks into their meetings. Those who were sympathetic to Blacks still felt Blacks were

inferior—just not deserving of the cruelty of slavery. [It is much like wanting your neighbor to stop beating his dog: you don't want to eat, sleep, or speak with the dog or allow him to marry your daughter—you just don't think the dog deserves to be beaten] Many abolitionists believed that Blacks would work better on the plantations under a low-wage system. Yet others believed that slavery must be ended to save *white people's* souls from being condemned as God condemned Blacks'.



NATION OF ISLAM WEBCASTS

JOINUSLIVE!
EVERYSUNDAYMORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

The Most Beautiful Woman on Earth

This is a photo of an unidentified Black woman in full combat with the white oppressor. The image is likely from a civil rights-era demonstration. If anyone knows the identity of this courageous Black woman, she must be made a saint with a statue erected in her honor.

Helmet & club is no match for Black woman.

Straight right hand delivers crushing blow to the jaw, then pulls back to dislodge face from skull; suggests possible ju jitsu or martial arts training.

Facial expression shows pure determination.

Hair perfectly coiffed

Stylish white outfit suggests the Sister was at a church-related affair before being racially attacked.

Left ring finger suggests that she is married.

Sister gives a whole new meaning to "We shall overcome."

Left hand disables nightstick, whilst still holding handbag.

www.blacksandjews.com

Walking out of the 6,000-year-old grave of Bible Interpretation, Part 2



By Dr. Ridgely Abdul Mu'min Muhammad

(FinalCall.com) - The Simon Wiesenthal Center recently listed what it considers the top ten "anti-Israel lies." At the top of the list was: 1. "Israel was created by European guilt over the Nazi Holocaust. Why should Palestinians pay the price?"

The Wiesenthal scholars addressed this charge by stating: "Three thousand years before the Holocaust, before there was a Roman Empire, Israel's kings and prophets walked the streets of Jerusalem..."

Nation of Islam
Research
Group

Volume 2, Issue 33 2011

In this case what is *not* said may be more important than what was said. In these articles we intend to show that the White people who call themselves Jews today have no Biblical, historical or

archaeological right to run the Palestinians out of their ancestral homeland, but are hiding the real reason for the White race's entry into the Holy Land.

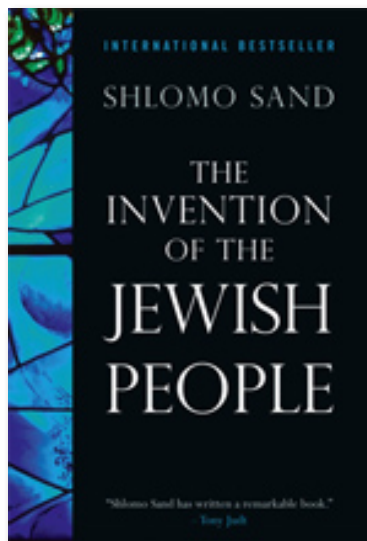
By using the argument that "Israel's kings and prophets walked the streets of Jerusalem," the Wiesenthal Center left out what Zionists have been claiming as the primary reason the land of Palestine was chosen as the new homeland of the Jews: God gave this land to the followers of Moses after their exodus from their cruel captivity at the hands of an Egyptian Pharaoh. Instead, the best that the center's scholars can come up with today is "... Israel's kings and prophets walked the streets of Jerusalem..."

So what happened to Moses, the Exodus and God's Covenant with the Children of Israel? It seems as though the Simon Wiesenthal Center has been keeping up with Minister Farrakhan's series of lectures titled "Who are The Real Children of Israel?" and the *Final Call* articles that brought actual facts and scholarship to bear on this theological and geo-political issue. Some of these who claim to be Jewish scholars seem to want to skirt the issue instead of confronting our scholarship.

One article in *The Final Call* titled "Did the Exodus Ever Happen?" used Jewish scholars to point out the fact that there is no written record outside of the Bible or archaeological evidence in Egypt, the Sinai or even Palestine that confirms a mass "exodus" of Jews out of Egypt into Palestine at any point in history. In fact, the

exodus story has been debunked by even Jewish scholars as an inverted story of an actual historical event in which the Egyptians were invaded by foreigners from Asia around 1700 B.C. These invaders were subsequently expelled from the delta region of Egypt by the Egyptian king, Ahmose.

So now that the Zionists have given up on the Exodus hoax, they must rely on evidence of their ancestors once walking the streets of Jerusalem to claim ownership. Well, since my ancestors were in bondage in the southern United States for 300 years under chattel slavery and another 100 years under Jim Crow Black Codes, then the world should come together and force the U.S. government to give us the states of Alabama, Mississippi, Louisiana, Georgia and South Carolina just for starters. Then because we were burned out of Tulsa, Okla., slaughtered in Wilmington, N.C. and mistreated in Detroit, Chicago, Newark, New York, L.A. and numerous other cities in America, we should be given a piece of those areas as well. Many of us not only walked the streets of these cities but also had to sleep on them as well, because we were homeless victims of economic exploitation and discrimination.



So if the Zionists can no longer claim Jerusalem and Palestine based on Biblical references related to the Exodus and Moses' Covenant with God, then why are the European Jews so adamant about going back to the Holy Land? The Honorable Elijah Muhammad taught us that all White people fall under the heading of Israel and that Black people in America are like adopted children of White people. There is a movement among White scholars that agree that all White people come under the name of Israel, but they claim this is based on the Bible story of the Assyrians capturing

10 tribes of Israel, not including Judah, around 700 B.C. and exiling them to the Caucasus Mountains. This tribe of White Israelites, later called Caucasians, spread from the Caucasus Mountains into Russia, Europe and the British Isles. Therefore, we must pose these questions: At what time was Israel (White people) in the Holy Land; when did they leave; and most importantly, why?

An article in *The Final Call* titled "Myth or High Science? Is There Evidence of Mr. Yakub?" pointed out

recent DNA research which points to the advent of blue eyes on our planet at a time between 10,000 and 6,000 years ago; however, another group of geneticists were more exact and pinpointed the beginning of Black people in Europe being turned into a race of white-skinned people to 6,600 years ago—exactly the time The Honorable Elijah Muhammad taught us that Yakub began the grafting process to use the brown germ within the Black man to make a new race of albinos. The Honorable Elijah Muhammad further taught us that it took 600 years to turn 59,999 Black people into a race of White-skinned people. At that time, these albinos entered the Holy Land and began to start trouble by causing the original inhabitants of the land to fight and kill one another. They were subsequently rounded up and made to walk across the hot Arabian desert to be put behind iron gates in the Caucasus Mountains, about 6,000 years ago. There they languished in their own ignorance for 2,000 years until Musa (Moses) was sent to civilize them once again in 2,000 B.C. or 4,000 years ago. Now, it is interesting that the Hyksos, which were a mixed group of Asians and Europeans, managed to walk back and ride back into Egypt around 1720 B.C.

So now we have historical evidence to show that there were indeed European White people who were once Black and once lived in the Holy Land. They have been trying to get back in ever since they were kicked out 6,000 years ago under not-too-favorable circumstances. They managed to get a hold of some of the writings or stories of ancient Black civilizations, and then twisted those stories to give them an identity that tied them to the Holy Land under false pretences. They invented the biggest hoax ever perpetrated on the human psyche. They not only have claimed something that did not belong to them, but have hijacked history itself. White people have the

whole world believing that written history started only 6,000 years ago and everything that happened before this time was “pre-history” and of no importance to the development of civilization. This is why the European Jews, as exposed in *The Secret Relationship Between Blacks and Jews, Vol. 2* (TSRV2), are so persistent in denying that Blacks, the “cursed seed of Ham,” had accomplished anything of significance before they were brought into slavery in America from the “jungles of Africa.”

TSRV2 quotes the *American Israelite*, the most prominent and respected Jewish newspaper in America in 1913: “The negro, with the solitary exception of Australian and Polynesian, is the most backward of human races; his contributions to human progress have been insignificant...” If this is true, then why has it been necessary for Whites to burn down every library that they have found in the Black world?

As they “walked the streets” of the African world, they destroyed the libraries at Alexandria and at every temple in Ancient Egypt. Now as they “walk” through the Middle East, they have destroyed the museums in Baghdad and now are burning books taken from the Palestinians in the occupied territories. They will continue to destroy artifacts that look “African,” as they “walk the streets” of the Holy Lands, to

surgically remove what remains of human history of the peoples before them. This is their latest attempt to hide the evidence of how they recently arrived on our planet 6,000 years ago. No wonder they get exited every time Minister Farrakhan speaks. The more he speaks, the more he brings their shame to light.

(Dr. Ridgely A. Mu’min Muhammad, Agricultural Economist, National Student Minister of Agriculture, Manager of Muhammad Farms. He can be reached at drridge@bellsouth.net)



George Washington’s Monument: Cracked from the Beginning?

The recent earthquake—centered in Washington, DC, at the very moment American and NATO oil thieves entered “the shores of Tripoli”—did major damage to the Washington

Monument, the iconic symbol of America. But the very concept was flawed from the start:

America’s father, **George Washington** (1732-1799), was one of



the largest slave owners in American history. He laid the corner stone of the Federal District in the name of Freemasonry, and the 555-foot monument in his honor can not be exceeded in height by any building, in accord with District law. His home state of Virginia was the prime breeder of Black people for the domestic slave trade, and at one point the state exported 6,000 Black people annually—their biggest “cash crop.” In 1786, Washington held 216 Black Africans—116 workers, 92 children and 8 sick or injured slaves (he had many more over the years). This unusually high number of children who were unable to work the plantation indicates that George was heavily involved in the breeding of Black people for the slave trade. Washington gave them such names as:

Sall Brass	Hercules
Breechy	Giles
Suck	Paris-boy
Lame Alice	Doll
Virgin	Cook Jack
Jupiter	Sambo
Dorcas	Opey
Winny	Suck Bass
Sucky	House Sall
Flukey	Caesar
	Cupid

Though he often expressed what he called a “repugnance” toward the institution of slavery, Washington recognized that the very country he founded was based entirely upon the free labor of the Black race:

- He accepted slaves as payments for debts, and bought them as needed; he proposed to exchange slaves for land.



- A visitor to his plantation called Washington's slave cages “more miserable” than the worst of Europe.
 - He opposed the use of slaves as soldiers in the American Revolution because he thought (rightly) that armed Blacks might see the colonists as their mortal enemies. Indeed, at least 17 of Washington's own Black captives escaped to join the British in 1781.
 - He avoided speaking publicly about the issue of slavery, seemingly at all costs.
 - He carefully made sure that the slaves he brought with him to the presidential office (then in Pennsylvania) would not use the state's abolition laws to free themselves from slavery.
 - When one slave absconded in 1795, Washington told his overseer to take measures to apprehend the slave, “but I would not have my name appear

in any advertisement, or other measure, leading to it.”

Black women captives of Washington were subject to the sexual predations of those who visited the first president—and to the predations of George himself. Indeed, George has been linked to the rape of his female slaves, producing presidential offspring that predated even Thomas Jefferson's. One of George's guests seemed downright indignant: “[W]ill you believe it,” he wrote in 1784, “I have not humped a single mulatto since I am here.” Most despicable of all, both George and Thomas put the full force of the new United States government behind the French attempt to repress the rebellion of Black Africans in the colony of Haiti. Washington, in fact, said he would be “happy” to help his white counterparts in destroying the rebellion.

Only over his dead body did Washington “free” his 317 Black human beings (the number he owned had doubled since his American Revolution in 1776)—his will “emancipated” the Blacks on his Virginia plantation. In his lifetime Washington proved too cowardly to deal with the rank hypocrisy of America's enslavement of an entire race of people and feared, as he had written to a friend in 1794, that **“I shall be happily mistaken if [slaves] are not found to be a very troublesome species of property ere many years pass over our heads.”**



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

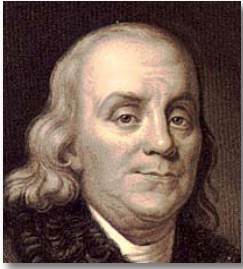
The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

Sins of the White Fathers: Benjamin Franklin's Hate



Boston-born Ben Franklin, the kite-flying colonial icon and America's most illustrious Founding Father mused: "...**Why increase the Sons of Africa, by Planting them in America, where we have so fair an opportunity, by excluding Blacks and Tawneys, of increasing the lovely White...?**" Though he preferred white indentured slaves in his own household ("**We do not like Negro Servants.**"), Franklin traded Africans from his Philadelphia shop as with any other commodity. He advertised for sale, "**a breeding Negro woman about twenty years of age. Can do any household work.**" Another ad offered "**A likely Negro wench about fifteen years old, has had the smallpox.**" Franklin had no hesitation concerning the buying,

selling, brokering and arranging the chattel bondage of African human beings, whom he considered inferior. "Peter," "Jemima," and "George" forfeited their freedom to the Franklins throughout Ben's 30 years as a slaveholder. "Peter" and another slave named "King" even accompanied the Franklins to England, where they were forced to "scrub the moss-covered gravestones of the Franklin ancestors."

Franklin's eventual anti-slavery leanings were based not on any moral awakening or newfound love for Blacks, but on the economic inefficiencies of the institution and its discouragement of white immigration and industry. Even when in his latter years he came to the revelation that Blacks were educable as children, grown Blacks, on the other hand, "**were still a terrifying people.**"

ADL Uses Min. Farrakhan to Raise Funds: REAL Hate Agenda Exposed

"The ADL, like the Simon Wiesenthal Center in Los Angeles, has built its financial appeal to Jews on its ability to portray the Jewish people as surrounded by enemies who are on the verge of launching threatening anti-Semitic campaigns. It has a professional stake in exaggerating the dangers, and sometimes allows existing racial or political prejudices in the Jewish world to influence how it will portray the potential dangers."

This is **Michael Lerner's** description of the deceitfully racist Anti-Defamation League (ADL) in his book, feebly co-authored by **Cornel West**, titled *Jews and Blacks: Let the healing begin*. Lerner is not the first Jew to accuse the ADL of Black-baiting for money. Former ADL directors have made similar charges. In its own publication, "Not the Work of a Day": ADL

of B'nai B'rith Oral Memoirs, Vol. 1," former ADL director **Nathan Perlmutter** reminisces:

"A few weeks ago I had an expose' on Jesse Jackson. Quite, by coincidence, I wasn't aware of it, we had one of those mass mailings going out for fund raising. It was one of those mailings



ADL Racist NATHAN PERLMUTTER with Israeli terrorist Menachim Begin.

to lists that were not our usual givers. The fund raising people tell me that in the several weeks following – these were small gifts, \$20.00, \$100.00, but there were many of them – we never had the response to a mailing that we had in our July, 1984 mailing. Why? I think there are several reasons. Probably, one that is far from being the last reason, is that in the last several weeks on matters that count to Jews, Jesse Jackson, Mr. Farrakhan, and the Democratic Party's unresponsiveness, we were seen and heard from....I believe that one of the strongest things Jews have going for them is the anti-Semitic notion of Jewish power. It is the image of Jewish power that

is, in fact, our strength – not the reality of Jewish power.... Why is Jerry Falwell symbolically the devil, but not Jesse Jackson? Because we really have a greater animus against

NORMAN FINKELSTEIN EXPOSES THE ADL's ANTI-SEMITISM INDUSTRY

...ADL national leader Nathan Perlmutter (with his wife, Ruth Ann Perlmutter) put out *The Real Anti-Semitism in America*, alleging yet again that the United States was awash in a new anti-Semitism. The main purpose behind these periodic, meticulously orchestrated media extravaganzas is not to fight anti-Semitism but rather to exploit the historical suffering of Jews in order to immunize Israel against criticism. Each campaign to combat the "new anti-Semitism" has coincided with renewed international pressures on Israel to withdraw from occupied Arab territories in exchange for recognition from neighboring Arab states.

religion, re Falwell, than we do against blacks who by definition are underdogs. In this kind of racist thinking who will be forgiven or who will be blamed is determined by race. Jesse Jackson gets away with rhetorical murder.

High-level Hypocrisy, Scapegoating targets Nation of Islam Prison Reform Ministry



By Demetric Muhammad

(FinalCall.com) - On June 26, 2010, the Honorable Minister Louis Farrakhan delivered a major address from Atlanta's Civic Center auditorium to hundreds of thousands of eager listeners via a national webcast. This speech, titled *The Real Children of Israel*, explained and displayed before the world the reason why the followers of the Honorable Elijah Muhammad's teachings believe that the Black people of America are the very people described in the Bible as the Children of Israel. This speech also debuted the printing of volume 2 of the book series *The Secret Relationship Between Blacks and Jews*.

Since that speech and the book debut, there has been an increase in propaganda aimed at making mockery of The

Nation of Islam
Research
Group

Volume 2, Issue 34 2011

Minister so that the general public will not listen to his message and accept his guidance. The Minister's speech—which included strong criticism of the Jewish role in the slave trade and in the destructive *Compromise of 1877*, known as the "Great Betrayal of the Negro"—included a challenge to

scholars and academics to dialogue on the contents of volume 2. This challenge has gone unanswered.

In truth, criticism of the Jewish community and the state of Israel is deemed forbidden in America and so the Minister's efforts to set the historical record straight has not gone unpunished. Initial criticism and condemnation came from the ADL, its leader Abraham Foxman and other voices from the Zionist lobby. But in a recent move that parallels the collaboration of the Roman authorities with the Jewish Sanhedrin leadership in the crucifixion of Jesus, members of the U.S. House of Representatives have joined the Zionist lobby in the "Crucify Farrakhan" crusade.

Virginia Rep. Frank Wolf and New York Rep. Peter King have written a recent letter addressed to the Acting Director Thomas Kane of the Federal Bureau of Prisons. They write:

"It is absolutely unacceptable that BOP would provide convicted al Qaeda terrorists... with anti-American and anti-Semitic propaganda. We ask you to immediately remove all written, audio and video materials produced by the 'Nation of Islam' and Louis Farrakhan from all BOP facilities. We also request that you launch an immediate and comprehensive audit of all other Islamic texts and sermons made available to inmates in BOP facilities, including a review of your procedures for vetting such materials."

If the BOP complies with this recommendation, this would be a complete denial of the incarcerated members of the Nation of Islam's right to the free practice of their religion. And inmates who are normally concerned with

study and self-improvement will be forced to turn their attention to using their considerable legal expertise to file lawsuits seeking to have their basic constitutional rights restored and protected. This move by the Presbyterian Wolf and the Catholic King is for certain a move down a slippery slope that ultimately places all religious texts into question.

Since King and Wolf have stepped outside the 1st Amendment to challenge the religions of the incarcerated, should we not be more concerned with the religious affiliations of the powerful rulers of America, given their ability to shape policy that affects the lives of hundreds of millions? Reps. King and Wolf say they are Catholic and Presbyterian, respectively.

Followers of these faiths are adherents of the Bible. Penn State University Professor **Peter Jenkins** writes in the *Boston Globe* the following:

"In fact, the Bible overflows with 'texts of terror,' to borrow a phrase coined by the American theologian Phyllis Trible. The Bible contains far more verses praising or urging bloodshed than does the Koran, and biblical violence is often far more extreme, and marked by more indiscriminate savagery. The Koran often urges believers to fight, yet it also commands that enemies be shown mercy when they surrender. Some frightful portions of the Bible, by contrast, go much further in ordering the total extermination of enemies, of whole families and races — of men, women, and children, and even their livestock, with no quarter granted... The Bible also

alleges divine approval of racism and segregation. If you had to choose the single biblical story that most conspicuously outrages modern sentiment, it might well be the tale of Phinehas, a story that remains unknown to most Christian readers today (Numbers 25: 1-15). The story begins when the children of Israel are threatened by a plague. Phinehas, however, shrewdly identifies the cause of God's anger: God is outraged at the fact that a Hebrew man has found a wife among the people of Midian, and through her has imported an alien religion. Phinehas slaughters the offending couple—and, mollified, God ends the plague and blesses Phinehas and his descendants. Modern American racists love this passage. In 1990, Richard Kelly Hoskins used the story as the basis for his manifesto 'Vigilantes of Christendom.' Hoskins advocated the creation of a new order of militant white supremacists, the Phineas Priesthood, and since then a number of groups have assumed this title, claiming Phinehas as the justification for terrorist attacks on mixed-race couples and abortion clinics."

How many Christian, Catholic and Presbyterian "imams" are in the prisons? Maybe Rep. King and Wolf should hold hearings? Richard Kelly Hoskins is actually based in Lynchburg, Virginia, Representative Wolf's home state! The Jewish Talmud also includes many inflammatory passages against Blacks and non-Jews in general. The Talmud is the origin of the infamous Curse of Ham, which states Blacks are evil and divinely cursed by God to be a prey in the hands of Jews and Whites. The Curse of Ham was used as the religious justification for the enslavement of Blacks in America and by England. But



Rep. Peter King, NY,
Rep. Frank Wolf, VA

neither the Talmud nor the Bible has been marked for removal from the federal Bureau of Prisons. And in truth they shouldn't be removed.

The Bible, Qur'an, and the sacred texts of religious communities normally grow out of the prophetic tradition and are considered 'revelation.' As a result they are controversial by nature because no prophet ever appears with a congratulatory message. Prophets have always appeared when corruption reaches the point where it imbalances a nation, and God raises a prophet from among the people to warn them and their governments that if they continue with business as usual divine destruction is soon to follow. So most of the prophets were killed and all were deemed troublesome and problems to be dealt with by the corrupt governments of their day. That Rep. Wolf and King would be blind to how much their actions against Minister Farrakhan mirror the actions of Pharaoh, Nebuchadnezzar, Herod and wicked leaders of the past is stunning.

The Honorable Minister Louis Farrakhan, in keeping with Nation of Islam tradition, has forbidden his followers to carry so much as a pen-knife as a weapon. He says that when you carry weapons you are expressing lack of confidence and even disbelief in the ability of Allah (God) to protect you. The Nation of Islam has never advocated that violence or harm be done to innocent people. In fact, two years ago when it was revealed that Homeland Security had been illegally conducting espionage on the NOI, they concluded the following, which is excerpted from an April 9, 2011, *New York Times* article:

"Charles E. Allen, who was then the under secretary for intelligence and analysis at the department, later softened this view. **'The organization—despite its highly volatile and extreme rhetoric—has neither advocated violence nor engaged in violence,'** Mr. Allen wrote in 2008. **'Moreover, we have no indications that it will change goals and priorities....'**

This is very significant because this opinion by Mr. Allen is taken from his secret monitoring of The Nation of Islam, which did not have foreknowledge of his investigation and as a result could not pretend to be nonviolent just to be seen in a favorable light.

Why, then, is Peter King on such a witch-hunt, using Minister Farrakhan and the Nation of Islam as a target? His hearings on Islamic Radicalization in Prisons have been the primary vehicle for his modern-day crusade against Minister Farrakhan and Muslims. But during this hearing it was Dr. Bert Useem who, when grilled on the question of the Nation of Islam's role in subversive behavior in prisons, admitted that there was none! When asked by Representative Sheila Jackson Lee of Texas:

"Do you view the Nation of Islam as promoting in this current 21st century the undermining of this nation?" Professor Useem testified, **'No, I don't.'** Rep. Lee went further to ask 'are their underpinnings to your knowledge (of the NOI) about improving lives or trying to straighten out (lives)? Is that

your assessment or do you know that?' Professor Useem testified: **"that is correct."**

Professor Useem spoke the truth and the NOI record inside and outside the prison is one of establishing peace. This is a fact that has been lauded by countless local and state agencies that have worked closely with the NOI to be the recipients of its work and commitment to equality, justice and social change. Minister Farrakhan is on record several times communicating the same thing he communicated on September 2, 2010, at a press conference in Washington, D.C. The minister stated:

"We are not terrorists. We will not allow anyone on our watch to do some silly act to deprive an innocent human being of their life. And if we see it, we'll stop it. We will arrest them."

What would be a better strategy for Reps. King and Wolf to focus on would be increasing funding for educational programming in prisons across the country that are being constantly cut and in many cases eliminated. The Nation of Islam offers as its primary text in the prison system *Self-Improvement: The Basis for Community Development*. This series of 21 Study Guides is designed to produce "self-examination, self-analysis and self-correction." These Study Guides help the inmate to turn inward, relying on

God and him/herself to help him/her in the transformation of his/her life. The success and benefit of the Nation of Islam's approach and self-improvement emphasis are underscored by what was observed in a study of Muslim converts in prisons in the United Kingdom. In an article published in the *Howard Journal of Criminal Justice* authors Basia Spalek and Salah El-Hassan report:

"The main findings indicated that inmates who converted to Islam while within prison fared better at prison adjustment and community reintegration because Islam provided a moral framework from which inmates could rebuild their lives."

Since 1995 one of the main events and religious observances for Nation of Islam members inside a federal prison is the Holy Day of Atonement. This observance, growing out of the historic Million Man March, is a time when Nation of Islam inmates reach out to Christians, Jews, Rastafarians, Hispanics, Whites and all inmates of good will to have programs centered around the 8 steps of Atonement originally articulated by Minister Farrakhan and based on Bible and Quran scriptures. The 8 steps of Atonement include:

1. Point out the wrong.
2. Acknowledge the wrong.
3. Confess the Fault.
4. Repent.
5. Atone.
6. Forgive.
7. Reconcile and Restore.
8. Perfect Union with God.

Rep. Wolf and Rep. King are involved in nothing more than hypocritical fear-mongering aimed at manufacturing "the consent of the governed" to persecute and crucify Minister Farrakhan and the Nation of Islam. All religions have texts that lend themselves to misinterpretation and abuse. But any decision to censure and silence the faith-based community who volunteer to minister to those



Blacks Don't Want to Work? 3

convicted of crimes would be a huge mistake. Any decision to censure and silence the presence of Minister Farrakhan and the Nation of Islam in the federal Bureau of Prisons would be removing a light in the midst of darkness that for many in the Black community is the only light bright enough to make a difference.

(Demetric Muhammad is in the student ministry class of Muhammad Mosque 55 in Memphis, Tennessee. He is also the author of In the Light of Scripture and A Complete Dictionary of the Supreme Wisdom Lessons.)



with **Sis. Ava Muhammad**
Every Thursday Evening • 8 – 9 PM EST
“the kind of expertly guided,
thoughtful conversation that will
propel our Nation forward.”
Call in 347-324-5091
Elevated Places
HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES

Black People Just Don't WANT to Work?

Thousands of unemployed waited overnight, camping out in their business suits and office heels and braving the tormenting heat in Atlanta to stand in line for a job fair sponsored by the Congressional Black Caucus. Authorities treated 20 people for heat exhaustion as they struggled to keep the line moving and get people moved inside.



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noiarg>



The Honorable Minister Louis Farrakhan

at Mosque Maryam in Chicago

Sunday, September 11, 2011

10:00 A.M. CDT.

His Subject: **“The Divine Value of Women”**

The address is to be carried live via webcast @ NOI.org/webcast

See him in person at Mosque Maryam | 7351 South Stony Island | Chicago, Illinois 60649 • Information: [\(773\) 324-6000](tel:7733246000)

An Economic Blueprint

By The Most Honorable Elijah Muhammad

The Black man in America faces a serious economic problem today and the white race’s Christianity cannot solve it. You, the so-called American Negro, with the help of Allah can solve your own problem.

The truth must be recognized by the Black man. He, himself, has assisted greatly in creating this serious problem of unemployment, insecurity and lack. Before the black man can begin to gain economic security, he must be awakened

from the dead and gain knowledge, understanding and wisdom which will enable him to follow my teachings. Islam and only Islam will point the way out of the entanglement of

“want in the midst of plenty” for the followers of Islam, the true religion of the black nation.

Know thyself and be yourself. Islam makes a true brother to brother. If this be true, how can a believer (Muslim) be a true brother to another believer and boycott his brother and support the enemy? The believers in truth, Islam, must stop looking up to the white race for justice and take the following steps to correct this problem.

Acknowledge and recognize that you are a member of the Creator’s nation and act accordingly. This action, in the name of Allah, requires you, as a Muslim, to set an example for the lost-found, your brothers in the wilderness in North America. This requires action and deeds, not words and lip service.

The following blueprint shows the way:

- 1. Recognize the necessity for unity and group operation (activities).**
- 2. Pool your resources, physically as well as financially.**
- 3. Stop wanton criticisms of everything that is black-owned and black-operated.**
- 4. Keep in mind — jealousy destroys from within.**
- 5. Observe the operations of the white man. He is successful. He makes no excuses for his failures. He works hard in a collective manner. You do the same.**



If there are six or eight Muslims with knowledge and experience of the grocery business — pool your knowledge, open a grocery store—and you work collectively and harmoniously, Allah will bless you with success.

If there are those with knowledge of dressmaking, merchandising, trades, maintenance—pool such knowledge. Do not be ashamed to seek guidance and instructions from the brother or sister who has more experience, education and training than you have had. Accept his or

her assistance.

The white man spends his money with his own kind, which is natural. You, too, must do this. Help to make jobs for your own kind. Take a lesson from the Chinese and Japanese and go give employment and assistance to your own kind when they are in need. This is the first law of nature. Defend and support your own kind. True Muslims do this.

Because the so-called American Negro has been deceived and misled, he has become a victim of deception. He is today in the worst economic condition of North America. Unemployment is mounting, and he feels it most. He assisted in reducing himself to his present insecure economic condition. You, the black man, are the only

Nation of Islam
Research
Group

Volume 2, Issue 35 2011

members of the human race that deliberately walk past the place of business of one of your own kind—a black man—and spend your dollars with your natural enemy. The so-called American Negro has never in the history of America been known to boycott or criticize the white man as he does his own kind. He thus shows love for his enemy and hatred for his own kind.

A true Muslim would never boycott the place of business of his fellow Muslim or black brother. A true Muslim is proud of the success of his black sisters and brothers. He recognizes that their success is his success. He recognizes the law of Islam. If one brother has a bowl of soup you have half of that soup.

(Reprinted from *Message to the Blackman* [1965], 173-75)



Blacks would have been far better off if the BRITISH had won the Revolutionary War

When in 1770, **Crispus Attucks** and a mob of Bostonians confronted the British soldiers, the Red Coats thought little of it before they shot him dead. Unbeknownst to anyone involved, Attucks became the first casualty of the American Revolution, even though he and his people had nothing to gain by siding with the colonists.

George Washington and his rebels were slave-owners who stated plainly that under his new rulership Blacks would remain slaves forever. The British, on the other hand, offered Blacks land and a form of freedom, if they fought for the Crown against the rebellious American colonists. Hearing of this offer, at least 17 of Washington’s own Black captives escaped to join the British in 1781. So when Attucks showed up with a mob of “sturdy boys & negroes” to be the first bull’s-eye of the Boston Massacre, many still wonder what he could have gained from such behavior.

John Adams, the future president of the new, rebellious nation, was a lawyer in Boston at the time and actually defended the

British soldiers in court. He blamed the negro for the whole sordid affair: Attucks, he said, was one of “a motley rabble of saucy boys, negroes and molattoes, Irish teagues and outlandish jack-tarrs.” Adams continued in his courtroom defense of the British:

This Attucks...appears to have undertaken to be the hero of the night; and to lead this army with banners...to have this reinforcement coming down under the command of a stout mulatto fellow, whose very looks was enough to terrify any person, what had not the [British] soldiers then to fear? He had hardiness enough to fall in upon them, and with one hand took hold of a bayonet, and with the other knocked the man down: this was the behavior of Attucks...

The white soldier was [of course] found “not guilty.” And Attucks would not be the only Black man to suffer for an alien cause. Despite the posthumous fame applied to white revolutionary fighters, most “men of substance” kept far out of harm’s way. In fact, by 1778, according to historian Robert A. Gross, “[t]he war was now being fought principally by landless younger sons, by the permanent poor, and by blacks.” As the war went on, the town of Concord, the proud birthplace of the American Revolution, could only supply men described as “poorer and more degraded in status”—the brave minutemen of Massachusetts legend were nowhere to be found.

—from the book by Tingba Apidta, *The Hidden History of Massachusetts: A Guide for Black Folks*



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

“the kind of expertly guided, thoughtful conversation that will propel our Nation forward.”

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)



NATION OF ISLAM WEBCASTS

**JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME**

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:

<http://www.BlacksandJews.com>

Sign the petition in support of TRUTH in history!:

http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter

<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department Document Repository:

<http://www.issue.com/noirg>

The Hon. Minister Louis Farrakhan On Twitter

The Honorable Minister Louis Farrakhan has been personally responding to many questions from his Twitter followers and would love for everyone to follow him.

Follow Minister Farrakhan in three easy steps: (1) Go to www.Twitter.com and Sign up for an account. (2) Check your email for the verification link. (3) Sign-in and Go to Minister Farrakhan's page <http://twitter.com/#!/louisfarrakhan> and click the "FOLLOW" button.

If you need any further assistance, please contact the MM45 Ministry of Information directly at mosque45moi@gmail.com. Thank you!

Love is the Creative Force out of which all things come.

Let us be careful how we handle the people of God.

There are those who have been ill-affected by leadership. May Allah forgive us for what we may have done to ill-affect others.

The God has come to sit down every tyrant wherever they are. Whether they are in the mosque, school, church or police dept.

Allah puts on His Scale the weight of our good and our evil. This is how He judges and He is judging today.

There is no leader in this world who was or is loved by all.

I speak the truth and they do not wish for anything I say to reach the people, so they act as though I do not exist.

In the heart and mind of a true servant, there is no such thing as failure...

We've always heard "The devil is a liar." And the first casualty in war is truth...

The Bible says faith without works is dead. We are taught that mere belief counts for nothing except carried into practice.

Knowing the purpose for which God created the woman is critical in balancing duty to family, profession, & self.

Colonial Uncle Tom: Jupiter Hammon

Jupiter Hammon (born 1711–[died between 1790-1806]) passed his entire life as the property of the wealthy and influential Lloyd family of Long Island, New York. He believed he was so favorably situated in slavery that he actually *preferred* to remain a slave than to go free. In his "Address to the Negroes of the State of New York," Hammon outwardly grieves about the condition of his "dear brethren": **"when I think of your ignorance and stupidity, and the great wickedness of the most of you, I am pained to the heart."** He admonishes the Blacks who dream of freedom to perish the thought and come to their senses:

[F]or my own part I do not wish to be free...for many of us who are grown up slaves, and have always had masters to take care of us, should hardly know how to take care of ourselves; and it may be more for our own comfort to remain as we are.

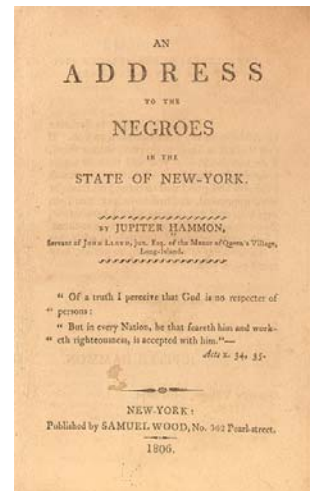
Hammon was taught to read and write and he often wrote pro-slavery propaganda in the form of poetry, for which he was widely known. Here is a sample entitled "A Dialogue Entitled the Kind Master and the Dutiful Servant":

Master: Come my servant, follow me, According to thy place; And surely God will be with thee And send thee heav'nly grace.

Servant: Dear Master, I will follow thee According to thy word...

Hammon descended from the white heavens just long enough to reveal the ultimate aim of his brand of "Christianity" as purely economic: **"It is very wicked for you not to take care of your masters goods, but how much worse is it to pilfer and steal from them...God will certainly punish you for stealing and for being unfaithful."**

In a chilling appeal that forms the cornerstone of the Uncle Tom mission in America, Hammon exhorts his fellow captives to accept enslavement: **"Let me beg of you my dear African brethren, to think very little of your bondage in this life, for your thinking of it will do you no good."**



"Black and white met with kisses, and the effort of a long-haired sophomore to maintain his supercilious dignity, was quite ineffectual to kill the kindness of a fat mulatto woman, who joyfully and pathetically shouted, as she caught him off the gang-plank, 'Oh Massa George, is you come back!' Field negroes, standing by, looked on with their usual besotted expression, and neither offered nor received greetings." --Frederick Law Olmsted

October 9 in Philadelphia!

HONORABLE MINISTER LOUIS
FARRAKHAN

"ATONEMENT, RECONCILIATION AND RESPONSIBILITY"



16TH ANNIVERSARY

**MILLION MAN
MARCH**



SUNDAY, OCTOBER 9, 2011

**PHILADELPHIA
CONVENTION CENTER**

1101 ARCH STREET

TICKETS: \$20, \$50, \$100

DOORS OPEN @ 12PM | PROGRAM STARTS @ 2PM

www.noi.org

A Weekend of Great Events

The 16th Anniversary of the MMM (Oct. 7-9) Itinerary

Friday, October 7, 2011

1:00pm: City wide Jumah Prayer Service at the First District Plaza Ballroom & Conference Center at 3801 Market Street. This is west of the Philadelphia Convention Center and one block north of the University of Pennsylvania. The Honorable Minister Louis Farrakhan is scheduled to attend. The Imam conducting the service has yet to be announced.

5:30pm–8:00pm: Meet & Greet Reception (Invitation Only). The Honorable Minister Louis Farrakhan will thank those that participated in organizing the 16th Anniversary of the MMM weekend and those that assisted in organizing Philadelphia's contribution to the MMM in 1995. Philadelphia had the largest contingent of men to participate in the March (200,000) of any city in the country.

Saturday, October 8, 2011

9:00am–12:00pm: Youth Leadership Forum with The Honorable Minister Louis Farrakhan (Invitation only). Youth leaders, up and coming leaders, and community-based leaders (ages 18-40yrs) will participate in a three hour dialogue with Minister Farrakhan.

1:00pm–4:00pm: The Nation of Islam Research Group presents: "The Secret Relationship Between Blacks & Jews." Join the scholars of the NOI as they grapple with the most explosive issue of our time. A question and answer period will follow the presentation by the panelists. This session will take place in room 108 in the Philadelphia Convention Center, at 12th & Arch Street. This session is free of charge and open to the public.

Sunday, October 9, 2011

2:00pm: The Honorable Minister Louis Farrakhan delivers the keynote address at the Philadelphia Convention Center. Doors open at 12:00pm.

****Help feed the families of Philadelphia in the Spirit of the Million Man March.** The Philadelphia LOC of the MMM asks that everyone bring at least one item of non-perishable food to the Arch Street entrances of the Philadelphia Convention Center at 12th Street and 13th Street on Sunday. The food you bring will be collected and transported for distribution to needy families in the region. We sincerely thank you for your help.

****Dinners for the 16th Anniversary of the MMM Weekend (Oct 7-9) will be provided by Muhammad Mosque #12, 2508 North Broad Street, north of the Philadelphia Convention Center.**



Why they MUST Stop Farrakhan!

"If a laborer on a plantation should contradict his master, it may often appear to be no more than a reasonable precaution for his master to kill him on the spot; for, when a slave has acquired such boldness, it may be evident that not merely is his value as property seriously diminished, but the attempt to make further use of him at all, as property, [endangers] the whole white community. 'If I let this man live, and permit him the necessary degree of freedom, to be further useful to me, **he will infect, with his audacity, all my negro property,** which will be correspondingly more difficult to control, and correspondingly reduced in value. If he treats me with so little respect now, what have I to anticipate when he has found other equally independent spirits among the slaves? They will not alone make themselves free, but will avenge upon me, and my wife, and my daughters, and upon all our community, the injustice which they will think has been done them, and their women, and children.' Thus would he reason, and shudder to think what might follow if he yielded to an impulse of mercy."

Frederick Law Olmsted, *The Cotton Kingdom* (1861), pp. 571-72

The Hon. Minister Louis Farrakhan: On Twitter

From the Official Twitter Page
of The Honorable
Minister Louis Farrakhan

National Rep. of the Honorable Elijah
Muhammad & the Nation of Islam
Thank you for your questions!

The Hon. Min. Louis Farrakhan has been personally responding to many questions from his Twitter followers and would love for everyone to follow him.

Follow Minister Farrakhan in three easy steps:
(1) Go to www.Twitter.com and Sign up for an account. (2) Check your email for the verification link. (3) Sign-in and Go to Minister Farrakhan's page <http://twitter.com/#!/louisfarrakhan> and click the "FOLLOW" button.

If you need any further assistance please contact the MM45 Ministry of Information directly at mosque45moi@gmail.com. **Thank you!**

By striving hard to make our word bond
we develop trust and confidence in all
our relationships. —15 Sep

Women: You are so valuable, that a
man should never have you just to have
you. He has to be worthy of you.
—13 Sep

Watch the full video replay of my Sept.
11th message "The Divine Value of
Women" j.mp/pXK6wh —12 Sep

Love is a verb, not a noun. There has to
be some action behind "I Love You"
—12 Sep

No matter how much despair there may
be, in the midst of that despair is a ray
of hope. —11 Sep

If God is not kept first and foremost in
our endeavors we will not be
successful. —10 Sep

We do not believe that the Honorable
Elijah Muhammad passed on that day. I
do not teach about a dead Elijah. Elijah
lives. —8 Sep

Our teaching on Oct. 9, in
celebration of the 16th Anniversary of
MMM in Philadelphia, will be filled
with Guidance & Warning. —8 Sep

Transforming the Negro into a Free Black Man



By Dr. Ridgely Abdul Mu'min Muhammad

The Most Honorable Elijah Muhammad in his monumental book *Message to the Blackman* on page 186 quoted a Mr. Henry Berry, a member of the Virginia House of Delegates in 1832, as saying:

We have, as far as possible, closed every avenue by which light may enter the slaves' mind. If we could extinguish the capacity to see the light, our work would be complete; they would then be on a level with the beast of the field and we should be safe.

Nation of Islam
Research
Group

Volume 2, Issue 36 2011

The enemy was bent on producing and keeping a perpetual slave by depriving him of "light," or knowledge. However, within this statement of evil intent is the key to changing the mindset of the very same people the enemy intended to render as "beasts." Teach them truth.

Depriving them of light is one step towards making a docile "beast," but destroying the desire to be free takes another step. Even wild beasts want to be free. The system wanted to produce a subservient people that would not go free, even if the cage door was opened.

According to Naomi Klein in her 2007 book *The Shock Doctrine*, the CIA under a project called "MKUltra" has done extensive research on how to break a person's will to resist. They used techniques such as psychological harassment, shock treatment, "total isolation" and "the use of drugs and chemicals." A fascinating aspect of these methods is that they found their best way to attain "regression"—bringing the subject back to an infantile level—was to alter pain with total isolation, then befriend the subject, then more pain and total isolation. This jerking back and forth between pain and hope was to make the subject understand that he or she had no control over his or her future and was completely at the mercy of his or her captors or surrogate evil parents.

Ms Klein described the CIA's study of "shock treatment" given to individuals as part of a larger plan of developing techniques and technologies to "shock" whole countries into submission. The CIA used economic "shock therapy" in places like Chile in the 1970s and Bolivia in the 1980s to break the people's resistance to accepting the leadership of cruel puppet dictators and the austerity programs dictated by the International Monetary Fund (IMF). The CIA used "shock techniques" in developing the U.S. military "shock and awe" strategy in the 2003 invasion of Iraq to crush the spirit of the Iraqi people. These same techniques

have been used on America's domestic hostages, Black people.

When we look at the Black community and its lack of progress, we can argue that these are the vestiges of slavery. However, *The Secret Relationship Between Blacks and Jews, Volume 2 (TSRv2)* documents that right after slavery Blacks sought education, set up businesses, voted as a block in political races and even established whole communities. From 1865 to 1877 it seemed that Blacks were indeed free to practice citizenship. However, in 1877 a Jewish Congressman from Louisiana by the name of William M. Levy encouraged the U.S. government to remove the Northern troops from the Southern states, leaving Black people defenseless against their open enemies. This was the first major "shock" to the former slaves, who believed that they could be full citizens of America.

Along with the removal of the troops came the establishment of a series of "Black Codes" or "Jim Crow Laws" designed to make it virtually illegal for Blacks to do business in all states of the South. According to *TSRv2* these Black Codes included laws against Blacks selling any product directly to the market, laws against Blacks being peddlers of goods, laws against Blacks owning land and going into business, laws against Blacks testifying in court against Whites and even laws prohibiting Blacks from carrying fire arms to protect themselves. These barriers were set up to force Blacks back on the plantations as virtual slaves under an exploitative sharecropping system. However, even under such a barrage of legislation, Blacks managed to buy over 16 million acres of land by 1910, just 45 years up from slavery. As cruel as slavery was, it had not broken Black people to the point that they had given up on being free, independent and productive.

This progress of Blacks was so threatening to Whites that a book written in 1914 by Robert Preston Brooks, titled *The Agrarian Revolution in Georgia, 1865-1912*, stated:

No claim is here made that negroes are not progressing. Such a claim would be idle in the face of the fact that in 1910 they were assessed for taxation in Georgia on \$32,234,047 worth of property, including 1,607,970 acres of land.... Any influences which would tend to increase his wants are to be welcomed. He needs larger desires and the pressure of competition for work. (p.62)

In other words they had to break Blacks, and alter their saving money and buying land to their becoming "spendthrifts," a condition that led to a culture of "consumerism," which was created and fed in large part by the many Jewish merchants that exploited the Blacks. Black farmers were pricing white farmers out of the market. Something had to be done: what emerged was the next set of "shock" treatments—relentless lynchings. Between 1889 and 1930 at least 3,000 Blacks were lynched—that's an average of one every three days—some specifically targeted because they owned land or had businesses. All attempts at passing anti-lynching legislation failed as the



federal government sat on its hands. So now Black hopes for freedom and independence were being dashed to the rocks and strung up on trees.

However, the advice our Jewish “friends” gave to Black people was to set up the NAACP and go after what Jews called “non-economic liberalism” instead of economic development and self-reliance. In other words, our Jewish supporters of the Civil Rights Movement pushed Blacks toward social integration and cultural acceptance, while they saved the economic development options for themselves and grew rich feeding off a crippled Black community. And when some of our Black leadership reached towards economic independence, they were immediately labeled “anti-Semites.” When others of our leaders reached out to Africa and wanted to get the world community involved in our struggle, they were labeled “communists,” thus leaving Black people in America isolated from self and kind.

Fortunately for Blacks a real friend visited them in the early 1930s by the name of **Master Fard Muhammad**. He raised up **The Honorable Elijah Muhammad**, who went about breaking the psychological hold White America had on Blacks by teaching them the knowledge of self, setting up an independent school system and setting up businesses in the Black community. He bought thousands of acres of farmland in Georgia, Alabama, Michigan and even British Honduras. He set up supermarkets, restaurants and clothing stores in our major cities. He inspired his followers to “steal away” from the White man’s jobs and “do for self.” All along Black people were telling him and his followers that he would not be able to keep that farmland or keep those businesses because the White man would shut him down.

However, the White man, the U.S. government, nor any other outside force was able to stop the progress of the

Nation of Islam. The economic progress of the Nation of Islam was only stopped by new leadership that took control of the Nation after the departure of The Messenger. This new leadership steered the Nation away from its “separatist” ideology and goal of economic independence, towards a more “integrationist” philosophy. These are the facts.

Blacks were erroneously led towards integration instead of separation and now statistics show that the condition of the majority of Blacks has worsened. In fact, according to analysis of the 2010 Census, while Whites owned 9 times the wealth of Blacks in 1990 and 12 times the wealth of Blacks in 2000, Whites in 2010 owned more than 20 times the wealth of Blacks.

Now, as the economic systems of America and the West fall, Blacks must decide whether to wait on America to rise again and share her wealth—which she has never done—or go and do something for self. A strong dose of the Teachings of The Honorable Elijah Muhammad plus an unbiased analysis of the bold statements and moves of the Honorable Minister Louis Farrakhan may be needed to remove the fear driven into the hearts of our people by

White America’s “shock treatments,” so they can go free. Minister Farrakhan has told us to go back to the land, find out what our people need, teach our children how to extract the resources from the land, manufacture the products and begin trading with one another. Produce products for our needs and sell the surplus. Come to Philadelphia on October 7-9, 2011 and get clear guidance from your brother, the Honorable Minister Louis Farrakhan, and gain in self-confidence.

(Dr. Ridgely A. Mu’min Muhammad, Agricultural Economist, National Student Minister of Agriculture, Manager of Muhammad Farms. He can be reached at driddge@bellsouth.net)



The Most Honorable Elijah Muhammad
(artist: Melvin Land, Boston)



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

**Nation of Islam Historical Research Department
Document Repository:**
<http://www.issuu.com/noigr>

From The American Directory of Certified Uncle Toms

by the Council on Black Internal Affairs

White liberals comprise the one faction among the white race that oversees the management of the affairs of all other races. They are responsible for several critical roles in the maintenance of peaceful white supremacy. The white liberal must:

- communicate to other races the wishes and desires of the white race;
- choose the leaders of the other races and certify them as acceptable negotiators in race relations;
- craft strategies which he then assigns to the races "for their own upliftment";
- engineer the ongoing public relations campaign that presents himself as an "ambassador of friendship" to opposing races;
- prevent the formation of Black-controlled and -financed organizations and movements.

White liberals have always managed Black political, economic, and social affairs with a chosen cadre of negro proxies who have dutifully fronted for their white agenda. Directly out of legal slavery, Southern minister Rev. Richard H. Cain complained of the white liberals as early as 1865:

We have always been directed by others in all the affairs of life....The Anti-slavery Societies, the Abolition Societies, whose ostensible work has been to do battle for the Negro's elevation, have never...thought it safe for them to advance colored men to places of trust.

A century later Martin Luther King wrote about the "white moderates" in the civil rights alliance, whom he had formerly considered his friends:

I have been gravely disappointed with the white moderate. I have almost reached the regrettable conclusion that the Negro's great stumbling block in the stride toward freedom is not the White Citizen's Council or the Ku Klux Klanner, but the white moderate who is more devoted to "order" than to justice; who prefers a negative peace which is the absence of tension to a positive peace which is the presence of justice...

Both of those Black leaders had run up against the white liberal hegemony over Black affairs and found that their homegrown political agenda for the Black community conflicted irreconcilably with that of the great white liberator. King, like so many others, had succumbed to the lure of white liberal philanthropy that promised financial solvency for his movement for racial justice. But he seemed naïvely unaware that the fortunes which liberal whites strategically apply to "negro causes" are offered on the condition that many issues central to the Black freedom agenda will never be addressed. Fundamental issues, such as Black management of the Black economy—which is the very foundation of any free people—have always been aggressively avoided by any movement financed and staffed by white liberals.



Whites forged a peculiar anti-economic philanthropy specifically designed for Black causes, married it to their integrationist legal strategy, hired some learned negroes to believe in it, and had them sell this patchwork philosophy to the Black masses under the name "civil rights." The architect of this "non-economic liberalism" was none other than the first president of the NAACP, Joel Spingarn, whose approach to Black advancement his biographer described thus:

the black man's struggle for full civil and political rights must take precedent over any program of economic advancement, for once color discrimination had been swept away, the black man would be able to compete successfully with his white counterpart in jobs, education, and other avenues to economic stability.

The wily Spingarn and his white liberal comrades, who had wrested control over Black affairs, were well aware that the building of an independent economic foundation was the first order of business for every immigrant group seeking the "American dream." European newcomers had always found a ready market for the businesses they formerly operated in the old country, among the poor Black masses in America. A succession of new "ethnic" Americans benefited from the capital generated by the Black laboring class—capital that, to this very day, is funneled directly into the hands of non-Black merchants, who, just as quickly, use the profits to build a sturdy economic infrastructure for their own people. The income from their highly profitable retail establishments in the Black neighborhoods across America is soon converted into tuition for their own children, into investments in their own racially exclusive suburban enclaves, and into deposits in banks with exclusionary lending policies.

The liberals knew that Blacks would need to establish the very same type of internal foundational support established by the white immigrants, in order to grapple with and overcome the crushing poverty and ignorance that slavery had wrought. Whites have always feared, however, that if Blacks adopted this method of economic empowerment for their own uplift, the traditional American formula for white elevation and control would be undermined.



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

"the kind of expertly guided,
thoughtful conversation that will
propel our Nation forward."

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

Why a University? Allah, the Master Teacher, Farrakhan the Master Student!



By DR. LARRY MUHAMMAD, National Director
Muhammad University of Islam

CHICAGO (FinalCall.com) - The Supreme Wisdom Lessons given to the lost-found Muslims of the Nation of Islam point out the importance and role of TEACHING Islam as taught by the Most Honorable Elijah Muhammad from Master Fard Muhammad. All

Nation of Islam
Research
Group

Volume 2, Issue 38 2011

throughout these lessons, we see a great value being placed on the role of learning, which is the quintessential focus of teaching. In Islam, education is revered by Allah. In the Holy Qur'an, Surah 4 Al-Nisa, The Women, Allah says in reference to the orphans, "...give them a good education. And test the

orphans until they reach the age of marriage. Then if you find in them maturity of intellect, make over to them their property, and consume it not extravagantly and hastily against their growing up."

Here it is we have a God who is so intricately involved in our lives that he makes provisions and sets rules for the education and treatment of those who are often the most neglected of our society. In using the orphans as a yardstick, we can see two profound points from this passage from the Holy Qur'an: (1) Allah places a proper and equitable education at the highest point of our existence, (2) Allah demonstrates that a proper education takes structure through levels of examinations that prepare us for the next level of our lives and development.

The Muhammad University of Islam was established to serve as the educational center and institution to engage the believer in the study of Allah and His universe. As was pointed out in part one of this series, astronomy is the foundation of our educational study. The beginning of time, the measurements of the universe and its planets, among other scientific facts, serve as the starting point of a fine education in Allah's eyes.

Another vital area in the role of education in Islam and the responsibility of the Muslims is pointed out in the question asked in *The Supreme Wisdom*, "What is the duty of a civilized person?" and the answer, which is "To TEACH the uncivilized people, who are savage—civilization, righteousness, the knowledge of himself, the SCIENCE of everything in life, love, peace and happiness." This important role is the duty of ALL of us who claim we have knowledge and truth. The masses must be given a proper education in order for the world to begin the transformation of fulfilling the scriptural statement "...there will be a new heaven, a new earth, and all the former things will pass away." Just as the orphan is expected to get a good education and equitable treatment, the masses must obtain this knowledge to make a change in their lives and community. Therefore, the university's role in the establishment of a new paradigm and world is crucial in teaching the SCIENCE of everything. The science of everything begins with that foundation of astronomy as the secret formula of how Allah created ALL things in the universe from a single source. Exploring the science of everything drives to and from that source of creation, beginning with the creation of God Himself.



It is with the science of everything in life where every individual can find his or her identity within the framework of understanding the aim and purpose of creation, eliminating many of the miseries around us, perhaps even producing generations of people who don't have to find refuge in drugs, alcohol, tattooing and piercing their entire body for peace of mind, or many

of the other vices that humans submit to in search of themselves. The scriptures ask: "How will they know, unless they have a preacher? ... How can they have a teacher unless he be sent?" (Romans 10: 14-16) The University was established by Allah (God), who came in the person of Master Fard Muhammad, to give us a teacher in the Most Honorable Elijah Muhammad, but how can we truly be taught and trained in this dreadful day and time without a master student who

models the Christ figure and teaches the true meaning of Jesus the Christ's message. If we study the Study Guides (1-21) this model student, The Honorable Minister Louis Farrakhan, designed for us, particularly *Study Guide 21—The Education Challenge: A New Educational Paradigm for the 21st Century*, then we begin to see how we are to shape our minds and hearts as students. He, being that master student under the current world's educational system as a youth and then later as a student of the work and message of Christ, we find the path to enlightenment and the pursuit of happiness. So, let us begin to look deeper into the words of the Master Teacher(s) and the Master student. In our efforts to delve deeper into the "word," we will discover the real power.

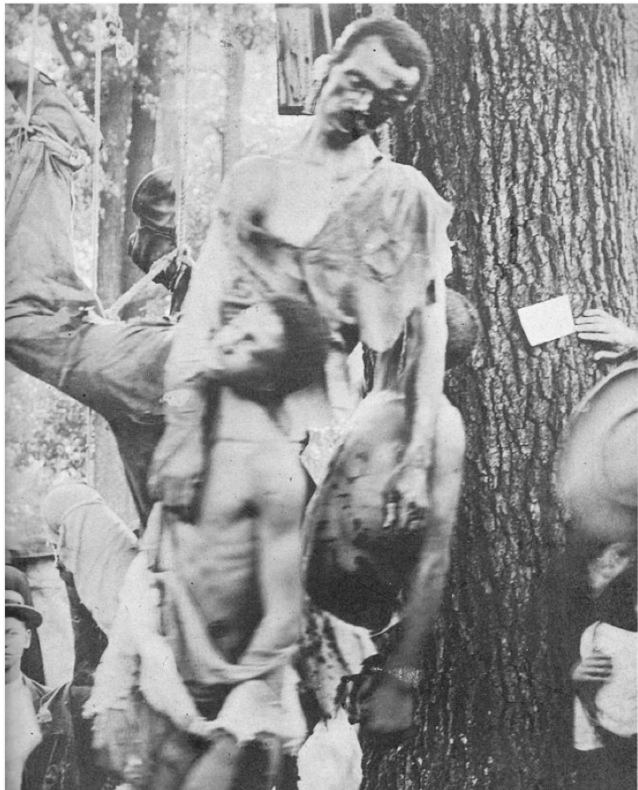
Compare & Contrast

During his White House tenure from 1913 to 1921, Pres. Woodrow Wilson reinforced racial segregation as official United States government policy. Having been president of Princeton University, Woodrow Wilson is considered the most intelligent of the U.S. presidents, but his public education policy was categorically wicked. He declared:



We want a class of persons to have a liberal education, and we want another class of persons, a very much larger class of necessity in every society, to forego the privilege of a liberal education and fit themselves to perform specific difficult manual tasks.

An American Tradition



The lynching of Nease Gillepsie, John Gillepsie, Jack Dillingham, Henry Lee, and George Irwin; August 6, 1906. Salisbury, North Carolina, United States of America

Why do we look all around the world to point at atrocities when our own history is filled with the forgotten INNOCENT men, women, and children who suffered incredible barbarity in our own back yards? This American tradition is described by University of Alabama professor Clarence Cason:

“[T]his conviction that the black man must now and then be intimidated, in order to keep him from forgetting the bounds which southern traditions have set for him, is firmly rooted in the consciousness of many southern people. So unquestioned is this philosophy that at times lynchings are planned and carried through—not under the fierce compulsion of mob hysteria—[but] by men who have calmly resigned themselves to the performance of a painful duty, which, according to their lights, is necessary for the good of society.”

The Hon. Minister Louis Farrakhan Discusses Blacks & Jews, Part 2

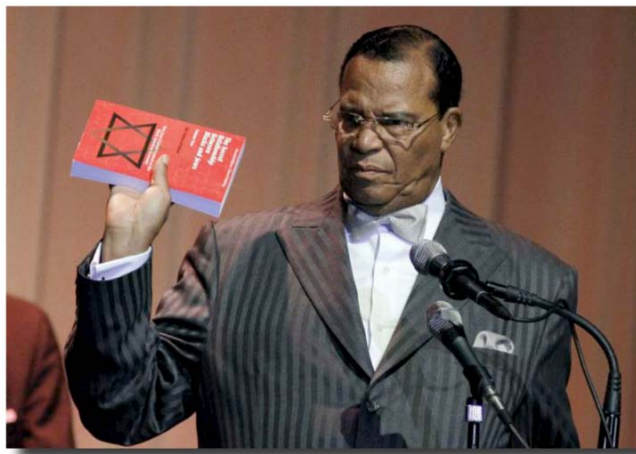
The Honorable Minister Louis Farrakhan has been personally attacked for two decades by Caucasian Jews who have attempted to label him an “anti-Semite.” The charge is absurd and the accusers have been shown to be the biggest profiteers in the trans-Atlantic slave trade and other crimes against Black humanity. But in this lecture by Min. Farrakhan at the University of Massachusetts on March 9, 1994, The Minister explained in detail the real issues behind the controversy between Blacks and Jews. Here is the second of his three-part transcript of that historic lecture.

Some of you were around when Malcolm was alive. Professor Bill Strickland. Malcolm didn't come out of Harvard, but he beat everything that Harvard put in front of him. You know why? Harvard don't train you how to think beyond them. Elijah Muhammad took Malcolm out of the box. He had an eighth-grade education, but he read everything and could read into things. And therefore his education made him a superior mind. Bill Strickland, as I know him, is far beyond what Harvard makes. (Applause.) And our wonderful brother and professor at Wellesley, Professor Tony Martin, is far beyond what this world makes. Dr. Leonard Jeffries is far beyond what this world makes, and whether you like it or not, Dr. Khalid Muhammad is far beyond what this world makes.

So what are we gonna do now? What are we gonna do? Where is this gonna lead? You insult me with a cover on TIME Magazine, and you insult Black people. You say that 70 percent of Black people that *you* polled say that I have a message that America should hear, and then you say he spews venom and hatred against Jews

and White people. Sixty-seven percent of those whom you polled said he's an effective leader; 63 percent said they believe he tells the truth; and 54 percent believes he's a role model for their children, but [you say] he spews hate. What are you saying about Black people? Have you ever found a Black person putting a swastika on a synagogue? Talk to me! (Applause.) Have you ever heard of a Black person going into a Jewish cemetery, upsetting Jewish graves? Never. But you call them anti-Semitic because they listen to me.

Well, are you Semitic? See, Semitic [is] something that deals with the Afro-Asian *cultures* and *languages* of the Middle East, but just because you learn Hebrew don't make you Hebrew, and just because I learn Chinese don't make me Chinese—I just speak Chinese. You go to Israel right now, the people ruling in Israel are not the Sephardim, or the Asiatic Jews. It's



Europeans. And the Sephardim, and the Falashas, and the Hebrew Israelites in Israel—they haven't had an easy time under European Judaic rule, because racism is present there. The Falashas were brought there, but the rabbis and religious leaders among the Falashas were not recognized by the rabbis in Israel—they wanted to make them come through them,

before they're recognized. Wait a minute, who preceded whom? You ain't the first Jew. The original Jews are Black. (Applause.) No, no, no. The original Arab was Black. The original people of the earth are Black....I saw Black people in the Arab world, in Palestine, in Syria, in Iraq, that had been there from time immemorial. They don't bring those kind to America. They bring the lighter-skinned kind here, to make you think that all Arabs are light skinned, when in fact you have Arabs that are black, brown, red, yellow, even up to white. (Applause.) Well...now, the other day, some of my brothers were praying in Hebron and a young man from New York—Baruch Goldstein—killed Muslims while at prayer. And when he was killed or killed himself, and they were burying him, the rabbi said that his fingernail—a million Arabs were not even worth his fingernail.

Now listen to me: That's hate. That's bigotry. Will the real anti-Semite please stand up? The Arabs are a Semitic people. I'm gonna say it again: the Arabs are a Semitic people. I have excellent relationships with my Arab Muslim, and Christian, brothers, but I'm anti-Semitic? So your bigotry says you're the real, really the only Semitic people. That's terrible. And listen to this: [ADL director Mr. Abraham] Foxman didn't take out an ad condemning that evil, did he? I have not heard one rabbi speak out and say, “That was a wicked thing to do, to kill human beings while they're praying.” I haven't heard Reverend Jackson push Foxman to renounce and repudiate what the rabbi in Israel said. I haven't heard none of the Black leaders that repudiated Brother Khalid stand up and say,

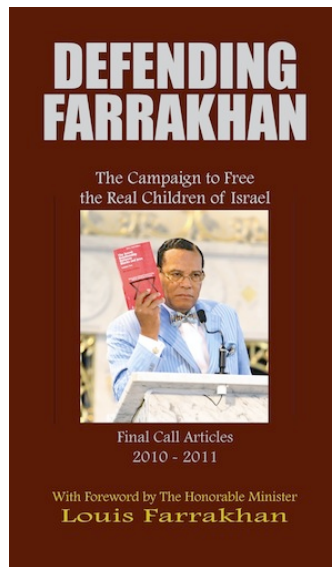
“This is wrong, and you should condemn it.” (Applause)

Double standard here. So an Arab is alleged to have shot at a caravan of buses, and wounded some Jewish students, and one has passed. And the tensions are high, but they want that young man tried as a terrorist because if you kill a Jew, you deserve to die. See, there’s a racism there that’s unbelievable. There’s a depth of feeling about oneself that you are so great, that if anything happens to one of you, a hundred others must die. I understand the principle, but it don’t apply to you. I understand the principle. Because if you’re really the beloved of God, anyone who harms you, God will be displeased with them, but that’s a theological debate, that we are ready to undertake at any time, because we don’t believe that. We believe that the people of God, who fulfill all the prophecies of your Bible from Genesis to Revelation, and the Qur’an, are in your midst. They’re the despised and the rejected, the unloved, the unwanted, but yet God has chosen them for His purpose.

Let me see if we can prove this. I have Muslims here who read this book Qur’an and I have Christians who read the Bible; we have Jews who read the Torah. Fine. Let’s use all three books. I won’t be long. I won’t be long, I won’t be long. You’re spending the money you might as well get your money’s worth. (Applause.) And the next time you pay President Reagan \$45 and \$50 thousand and \$60 thousand for him to shake through a speech (applause), that nobody here can use, and you think about the little money you’re donating to my cause, or our cause, and feel ashamed of yourself for acting the way you act over this little cheap bit of money. What I’m telling you will save your life. I’m almost there.

Now, these Black people that are so disrespected by the world, and

so disrespectful of self, have a divine destiny. You’re a wonderful people—destroyed—but even in your destruction, there is a beauty that emanates from you, that makes you like the salt of the earth. To the members of the Jewish community who are in the audience, you know the history of Israel that is found in the Bible and Qur’an says that God has been so wonderful and merciful to you that every time you deviated God would spank you, forgive you, send you a prophet, bring you back, you should be the most forgiving people on earth for the forgiveness and mercy that God has



continued to show you. So for you to take such a hard, recalcitrant, unyielding attitude that you will never forgive and never forget, when you look at what has been poured on Black people, and you look at the spirit in them to forgive everybody except themselves. They are a very loving people. If we were not, we would have been killin’ white folks... If we were like you *think* we are, we would be so bitter and enraged that there would be just a killing field. But that’s not Black people. We’ve become pretty rough though, but *you* can’t do nothin’ with them. You don’t know what to do with Black people. They have become a problem that you don’t have any ability

to solve. All your psychology is out the window. All that you know can’t help them. You’re angry with me and with us because we can do what you can’t do. We can raise our people up. We do it every day. We civilize our people, we make our people righteous. Why don’t you let us have our people and make them into the great nation that they can become? Instead of fighting Farrakhan, you should help me! And you would help yourself in so doing.

Look at your Bible. The people of God were a people that were in bondage, in a strange land, under a strange people, for 400 years. (Applause.) Abraham was told by God in the book of Genesis, “Know of assuredly, Abraham, that your seed is going to be a stranger in a land that is not theirs, and they shall serve them and they shall afflict them 400 years, but after that time I will come and I will judge that nation which they shall serve, and afterwards shall they come out with great substance and go to their fathers in peace, and be buried in a good old age.” Well, both the Bible and Qur’an speak of a man coming that would be a man like Moses, but you don’t need a man like Moses except you have a condition, and a people, and a slave master, as Moses confronted. All right. Now we’re moving along.

The suffering of the Children of Israel under Pharaoh went along for 400 years. God shows up. Both Bible and Qur’an talk about the presence of God. The Bible said He came. Moses saw a fire, and he went to the fire, and God spoke to him out of a burning bush. The bush is on fire but it doesn’t burn. Symbolic language has deep meaning. It means that when God comes He is furious, but He is controlled in His anger, that He’s not consumed by it. So the bush doesn’t burn, meaning that God is enraged at the suffering of His people, and His words are: “I have

come down to see whether the cry is what I have heard. I have heard your moaning and your groaning because of your taskmaster." So it is not that Moses is standing there rappin' and God is not with him. There's a God with that man. And as that man begins to speak he goes to Pharaoh, and says: "Hey Pharaoh, I know you want to integrate the people, but Pharaoh, it ain't time for that." Moses said, "Pharaoh, let them go, into a land of their own." God wants to make a nation out of them for His glory. Pharaoh didn't like that. Pharaoh played like he wanted to integrate them. So ten plagues hit Egypt, written both in the Bible and the Qur'an. The last plague was the plague of death. And after that, Pharaoh said take 'em and get out of here. And then he decided to kill them. And that's when he got it. When he decided he had had enough of Moses, God had had enough of him. And wiped him out, and left him as a sign for whom? For whom? For whom?

Jesus appeared in the Roman Empire. The multitudes began to follow Jesus according to the Book. The authorities didn't like it. People saying "Hosanna!" And the more the people [listened to] Jesus, the authorities got very much upset. And they said, "We gotta get him before the whole world goes after him." So they set up some false witnesses; they drove him into court. And they put him on a tree or a cross, and from that you get 700 million Christians on the earth. Seven centuries later in Arabia, a great Prophet arose, Muhammad Ibn Abdullah. Peace be upon him. This book Qur'an was revealed to him over 23 years. The Arabs were in a condition in Arabia like we are in America right now: that is called in Arabic "jahiliyyah"—the stage or the days of ignorance of the Arabs. The Arabs were drunkards. They were disrespecters of their women. They

were lovers of poetry and they loved their orators, but they were an unlearned people. Unlearned people. They were divided into tribes, and they couldn't find any unity until Prophet Muhammad (PBUH) was risen up among them and the Prophet in 23 years united the Arabs under Islam. Cleaned them up from their ignorance and their savagery and made them the world rulers.

Islam spread from Arabia into Africa. The Blacks in Africa found in the teachings of the Prophet not some new religion; they found that which agreed with their nature, so the Blacks in Africa accepted Islam and accepted the leadership of Prophet Muhammad (PBUH). And the Blacks in Africa became the warriors and scholars, too, and pushed Islam across the Mediterranean into France, into Spain, into Portugal, into Sicily, and southern Italy, even up to the gates of Vienna. These are what you call Blackamoors or Musselmen. They were Black people. This is why some of you Spaniards are dark, some of you Sicilians are dark, some of you in southern France are dark, but the blacks who are Muslims intermixed with you. Taught you the sciences, set up libraries, taught you how to take a bath. (Applause.)

Now I want you to listen, man. The Muslims controlled the Mediterranean, the waterways from Europe to the Far East. And they

were fierce warriors! The wars that took place between Christians and Muslims over the Holy Grail or over Jerusalem have put bitterness between Muslims and Christians, so when Christopher Columbus went to Queen Isabella and King Ferdinand, he wanted to find a new route to the East because the Muslims were controlling the old route. So he was backed and he went west and discovered America. With people here. (Applause.) I want you to hear me. According to history, there were over 15 million Indians in the Caribbean. There's hardly one there today. Gone are the Carib Indians. What happened to them? They were killed. They opened the door to Christians, and the Christians killed them in the name of the King, in the name of Jesus Christ. Talk to me. Since they had wars with Islam, they did not want Muslims in the Western Hemisphere, so many of the slaves that were brought out of Africa to come into the West were Muslims. We believed in Allah, we believed in the Prophet, Muhammad (PBUH), we followed the Qur'an, we knew the scriptures, but the West was not to have Muslims in it because they felt that Islam stimulated the natural militant propensities in Black people. And they did not want a militant Black man—they wanted a docile slave. ...

Next time: Final, Part 3



with Sis. Ava Muhammad

Every Thursday Evening • 8 – 9 PM EST

"the kind of expertly guided, thoughtful conversation that will propel our Nation forward."

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

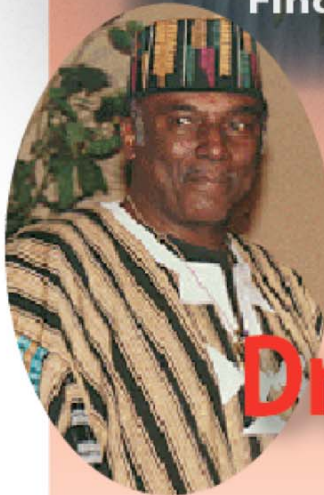
Saturday, October 8th

The Economic Plight of Black America:

The Secret Relationship Between Blacks and Jews



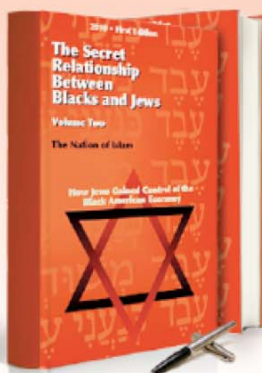
How did Black folks get so poor and white folks get so rich? Did they really work hard, or were they hardly working? Find out what really happened to us!



**Historical Research Group
of the Nation of Islam**

with Special Guests:

**Dr. Leonard Jeffries
Prof. Griff**



**Philadelphia
Convention
Center Hall
Room 108
1 - 3 PM**

Min.
FARRAKHAN
SPEAKS
Sunday, Oct. 9
Convention Center
NOI.ORG

Farrakhan: We are at war! Future of our people is at stake



By Ashahed M. Muhammad - Asst. Editor, *Final Call*

PHILADELPHIA - At the 16th anniversary and commemoration of the historic Million Man March, the Honorable Minister Louis Farrakhan served notice to leaders still selling the failed promise of America and warned Black people to accept responsibility for their own destiny or face chastisement from God—and ultimately complete elimination.

"Whether you know it or not, we are at war! Our survival as a people is at stake and no weak-kneed cowardly leaders need to stand in front of Black people today! This is a time for real men! Men that understand that in order for people to be free, sacrifice has to be made, the loss of life has to take place, blood must flow in order for people who are enslaved to be free!" declared Min. Farrakhan almost at the start of the passionate address.

With thousands at the Philadelphia Convention Center and others viewing internationally via Internet webcast, Minister Farrakhan said the time for marching is over and the time for action, production and independence was at hand.

Called "the seat of liberty," Philadelphia is where the Declaration of Independence was

signed and where the U.S. Constitution was formed indicating the beginning of a new nation. Philadelphia—also a key city mentioned in scripture—would again be an important place in the formation of a new nation, a nation for Blacks stolen and held captive in America.

"I came here today to talk straight talk. I came here today not to pussyfoot around the truth. I came here today not to be a politician. I came here today not to use diplomatic language. I came to put my foot so deep into the behind of the weak and the wicked that you will have to move my shoe leather out of your mouth to begin to speak again," said Min. Farrakhan. "It is no accident that after all this time, Philadelphia, which means the city of brotherly love, becomes that place again for us from which we can see the coming into existence of a new nation."

The crowd roared with applause as the Minister spoke: "There's something about this city, something about the time, something about what God has laid on my heart



today that if I never make another speech as long as I live, I'm asking you to take this one and piece it apart and decide today whether you really want to be free. Let me tell you something about being free! If you like the dollar bill with the enemy's face on it, and that means more to you than to carve out a future for your children, then die when the dollar dies. If being popular means more to you than being free, if being accepted by White people means more to you than seeing your babies free, then you have chosen death rather than life."

"Our babies are dying, and so are we, and they're dying because leadership is rotten to the core," he said.

Though he cited examples from American history and her strike for freedom, Minister Farrakhan said he came to bury the attitude of America's founding fathers and their "short-sighted vision" which kept them from seeing their country would house all of the different races and ethnicities of the planet.

"So when we look back at the constitution, we want to know today: Do you really mean that we are citizens or is that a trick? Because if we are citizens then our rights should be protected by the constitution, but not only are our rights not protected—that's why White children are marching, because they've lost their rights as well," said Min. Farrakhan, referring to the "Occupy Wall Street"

movement taking place in cities nationwide including Philadelphia.

Support for Million Man March

Present at the convention center were many who worked diligently years ago to make the Million Man March a success. The Minister thanked Bev Smith, whose fiery words of support for the Minister and



her own declaration of "no compromise" drew audience applause. Dr. Benjamin Chavis, who was the executive director of the Million Man March and beloved former Washington, D.C., mayor Marion Barry, who opened the doors of the nation's capital to organizers of the march, and those who attended were thanked by Min. Farrakhan, who detailed their work and contributions despite fierce opposition.

Nation of Islam
Research
Group

Volume 2, Issue 40 2011

Although the call 16 years ago was specifically to Black men, Newark's Fredericka Bey of Women in Support of the Million Man March and those with her spent many days and nights organizing and working to make the march a success. She was seated on the dais as a tribute to her work and as a symbol of support extended by Black women around the country. Present was Rev. Willie Wilson, the pastor of Union Temple Baptist Church in Washington, D.C., whose tireless efforts in backing the march helped propel it forward. His efforts also represented the vital role played by Black Christian pastors in backing the march. The stalwart pastors refused to bow to pressure and calls that no Christian should support a march called by a Muslim. The detractors' efforts failed miserably as polling done at the gathering on the National Mall found over 85 percent of those in attendance Oct. 16, 1995, called themselves Christians.

"The Million Man March could never have happened unless Christian pastors joined with us to make it happen," said Min. Farrakhan. "If we could rise above our differences to produce what has never been before and hasn't been duplicated since, then what is our call today? To rise above the things we differ about because the future of our people depends upon our ability to mobilize for action to bring about the results that we've been begging others for which will never come to us.

"We have got to do it ourselves and if we don't have the mind and the spirit to bring ourselves out of the condition that we are in, then we deserve whatever chastisement Allah (God) will bring upon us for our refusal to accept our responsibility."

Kenny Gamble, a pillar in Philadelphia's religious and business community and a music industry legend, was also present, as was Delaware Valley regional Nation of Islam representative Rodney Muhammad. Organizers said one of the largest contingents of Black men present for the march, over 200,000, came from Philadelphia. Mr. Gamble, who is also a Muslim and is known as Brother Luqman, was a major supporter of the initial march and the commemoration.

"Our coming to Philadelphia is long overdue. Philadelphia is one of the greatest cities not only in America, but in the world, and it is one of the most Islamic oriented cities in America with some of the strongest Black people in America," said Min. Farrakhan.

The Minister spoke of the long storied history of Islam in Philadelphia, telling the audience in the huge convention hall Philadelphia's Muhammad Mosque No. 12 was started by Malcolm X, and included the

leadership of the late Muslim Minister Jeremiah Shabazz and the late Imam Warith D. Mohammed, a son of the Hon. Elijah Muhammad. The mosque closed in Philadelphia when Imam Mohammed was jailed as a conscientious objector. The Minister used that closure to make a larger point regarding America's bloodthirsty, global warmongering.

"I would respectfully submit to you that we all should conscientiously object to the wars going on in Afghanistan, Iraq, Pakistan Somalia, Yemen and Libya and we must not let our government send our babies to die on the basis of a lie!" Minister Farrakhan stated emphatically. "The media is stoking the fire for war with Pakistan and war with Iran. As a Muslim, never will we fight against our Muslim brothers for the Zionists of America that have locked down the government of America. Never will we die for the state of Israel!"

The crowd stood on its feet and applauded his strong words.

Philadelphia: A symbol of liberty

In the city where America was conceived and came to birth, 56 White men from 12 of the 13 original colonies met to discuss their grave concerns; despite their differences regarding territorial rights and other issues, they formed a coalition, rebelled and challenged the tyrannical rulers who were their oppressors.

In the very same way, the "rebel group" known as the Nation of Islam will be the cornerstone of a brand new nation, said Minister Farrakhan.

"If we are guided by Allah, then there is nothing that we cannot do. We are more than qualified to erect a new nation on the foundation of the old," said Min. Farrakhan. "There's a new nation coming into being, and the door of that nation is like the New Jerusalem. Jerusalem

had 12 gates to the city. And like Moses when he struck the rock and there were 12 springs coming forth out of the rock and every member of the Children of Israel knew their drinking place, well, the people will drink. We are going to smite this rock—a hard hearted people, a recalcitrant government yet with the Rod of God out of a rock will come water and life for us, if we are willing not to be a freed slave anymore."

America's false promises

Black people were considered three-fifths of a person, so slaves on plantations aided the South's population numbers and gave the South political domination, with Congressmen allocated based on population. Black people have always been used as pawns in political games of the power elite, said the



Minister. Black elected officials should stop begging and consider coming out of America's political system and pooling their political knowledge to work to build a new nation, he said.

Minister Farrakhan noted most marches are controlled by outside Jewish philanthropists who determine the public program and who will participate in exchange for Jewish financial support.

"A whore in religion, a whore in politics that you can be bought to sell out your own dignity, see you've got to say like Jesus 'Get thee behind me Satan.' I'm not for sale, and this is one Black man that is not for sale and I don't know too many more! But let me tell you, if you're going to walk with me, your days of being a whore and a pimp are all over! You either live for your people or die for your people!" said the Minister. The audience again roared its approval.

It was fitting that the dedication of the MLK memorial would be held Oct. 16 since the message at the Million Man March revolved around three words, atonement, reconciliation and responsibility, said the Minister. Martin Luther King, Jr. in his person was a symbol of atonement, reconciliation and responsibility, he added. Hurricane Irene came through Washington, D.C., and changed the plans for the originally scheduled unveiling of the Martin Luther King Jr. memorial. There was also an earthquake that shook the nation's capital, damaging the iconic Washington Monument.

"God is trying to show you, you don't have no hiding place when he gets ready for you, He will find you and kill you wherever you are!" the Minister said.

President Barack Obama is expected to speak at the memorial's dedication and the Minister said he had a question for the president: "I'd like to ask him this question: 'My dear sir,' always with respect, because he's our brother and I truly love him and we are wrong to expect from him what he can't deliver. But I want to ask him, 'How, Mr. President, can you come to the Mall and honor that man and the unveiling of the statue without addressing the pressing needs of the poor for which he gave his life?'"

"So don't forget, my dear brother president, that you were there 16 years ago on the Mall with nearly two million of your brothers and now you go to the Mall to unveil the statue of the man who laid down and paid a price and laid a foundation for you to step up on, but he laid his foundation fighting for the poor, fighting against war and the shedding of innocent blood for the material progress for this nation," said the Nation of Islam minister.

"So, my dear brother, when you are standing on that Mall, you cannot be hypocritical in the unveiling of the statue of a man whose name you invoke. So invoke his name, dedicate that statue and go back to the White House and fight like hell, even if you are only a one-term president. Fight like hell for the people who put you in that office and may God bless you to find the voice to do it!"

Many Black leaders are still what Min. Farrakhan called "back door n-----s" who eat dinner at the White House and are enlisted by the administration to get Black votes and support.

"An invite to the White House wouldn't mean a damn thing to me; in fact, I'd turn it down. I'd tell the president where I live, he lives right around the corner from me—'come see me, brother'—because I'm damn sure not going to the White House and act like that's a big honor. What the hell am I going there for if it can't better your condition?" Min. Farrakhan asked.

"I don't want nobody's friendship if you don't truly want the liberation of our people. God has brought me this far and He will carry me all the way and if it pleases God that I die in the struggle, I want to go out like a man! I want to go out like a warrior! I want to go out like a soldier for God! And know this, there is no death for Louis Farrakhan! I just don't think

you've got a gun big enough to kill me unless it pleases God and if it pleases God then it pleases me. But I think you've killed your last one. And even to come after me—God will set your house on fire! God is anxious to pay you back for your evil done to his people and I am the trigger that will explode God's wrath on this wicked nation!"

America's political and economic trouble

The political game is a very dirty game which compromises the integrity of leadership, said Min. Farrakhan. He noted President Obama's strong tone when he spoke to the Congressional Black Caucus but completely different tone when talking to Israel's Prime Minister Benjamin Netanyahu and the members of the gay and lesbian lobby.

"The system that the politicians represent is of this world and it is already corrupted," said Min. Farrakhan. "Politics has become infected with the poison of partisanship."

Policemen, teachers and firemen are being laid off nationwide, 46 million people are without health insurance, 46 million are functionally illiterate and 14 million are unemployed, he said.



Marion Barry Photo: Ansar El



Kenny Gamble Photo: Mikal Weale



Cora Masters-Barry Photo: Ansar El



Student Min. Rodney Muhammad

People are going to be forced to consider the wise guidance and plan of the Most Honorable Elijah Muhammad, because everything he said would happen is happening, and Black leaders are still impotently marching for jobs and justice, Min. Farrakhan noted. "What in the hell is wrong with your hands, your head, your bank account, your pocketbook, your labor that you are going to beg another man to do for you what you can get up off of your backside and do for yourself?"

Minister Farrakhan then grabbed the microphone and began to walk the stage. "I'm clear that they aren't preparing a future for us, but I am also clear that we are going to have to provide a future for ourselves. That is not their responsibility," he said.

"He (the Honorable Elijah Muhammad) gave us a plan way back in the '60s," said Min. Farrakhan.

The Minister says he has heard the cries of the Tea Party, saying they want to take their country back, but they don't realize who is actually controlling it.

It is not Black people simply because Mr. Obama occupies the White House, he said. Those who want America to survive would have to break the control of the corporate media, break the control of multinational corporations and the international "robber baron" bankers and break the control of the Zionists who use America and the sweat and blood of American children to annually funnel \$3 billion to Israel, he said.

Integration that produces separation

Black people already live in a separate reality in the United States; however, they do not benefit from their separate status, observed Minister Farrakhan. Other ethnic groups, Italians, Jews, Irish, Chinese and Mexicans, form ethnic clusters in the cities where they reside, and then control the politics, economics and resources within their boundary, he said.

Minister Farrakhan suggested buying up land in the city that is currently vacant and setting up urban agricultural projects to grow food. He urged pooling financial resources to create a new Black banking reality. The Minister described independence as similar to a woman giving birth to a baby. The baby is a part of and is nourished by the mother's body; however, at an appointed time, the baby is born and becomes a separate and independent being once the umbilical cord is cut. This is integration that ultimately produces separation, he said.

All of this is designed to break the control of those who benefit from the exploitation of powerless and weak Black communities, he said.

America's leaders do not have the best interests of Black people in mind, said the Minister. However as it says in scripture that God takes the kingdom from whom he pleases and gives it to whom he pleases, however with it comes responsibility.

"We live in America. We have suffered here. This is our country. When you paid the price that we paid...when you worked on the plantation [and] made them rich," said the Minister. "When we picked the cotton that gave them an agrarian economy based

on our picking cotton, tobacco and sugar cane? We made them bankers, we helped them set up Wall Street, we fueled the industrial revolution. We fought in all the wars—this is ours. We need to claim what we built."

"If you came into power would you treat White people the way they have treated us, or would you seek to treat people fairly with justice and equity? What kind of heart do you have? Are you a vengeful person now that when you get power you will do to others what they did to you or will you act in a godly fashion? See this is why God looks at the heart of people (because) He is about to give you the kingdom. You have suffered for it, and now he's preparing you to handle it," said Min. Farrakhan.

Reactions to a powerful message

Dr. Leonard Jeffries participated in the entire weekend of events as a panelist and listened to the full speech. He was at the Million Man March in 1995 and said he waited all his life for a moment like it.

"Certainly it's been a wonderful weekend and we had a chance to talk about what we need to do in reference to our education and publication of the book *The Secret Relationship Between Blacks and Jews, Volume Two*. This was a wake-up call for Black people to take control of their own destiny, to depend upon their own community and start developing a place for themselves," said Dr. Jeffries. "It was good to see so many of those he's worked with and trained, it was good to see his family, and the message of not depending upon others is key. As the Most Honorable Elijah Muhammad said early on, you need your own economics, you need to work your own politics, you need to develop your own family and then keep your cultural unity together and that's the key to success."

"I thank Allah once again for allowing me to be a witness here. He is serving among us to give us a worldview of what we have to do as Black people throughout the whole planet in rising up and taking responsibility for ourselves and our destiny and our children and our place in history," said UK Nation of Islam representative Hilary Muhammad.

New Black Panther Party National Chairman Atty. Malik Zulu Shabazz called the Minister's message "honest and blistering" and found the emphasis on Nation building to be the key.

"The focus on Nation building and where we must go in the future is where I'm most impressed and what resonates with me right now with what I'm trying to do and what we're trying to do in the Black Nationalist Movement," said Atty. Shabazz. "He sets the pace and the tone for all of us, so I think that he understands that the time is upon us."

"I think Minister Farrakhan showed how we can become a people who can be independent and make progress and stop begging people to do something for us that we can do for ourselves," said Mr. Gamble. "I'm really inspired, I'm glad he was here in Philadelphia and I think that this is a new beginning."



NATION OF ISLAM WEBCASTS

JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

**Nation of Islam Historical Research Department
Document Repository:**
<http://www.issuu.com/noirg>

Book Review

Defending Farrakhan: The Campaign to Free the Real Children of Israel

By Ashahed M. Muhammad

(FinalCall.com) - For nearly three hate-filled decades, Jewish organizations such as the Anti-Defamation League of B'nai B'rith, the American Jewish Committee, and the Simon Wiesenthal Center have written and spoken ill of the Honorable Minister Louis Farrakhan, seeking to tarnish his good name and works.

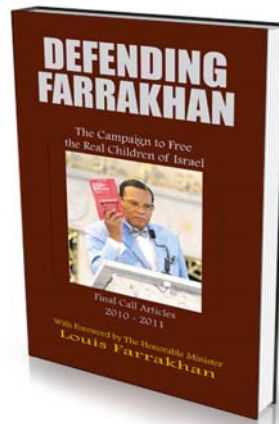
Many admirers and supporters of the work of Minister Farrakhan and the Nation of Islam have been angered by the arrogant and paternalistic attitude of the aforementioned organizations, as well as their constant attempts to hinder Black unity and progress.

Minister Farrakhan is far different from the mean-spirited, vituperative anti-Semitic specter created in the controlled media.

There are those who sincerely misunderstand and have allowed the warped caricature presented in the media to form a distorted view of who Minister Farrakhan is and what he has worked to accomplish in some 56 years at the forefront of the struggle to free the oppressed. Others in positions of influence intentionally misrepresent the Minister's words for malicious purposes. Why?

Despite their calculated words, deliberate deceptions, and conniving opposition to his mission and work,

not one of them has ever accused Minister Farrakhan of being a liar. Despite their efforts, the spiritual, mental and economic growth of the Nation of Islam has continued and Minister Farrakhan remains as the last uncompromising voice of truth. Why?



Answers to the questions presented are all found within the pages of the recently released book *Defending Farrakhan: The Campaign to Free the Real Children of Israel*.

Page after page reveals an assortment of thematically related articles, written in various styles, which effectively repel and demolish the defamatory attacks against the Minister. Some articles offer straight news coverage, others take on the tone and tenor of detailed research documents, others

are written in a more conversational style and still others are commentary. All are absorbing, thought-provoking and compelling.

To understand how a book like this came into being, you must consider the historical context.

On June 26, 2010, Minister Farrakhan announced the release of the second volume of *The Secret Relationship Between Blacks and Jews: How Jews Gained Control of the Black American Economy*. The predictable howls of anti-Semitism were heard from some critics; however, this time, there was a very unpredictable result. This time, their lies and cries were ignored by the masses, who continued to turn out by the thousands to hear Minister Farrakhan represent the truth!

Around that same time, individuals began writing articles, published consistently in *The Final Call*, defending the scholarship presented by the Minister and refuting the slanderous charge of anti-Semitism. The articles cover a wide variety of topics: Jim Crow, Zionism, sharecropping, genetics, the Talmud and ancient history, among other subjects. Out of those writings has come the book *Defending Farrakhan*.

When Morton Klein of the Zionist Organization of America attacked the Minister, Cedric Muhammad responded with an open letter picking apart Klein and the "oldest pro-Israel group in the U.S."

When Rabbi Abraham Cooper of the Simon Wiesenthal Center attacked, Jackie Muhammad and Tingba Muhammad responded with missiles of truth aimed directly at the Center's body of lies.

Minister Farrakhan's critics were no longer safe to make unfounded assertions and not be met with swift retaliation. The premises upon which they built their arguments were being smashed. When Stanley Crouch and Abraham Foxman joined in a wicked union of convenience to slander and defame the Minister on Michael Eric Dyson's radio show, they were thoroughly discredited.

The Minister triumphantly took the truth to Pittsburgh, appearing at a town hall meeting hosted by legendary radio talk show host Bev Smith. The threats were so heavy that one person scheduled to appear dropped out for fear of a loss of Jewish financial sponsorship. Despite the enemy's attempts, Minister Farrakhan and the people won that battle!

The details of the skirmishes involved in this "word war" are all chronicled in *Defending Farrakhan*.

Minister Farrakhan took the truth to Jackson State University in Mississippi—the Deep South—then to prestigious Howard University, working to form the next generation of conscious and aware future rulers.

It was clear that the Black/Jewish "relationship" would no longer be defined by those who have benefitted from exploitation, and most importantly, the articles and the book send a signal that a discussion of this so-called relationship will no longer be framed by that which *they* write.

In the foreword, which eloquently sets the tone for the entire 368 pages of very valuable data, Minister Farrakhan writes:

"(T)he studious writings of these brothers and sisters should be read, analyzed and ultimately must be acted upon so that throughout America and the world wherever this false charge is raised we may have the scholarship to refute these charges."

It makes perfect sense that after defending the downtrodden and voiceless for all these decades, those who have been impacted and inspired by Minister Farrakhan should be found on the front lines wielding the sword of truth, writing to defend him against the venomous words of the enemies of our rise.

As it is written in the front pages of the book, "The ink of the scholar is more precious than the blood of the martyr." This is a very important and appropriate quote from Prophet Muhammad (PBUH) because we in the Black community have allowed others to tell our story and have not

placed an emphasis on the importance of writing and reading. The importance of the Minister, the power of economics, the complicity of government and media in spreading falsehood are topics approached in this book and compiled in one place. The articles can be used as a research and learning tool by students and truth-seekers alike.

This book presents another volume of important material and consider this—it only chronicles one year of *The Final Call*, which has now entered into its 31st year of publishing. Really, *Defending Farrakhan* in its own unique way demonstrates the vital role of independent Black media that are unafraid to tell and print the truth. It is also demonstrative of the power of those who write and document. This is critical to the furtherance of society, because it is from that material teachers will extract information that will be used to form new minds for the world to come.

Get this book! Do your part! Read this book and inform others of its existence.

[*Defending Farrakhan: The Campaign to Free the Real Children of Israel*, ISBN-13: 9780963687746, Publisher: The Nation of Islam Research Group, 368 Pages, Perfect bound.]

U.S. Torture is Nothing New

Torture is nothing new to the government of the United States. Read this early description of **WATERBOARDING** used to torture Black captives in Georgia prisons 139 years ago:

"Punishment was usually with the lash or the strap, but ingenious guards sometimes devised other forms of torture. One method of 'watering' a disorderly prisoner became quite notorious because of its dangerous consequences."

"Watering" consisted of pouring a stream of water into the mouth of a

convict stretched on his back; much of it got into the lungs and at best it produced a fit of choking...

[See Blake McKelvey, "Penal Slavery and Southern Reconstruction," *Journal of Negro History*, vol. 20, no. 2 (Apr., 1935), p. 175.]

In 1981 Texas sheriff James Parker and three of his deputies were convicted for conspiring to force confessions. The complaint said they *"subject prisoners to a suffocating water torture ordeal to coerce confessions. This generally included the placement of a towel over the nose and mouth of the prisoner and the pouring of water*



America's foreign policy in action: Abu Grahیب detention center, Iraq. Note: We freed them from a brutal dictator.

in the towel until the prisoner began to move, jerk, or otherwise indicate that he was suffocating and/or drowning."

The sheriff was sentenced to ten years in prison, and the deputies to four years.



Minister Louis Farrakhan

Speaks on the assassination of
COL. MUAMMAR GADHAFI

On WVON-RADIO w/ Cliff Kelley Show

Visit the FinalCall.com for details



Massa David Stern & the NBA Plantation

Tingba Muhammad

Nation of Islam
Research
Group

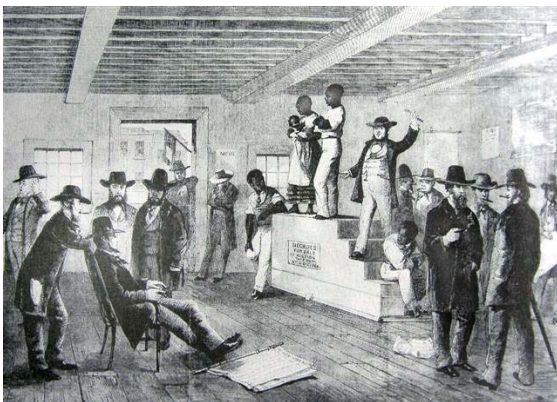
Volume 2, Issue 42 2011

Black sports commentator Bryant Gumbel has endured some curiously harsh criticism for his scathing analysis of how National Basketball Association (NBA) commissioner David Stern runs his business. Gumbel said that Stern seemed “hellbent” on “demeaning the players” and that he **“has always seemed eager to be viewed as some kind of modern plantation overseer, treating NBA men as if they were his boys.”** Gumbel observed a pattern in Stern’s behavior that he said was

“part of Stern’s M.O., like his past self-serving edicts on dress code and the questioning of officials. His moves were intended to do little more than show how he’s the one keeping the hired hands in their place.”

Gumbel’s comments sparked a kind of disappointed outrage among his white colleagues in the sportscasting industry. They were offended that he would impudently reach back into the distant, ugly American past to find a racial analogy to the way the NBA operates today. But in actuality the comparison between the business of today’s sports industry and the business of yesterday’s plantation slavery is hard to ignore. Indeed, there are many parallels between the two:

Slave Trader Yesterday



“There is a **WORLDWIDE DEMAND** for cotton, sugar, corn, and tobacco.”

“I will organize the **OWNERS OF PLANTATION** land to grow these products and supply them to me.”

“I will send my **TRADERS** to Africa, where there is an abundance of skilled laborers that we can coax or force out of their land and onto our plantations.”

Slave Trader Today



“There is a **WORLDWIDE DEMAND** for graceful and skilled athletes in spirited competition.”

“I will organize the **OWNERS OF ARENAS** into teams to supply me with sports entertainment.”

“I will send **RECRUITERS** to African-American ghettos, where there is an abundance of talent that can be coaxed or forced by economic deprivation to supply my labor needs.”

<p>“I will SEASON these Africans in the West Indies, forcing them to be made strong, and faithful to our goal of generating as much sugar, cotton, corn and tobacco as possible in the shortest period of time. This will occur without any pay to the laborer.</p>	<p>“I will SEASON these African-Americans to be made strong, agile and balletic, and faithful to our goal of generating as much entertainment value as possible for our paying fans. We will call this ‘college’ sports and the million\$ of generated revenue are forbidden to go to the Black athletes.”</p>
<p>“I will bring the strongest of them to North America, where slave-cultivated cotton is 85% of the economy. They will be distributed at AUCTIONS by white men and they will have no say over where they will work or whom they will work for.”</p>	<p>“I will bring the strongest of them to the NBA through a DRAFT, where the team-owning white men will choose their African-Americans. Despite the “free enterprise system,” these ‘prime, stout’ athletes will have no say over where they will work or whom they will work for.”</p>
<p>“I will put them in the cheapest clothing made of ‘negro cloth’ and I will BRAND their physical bodies with their owner’s name. If they escape, all who encounter them will know where they belong.”</p>	<p>“My NBA players will wear the clothing we establish for them—on and off the court. I will BRAND them through a complex contractual entrapment, and further ID them with brightly colored outfits with their team name emblazoned across their chests. Though they are grown men, I will ban my players from wearing headphones, chains, shorts, sleeveless shirts, indoor sunglasses, T-shirts, and baseball caps during NBA-related public appearances. ALL will know who they belong to!”</p>
<p>“They will be registered with a number so they can be properly taxed and tracked by our SLAVE PATROLS and punished for infractions.”</p>	<p>“They shall receive a number, by which our REFE-REES can identify them, and track them, and punish them for infractions.”</p>
<p>“I will surround them with OVERSEERS and DRIVERS that will ensure that these Cursed Sons of Ham faithfully ‘hew the wood and draw the water,’ plant, cultivate and harvest my crops.”</p>	<p>I will surround them with AGENTS and MANAGERS and LAWYERS who will assure (1) that these Black indentured servants will dutifully perform their entertainment role and (2) that their money is never used to alter the societal status quo.”</p>

Gumbel is not the first to draw the comparison. By his very behavior, the condescending white Jewish owner of the Cleveland Cavaliers, Dan Gilbert, assumed his natural role as a plantation master. When his superstar “slave” LeBron James chose to leave his place of employment, Gilbert was a hair’s-breadth away from calling out the bloodhounds. He called James’ move a “cowardly betrayal” and a “shameful display of selfishness.” Gilbert threatened: “Some people think they should go to heaven but NOT have to die to get there.” “This shocking act of disloyalty [is a] heartless



and callous action.” Gilbert went on to actually “curse” the beloved Black multi-millionaire, even casting upon him a “dreaded spell and bad karma.”

What other job have you left and your former boss speaks to you like that?! But whom is he trying to fool? Dan Gilbert bought the team in 2005 for \$375 million. And with LeBron on the Gilbert plantation it was estimated to be worth \$476 million. Without LeBron (the man Jesse Jackson referred to as Gilbert’s “runaway slave”) the Gilberts will be “cursed” with many fewer millions.

Despite this incredibly vituperative slave-massa language, the Jewish owner of the Dallas Mavericks, Mark Cuban, AGREED WITH GILBERT! Cuban explained that “PASSION” comes with owning a team! This is precisely what Simon LeGree felt about his slaves in the iconic novel *Uncle Tom’s Cabin*. In the book LeGree “flew into a violent PASSION,” and swore that if any more slaves misbehaved “he would chain them up for a week.” The PASSIONATE LeGree eventually whipped poor old Uncle Tom to death. According to a scholar of slavery, Oscar Zeichner: “In many instances negroes who walked away from the plantations, or were found upon the roads, were shot or otherwise severely punished.” What would the “passionate” owners Gilbert and Cuban have done to a runaway LeBron in those times?

Radio commentator Howard Stern was even more *passionate* than Gumbel: “Here’s how I look at it,” said Stern. **“LeBron James is an extraordinary basketball player and suddenly in the slavery system of the NBA—and I call it ‘slavery’ because it’s high-paid slavery but nevertheless they have this salary cap nonsense. Here’s a guy who’s devoted himself to basketball—notice the owners don’t have salary caps. They can make as much money as they want with their franchise.”** This statement earned Howard Stern no rebuke or public dressing down like that which Gumbel received.

But little attention is paid to Gumbel’s next line: “Yes, the NBA’s business model is broken. But to fix it, maybe the league’s commissioner should concern himself most with the solution and stop being part of the problem.” And this is where Bryant Gumbel is just wrong, wrong, wrong.

It is NOT David Stern’s role or responsibility to release his slaves from the NBA’s 30 team plantations. He is merely performing a role that his ethnic ancestors have mastered since ancient times, according to the extensive research in the books *The Secret Relationship Between Blacks and Jews* and *Jews Selling Blacks: Slave Sale Advertising by American Jews*. And so to insist on a change would be unfair to our great white commissioner. But what about the responsibility of the slaves themselves? It is 2011, Mr. Gumbel—148 years after emancipation. Are they not responsible now for their own freedom?

Those brilliant Black athletes are *100 percent* of the reason why stadiums are filled and why America’s couches are overloaded and bursting at the seams in front of giant-screen HDTVs tuned to a thousand sports channels. The ugly secret we all know but won’t discuss is that not a single human being on the planet would pay a single penny to watch David Stern do anything in shorts. The very thought is less than inspiring. But they pay huge sums to see Kobe or LeBron and they care not whether the NBA is the sponsoring body. If the Black stars chose to unify, they could start a Black professional league, the “BBA” maybe, and wrest control of their own talent from the NBA’s talentless white profiteers. After all, the owners could NEVER do what LeBron and Kobe can do, but both can *easily* do whatever pencil-pushing the owners do—ask Michael Jordan.



There is a grandiose arrogance in the way Stern oversees the Blacks who generate all the revenue that pays his mortgage(s) and his children’s college tuition. And it really begs the question: What does David Stern do that puts him in a position to determine the career paths of so many of our gifted Black performers? Can’t WE arrange and manage a schedule of

events where Black athletes are formed into teams for the purpose of playing a game for the entertainment of paying spectators? And isn’t this precisely what all young Black children do every day when they play “pick up” games all over America? Are not our brilliant business-minded Brothers and Sisters able to work out the logistics of such an enterprise? Didn’t we do that back in the day with our “Negro” baseball Leagues? Does Stern possess some magical endowment that is unique to him and his ethnic group?



Massa Cuban & Massa Gilbert

Our Black athletes need to think on a much higher level and start to lay out plans for our own basketball, baseball and football LEAGUES. David Stern loses ALL his power just as soon as LeBron, Dwayne, Amar’e, and Carmelo say so. As soon as Kobe says, “My name is Kunte Kinte!” it is all over for the Sterns and other caucasian

hangers-on. The government says that 403,000 people are employed in the “Performing Arts, Spectator Sports, and Related Industries,” each making about \$45,000 a year. We know the big names, but many many white families are

supported by those 360 slams and end zone dances. Should not these 400,000 jobs be Black jobs? For every ONE Black athlete there are THOUSANDS of jobs created behind the scenes for white people: the stadium owners, managers, agents and attorneys, the sportswriters, referees and umpires, the radio and TV announcers, the broadcast technicians, food concession owners and workers, the ballboys, uniform makers, groundskeepers, security personnel, program printers, photographers, and memorabilia dealers, the “We’re-number-one” foam finger makers, parking lot owners and attendants, etc.—all skimming the money generated by Black athletic prowess. Step beyond sports and we find beer and beverage makers, TV manufacturers, and all those who sell stuff to the tailgate partiers. Our own leagues, simply stated, would put all this economic activity in intelligent Black hands and back into our ailing communities! A massive economic coup of monumental proportions. And if we owned our own league, Black NBA Players Association, the owners could not hide all of these revenue streams from you, as they are doing to you right now.

And many of these jobs are multi-generational, meaning that they are jobs that can be passed on to children and other family members. The team owners can pass ownership to their children, and so can the many family businesses that service the sports industry. This leads to stability and *true* community wealth building. The players, however, are about the only ones in this equation whose job must be earned every year, whose performance statistics are doggedly calculated, whose children must

start at square ONE along with every other child with hopes of dwelling in highlight heaven. One cartilage tear or Achilles tendon rupture and the checks stop instantly. David Stern and the NBA team owners can show up with a different injury every day (*and in whatever clothing they want to wear*) and no one would suggest that their career is over.

The NBA is now televised in 215 countries around the world, in 43 languages, and operates the Women’s National Basketball Association and the National Basketball Development League as well—that’s even more white people supported by even more Black athletes.

Mr. Gumbel has the kind of mind that can keenly consider these ideas. He also has the professional access to all the athletes and insiders that could make such an enterprise a reality, and in the process help make his people truly free. We hear your frustration, Mr. Gumbel. And we share it. Now let us do what **The Honorable Minister Louis Farrakhan** has directed us to do: Let us get up and DO FOR SELF!



TONIGHT: Where Do We Go From Here?

In the wake of Minister Farrakhan’s message to Philadelphia on “Leadership,” a panel discussion on how we move toward self-sufficiency in a fast and effective way.

Thursday • October 27th • 8 PM EST

Sis. Ava Muhammad’s

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

Caucasian Mathematics:

The image depicts a visual equation. At the top left, the text "Caucasian Mathematics:" is written in yellow. Below this, there are four photographs of white men shaking hands or embracing Black men. The photos are arranged in two rows. The top row has two photos, and the bottom row has two photos. Large yellow plus signs (+) are placed between the photos in the top row, and between the photos in the bottom row. A large yellow equals sign (=) is placed to the right of the bottom row of photos. To the right of the equals sign is a photograph of a red rose. The entire graphic is enclosed in a red border.

New Book: How White Folks Got So Rich

Sundown Towns

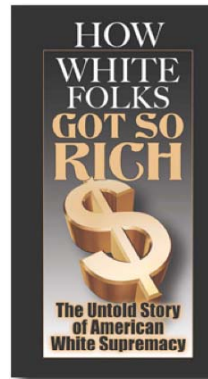
Literally hundreds of American towns (many of them in the North) passed ordinances prohibiting Blacks from living in them, or from being in the town after sundown (maids, gardeners, and sanitation workers were given time to leave at night). They came to be known as “sundown towns,” and some of them actually had bells or horns that would signal when Blacks were to leave.

The largest builder of these

segregated towns in the post-World War II era was **William Levitt**, who forbade the very presence of “any person other than members of the Caucasian race” in his massive city-sized **Levittown** developments. One young Black family that was able to surreptitiously purchase a home in Levittown was subjected to a months-long terror campaign to drive them out.

Whites burned crosses, smashed windows, and subjected the Blacks to round-the-clock persecution.

Builders like Levitt in conjunction with discriminatory banks allowed only whites to invest in *prime* real estate and thus artificially increased their wealth as property values rose exponentially. And this allowed them to help their own children secure property. Today, more than three-fourths of white families own a home and 46% of them had help from their families in making down payments, compared to just 12% for Blacks.



[Order *How White Folks Got So Rich* today! Pocket-size. Just \$6.
<http://store.finalcall.com/>]

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

DO WE HAVE THE QUALIFIED MEN AND WOMEN FOR SELF-GOVERNMENT?

By The Most Honorable Elijah Muhammad

The answer to the above question is YES! We do not have to be equal in knowledge with every nation to be successful in operating our own government. Were those whites who first came to this country seeking self-government equal with England's Parliamentary Lords?

There are probably many independent people who do not have among them many who have the “know how” of the American educated class of so-called Negroes. We have enough technicians, such as mathematicians, construction engineers, civil engineers, mechanical engineers, electrical engineers, physicists, chemists, educators, agriculturists, navigators and aeronauts, among the 22 million or more of us. You will find scholars or scientists whom we can use in every branch of government; then there are our own independent people outside of this country

who would be glad to help us get going in a country or state for ourselves. We do not expect to build, nor do we desire to build a government patterned after the order of the white race. Naturally we would need help for the next 20 or 25 years. After that, we would be self-supporting! The spirit of “doing for self” is now fast coming into our people. They only need a new education of self and others.

WORLD'S GREATEST PEOPLE

Unity under the crescent of Islam is all that is necessary for you and me to become the world's greatest people.

The lying and slavery teachings of the white man's Christianity that has crucified our people all over the earth must be given up! We must accept the true religion (Islam) of Jesus and the Prophets before and after Him before we can be successful in doing anything.

Reprinted from Message to the Blackman in America (1965)



Minister Louis Farrakhan

Speaks on the assassination of COL. MUAMMAR GADHAFI

On WVON-RADIO w/ Cliff Kelley Show

Visit the FinalCall.com for details



The NAACP and “Non-Economic Liberalism”

By Dr. Ridgely A. Mu'min Muhammad

“Non-economic liberalism” was the philosophy guiding the activities of the early NAACP (National Association for the Advancement of Colored People), which sought the social acceptance of Blacks instead of building our own business economy. The Honorable Elijah Muhammad warned Black people that Whites would never teach us “the science of business,” so “non-economic liberalism” was a philosophy developed by the longtime white Jewish president of the NAACP, Joel Spingarn, for Black people’s social and political advancement without economic empowerment.

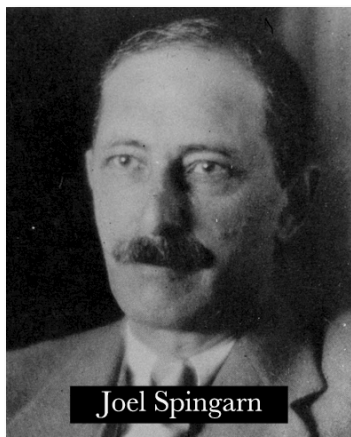
Nation of Islam
Research
Group

Volume 2, Issue 43 2011

This philosophy was in direct contrast to the economic and political empowerment goals of the Niagara Movement, which was supplanted by the NAACP. When historians write about the NAACP, they make you think that it was the direct outgrowth of the Niagara Movement, which was secretly started by 29 Black men, who stated in their 1905 **Declaration of Principles** that they “especially complain against the denial of equal opportunities to us in **economic** life; in the rural districts of the South this amounts to peonage and virtual slavery; all over the South it tends to crush labor and small business enterprises...” These Black men demonstrated that Black people in the South strove toward The Honorable Elijah Muhammad’s brand of economic independence. In fact, by 1910 Black people had acquired over 16 million acres of land, mostly in the South, but Black landownership steadily declined after the advent of the NAACP, as this organization made the northern cities safer for Black people, thus facilitating the Great Migration(s) out of the South.

When W.E.B. Du Bois brought a white woman, Mary White Ovington, into the Niagara Movement, founding members like William Monroe Trotter broke away and set up the all-Black National Equal Rights League (NERL). Now this William Trotter was a brother who had received a bachelor’s degree in international banking from Harvard University, graduating Magna Cum Laude in 1895, and went on to earn his Masters from Harvard in 1896. However, he could never get a career started in the banking industry.

Now, this same white woman, Mary White Ovington, a New York City news reporter, tracked Du Bois down in 1906, and later introduced him to 300 other white “liberals” in New York City, who then founded the NAACP in 1910. Du Bois was the only member of the original 29 founders of the Niagara Movement to join the white-dominated NAACP. These early white leaders of the NAACP included wealthy Jewish merchants, rabbis, economists, scholars and journalists and others, such as Jacob Schiff, Julius Rosenwald, Joel Spingarn, Rabbi Stephen Wise, all of whom hypocritically pushed “non-economic liberalism.”



Joel Spingarn

For instance, one of these Jewish board members of the NAACP, Jacob Schiff, was a senior partner in the Wall Street banking house of Kuhn, Loeb and Company. Schiff also became the director of many other important corporations, including the National City Bank of New York, Equitable Life Assurance Society, Wells Fargo & Company, and the Union Pacific Railroad.

He could have hired and mentored William Monroe Trotter, who had two degrees in international banking from Harvard, but, instead, Schiff watched over the shoulder of Du Bois as he edited the **Crisis Magazine**. Schiff decided not to help the man who could have led Black people to economic independence and power, but decided instead to

shepherd another Black man toward being the most eloquent **complainer** about Black people’s condition.

W.E.B. Du Bois was one of our great Black writers who travelled through the South and wrote *The Souls of Black Folk* in 1903. The book was very radical for the time and even pointed out the great influx of European Jews into the South, where they exploited the Blacks through the system of “sharecropping” cotton, while selling back to them cheap manufactured goods from their cousins up North. According to *The Secret Relationship Between Blacks and Jews, Volume 2* (TSRv2), Du Bois made his way to Dougherty County, Georgia, a farming region and home to ten thousand Blacks, who outnumbered whites by five to one. However, according to the U.S. government’s report of the Industrial Commission on Immigration (1901), “Nine-tenths of the storekeepers in Dougherty County are Jewish merchants—some Russian and German Jews, but most of them Polish Jews.”

His observations and facts led W.E.B. Du Bois to state, “The Jew is the heir of the slave-baron in Dougherty [County],” for Blacks all over the South fell victim to a system of debt peonage called “sharecropping,” which Southern so-called Jews set up and used to their advantage to make the Blacks the poorest of the poor, while at the same time making a class of Jewish cotton merchants the richest of the rich. These Jews used “sharecropped” cotton to advance from peddler to store owner to banker to international financiers. These Jews kept this economic blue print to obtain wealth to and for themselves, while they led Black people to a strategy of “non-economic liberalism.”

According to TSRv2, after the publication of *Souls of Black Folk* in 1903, NAACP board members Jacob Schiff and Rabbi Stephen Wise hired Du Bois to be the editor of the NAACP’s *Crisis Magazine* and later pressured him to alter several passages of his book that referred to this nefarious Jewish economic activity. It took fifty years of pressure at close quarters from these so-called Jews to

finally tame Du Bois and made him change “Jew” to “foreigner” and “immigrant” in the 1952 edition of his book, thus concealing the Jewish presence in the post-slavery Southern economy, a fact that they never wanted exposed. Du Bois was a writer who had a firsthand view

of what the Jews were doing in the South, but now his pen had been compromised, as the original voices of the Niagara Movement had been marginalized. How, and through what means, they “pressured” him is a study in how a people with a plan and hidden agenda can manipulate unsuspecting and trusting souls away from their best self-interests.

Why would financier Jacob Schiff and Rabbi Stephen Wise spend so much time and effort to sway the mind of one Black man, Du Bois, while ignoring and marginalizing another Black man, Trotter? Jacob Schiff was one of the most important men behind getting Pres. Woodrow Wilson elected in 1912, and then he lobbied him to sign the legislation in 1913 that set up the Federal Reserve System. Another prominent Jew and NAACP board member Rabbi Steven Wise, who founded the Federation of American Zionists in 1897, became one of Wilson’s most trusted advisors. This is the same Wilson who initiated the wholesale firing of Blacks from government positions, and established segregation for those who remained, continuing the employment of Blacks only where whites did not find them “objectionable.”

While Jewish board members of the NAACP were changing the economic destiny and banking system of Gentile America, TSRv2 exposed that they were also promoting and cheering the advancement of white supremacists who dedicated their lives to ensuring that Blacks would never rise in any capacity above servant and menial labor. They supported newspapers in the South such as the *Raleigh News and Observer*, which became a “malicious and vindictive negro-baiting organ” of white supremacy. While these Jewish NAACP board members courted white supremacists, they at the same time controlled the direction of Black people’s struggle against these same white supremacists, carefully

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:
<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

steering Blacks away from economic development, which is a human right, toward some type of “social liberation.”

Powerful Jewish forces used the NAACP to effectively change the social climate in the northern cities, which were opened up to the Blacks from the South, who in the “great migration” to the North left their farms behind to be the servants for the northern elite and their immigrant white factory workers from Europe. Southern white Jews had made their fortune off “sharecropped” cotton and a captured Black market in the South, and, having moved to the northern cities to set up their clothing factories, they brought their Black “virtual slaves” with them.

Therefore, “non-economic liberalism” was a product of white hypocrites and deceivers masquerading as friends to the Black man, who saw us coming down the intelligent road of economic development, but championed the enemies of our economic rise and herded us off into the wilderness and dead end of social liberation with their lower class of Whites.

(Dr. Ridgely A. Mu'min Muhammad, Agricultural Economist, National Student Minister of Agriculture, Manager of Muhammad Farms. He can be reached at drridge@bellsouth.net)

How America Was Named

Who is Amerigo Vespucci?

Last month, we exposed the name of the continent of Africa as having originated among White Europeans. And this month, for all of you that rushed to change our name from Black to African-American, we look at the origin of the name America.

Amerigo Vespucci was an Italian associate of slave dealer Christopher Columbus. He started to explore the West shortly after Columbus made his “discoveries.” But Vespucci was not the first of the Europeans to visit or to explore the West, nor was his expedition particularly noteworthy – except that a mapmaker named Martin Waldseemüller, apparently unaware of the voyages of Columbus, made the following suggestion:

“Today, these parts of the world [Europe, Africa, and Asia] are already completely explored, and a fourth continent discovered by Amerigo Vespucci. And as Europe and Asia have received feminine names, I see no reason why this new region should not be called Amerige, the land of Amerigo, or America, after the sagacious man who discovered it.”

So, on April 25, 1507, when these words are published in Waldseemüller’s book *Cosmographiæ Introductio*, the New World becomes known as America. Apparently, this is a good enough reason for White folks to call themselves Americans, but what about you, Black man and woman? Let’s look at what Vespucci did while on his expeditions.



In 1498, his crew started to complain that the ships were becoming dangerous to navigate and that they wished to return to their homes in Castile. As Vespucci himself wrote:

“Since the men were worn out from having been nearly a year at sea and were rationed down to six ounces of bread a day to eat and three small measures of water to drink, and the ships were becoming dangerously unseaworthy, the crew cried out that they wished to return to Castile to their homes and that they no longer desired to tempt fortune. Therefore we agreed to seize shiploads of the inhabitants as

slaves and to load the ships with them and turn toward Spain....The people were without clothing, timid and ignorant, and we did whatever we wished to do with them....After a long battle, having killed many, we put them to flight, and pursued them to a village, taking about two hundred and fifty prisoners. We burned the village, and returned victorious to the ships with our prisoners, leaving many killed and wounded on their side, while on ours not more than one died, and only twenty-two were wounded.”

They set sail for Spain and arrived on the fifteenth day of October, 1498, “where we were well received, and found a market for our slaves.” Thirty-two of our Indian brothers and sisters were murdered at sea and the profits from the slave sale were divided between the fifty-five “Christian men” who took part in the pillage. One author says that these 200 slaves were the lucky ones as the rest were subjected to the most brutal and heinous treatment ever seen in that hemisphere.

The Honorable Elijah Muhammad said that we are Black. We need not assign names that divide or mis-identify us.

If you agree with naming yourself after people that murdered your people, then you are an African-American. But you will find no Jew named Hitler, and you will find no Muslim named for slave-dealing murderers.



TONIGHT: Where Do We Go From Here?

In the wake of Minister Farrakhan’s message to Philadelphia on “Leadership,” a panel discussion on how we move toward self-sufficiency in a fast and effective way.

Thursday • November 3rd • 8 PM EST

Sis. Ava Muhammad’s

Call in 347-324-5091

Elevated Places

[HTTP://WWW.BLOGTALKRADIO.COM/ELEVATEDPLACES](http://www.blogtalkradio.com/elevatedplaces)

The Early Days of *Muhammad Speaks*

Text From Inside

THE AMERICAN NEGRO stands at the door of a fretful future—a future which may surely not be free of want, oppression, violence and prescription. The lash of color hatred has already cut him deeply, savagely.

The so-called Negro has been treated too long as a pariah, despised, neglected and left to despair, in a country whose soil his blood, tears and sweat have nurtured.

Today, the so-called American Negro stands at one of those great cross-roads in history. His choice is simple, if only he will look in the right direction. For the old policies, and old so-called leaders, are bankrupt.

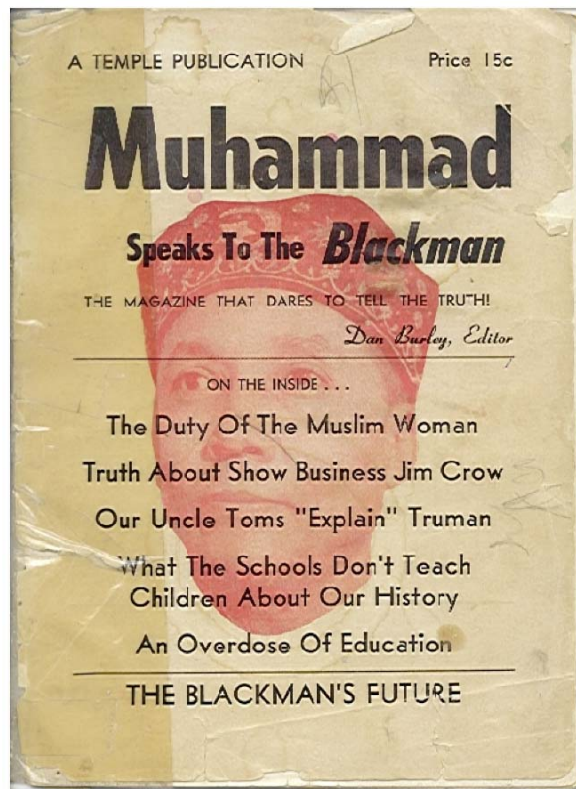
The “Elite” Negroes have shown no interest in the liberation of the so-called Negroes except as it affected their own status of acceptance by the white community.

The viewed with scorn the Garvey Movement with its nationalistic aims.

They have shown practically no interest in the Negro revival. They want to forget the Negro’s past, and they have attempted to conform to the behavior and values of the white community in the most minute detail.

Because they want to gain the acceptance of whites, they have failed to play the role of responsible leaders in the Negro community, and are suffering from nothingness.

THE SOLUTION to the American so-called Negro’s dilemma, is for



Muhammad Speaks Newspaper actually started in the early 1950s as a column, titled “Mr. Muhammad Speaks,” in newspapers such as the *Herald Dispatch* and the *Pittsburgh Courier*. Just before *Muhammad Speaks* appeared, it was this little 24-page magazine titled “MUHAMMAD SPEAKS TO THE BLACKMAN.”

the Blackman to take the offensive and carry the fight for justice and freedom to the enemy.

For no people, oppressed, exploited and discriminated against can win a place in the sun on the defensive! To achieve this end, we must have a United Front of Blackmen of America.

We must advocate the use of the American Negro’s purchasing power as a weapon.

Briefly: I believe that the American Negroes will discover themselves, elevate their distinguished men and women to exalted positions, give outlets to their talented youth and assume the contours of a nation, once given opportunities for self-expression beyond the white world.

Therefore, the main and basic responsibility for effecting a solution of the Blackman’s problems rests

upon American Negroes themselves.

They should supply the money and pay the price, make the sacrifice, and endure the suffering to realize full manhood as Blackmen!

The Campaign to Free the Real Children of Israel

Newly Release

Newly Release

\$15

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

\$20

\$20

\$10

Newly Released

\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Minister Louis Farrakhan Speaks on the assassination of COL. MUAMMAR GADHAFI on

WVON-RADIO w/ Cliff Kelley Show

Visit the FinalCall.com for details



Libya war lies worse than Iraq

by **Thomas C. Mountain**

ASMARA, Eritrea—The lies used to justify the NATO war against Libya have surpassed those created to justify the invasion of Iraq. Amnesty International and Human Rights

Watch both had honest observers on the ground for months following the rebellion in eastern Libya and both have repudiated every major charge used to justify the NATO war on Libya.

According to the Amnesty observer, who is fluent in Arabic, there is not one confirmed instance of rape by the pro-Gadaffi fighters, not even a doctor who knew of one. All the Viagra mass rape stories were fabrications.

Amnesty could not verify a single “African mercenary”-fighting-for-Gaddafi story, and the highly charged international satellite television accounts of African mercenaries raping women that were used to panic much of the eastern Libyan population into fleeing their homes were fabrications.

There were no confirmed accounts of helicopter gunships attacking civilians and no jet fighters bombing people, which completely invalidates any justification for the No-Fly Zone in Security Council resolution used as an excuse for NATO to launch its attacks on Libya.

After three months on the ground in rebel-controlled territory, the Amnesty investigator could only confirm 110 deaths in Benghazi which included Gadaffi supporters.

Only 110 dead in Benghazi? Wait a minute, we were told thousands had died there, ten thousand even. No, only 110 lost their lives, including pro-government people.

“[T]he highly charged international satellite television accounts of African mercenaries raping women that were used to panic much of the eastern Libyan population into fleeing their homes were fabrications.”

No rapes, no African mercenaries, no helicopter gunships or bombers, and only 110 deaths prior to the launch of the NATO bombing campaign; every claim was based on a lie.

Today, according to the Libyan Red Crescent Society, over 1,100 civilians have been killed by NATO bombs, including over 400 women and children. Over 6,000 Libyan civilians have been injured or wounded by the bombing, many very seriously.

Compared to the war on Iraq, these numbers are tiny, but the reasons for the Libyan war have no merit in any form.

Saddam Hussein was evil; he invaded his neighbors in wars that killed up to a million. He used weapons of mass destruction (WMD) in the form of poison gas on both his neighbors and his own people, killing tens of thousands. He was brutal and corrupt

and when American tanks rolled into Iraq, the Iraqi people refused to fight for him, simply putting down their weapons and going home.

Libya under Col. Gadaffi hasn't invaded [its] neighbors. Gadaffi never used WMD on anyone, let alone his own people. As for Gadaffi being brutal, in Libya's neighbor, Algeria, the Algerian military fought a counterinsurgency for a decade in the 1990s that witnessed the deaths of some 200,000 Algerians. Now that is brutal and nothing anywhere near this has happened in Libya.

In Egypt and Tunisia, Western puppets like Mubarak and Ben Ali had almost no support amongst their people with few, if any, willing to fight and die to defend them.

The majority of the Libyan people are rallying behind the Libyan government and “the leader,” Muammar Gadaffi, with over one million people demonstrating in support on July 1 in

Nation of Islam
Research
Group

Volume 2, Issue 44 2011



Tripoli, the capital of Libya. Thousands of Libyan youth are on the front lines fighting the rebels and, despite thousands of NATO air strikes, authentic journalists on the ground in western Libya report their morale remains high.

In Egypt, the popular explosion that resulted in the army seizing power from Mubarak began in the very poorest neighborhoods in Cairo and other Egyptian cities where the price of basic food items, like bread, sugar and cooking oil, had skyrocketed and led to widespread hunger. In many parts of Egypt's poor neighborhoods, gasoline/benzene is easier to find than clean drinking water. Medical care and education is only for those with the money to pay for it. Life for the people of Tunisia is not that much better.

In contrast, the Libyan people have the longest life expectancy in the Arab world. The Libyan people have the best, free public health system in the Arab world. The Libyan people have the best, free public education system in the Arab world. Most Libyan families own their own home and most Libyan families own their own automobile. Libya is so much better off than its neighbors that every year tens of thousands of Egyptians and Tunisians migrated to Libya to earn money to feed their families, doing the dirty work the Libyan people refused to do.

When it comes to how Gadaffi oversaw a dramatic rise in the standard of living for the Libyan people, despite decades of UN inSecurity Council sanctions against the Libyan economy, honest observers acknowledge that Gadaffi stands head and shoulders above the kings, sheiks, emirs and various dictators who rule the rest of the Arab world.

So why did NATO launch this war against Libya?

First of all, Gadaffi was on the verge of creating a new banking system that was going to put the IMF, World Bank and assorted other Western banksters out of business in Africa. No more predatory Western loans used to cripple African economies; instead, a \$42 billion dollar African Investment Bank would be supplying major loans at little or even zero interest rates.

Libya has funded major infrastructure projects across Africa that have begun to link up African economies and break the perpetual dependency on the Western countries for imports

[that] have been taking place. Here in Eritrea the new road connecting Eritrea and Sudan is just one small example.

What seems to have finally tipped the balance in favor of direct Western military intervention was the reported demand by Gadaffi that the USA oil companies, which have long been major players in the Libyan petroleum industry, were going to have to compensate Libya to the tune of tens of billions of dollars for the damage done to the Libyan economy by the USA-instigated "Lockerbie Bombing" sanctions imposed by the UN inSecurity Council throughout the 1990s into early 2000s. This is based on the unearthing of evidence that the CIA paid millions of dollars to witnesses in the Lockerbie Bombing trial to change their stories to implicate Libya, which was used as the basis for the very damaging UN sanctions against Libya. The government of the USA lied and damaged Libya, so the USA oil companies were going to have to pay up to cover the cost of their government's actions. Not hard to see why Gadaffi had to go, is it?

Add the fact that Gadaffi had signaled clearly that he saw both Libya's and Africa's future economic development linked more to China and Russia rather than the West and it was just a matter of time before the CIA's contingency plan to overthrow the Libyan government was put on the front

burner.

NATO's war against Libya has much more in common with NATO's Kosovo war against Serbia. But one still cannot compare Gadaffi to Saddam or even the much smaller criminals in the Serbian leadership. The Libyan War lies are worse than Iraq.

Stay tuned to Intrepid Report for more news that the so-called free press in the West refuses to cover.

Thomas C. Mountain is the only independent western journalist in the Horn of Africa, living and reporting from Eritrea since 2006. He was a member of the 1st US Peace Delegation to Libya in 1987. Copyright © Intrepid Report. All rights reserved.

Nation of Islam WEBCASTS



JOINUSLIVE!
EVERYSUNDAYMORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and
Jews: <http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>

The Messenger on Prayer

[excerpt from *Message to the Blackman*, CHAPTER 69, THE OPENING]



The touch of Islam makes the lost-found have a sense of dignity and for the first time he feels that he should do something for self. And he desires to rid himself of the things that hinder him. He, therefore, now prays the following prayer:

“O Allah! I seek Thy refuge from anxiety and grief and I seek Thy refuge from lack of strength and laziness and I seek Thy refuge from cowardice and niggardliness and I seek Thy refuge from being overpowered by debt and the oppression of men. O Allah! Suffice Thou me with what is lawful to keep me away from what is prohibited and with Thy grace make me free from want of what is besides Thee.”

We, the lost-found, should repeat the above prayer seven (7) times a day. For it sums up our greatest hindrance to freedom and self-independence. We must get away from the idea of depending on others to do for us what we can do for self. Fear, cowardice and laziness are our greatest enemies. We are brave enough to fight to preserve the white race’s independence, but not brave for self and kind. Shake such shackles off and face the consequences like men and we all will be free!

How They Roll

John A. Hobson, author of *Imperialism, A Study* (1902)

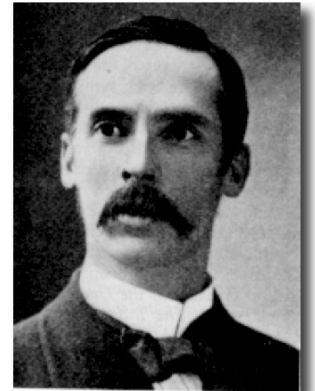
The actual history of Western relations with lower races occupying lands on which we have settled throws, then, a curious light upon the theory of a “trust for civilisation.” When the settlement approaches the condition of genuine colonisation, it has

commonly implied the extermination of the lower races, either by war or by private slaughter, as in the case of Australian Bushmen, African Bushmen and Hottentots, Red Indians, and Maoris, or by forcing upon them the habits of a civilisation equally destructive to them. This is what is meant by saying that “lower races” in contact with “superior races” naturally tend to disappear. How much of “nature” or “necessity”

belongs to the process is seen from the fact that only those “lower races” tend to disappear who are incapable of profitable exploitation by the superior white settlers, either because they are too “savage” for effective industrialism or because the demand for labour does not require their presence.

Whenever superior races settle on lands where lower races can be profitably used for manual labour in agriculture, mining, and domestic work, the latter do not tend to die out, but to form a servile class. This is the case, not only in tropical countries where white men cannot form real colonies, working and rearing families with safety and efficiency, and where hard manual work, if done at all, must be done by “coloured men,” but even in countries where white men can settle, as in parts of South Africa and of the southern portion of the United States.

As we entered these countries for trade, so we stay there for industrial exploitation, directing to our own profitable purposes the compulsory labour of the lower races. This is the root fact of Imperialism so far as it relates to the control of inferior races; when the latter are not killed out they are subjected by force to the ends of their white superiors.



STRAT-N-IT
KING OF ALL HAIR STRAIGHTENERS

BEFORE. AFTER.

“Why Have Kinky Hair?”
PRESTO

Will straighten the most obstinate, coarse, kinky hair. Easily applied, Harmless, Odorless, Clean and Lasting. No other material or treatment required.

Large package; sufficient for year's use, sent postpaid securely sealed on receipt of One Dollar.

Satisfaction guaranteed or money refunded.

THE LAFAYETTE MANUFACTURING COMPANY,
Drexel Bldg. Philadelphia, Pa.
Reliable Agents wanted everywhere, Ladies or Gentlemen. A money maker

Farrakhan Tweets!

The nature in which we are created makes us want to be successful in our lives. It is not natural to want to fail.

We are going to have to get up from where we are and go to work in order for us to prepare a future for our children.

With right guidance and will power, Blacks could create their own jobs and earn the respect of other nations.

...to buy land & become producers of what we consume. Your & my nickels and the nickels of others will make us all beneficiaries

...But it's millions of us sacrificing a nickel a day. If we did that, just for one year, we would have billions of dollars...

We have money for everything else that we want and need. And if you listen to my lecture, it's not you by yourself....

...go after the people for there is a coin in the fish's mouth.

You're doing the right thing by working hard as you pastor. But soon if you're a good pastor the house will grow...

MINISTER FARRAKHAN

@LouisFarrakhan Global



The Official Twitter Page of The Honorable Minister Louis Farrakhan, National Representative of the Honorable Elijah Muhammad & the Nation of Islam.

You have to meet our people where they are. Find stores in various communities that will take @TheFinalCall paper...

...Then you provide the paper to those stores on a weekly basis

....to take 'nothing' and make it 'something' that the world would not only admire but follow.

...And place them in a land of their own that Jehovah (God) may make them an example to the nations of His wisdom and power...

According to the scripture, it was to bring a people who were in bondage out of that condition....

...The tone of the conversation will tell you whether such should continue.

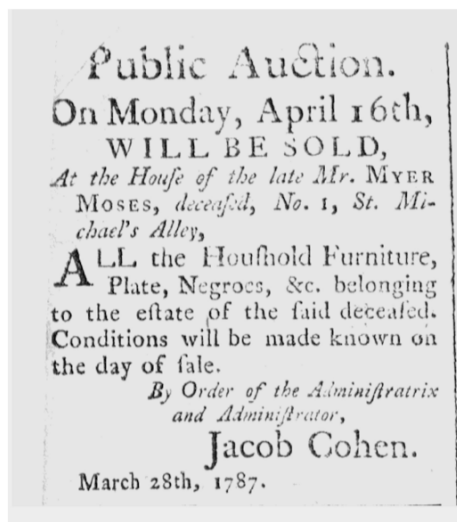
This is a parental decision. However, my question is what are they conversing about?...

...and with it the people will support you and your family. Jesus told His disciples don't worry how you will eat...

Know that all of us come from the same Source. Love that child. When u honor God then u honor what God has created.

...The scriptures teach that God will bring to bear on the wicked the murder of the righteous from Abel all the way...

...to this present time. This is what the Judgment, that is spoken of in both Bible & Qur'an, is about.



The Campaign to Free the Real Children of Israel

Newly Release

DEFENDING FARRAKHAN
The Campaign to Free the Real Children of Israel
Final Call Articles 2010-2011
With Foreword by The Honorable Minister Louis Farrakhan

\$15

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

The Secret Relationship Between Blacks and Jews
Volume 1
\$20

The Secret Relationship Between Blacks and Jews
Volume 2
\$20

Auction Balon
Jews Selling Blacks
\$10

Newly Released

HOW WHITE FOLKS GOT SO RICH
The Untold Story of American White Supremacy
\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Min. Louis Farrakhan:

'We must become a productive people'

Speaks at Prairie View College/Houston

Visit the FinalCall.com for details



by ASHAHED M. MUHAMMAD

The Honorable Minister Louis Farrakhan told those gathered at Prairie View A&M University to hear him speak on Nov. 9 that Black people must become producers and as students, they should be the leaders in providing service to their people.

Hosted by the members of Students Participating in Transcendent Knowledge (S.P.I.T. Knowledge) and the Nation of Islam Student Association, the arena was filled with students from Prairie View A&M and Texas Southern University, whose students chartered a bus to see the speech.

Nearly 4,000 students filled the William "Billy" Nicks arena, also called the "baby dome" to hear words of wisdom, encouragement and guidance from Minister Farrakhan in his first appearance at the school since December 1988. They sat attentively for nearly two-hours as the Minister in his unique way, gave instruction from the Bible, the Holy Qur'an and history, to prepare the minds of the next generation of Black leaders.

Look for more exclusive coverage in the next edition of *The Final Call*.

Rabbi Boteach and Reverend Sharpton: A Trip Down New York's Memory Lane

In his recent commentary titled "Time for the Jewish Community to End the Sharpton Wars," the self-proclaimed "America's Rabbi" Shmuley Boteach of New York calls his friend the Reverend Al Sharpton "dishonorable and incendiary," an anti-Semitic "rabble-rouser," and even charges him with collaborating with "terrorists." The Reverend Sharpton has travelled to Israel with Rabbi Boteach, broken bread with him at a kosher restaurant, and interceded at his

request with Governor Patterson to try to obtain a pardon for a Jewish murderer. As the rabbi himself might say, "This, you call friendship?"

And this is precisely what Rabbi Boteach is now trying to do with the Reverend Al Sharpton. The substance of Boteach's poisonous appeal is to urge his Jewish brethren to give Sharpton a mulligan—a pardon, or a do-over—for all his "anti-Semitic history." After all, concludes the rabbi, he's not like "Louis Farrakhan." Yes, he did.

But that is INDEED what passes today as the "Black-Jewish" relationship. Blacks must comply with incessant Jewish demands for apologies, and the Jews maintain a deliberate amnesia of their own "dishonorable and incendiary" racist past. The Honorable Minister Louis Farrakhan accurately characterized the dysfunctional relationship that Rabbi Boteach remembers so fondly:

"Whenever the Light of Truth has been shone on them, they reach for you [Black leaders] to defend them

against the Truth that uncovers the horror that has been done to us. They have always been successful pitting us against each other thus keeping them from facing the Truth of their real relationship with us."

Boteach and Sharpton are both from New York, where that cherished and fabled Black-Jewish relationship started—not in the civil rights movement of the 1900s—but way back before Rabbi Boteach would care to remember, back in the 17th century. Like all



Volume 2, Issue 45 2011



European settlements after Christopher Columbus, New Yorkers were desperate for free labor and so, predictably, they turned to the African, the greatest builder in world history. But FIRST, they turned to Rabbi Boteach's people, the Jews. Early New Yorkers knew that if they wanted Black Africans, they must consult the Jewish merchants of Brazil, who had monopolized the slave trade for all of the western hemisphere. According to their own words, they needed to contact the "Jobbers and Jews," who were known to "buy up the slaves for cash" and sell them on credit. Through these Jewish slave merchants New Yorkers hoped to "be adequately supplied with laborers," and that the slave trade "might be again revived."

It was 1655 when enslaved Africans started arriving in New York in great numbers, and not coincidentally, that was just one year after Jews first settled in New York; and these Jews just happened to be from Brazil!

The most important Jewish American historian Rabbi Marc Lee Raphael went further in his "incendiary" language than Rev. Sharpton ever did when he wrote that Jews "frequently dominated" the slave trade. He said that in Brazil "Slave auctions were postponed if they fell on a Jewish holiday," and throughout the Caribbean "Jewish merchants played a major role in the slave trade." So, Rabbi Boteach, this is why early New Yorkers needed a relationship with the "Chosen People."

In 1717 and 1721, two slave ships owned by Jewish merchant Nathan Simson sailed into the New York harbor with a total of 217 enslaved Africans. Another Jewish historian confirmed that the shipments were "two of the largest slave cargoes to be brought into New York in the first half of the eighteenth century." So it may have been by Rabbi Boteach's ancestors that many Blacks, perhaps even Sharpton's ancestors, came to New York as slave laborers.

By 1743, according to New York tax records, of 422 Jews listed, 2 had seven slaves, 5 had six slaves, 14 had four slaves, 21 had three slaves, 54 had two slaves, 282 had one slave, and only 39 reported none—but they probably hired slaves from the others. There are several advertisements reprinted in the book *Jews Selling Blacks* showing New York Jews actually seeking the return of their runaway slaves! *The Secret Relationship Between Blacks and Jews, Vol. 1 (TSRv1)* lists many NEW YORK JEWS who owned and forcibly worked Black human beings—a list that has never been disputed!

Twenty years ago near Manhattan's Foley Square, 415 graves were uncovered with as many as 20,000 of these forgotten, abused Black human beings. Stacked five deep, their decayed

bones told a chilling tale of violent oppression, starvation deaths, chronic infections and unspeakable suffering. Muscles had been ripped from bone, necks had been broken and spines jammed into skulls—all injuries from lives cursed with carrying heavy loads. If they had not perished in infancy, they had lived just long

enough to be worked to death. How many of these 20,000 were enslaved by these 422 Jewish people, we may never know.

Go a few blocks to Wall Street, which became the financial center of the world through slave dealing and cotton trading. The Lehman Brothers had grandiose offices at that prestigious address, but before that they could be found with

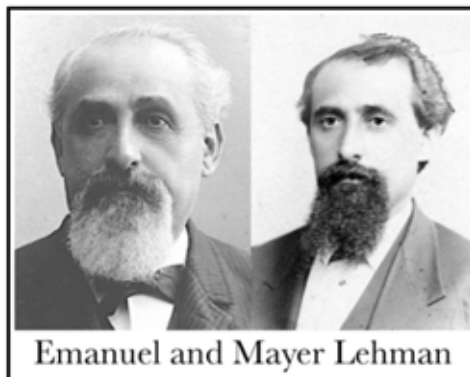
many, many other Jewish firms in the cotton plantations of Alabama when slavery was at its peak. They gave loans to white plantation masters to buy Black slaves and expand their slavery operations. Then at harvest time they took the cotton bales to sell on the world markets. One of the Lehman Brothers was actually in charge of ALL cotton production in the state! Think

about that, Rabbi Boteach. That would be like Motown Records or Ebony Magazine setting up

Max J. Kohler, "Jewish Activity in American Colonial Commerce," *American Jewish Historical Quarterly*, vol. 9 (1901), p. 61:

precious stones with Venice, Turkey and other countries."

The varied elements in New York's population and connections made the trade of its Jewish residents also, most diversified. Soon after the earliest party of Jewish settlers arrived in New York, we find some of them importing a cargo of tobacco; a few years later others are referred to as shipping goods from New York to Surinam. Of course trade with Holland and Curaçao had been opened, and attracted some of the Jewish settlers before this. Already in 1661 we learn of Jewish importers of negro slaves, and in 1720 a Jewish resident was engaged in exchanging merchandise for slaves, brought in his own vessel from Guinea.



Emanuel and Mayer Lehman

in Nazi Germany and using Jewish concentration camp inmates for labor. And when the Lehman's made all that cotton money in Alabama, they then moved to Wall Street, where a market had been established in 1711 to be a "place where Negroes and Indians could be bought, sold, or hired."

We now know, through the research in *The Secret Relationship*, that the Jewish cotton/slavery merchants in the American South had cornered the cotton trade. They laundered this dirty slavery lucre in New York banks, which then financed the expansion of the infamous New York "Needle Trades"—the ubiquitous Jewish-owned sweatshops where women and children turned that cotton into even more profitable clothing for the world market. This is how Rabbi Boteach's people used the Rev. Sharpton's people to build their mighty financial infrastructure, making themselves the "Giants in the Land" the Bible speaks of in Numbers 13:33.



Rabbi Boteach's rabbinical predecessor, Morris Jacob Raphall, delivered a sermon to his delighted Jewish congregation in which he authoritatively asserted that the slave trade and African slavery were *perfectly moral* and indeed ORDERED BY GOD! It was the most publicized sermon ever delivered by an American Jew up to that

time. "The negro," he taught, has inferior intellectual powers, and "no man of his race has ever inscribed his name on the Parthenon of human excellence, either mental or moral." The slave-owning Southern Confederates couldn't have been happier! They printed and reprinted this divine ruling from the New York-based leader of the "Chosen People." His New York Jewish congregation did not repudiate and denounce him for this "dishonorable and incendiary" speech—as they do to Rev. Sharpton—they made him the highest-paid clergyman in America!

Rabbi Boteach has never repudiated this hateful Talmudic nonsense, though he continually reminds his readers of all the "crimes" Sharpton has committed against the Jews. And though these alleged crimes are entirely in the form of *spoken* WORDS they say emerged from the Reverend's mouth, the REAL

Black-Jewish relationship goes WAY BACK and covers not only Jewish words of pure anti-Black hatred, but incredibly wicked Jewish DEEDS as well—including robbery, enslavement, and murder. Rabbi Boteach is part of the Chabad-Lubavitch Hasidic movement in New York City. They adhere to the Talmud, which teaches that Jesus—the Christ—is now in hell *boiling in excrement* for his crimes against Jews. Further, the Chabad school system in Israel refuses to admit Ethiopian Jews because of their skin color.

Rabbi Shmuley Boteach and some of his two million fellow Jewish New Yorkers, including standouts like the ADL's Abraham Foxman and former mayor Ed Koch, have made careers of punishing Rev. Sharpton, who has done nothing but stand up for the rights of his people. They obscure the fact that they are all still benefitting from the financial foundation that their ancestors' DEEDS laid for them (the list of public and private enterprises supported by the Lehman Brothers is astounding). New York Jews were heavily involved in every aspect of this unforgivable behavior, often as leaders. They gave aid and comfort to our enemies, and have proved themselves—*by their own historical record*—to be our most consistent enemies of all the Caucasians.

Before the "never-forgetting" New York rabbi admonishes our brother and friend Rev. Sharpton, maybe he ought to first "never forget" the role *his* people played in creating the dire conditions that *our* people suffer—to this very moment.



A Massive protest in Israel to keep dark-skinned Jews out of whites-only Jewish schools.

New York Slavery Exposed

In 1644 the Dutch West India Company, which ruled New York (known then as New Netherland), determined that **“Negroes would accomplish more work for their masters and at a less expense than free servants.”** From then on, African lives could be bought for pork, peas, tobacco, furs, pelts and almost anything else of value to these early New Yorkers.

The leasing of Africans was also widely practiced. In 1641 Company Director General Kieft leased a tract of land (on Manhattan Island) “with two Negroes,” for five years at an annual rental of 750 pounds of “well-inspected tobacco.” The terms called for a reduction in payment if one or both of the Africans were to die. In 1644 another Dutchman leased a Black woman, with payment made in food and clothing. The Company paid back-wages to its officials in African slaves and sometimes paid merchants for supplies, in Black lives.

Stuyvesant followed that same policy in paying off a Company debt to the van Rensselaer family by sending a Company slave to their colony of Rensselaerswyck. And on several occasions, he offered to pay for supplies and provisions for the Company's troop detachment with “parcels of slaves.”

The prices for Black human lives were arbitrarily set depending on demand. The documented transactions show that in

1626-1647 - the average price was \$100 to \$150.

1654 - it was \$280

1655 - a cargo went for \$125 “a head”

1660 - a price listed a range of \$90 to \$180 depending on age

1663 - an African woman cost \$120

1664 - the best price of the lot brought \$240

The British royalty took its cut of the trade in Black flesh. In 1753 they established a tax on the importation of slaves, the amount based on their ages. If the age was in dispute two Justices of Peace were summoned to assess the age of the Black “item.”

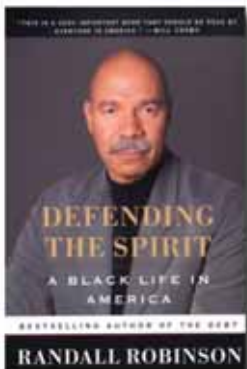
[from the book *The Hidden History of New York: A Guide for Black Folks*]

The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
— Historical Research Department —
Read these books and inform others of their existence.

<p>Newly Released</p> <p>DEFENDING FARRAKHAN</p> <p>The Campaign to Free the Real Children of Israel</p> <p>Final Call Number: 2007-0011</p> <p>With Introduction by the Honorable Minister Louis FARRAKHAN</p> <p>\$75</p>	<p>THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS Volume 1</p> <p>\$20</p>	<p>THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS Volume 2</p> <p>\$20</p>	<p>AMERICAN BLOOD Jews Selling Blacks</p> <p>\$10</p>	<p>Newly Released</p> <p>HOW WHITE FOLKS GOT SO RICH</p> <p>The Untold Story of American White Supremacy</p> <p>\$0</p>
---	---	---	---	---

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Former TransAfrica leader **Randall Robinson** viewed the Black economic landscape at the close of the twentieth century:

“We control nothing. For the mainstream, we write books but are not publishers, appear in movies but finance few, graduate from but en-

dow no colleges, vote for but never control the President, buy from but own only one of the Fortune 500 companies, pay taxes but have little say over their use, withstand the propagation of vile media images of ourselves but control few of the machineries for image manufacture, observe the rise of black public figures but, with few exceptions, have little ability to punish or reward those who rise from our midst.”

Where's the 'Thanks' in Thanksgiving?



By Alan Muhammad

CHICAGO (*Final Call*) - One of the most cherished American holidays is Thanksgiving, a day that Abraham Lincoln officially declared in 1863, in praise of “our beneficent Father who dwelleth in the Heavens.” In the early 1900s, Gimbels and Macys saw dollar signs and commandeered the celebration, evicted the heavenly Father altogether, added a parade with Santa Claus, and the rest, as they say, is history.

interestingly, called themselves Separatists, not Pilgrims—came to this new world with many more muskets than bibles; indeed, they came ready to conquer—not to pray. By the time the Mayflower arrived, the Indians, who had barely survived an earlier invasion of Europeans, shunned contact with these newcomers and retreated inland.

They were smart. As soon as the Europeans set foot upon the shore (there actually never was a Plymouth Rock), and before the Whites even saw their first Indian, they set about to pillage their surroundings:

- They found an Indian food storehouse and ransacked it, stealing the corn and a trap for hunting game.
- They desecrated the gravesite of an Indian child, stealing the valuable contents and throwing the body back.

- They broke into two Indian homes when the families were gone and stole their belongings.

To the Indians this was frighteningly familiar. Still, they tried to make peace with these strange and violent people from across the sea. The Indian Squanto had been kidnapped in an earlier British invasion and forcibly taken to Europe. Somehow he made his way back to America, and, having learned English, he was sent out to “greet” the newcomers.

Despite the assistance of the Indian farmers the Pilgrim crop had failed miserably in 1621, but the Indians produced twenty acres of corn without which the colonists would have surely perished. They held a feast and invited the Indian leader Massasoit, and it was Massasoit—not the Pilgrims—who then invited ninety or more of his fellow Indians. No turkey, cranberry sauce, or pumpkin pie was served; no

Or is it?

Every American school child learns of the harvest feast where the friendly local Indians broke bread and shared turkey with the black-hatted, big-buckled European Pilgrims in a festival of interracial harmony and mutual

respect. Yet, there is almost nothing true about this idyllic scenario—not even the turkey. This comforting mythology has concealed some of the bloodiest acts of race hate in American history. Let us pull the stuffing out of this Thanksgiving myth and get down to the bones of the Thanksgiving idea, which has some harsh and disturbing truths.

First, let us look at these so-called Pilgrims. Most people don't know that there were 102 British passengers on the 1620 voyage of the Mayflower, but those we now call the Pilgrims numbered only 35—the rest were an assortment of dregs, cutthroats, and criminals. Their journey to Indian lands was financed by wealthy Englishmen who sought profits from the exploitation of the lumber and furs found there in abundance. The quest for “religious liberty” was hardly the concern of these investors and one would be hard-pressed to find God anywhere near the venture. The “Pilgrim Fathers”—who,



Volume 2, Issue 46 2011



Where's the 'Thanks' in Thanksgiving? 2

prayers were offered and the Indians were not invited back. The Pilgrims did however consume a good deal of beer. In fact, each Pilgrim drank at least a half gallon of ale a day, which they preferred even to water. It may be about the only Thanksgiving tradition that has survived intact to this day.

But there is more troubling reality behind this interracial gathering. The Europeans erected an 11-foot-high wall around their entire settlement for the purpose of keeping the Indians out. Just days before the "feast," a gang of Pilgrims actively sought to murder a local Indian leader. They eventually killed and beheaded an Indian, brought the head to their Plymouth compound, where they impaled it on a wooden spike, and displayed it for many years.

By 1636, these Pilgrims had been joined by many more even "holier" European colonists known as Puritans, and their thirst for Indian blood could only be described as insatiable. They trapped some 700 Pequot Indian men, women, and children near the mouth of the Mystic River and attacked them with unrelenting military force. Only a handful escaped and few prisoners were taken. They wrote proudly of the massacre: "To see [the Indians] frying in the fire, and the streams of their blood quenching the same, and the stench was horrible; but the victory seemed a sweet sacrifice, and they gave praise thereof to God." This event marked what was most likely the first actual Thanksgiving.

Soon, the European intruders were in a full-scale war with the Indians. A people who had for thousands of years been peaceable farmers were now forced into humiliating submission. They struck out in 1675 with raids on several isolated frontier towns, but the unrelenting aggression of the White man was too much to overcome. It took only a half a century for the Europeans to annihilate the Red nation—it must have been a record even for them.



Historian Douglas Edward Leach describes the bitter end: "The ruthless executions, the cruel sentences ... were all aimed at the same goal—unchallengeable white supremacy in southern New England."

When Captain Benjamin Church tracked down and murdered the Indian leader Metacomet, his body was cut into four parts and "left for the wolves." His hands were cut off and sent to Boston and his head went to Plymouth, where it was set upon a pole on Thanksgiving Day, 1676! Metacomet's nine-year-old son was destined for execution, the Puritan reasoning being that the offspring of the devil must pay for the sins of their father. He was instead shipped to the Caribbean to serve his life in slavery.

In the midst of the Holocaust of the Red Man, Massachusetts Governor

Joseph Dudley declared in 1704 a "General Thanksgiving"—not to celebrate the brotherhood of man, but for "[God's] infinite Goodness to extend His Favors ... In defeating and disappointing ... the Expeditions of the Enemy [Indians] against us, And the good Success given us against them, by delivering so many of them into our hands ..."

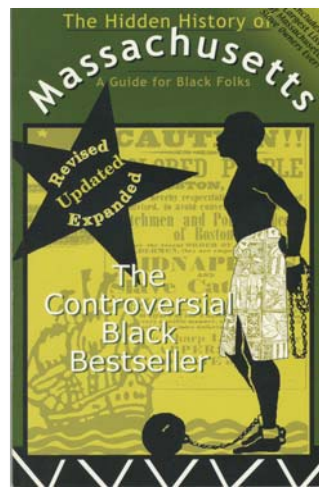
Just two years later one could reap about a \$100 reward in Massachusetts for the scalp of an Indian. According to one scholar, "Hunting redskins became ... a popular sport in New England, especially since prisoners were worth good money ..."

If this is the first time you have heard any of this history, don't get mad at *The Final Call*. Ask your

teachers why they didn't tell you. Ask them what's behind their other cherished holidays and traditions.

Enjoy your turkey.

(Much of this information with references can be found in the book *The Hidden History of Massachusetts: A Guide for Black Folks*.)



Why Did Jews Sell Blacks?

Jewish people claim they have NEVER been involved in the Black African slave trade. The new book titled *JEWS SELLING BLACKS* is the largest collection of Jewish slave sale advertisements ever published. It highlights Jews who not only were selling large numbers of African human beings, but had bought advertising to let the world know it! They were rabbis and synagogue officials and all were highly respected in the Jewish community.

Jews Selling Blacks
\$10
at Final Call.com

Maurice Barnett of Baton Rouge, Louisiana, operated the auction house of Jacobs & Asbridge. He was such a prolific slave dealer that twentieth-century picture postcards of the "Old Slave Block" depict his office at 40 St. Louis Street. He was a very close associate of the slave-breeding Jewish pirate Jean Lafitte.

Barnett preferred the quality of Lafitte's African product. According to Rabbi I. Harold Sharfman, they "were sturdy and healthy, for only the hardiest blacks survived confinement in the deep dark stuffy hulls of the slave ships, not to mention the contagious diseases and brutal treatment that marked their months-long journey."

Auction Sales.

Valuable Family of Field Negroes.
 By Jacob Cohen & Son.
 Will be sold, THIS DAY, the 18th instant, at 11 o'clock, at the Mart, in Chalmers-street,
 The following family of NEGROES:
 DOE, 35, field hand,
 MARGARET, 30, field hand, and first rate washer, house and seamstress
 DANIEL, 7,
 ABRAM, 2,
 INFANT.
 Terms—One-half cash, balance in bond, payable in one year, with interest from date, secured by a mortgage of the property and approved personal security. Purchaser to pay us for papers. March 19

By Jacob Cohen & Son.
 Will be sold, THIS DAY, 19th instant, at 11 o'clock, at the Mart, in Chalmers-street,
 A Negro Man named ISAAIAH, a field hand, and accustomed to the care of horses.
 Terms cash. Purchaser to pay us for bill of sale.

Jews Selling Blacks
 Slave Sale Advertising by American Jews
 The Nation of Islam

SALES AT AUCTION.

BY M. BARNETT, Sen., Auctioneer.
 Cornelius Hurst vs. His Creditors—*Syndic Sale.*
 ON Monday, the 21 Dec, 1839, at 12 o'clock noon, at the City Exchange, St. Louis street between Chartres and Royal streets, by order of Alexander Grant, syndic of said estate, and by virtue of an order issued by the honorable the first judicial district court of the state of Louisiana, dated the 26th day of October, 1839, the following slaves surrendered to his creditors by said insolvent, viz:

DICK, about 24 years of age, a well disposed man.
 OSBORN, about 26 years of age, mulatto; a good carriage driver and waiter, active and handy at anything he is put to.
 LUCINDA, about 22 years of age, Osborn's wife, very intelligent, good cook, washer and ironer.
 COMMODORE, about 6 years of age, }
 JOSEPHINE, about 4 years of age, } Lucinda's children.
 HENRY, about 2 years of age, }
 OSBORN, about 1 year of age, }
 NED, about 19 years of age, accustomed to work in a brick yard.
 LOUIS, about 17 years of age, accustomed to work in a brick yard.
 MINGO, about 28 years of age, brick moulder, stout able bodied man.
 WINNEY, about 37 years of age, worked in a brick yard.
 PRISCILLA, about 24 years of age, stout able bodied woman.
 SERENA, about 21 years of age, a good off-bearer in a brick yard, and her child.
 MATILDA, about 25 years of age, cook, washer and ironer, and her three children, viz:
 THOMAS, about 10 years of age.
 TONEY, about 6 years of age.
 WILLIAM, an infant.
 SALLY, about 22 years of age, mild and well disposed woman; cook, washer and ironer.
 JULIANNA, about 21 years of age, and her child, accustomed to work in a brick yard.
 MARY, about 23 years of age, also accustomed to work in a brick yard.
 JACOB, about 25 years of age, stout man, accustomed to work in a brick yard.

Terms—Six months credit for all but Jacob, who will be sold at six and twelve months, for notes drawn and endorsed to the satisfaction of the syndic, who reserves to himself the privilege of refusing names as endorsers, until he is satisfied therewith, without assigning any cause therefor, the notes to bear no interest at the rate of ten per cent. per annum (if not met at maturity) until paid—without this however giving the parties thereto the right of prolonging the payment after due. The purchasers from the notary that the titles are completed, to arrange the settlements, and if not effected within that period, the slave or slaves to be resold at auction, for cash, on the account and risk of the said original purchasers, without delay or public notice; and said parties held responsible for any loss that may accrue thereon, with all expenses, costs, &c. Acts of sale before Edward Barnett, notary public, at the expense of the purchasers. The slaves not to be delivered until the terms of sale are complied with.
 New Orleans, 29th October, 1839.

The Campaign to Free the Real Children of Israel

Newly Released

DEFENDING FARRAKHAN
 The Campaign to Free the Real Children of Israel
 Read Call Articles 2010 - 2011
 With Foreword by The Honorable Minister Louis Farrakhan
\$15

BY THE NATION OF ISLAM
 —Historical Research Department—
 Read these books and inform others of their existence.

The Secret Relationship Between Blacks and Jews
 Volume 1
\$20

The Secret Relationship Between Blacks and Jews
 Volume 2
\$20

Jews Selling Blacks
\$10

Newly Released

HOW WHITE FOLKS GOT SO RICH
 The Untold Story of American White Supremacy
\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Min. Farrakhan gives analysis of national, world affairs during Houston radio interview



Bro. Robert Muhammad (left), host of “Connect the Dots” radio show on KPFT-FM in Houston interviewed the Honorable Louis Farrakhan for one hour on November 23. Min. Farrakhan delivered analysis of national and international affairs in light of history, scripture, and prophecy for the radio listeners and those tuning in nationwide via Internet. [Listen to the interview at FinalCall.com](http://FinalCall.com).

Obama, Sarkozy, & Netanyahu the “LIAR”: A New Look at the “REAL ESTATE” of Israel

Bro. Tingba Muhammad

It got very ugly this month in the world of international diplomacy. U.S. President Barack Obama didn't miss a beat when French President Nicolas Sarkozy said to him, **“I cannot bear Netanyahu, he's a liar.”** Mr. Obama replied, “You're fed up with him, but I have to deal with him every day.” So, according to the

Nation of Islam
Research
Group

Volume 2, Issue 47 2011

“leader of the free world,” the leader of the “State of Israel,” Israeli Prime Minister Benjamin Netanyahu, is a liar. And it is not that Netanyahu told a single big lie, it is—by definition—that he is “a person who tells *lies*” (plural). The thesaurus further elaborates that the Israeli prime minister is a “deceiver, fibber, perjurer, fabricator, false witness, and talebearer”—according to these respected world leaders.

Two things are very interesting here. First is that we have not been told—nor is “the media” apparently asking—what the “lies” (plural) were that so inflamed Mr. Sarkozy? Were they related to Libya? Iran? Iraq? The real perpetrators of 9/11? What? And second, why is our president “dealing with Netanyahu every day”? Of the 196 nations of the earth and their leaders, why is our Black American president *forced* to deal with this unsavory Israeli character, the “liar,” Benjamin Netanyahu? Obama said, “I *have to* deal with him every day.” Why?

The reason is in the geography of the region in which the liar resides, the Middle East—and that means OIL. The entire wealth of the developed

countries relies totally in petroleum-based industries. Enormous amounts of oil are absolutely required or Europe and America grind to a rusty halt! Americans use four times as much oil as anyone else in the world and so the supply of that commodity is like heroin to a junkie—only worse. A junkie might mug and rob to get money to buy his drugs, but America and the West have invaded whole nations, murdered their leaders and citizenry, trashed their governments, lied and fabricated threats to the West, just to get their hands on their drug of choice, petroleum oil. As one plainspoken observer said, “Do you think they would have invaded if their main export was broccoli?”



For those who may not be clear about the issue, Prime Minister Netanyahu lives in Israel, a Caucasian-Jewish enclave that was installed in the Middle East among the Arab Muslims and Christians in 1948 in almost the same way Caucasians were installed in Africa among the Black Nations in the 17th century—and both led to disastrous results for the indigenous people who lived there. The timing was extraordinary. Europe and America all of a sudden “got religion” just as oil was clearly becoming the world's central fuel source, and just as oil production in America was waning, and just as there was a dramatic increase in the use of oil-based



agricultural machinery, fertilizers and pesticides, and just at the close of World War II in which OIL proved to be a major strategic asset and the target of many battles. Those who still believe that Israel was formed for purely religious motives have more thinking to do.

It is time that we review our understanding of the State of Israel and the significance of the REAL ESTATE on which it stands, in light of the newest available research. There are critical lessons that we can glean from Jewish history that occurred since the voyages of Christopher Columbus in the late 1400s that truly help to illuminate the Jewish people’s actions in the Middle East in 2011. We offer this line of reasoning:

In the book released by The Hon. Minister Louis Farrakhan *The Secret Relationship Between Blacks and Jews, Volume 2 (TSRv2)*, it is shown that the economic activity of the Jews in the American slavery-based South was extensive and even dominant. Though Jews have always insisted that the South was rabidly “anti-Semitic,” instead we find that the slavery-apartheid-lynching-Ku Klux Klan-sharecropping-Jim Crow-segregationist South was PHILLO-Semitic—meaning White Gentile Southerners specifically *loved* Jews and specifically sought them out to settle in Dixie and aggressively protected and defended them. In fact, there is an important map in *TSRv2* that shows that the sphere of Jewish business activity in the cotton-growing South spans a number of slave-holding states—including Texas, Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, North Carolina, Virginia, Tennessee, Arkansas, and Oklahoma. We list the states because they have clearly defined boundary lines that create a recognized political entity. But when the Jews were invited to establish their economic infrastructure, they clearly were not bound by any state lines and operated their vast

business operations without regard for these artificial barriers.

The map itself shows the ubiquitous placement of their banks and their small country stores (which also operated as money-lenders), which tightly corresponds to the wide, multi-state area that is the cotton-growing region. And as we have learned, Jews mastered and dominated all cotton-related industries. The *Jewish Encyclopedia* notes, “*The cotton-plantations in many parts of the South were wholly in the hands of Jews, and as a consequence, slavery found its advocates among them.*”

The point is that while Gentiles were creating and respecting each state’s political boundaries, the Jews of the South had fashioned their JEWISH STATE boundaries that *directly* corresponded to their business activity. And these business considerations are what make state, national, and international boundaries totally irrelevant to them. As we have shown in a previous article titled “Israel’s 500-Year Modus Operandi: Sugar to Cotton to Oil,” Jews have a well-established pattern: they settle *wherever* the natural resource is found that rules the world economy. Once entrenched, they declare it to be their “PROMISED LAND,” taking it over under religious pretenses. They did this in Brazil in the 15th and 16th centuries when *sugar* ruled the world economy; they did it again in the Mississippi Delta when *cotton* was king; and they are doing it today in Israel, now that *oil* is the commodity with the highest demand and generating the highest profits.

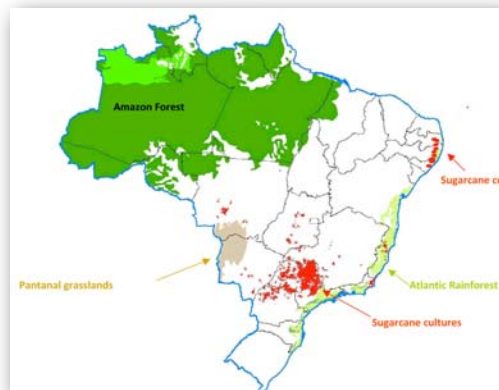
With this pattern in mind let us now examine the Middle East, which may appear to be a confusing mix of politics, religion, ethnicities and beliefs, but its geopolitics may be made less complicated in light of our “Jewish boundary” idea. If one

were to look at a map of the major oilfields in the Middle East, we have roughly the same dynamics as are in sugar-growing Brazil and the American cotton South. We have a kind of blob of an area that crosses



Map showing the main areas of Jewish settlement in Brazil.

The areas of Jewish settlement in Brazil (above) correspond to the sugar-growing slave plantation areas (below). It was the Zionist “Promised Land” until cotton became the most profitable commodity in the world.



several national boundaries and touches on places like Russia, Azerbaijan, Turkey, Syria, Kazakhstan, Turkmenistan, Iraq, Jordan, Oman, Iran, Saudi Arabia, Qatar. If some countries are not necessarily oil-rich, they, like Turkey, have refineries and heavy industries and chemical processing plants that support the oil drilling process. This is why The Messenger Elijah Muhammad said the Bosphorus in Turkey—that canal that connects the Aegean and the Black Seas—was so significant to world conflict. Its role in transporting oil and related products makes it highly strategic. The cotton in the South was important, YES, but the corn-growing regions had to be factored in because the Black slaves cultivating and picking the cotton had to eat. In this way, these oil-associated industries become just as strategic as the oil-producing regions.

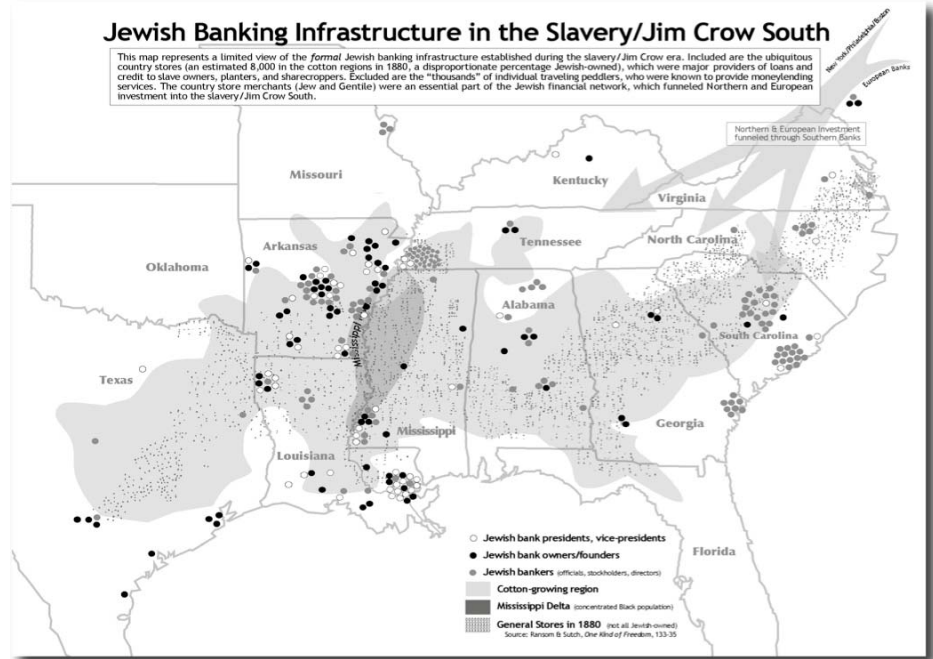
And the "State of Israel" itself—little as it is—is located in an almost perfect place to be the world's oil outlet. And it *just so happens* that the British (who were the main backers of the "Jewish State") had built an oil pipeline that reached from those great inland oil fields of Iraq and Iran and culminated at the port of Haifa in the middle of this newly created Caucasian state of Israel. They intended to build a Western-controlled infrastructure around the oil industry, with Haifa becoming the oil spigot to the world. And thus the State of Israel formed around a barrel of oil—not a bible. The *Encyclopedia Judaica* is helpful:



The completion in the early 1930s of Haifa's deepwater port, the only one in Palestine; the building of Iraq Petroleum's major pipeline, terminating at Haifa, in the mid-1930s; and finally the opening in 1939 of the IPC Refinery...made Haifa a hub of major Jewish and Arab manufacturing activity. Jewish entrepreneurs and the Zionist authorities had discovered its

potential by the mid-1920s, when private entrepreneurs located two major factories [there].

This is why more Jews first settled in the oil center of Haifa than in Jerusalem, the top destination point for *religious* pilgrims. Further confirming Israel's oil-soaked origins, in 1947 Jewish terrorists from the Irgun movement threw bombs into a crowd of Arabs



at the Consolidated Oil Refinery in Haifa, sparking a wave of death and destruction that has never abated since.

So when President Obama bitterly complains to Sarkozy that "I *have to* deal with [Netanyahu] every day," this is why: Israel has followed the Zionist model and is thus reshaping the Middle East around its OIL BOUNDARIES—not its political ones. America badly needs the oil and her leaders realize that the long-time masters of world trade have deftly inserted themselves in the perfect place at the perfect time to control the major world commodity—oil.

Because of this 1,000-year Zionist Goliath, the 2-and-a-half year Obama is powerless; he MUST deal with the Liar—"every day." Obama is a Christian and knows that when Jesus told the Jews that they are "Liars and the fathers of Lies" (John 8:44), he was shortly thereafter crucified. Ultimately, Messers. Sarkozy and Obama will have to heed the forever TRUTH-TELLER—the Honorable Minister Louis Farrakhan, our modern David wielding the smooth stones of Truth against Goliath's giant Zionist lies. Until they kick their oil addiction, like hopeless crackheads, these heads of state will just "have to deal with" the Liar of the Mideast.

“Liars” of Sodom: In Rabbinical Literature

By Joseph Jacobs, Schulim Ochser, *Jewish Encyclopedia* (1906):

The **Talmud**, like the Bible, ascribes the fate of Sodom and the other cities of Pentapolis to the wickedness of their inhabitants; and when the sins of the people of Jerusalem are enumerated, on the basis of Ezek. xvi. 48-50, the attempt is made to show them less heinous than those of the inhabitants of Sodom (Sanh.104b). There were four judges in Sodom (ib. 109b), named respectively *Shakkarai* (“liar”), *Shakrarai* (“habitual liar”), *Zayyafa* (“deceiver”), and *Mazle Dina* (“perverter of the Law”). In Sodom every one who gave bread and water to the poor was condemned to death by fire (*Yalk.*, Gen. 83). Two girls, one poor and the other rich, went to a well; and the former gave the latter her jug of water, receiving in return a vessel containing bread. When this became known, both were burned alive (ib.). In the Midrash (ib. 84) the judges are called *Kaz Sheker* (= “greatest

liar”), *Rab Sheker* (= “master of lies”), *Rab Nabal* (= “master of turpitude”), *Rab Masteh Din* (= “chief perverter of the Law”), and *Kelapandar* (probably = “forger”). Pentapolis existed only fifty-two years; and during the last twenty-two of them God brought earthquakes and other misfortunes upon it that it might repent. It refused to do so, however, and was destroyed (ib. 83). The inhabitants of the cities of the plain worshiped the sun and the moon. If destruction had come upon them by day, they would have said that the moon would have helped them; if by night, they would have declared that the sun would have been their aid; wherefore they were destroyed early in the morning, when both the sun and the moon were shining. This happened on the sixteenth of Nisan.



Christopher Columbus Exposed

Nearly every city has an avenue or square named for **Christopher Columbus** (1451-1506), who is said to have “discovered” the New World—even though millions upon millions of people already lived there. In fact, Black African mariners had visited and traded with the Indians continually for thousands of years before the majority of Europeans had formed the bare rudiments of civilization.

Early on, Columbus saw the benefits of slave labor because before sailing for the New World in 1492, he helped to start the Portuguese slave-labor settlement of San Jorge El Mina in what is now Ghana. What Columbus *did* “discover” is that slavery was very profitable, and in 1498 his five-ship expedition captured and enslaved 550 Indians to be sold to buyers in Spain; 200 of the Indians died en route, so, according to the admiral, “We cast them into the sea.”

When the Spaniards found gold in their “New World,” they started “on a gold hunt of

such intensity that the natives came to believe the white men suffered from some disease curable only by the limitless application of this metal.” When Columbus discovered that the gold simply did not exist in any great quantity at all, he violently forced the harmless Indians into slavery.

The horrors inflicted by Columbus and his men upon the natives they encountered are so shocking that they can only be understood as the product of a Satanic mind. The Caribs, a peaceful and welcoming people, in Columbus’s mind “were fit for slavery, or death.” Those who could not meet the work quota had their hands and feet chopped off and were left to bleed to death. The Spaniards rampaged through the island, wrote one historian, “stealing food, kidnapping boys to serve as slaves and women as concubines, beating and maiming at will, raping and pillaging at ease.” The women were at the mercy of Columbus and his demonic cohorts.



One of his devils wrote of the first recorded rape in the New World:

While I was in the boat I captured a very beautiful Carib woman, whom the said Lord Admiral gave to me [!], and with whom, having taken her into my cabin, she being naked according to their custom, I conceived desire to take pleasure. I wanted to put my desire into execution but she did not want it and treated me with her finger nails in such a manner that I wished I had never begun. But seeing that (to tell you the end of it all), I took a rope and thrashed her well, for which she raised such unheard of screams that you would not have believed your ears...

For sport Columbus's soldiers sicced their dogs on the natives, the animals ripping apart the Indians' bodies. The soldiers chased the Indians into the forests and crushed them with their horses; others they chased just to impale them on their swords. Columbus himself ordered the noses and ears of the Indians cut off; some Indians he burned at the stake, others he beheaded. One observer, a Catholic priest, gave a firsthand account of the Holocaust in action. The Spaniards, he said,

made bets as to who would slit a man in two, or cut off his head at one blow; or they opened up his bowels. They tore the babes from their mother's breast by their feet,

and dashed their heads against the rocks....They spitted the bodies of other babes, together with their mothers and all who were before them, on their swords....

The Spanish spread a slew of diseases for which the Indians had no immunity, killing millions more. In the midst of all this, Columbus supplied slaves to his patrons back in Europe by the hundreds. It is estimated that the Caribs totaled 8 million before Columbus showed up. Within twenty years—one generation—that number dwindled to 28,000, a loss of more than 99 percent of the population. By 1542,

only 200 Indians remained on Española, and within a few more years these Indians—who had openly welcomed Columbus and his men—were totally extinct.

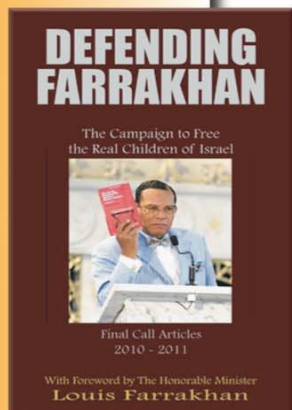
The question is no longer whether or not Columbus discovered America—nobody but the desperately ignorant still embraces that myth—but, rather, What kind of beast was he? More important, what *kind* of people still consider such a monster to be their hero?

[from the book *The Hidden History of Massachusetts: A Guide for Black Folks*]



The Campaign to Free the Real Children of Israel

Newly Released



\$15

BY THE NATION OF ISLAM

—Historical Research Department—

Read these books and inform others of their existence.



The Secret Relationship Between Blacks and Jews Volume 1

\$20



The Secret Relationship Between Blacks and Jews Volume 2

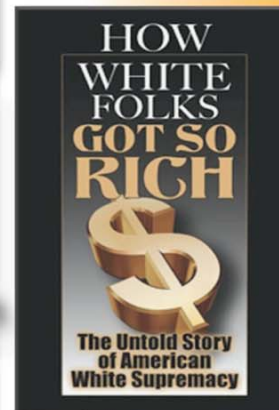
\$20



Jews Selling Blacks

\$10

Newly Released



\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Min. Farrakhan gives analysis of national, world affairs during Houston radio interview



Bro. Robert Muhammad (left), host of “Connect the Dots” radio show on KPFT-FM in Houston, interviewed the Honorable Louis Farrakhan for one hour on November 23. Min. Farrakhan delivered analysis of national and international affairs in light of history, scripture, and prophecy for the radio listeners and those tuning in nationwide via Internet. **Listen to the interview at FinalCall.com.**

Back-Peddling Back to God

By The NOI Research Group

Nation of Islam
Research
Group

Volume 2, Issue 48 2011

In his latest public messages The Honorable Minister Louis Farrakhan has asked us to consider the intriguing but mostly hidden history of the backpack peddlers whose honeybee-like commercial activities originally built the

American economy. This is a fascinating idea with immense possibilities that any people seeking to establish an economic foundation *must* examine. It might seem at first to be an odd, even archaic concept, but it turns out that the humble peddling trade was the route to success for the wealthiest people in the history of the world.

By all accounts, Jews in America became the richest of all the immigrant groups and accumulated their wealth faster than any other subcategory of Caucasians. Columbia University’s Eli Ginzberg was unequivocal when he wrote that Jews in America “*were able to create the largest, most affluent, and secure community in the recorded history of the Jewish people.*” So, if the Most Honorable Elijah Muhammad instructed us to “observe the operations of the white man [for] He is successful,” there is no better model to observe than the Jews. Significantly, he further directed that we “Make the Mosque an employment center. We have to pool our resources intellectually and financially!”



Well, this describes the Jewish experience in America to a T! They have become giants in every field of endeavor, and we now know that the blueprint they used long predated America, Columbus, and even Jesus. A few principles are worthy of note: Do you know that when the Jews form a community they *will not* set up a synagogue *unless* they also set up a Jewish school *and* a Jewish cemetery? They immediately employ a kosher butcher and establish a method for producing and importing their own kosher foods. Soon, we see a Jewish social service agency, a Jewish hospital, a Jewish community center, a Jewish elderly home, and a Jewish newspaper. Jewish judges who sit in Gentile courtrooms in the daytime also serve at night in their *Beit Din*—a Jewish court that judges conflicts between Jews. And anchoring this communal infrastructure are the omnipresent Jewish retailers, wholesalers, and banks.

These are acts of a people who thoroughly believe from ancient times that they—*and only they*—have the authority to serve and control their own people and to determine their own destiny from the cradle to the grave. Isaac Mendelsohn wrote of the role of the Jewish temple in ancient Babylon. In many respects it mirrors the vision the Most Honorable Elijah Muhammad has for our Black American religious institutions: “*At the dawn of history the temple, with the vast wealth at its disposal, already constituted the richest agricultural, industrial, commercial, and financial*

single unit within the community. It was a well-organized and efficiently run corporation controlling in its hand extensive tracts of land, enormous quantities of raw material, large flocks of cattle and sheep, [and] sizable amounts of precious metal....In short: the Babylonian temple, in the Sumerian as well as in the later Semitic period, was the largest landowner, the greatest industrialist, [and] the richest banker...in every city of the country.”

The centrality of the synagogue in the affairs of the community is what the Jews achieved in Babylon, and indeed throughout the early history of America. And though Jews have maintained that they came from “the ghetto,” they often fail to mention that *their*

“ghettos” were not crime-ridden centers of poverty and despair—they were self-sustaining commercial centers that governed and policed and educated their own people within their boundaries, and all their affairs were Jewish-run and -maintained. They imported raw materials and exported manufactured goods to be

sold to the surrounding Gentiles. Jews actually *preferred* to live in these enclaves, where their wealth grew and their religion and culture prospered. Our so-called Black ghettos bear no similarity to this Jewish model, but they soon can be.

And this is precisely the vision that has eluded us in our Black leadership strategies. Who controls the banking, the commerce and trade—the economic and financial aspects—of our Black communities? We *KNOW* we don’t control any of it, but why don’t we feel as though it is our divine right to exercise this control for our own benefit? **Answer:** Because we have not yet understood what Minister Farrakhan has been saying: that we are the Chosen People of God, the REAL Children of Israel—Gods, Children of the Most High God.

In “observing the operations” of those who DO believe they are the Chosen People, Minister Farrakhan released *The Secret Relationship Between Blacks and Jews, Vol. 2 (TSRv2)* and wisely pointed us to the

Jewish peddler model. European Jews flooded into the South where millions of Africans were enslaved and walked from town to town with 100-pound backpacks filled with much-needed goods and supplies that could be sold in the remote plantation communities. They also traded their goods for the valuable produce of these plantations—the cotton, tobacco, wheat, etc.—an exchange that served to make the slavery system more efficient and profitable. According to documents revealed in *TSRv2*, “anti-Semitism” in the slavery South was almost non-existent! Because they provided this important door-to-door vending service, they were welcomed with open arms. One might behold the travels of the honeybee to fully appreciate the comparison. A honeybee visits up to 100 flowers during a single flight from the hive to collect the valuable nectar. A hive of bees must fly 55,000 miles to produce a pound of honey, all while serving to pollinate 80 percent of the fruits, vegetables, and seed crops in the U.S. One study concluded that the direct

value of honeybee pollination to U.S. agriculture is \$14.6 billion annually. Can we see the peddler as a human honeybee? “Therein is surely a sign for a people who reflect.” (Holy Quran 16:68-69)

But the Jewish peddlers were not simply looking to make a buck for themselves, they were actually surveying the Southland and gathering intelligence about its unique political, economic, and cultural dynamics, seeing what the people wanted and needed, what they believed, and how they behaved; seeing what inspired the people and what inflamed them; becoming keen observers of what would appeal to their hearts and minds, as well as their wallets. Once this critical information was collected they returned to the synagogue, just as honeybees return to the hive, to share this intellectual and financial nectar and to strategize about how to MANAGE and CONTROL the territory and its dynamics.

Before long, the peddlers put down their backpacks and opened brick-&-mortar retail shops at the best commercial locations along critical supply



©JewishEncyclopedia.com



routes. Then came the infrastructure of warehouses; then river banks became ports, rude dirt trails became solid stone roads with sturdy bridges, and railroads ultimately joined America’s vast regions together and moved produce and supplies in and out of the plantation South. Having achieved stability, they sent for their brother, cousin, nephew, or son back in Europe and supplied him with a backpack filled with goods to start the cycle all over again in new regions and territories. Now, that’s truly “pooling resources intellectually and financially.”

On the surface these family operations appeared to be independent mom-and-pop businesses, but in reality they were part of an interconnected *network* of Jewish retail/wholesale businesses and finance houses that reached around the globe—from the most remote Mississippi Delta cotton plantation, through the Jewish banks in New Orleans, Philadelphia, and New York, all the way across the ocean to the coffers of European banking families like the Erlangers and the Rothschilds. So in the Deep South in places like Montgomery, Alabama, *where Black slavery and racism were the most vicious*, the Goldring/Woldenberg Institute of Southern Jewish Life confirms that *“the important banks and institutions were owned and operated by Jews.”*

It was these committed Jewish peddlers following an ancient Judaic blueprint who built the Southern economy house by house, neighborhood by neighborhood, town by town, until they could truly represent to their God that their sacred mission was accomplished—***total mastery of the country they call their “Promised Land.”*** No unemployment lines for them; no last-hired-first-

fired belly-aching; no mistreatment or mis-education; no soup-lines and no hat-in-hand begging for handouts. Humble peddlers to international bankers is the story of Jewish success, but, at the same time, it cannot be hidden anymore that on the way to that success they have exploited, oppressed, and undermined Black people in America.

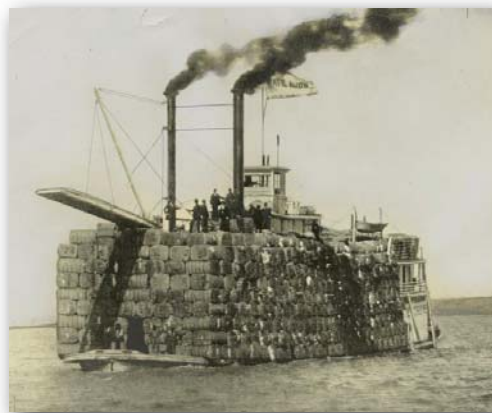
They have used this commercial honeybee role both to pollinate and to sting us, taking advantage of our enslavement to achieve immense success and unprecedented riches. And as the Jews are seeing the highest stages of civilization in recorded history, Blacks are simultaneously seeing the lowest. The Honorable Minister Louis Farrakhan pointed out this dichotomy in his poignant musical lament, *“A White Man’s Heaven, Is a Black Man’s Hell.”*

The ancient root of the word PEDDLER carries that same duality and yet again harks back to the lessons we study in the Nation of Islam. We learn that Yacub’s Devils *“started making trouble among the righteous people telling lies. They accused the righteous people causing them to fight and kill one another.”* If we ask, How were these Devils able to get in “among the righteous”? Well, the lessons also say that we allowed them to “come and do trading among us...” The *Jewish Encyclopedia* explains that the Hebrew “rakil,” meaning *slander*, is derived from “rokel,” meaning *peddler*, *“because the talebearer is like a peddler who ingratiates himself with his customers by telling one what another*

Jewish merchants turned this:



Into This:



says about him.” One can easily see how such slanderous behavior could cause his clientele “to fight and kill one another.” The next passage carries this “devilishment” right on up to today’s world. According to the *Jewish Encyclopedia*: “Articles of luxury and the products of foreign countries were brought to Germany and

eastern Europe by traveling merchants, who also exported amber and other goods, *and especially slaves*. This trade, at least after the eighth century, *was principally carried on by Jews.*"

Mr. Yacub couldn't have had better students than our best friends, the Jews. We see how their presence among Blacks as peddlers has had a damaging effect on Black fortunes and progress. We certainly are fighting and killing one another, and now that we have identified the source of this dysfunction, can we now use this very important peddler function for a higher, righteous purpose? More of the honeybee, and less of the talebearer?

In 2011, and at the end of the White Man's rule, The Minister is showing us that the peddler *as honeybee of truth and justice* may also be a model for our salvation! Did not Allah in Person, Master Fard Muhammad, first come among us as a *peddler* of fine silks? And was He not using this disguise ("The Son of man came as a

thief in the night") to gain access to our homes, to surveil our condition and to assess our needs? Just as with any useful tool, like a hammer or a saw, the art and business of peddling can be used to build or to destroy with equal effect. And as America, the once indomitable lion, dies of its own evil, ought not we become that which Samson observed—a swarm of bees making healing honey in the lion's carcass? (Judges 14:8)

Allah came in the Person of Master Fard Muhammad and presented Himself to us, not just as a peddler, but as a sign of a role in which we would soon see great value. The Honorable Minister Louis Farrakhan is presenting that impeccable model to us as a way out of our condition and back on the road to Allah! Let us heed this divine guidance and make America our Promised Land, truly a land, as Exodus teaches, "flowing with milk and honey."

Farrakhan Tweets!

If we pooled our resources we could buy land and begin producing jobs.

You have to know that God is with you, and He will prove to you that He is with you.

Anything that is done with the spirit of Conceit lacks real value. Let's work diligently to acquire Humility.

At the core of his thinking, the humble man does not think grand things of himself that exalt him above others.

Those of us who are self-conceited, our acts are shallow and our words are hollow.

Vanity is excessive pride in one's appearance, one's qualities, one's abilities and/or one's achievements. It is Conceit.

When one fulfills his or her purpose in life, the soul is satisfied. That soul has unspeakable joy.

**MINISTER
FARRAKHAN**
@LouisFarrakhan Global



*The Official Twitter Page of
The Honorable Minister Louis Far-
rakhan, National Representative of
the Honorable Elijah Muhammad &
the Nation of Islam.*

Everything that God creates is found trying to fulfill its purpose.

Without land there is no production because land ownership allows you to extract raw materials to produce what you need.

The person that has knowledge has potential power to remove any impediment in the pathway of our progress.

The Principle of Leadership is not based on "ego gratification." The Principle of Leadership is based on serving.

Humility has to be a characteristic among leaders. We should not think more of ourselves than we should.

The hearts of people are where their innermost motivations are hidden.

Thank you all for your questions. Allah (God) willing, I will be answering more soon. As-Salaam Alaikum!

Citizenship & Immigration In White America

The earliest Webster's dictionary defined the term "American" as "a citizen of the United States or of the earlier British Colonies; *one not belonging to one of the aboriginal races.*"



Earlier than that, the United States Constitution weighed in on the matter and established that Blacks would be counted as "three-fifths" of a human being for the purposes of political representation (*Article 1, Section 2, Paragraph 3*). But even this obvious affront was deceptive because Blacks actually had no rights at all—not 3/5^{ths} or even 1/5th—zero. The Supreme Court provided the *coup de grâce* and in the 1857 **Dred Scott** decision ordered that Blacks were "so far inferior that they had no rights which the white man was bound to respect." All future American policies and practices were crafted by this timeless wisdom.

European immigrants had a longstanding favored position in American society and all were allowed citizenship by the late 1770s. Citizenship includes the right to vote and own land and to be employed by many industries and unions, but that status was reserved for whites only until 1952.

Even as aliens whites NEVER had to occupy the lowest-level employment, and they moved quickly

into positions in the unions or in family or ethnic businesses where access by Blacks was specifically denied. Immigration laws and quotas severely limited the competition whites would have to face and secured their position in the upper classes.

[from the new book **HOW WHITE FOLKS GOT SO RICH**]

THE EGYPTIANS INVENT THE ART OF WRITING AND THE RECORD OF HISTORY BEGINS

THESE earliest ancestors of ours who lived in the great European wilderness were rapidly learning many new things. It is safe to say that in due course of time they would have given up the ways of savages and would have developed a civilisation of their own. But suddenly there came an end to their isolation. They were discovered.

A traveller from an unknown southland who had dared to cross the sea and the high mountain passes had found his way to the wild people of the European continent. He came from Africa. His home was in Egypt.

The valley of the Nile had developed a high stage of civilisation thousands of years before the people of the west had dreamed of the possibilities of a fork or a wheel or a house. And we shall therefore leave our great-great-grandfathers in their caves, while we visit the southern and eastern shores of the Mediterranean, where stood the earliest school of the human race.

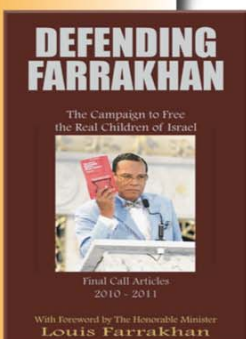
The Egyptians have taught us many things. They were excellent farmers. They knew all about irrigation. They built temples which were afterwards copied by the Greeks and which served as the earliest models for the churches in which we worship nowadays. They had invented a calendar which proved

17

The Messenger's teaching about how the white man came to be civilized is proven in the 1921 book by white historian Hendrik Willem Van Loon, *The Story of Mankind*, page 17.

The Campaign to Free the Real Children of Israel

Newly Released




\$15

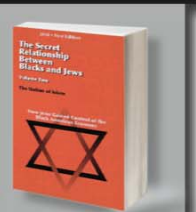
BY THE NATION OF ISLAM

—Historical Research Department—


Read these books and inform others of their existence.



\$20

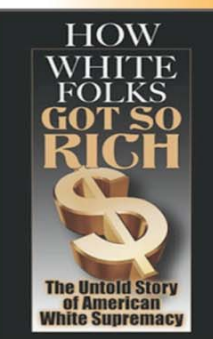


\$20



\$10

Newly Released



\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

The Agricultural Theme of Scripture: Cultivation of the Land and the Man



By Demetric Muhammad

“Hayya alal Falah”
“Hayya alal Falah”

Empirical data abounds to demonstrate that while we take pride in a Black man being in the White House, most Black men, women and children are suffering on the economic front. In October 2011, the Bureau of Labor Statistics reported White unemployment was 8% and Black unemployment was 15.1%. This is nearly twice the unemployment rate for Whites. The Pew Research Center records that the median income gap between Whites and Blacks in

Nation of Islam
Research
Group

Volume 2, Issue 49 2011

America is 20 to 1! These alarming economic statistics, among others, have caused many to question whether an alternative philosophical principle like **Black Independence** should be

pursued with the same vigor and thrust as *Black Integration* was pursued in the past.

The prime expositor of the modern concept of **Black Independence** is the Honorable Minister Louis Farrakhan. He has interpreted and clearly communicated to Black America and the world what was always a staple of the program and position of the Nation of Islam under the direct leadership of the Honorable Elijah Muhammad. (See point no. 4 of *What the Muslims Want*, back page of the *Final Call*.)

This call for land and independence has been renewed in the recent speeches of the Honorable Minister Louis Farrakhan, wherein he addresses the top two ills facing Black America: *economic ruin and moral decay*. And it is within a core tenet of the Nation of

Islam’s teaching that the solution to both problems lies.

The Honorable Elijah Muhammad is quoted as saying that

“The solution to our problem is divine.”

Therefore it is on the pages of the divine sacred texts that we find the guiding principles that will lead us to a divine solution. Both the Bible and the Holy Quran specifically give guidance to Jews, Christians and Muslims, guidance that has a strong agricultural or agrarian theme.

Consider that both books offer creation narratives which reveal that Allah (God) created man from the soil of the earth:

“And the LORD God formed man of the dust of the ground...” Genesis 2:7

“And when thy Lord said to the angels: I am going to create a mortal of sounding clay, of black mud fashioned into shape.” Holy Quran 15:28

The man that God created, called Adam, was told in Genesis 2:15 to “*keep and dress the garden.*” According to Adam Clarke’s Commentary on the Bible, this passage reveals that

“Horticulture, or gardening, is the first kind of employment on record, and that in which man was engaged while in a state of perfection and innocence.”

American theologian Albert Barnes states similarly:

“Gardening was the first occupation of primeval man.”

Thus, the scriptures reveal that man’s physical body originated from the earth itself and that man was directed by his Creator to manage, oversee and cultivate a garden—a divine duty and therefore the primary means by which he is to justify his existence and fulfill his ultimate purpose for



being. That a garden provided the original man of the scripture with employment is of specific value in our quest to solve the problems of Black people in America. Our grandparents and parents worked the lands of agricultural plantations in the South under conditions of extreme suffering. So when the industrial revolution began, many Blacks left the South's plantations and agrarian-based economies in pursuit of what ended up being a different form of slavery in the manufacturing plant(ation)s of the North's cities.

An excellent portrait of the potential of land and agriculture as a solution for our economic woes can be found in a study of America's immigrant Jews. Pages 147-338 of *The Secret Relationship between Blacks and Jews, Volume 2 (2d ed.)*, reveal the Jews' economic monopolization of cotton production. On pages 319-320:

“A single bale of cotton, picked by a Black man or woman for the meager daily wage of 43¢, in the hands of Jewish clothing manufacturers throughout the Lower East Side of New York could be transformed into 215 pairs of jeans, or 690 terry bath towels, or 1,256 pillowcases, or 2,104 men's boxer shorts, or 3,085 diapers, or 249 bed sheets—and not a penny of these value-added cotton products accrued to anyone with black skin.”

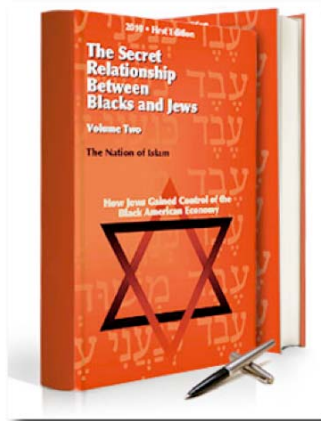
In 1907 1 bale of cotton could produce 800 men's dress shirts, generating \$4,400 in revenue. Adjusted for inflation \$4,400 in 1907 would be \$105,516.08 in 2011! Thus, the cultivation of the land for cotton production became an economic juggernaut for Northern and Southern Jewish merchants. So much so that today,

according to Steven Silbiger's *The Jewish Phenomenon*,

“45 percent of the top 40 of the Forbes 400 richest Americans are Jews.”

Silbiger also reveals the facts that

“One-third of American multimillionaires are Jewish [and] [that t]he percentage of Jewish households with income greater than \$50,000 is double that of non-Jews.”



Thus, America has been a “promised land” of economic salvation for European Jews. For the Black man, America has been a place for him to build “treasure cities” for others, while reaping none of the benefits for himself and his children.

In 2008 *Forbes* magazine used the 7 deadly sins articulated in the Bible to interpret crime statistics and produce its list of *Top 10 Sin Cities*. What is significant about *Forbes*'s listing—which includes Memphis, Tenn.; Detroit, Mich.; Washington, D.C.; New York, N.Y.; and Miami, Fla., among others—is that even though the colossal sin of Black slavery helped establish and contribute to the growth of these cities, the sin of these cities' criminal behavior is that it is borne



of high levels of poverty and unemployment among Blacks.

Black crime rates and Black incarceration rates are directly related to Black poverty and Black unemployment. These correlations between crime and poverty are codified in economist and Nobel

Laureate Gary Becker's economic theory of crime and punishment. Becker's basic idea is that criminal behavior is not irrational behavior but a

type of risk management, where members of impoverished communities routinely consider if the costs of committing crimes are less than the benefits gained. From this theory have come strategies of crime reduction that focus on the reduction of poverty. We can see clearly, then, how Minister Farrakhan’s call for the acquisition and cultivation of the land as a solution for Black America’s economic plight is simultaneously a call for the cultivation of Black America’s spiritual morality.

The agricultural theme is present as well in Islam’s famous call to prayer. The muezzin looks to the right and says “*hayya ala salah.*” But he looks to the left and says “*hayya alal falah.*” In geography the right hemisphere is the Eastern Hemisphere and the left hemisphere is the Western Hemisphere. “*Hayya ala salah*” means “*come to prayer*” but “*hayya alal falah*” means “*come to cultivation.*” The Western Hemisphere is dominated by America. Her “Sin Cities” underscore the unsavory, irreligious history of America, a nation that has never recorded the ministry of a prophet of God and the subsequent founding of a religion on American soil—until the coming of Allah in the Person of Master Fard Muhammad. This lack of divine or spiritual light has left the American people scripturally in the dark, spiritually undeveloped and desperately in need of mental, moral and spiritual cultivation.

The call to spiritual cultivation is symbolized by Jesus when he appeared dressed as a *gardener* after his Crucifixion and Resurrection. The agricultural theme continues Quranically when believers and doers of good are promised a hereafter or

heaven called “*jannah.*” *Jannah* is defined as a garden, so the idea of heaven in Islam is man and woman being in a place of cultivated land and cultivated humans—a divine garden.

The Holy Quran beautifully describes in agricultural terms the raising of Allah’s Messenger and His ministering to the people.

“And Allah is He Who sends the winds, so they raise a cloud, then We drive it on to a dead land, and therewith give life to the earth after its death. Even so is the quickening.” Holy Quran 35:9

This is a beautiful passage that aptly describes Minister Farrakhan’s leadership of Black America, because the wisdom that he is offering our people can give us all economic life and moral life. His call to acquire land, unite and become economically independent is a call for us to

“take our swords and beat them into ploughshares and our spears into pruning hooks.”

So let all of us who believe in Scripture support and promote Minister Farrakhan’s call for land acquisition if we hope to survive the economic and moral collapse of the United States of America.

The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

<p><i>Newly Released</i></p> <p>DEFENDING FARRAKHAN The Campaign to Free the Real Children of Israel Final Call Articles 2010 - 2011 With Foreword by The Honorable Minister Louis Farrakhan</p> <p>\$15</p>	<p>The Secret Relationship Between Blacks and Jews Volume 1</p> <p>\$20</p>	<p>The Secret Relationship Between Blacks and Jews Volume 2</p> <p>\$20</p>	<p>Auction Sales Jews Selling Blacks</p> <p>\$10</p>	<p><i>Newly Released</i></p> <p>HOW WHITE FOLKS GOT SO RICH The Untold Story of American White Supremacy</p> <p>\$6</p>
--	---	---	--	---

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

Black Talent Snatching

An entire white business infrastructure has been established on the basis of the talent of Black athletes, musicians, dancers, singers, comedians, and artists of every kind who have set the standard in every field. Whites, whose only discernible talent is their access to a whites-only money supply, sit firmly and immovably over a massive wealth-generating business conglomerate that is no different from the old sharecropping model, while deriving incredible profits entirely from Black cultural genius.

Unmistakably, Black culture rules the entire world of entertainment, and Black physical prowess and athleticism are the core attraction of all spectator sports. All noteworthy sports records are now in the hands of Blacks, or soon will be. Rap music has totally engulfed the youth of every nation that hears it, just as with blues, jazz, and rock & roll before it. Hip Hop in every nation and language fuels everything from the nation's dance parties, to its commercial advertising, to its political revolutions. The standard for white singers is Black singers; it's the same with musicians, dancers, and athletes.

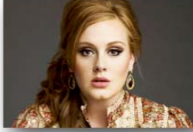
Originally, whites like Al Jolson made careers by actually painting their faces pitch black, affecting a mock Black dialect, and dancing and singing *like Blacks* for the white audiences that thronged to see them. They called themselves "coon singers" and "black minstrels" and the very first Hollywood movies all featured them. European composer Gunther Schuller said, "*The blacks have always invented the music. The whites take it over. Then the blacks invent something new.*"

There are the culture bandits—the Gershwins, the Elvises, the Timberlakes, the Madonnas, the Britneys, the Amy Winehouses. But those who sit behind the scenes counting the cash have always maintained an exclusive hold over the incredible riches and talent. The business agents, managers, producers, technicians, music publishers and distributors, tour managers, copywriters; the team owners,

Wigger Brigade



Stone



Adele



Timberlake



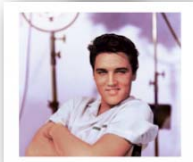
Madonna



Winehouse



Boone



Presley



Thicke



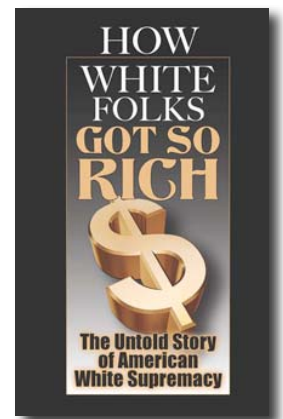
Duffy

coaches, lawyers, vendors, franchisers, media, advertisers, studio heads, etc.—a *colossal financial enterprise*—are almost entirely white, and overwhelmingly Jewish.

For every talented Black athlete and entertainer, there are thousands of whites siphoning a living for their families from the consumers paying huge amounts to see and hear that Black individual or his/her pale imitators. The names of the stars are well known, but in America there are at least 403,000 people making—*off the backs of these Black individuals*—on average \$45,000 a year in the fields of performing arts, spectator sports, and related industries.

Possibly the most glaring and widespread exploitation of Black talent is found in college sports, where Black athletes fill stadiums with paying consumers but receive *not a single penny* for their marketable talent. The only similar business model is slavery itself. If the Black athlete accepts a sandwich or a stick of gum from another person, he is subject to severe penalties—even while his white coaches and athletic departments may—and do—enter into multi-million-dollar private contracts with merchandisers, advertisers, and media corporations.

The professional circuit is hardly any better. The individual Black performer who becomes a "star" sometimes realizes a measure of personal financial gain, but s(he) generates a behind-the-scenes business operation that is exclusively white controlled and highly lucrative.



From the new book
HOW WHITE FOLKS GOT SO RICH

"It is not merely that whiteness is oppressive and false, it is that whiteness is nothing but oppressive and false."

—David Roediger, historian and author

Federal Bureau of Entrapment: The FBI in Post-9/11 America

By Paul Harris, *Guardian UK* • 13 December 2011

In June, four men were jailed for 25 years over a US terror plot. The FBI painted them as dedicated fanatics, but were they lured by the promise of cash from a fake informant?

Imam Salahuddin Muhammad could hardly miss Shahed Hussain when he first appeared three years ago at his mosque in the dilapidated town of Newburgh, just 60 miles up the Hudson River from New York.

Hussain was flash, drove expensive cars and treated people to gifts of cash and food. He also had radical opinions that stood out in a mosque that welcomed Shia and Sunni followers and had good relations with local Jewish and Christian communities.



“This guy said women should not be heard, not be seen. I thought that was strange,” Muhammad told the *Guardian* as he sat in his office inside Newburgh’s mosque.” Muhammad, who is a black American convert, had no idea how strange things would get.

Hussain would make Newburgh’s Muslim community famous when earlier this year four other black Newburgh Muslims were jailed for 25 years for a 2009 plot to fire a Stinger missile at US military planes. They also planted car bombs, packed with lethal ball bearings, outside Jewish targets in the wealthy New York suburb of Riverdale.

Prosecutors painted them as America-hating terrorists bent on slaughter. All four followed the instructions of Hussain, who meticulously organised the scheme: from getting the missile and bombs, to reconnaissance missions, to teaching the tenets of radical Islam.

The “Newburgh Four” now languish in jail. Hussain does not. For Hussain was a fake. In fact, Hussain worked for the FBI as an informant trawling mosques in hope of picking up radicals.

Yet far from being active militants, the four men he attracted were impoverished individuals struggling with Newburgh’s grim epidemic of crack, drug crime and poverty. One had mental issues so severe his apartment contained bottles of his own urine. He also believed Florida was a foreign country.

Hussain offered the men huge financial inducements to carry out the plot — including \$250,000 to one man — and free holidays and expensive cars.

As defence lawyers poured through the evidence, the Newburgh Four came to represent the most extreme form of a controversial FBI policy to use invented terrorist plots to lure targets. “There has been no case as egregious as this. It is unique in the incentive the government provided. A quarter million dollars?” said Professor Karen Greenberg, a terrorism expert at Fordham University.

Lawyers for the Newburgh Four have appealed. Their case will now be heard early next year. It is sure to prompt a re-examination of the way Hussain and the FBI invented a terrorist plot involving impoverished black Muslims in an economically deprived city.

The case will question the new ethos of the FBI, which, since the terror attacks of 9/11, has focused on pre-emptive prosecution. It also raises serious questions as to how the FBI has treated Muslim communities in America, who it says are a key ally in fighting terrorism, and yet are subjected to such tactics.

If the appeal fails, some believe the Newburgh Four case could end up at the Supreme Court. That won’t be much comfort to Newburgh’s Muslim community. “It felt terrible being targeted,” said Muhammad. On his office walls hung several awards praising his work on inter-faith projects and promotion of peace. “We worked so hard to establish this place. Then our beautiful mosque is in newspapers all over the world,” he said.

There is little doubt Newburgh has serious social problems. The wide expanse of Broadway sweeps to the Hudson as grandly as it did in the city’s 19th-

century heyday, but many shops are boarded up. Side streets are full of houses falling apart, boarded up, or burnt out. Even at 9am drug dealers openly ply their trade.

It is this poverty-drenched environment in which Hussain met James Cromitie, a loudmouth Walmart worker who claimed to deal drugs and stolen goods. Exactly why Hussain picked Newburgh is not clear. He had already acted as an informant in another controversial “entrapment” case in Albany, New York, where a local pizza owner and an imam were convicted for terrorist money laundering.

Now Hussain’s brief was to fish for new suspects. He claimed to find one in Cromitie, who was prone to anti-Semitic rants. Hussain coaxed Cromitie along, eventually developing the plot to attack Riverdale and a US airbase on behalf of a Pakistani terrorist group. It was Cromitie who then recruited the other three men — David Williams, Onta Williams and Laguerre Payen — to fulfil Hussain’s desire for lookouts.

From then, the FBI prosecution seemed straightforward. After all, even though the plot was fake, the men seemed to think they were carrying out an Islamic terror attack. Prosecutors believed they were a real threat. But it is not that simple.

None of the four men fit the usual profile of a terrorist-in-waiting, let alone an active militant. But they did fit the profile of desperate men who would do anything for money — and Hussain promised massive earthly awards.

For Cromitie, he proffered \$250,000: a staggering sum. Hussain also offered to buy him a new BMW, a holiday in Puerto Rico, and a barber shop to set him up in his own business. The other three were also offered thousands of dollars in what must have seemed a miraculous windfall.

Both Williams men had done time in jail and were struggling. Onta Williams, the son of a crack addict mother, had started dealing drugs at 14. Meanwhile Payen, of Haitian origin, was possibly schizophrenic. He urinated in bottles in his bedroom and, when told of a trip to Florida as reward, said he could not go because he had no passport.

In meetings discussing the plot, Payen said little; he just devoured the copious free food Hussain bought. It is not a portrait of radical Islamists. It is a sad picture of life in an urban ghetto.

Blustering Fantasist

Yet the FBI treated the gang, especially Cromitie, as dedicated fanatics. Cromitie certainly disliked Jews. “All the evil in this world is due to the Jews,” Cromitie

told Hussain. But Cromitie also told Hussain he believed President Bush was the anti-Christ and he wanted to kill him “700 times”.

Cromitie falsely claimed to have visited Afghanistan. He said he stole guns from his job at Walmart, yet the shop did not sell firearms. He said he had been jailed for murder and thrown bombs at police stations: all lies.

Cromitie seemed less a terrorist and more a blustering fantasist. Indeed, away from the company of Hussain, there is little sign Cromitie did anything for the plot. When Hussain gave him a camera and told Cromitie to reconnoitre targets, he promptly sold it.

He knew little about Islam; it was Hussain who tried to educate him about jihad. Hussain complained bitterly his pupil was doing nothing. “You’ve not started the first step, brother. Come on,” Hussain griped on tape.

In fact, Cromitie tried to ditch Hussain. For weeks on end Cromitie pretended to leave Newburgh to avoid him. Cromitie ignored Hussain’s phone calls, deleted voice mails and pretended not to be in when Hussain came around his house. He stopped going to the mosque.

Only when Cromitie lost his job, and became desperate for money, did he contact Hussain again. “I told you, I can make you \$250,000, but you don’t want it, brother,” Hussain told him.

Now Cromitie agreed and set about finding lookouts. “Ok, fuck it. I don’t care. Ah, man. Maqsood, you got me,” he said, using Hussain’s fake name.

Even further into the plot — when Cromitie again told Hussain he did not think he could do it — Hussain said his overseas terrorist “brothers” might cut his head off. Cromitie came back on side.

The sheer scale and proactive nature of Hussain’s actions has shocked legal experts, Muslim groups and civil rights organisations. They say it went far beyond a fair use of resources in neutralising a real threat. Not only was the entire plot fake, but it seemed only Hussain’s Islamic coaching, talk of cash rewards and constant attention was keeping it alive.

But then Hussain was no normal informant. The entire FBI entrapment strategy in post-9/11 America has drawn fire for using informants with criminal records, shady pasts, financial incentives or a record of deception. Hussain had all four.

“He is a brilliant con man. He could con people about anything,” said Steve Downs, a lawyer with Project Salam, which campaigns on entrapment cases.

At trial, Hussain's shocking past emerged. He claimed to have been arrested on murder charges in Pakistan. He admitted entering the US on a fake British passport. He had fraud convictions for a driving licence scam. Indeed, he became an FBI informant in exchange for help with those charges.

He claimed to be poor, yet received mysterious sums of money from Pakistan. In 2009 and 2010 he got at least \$250,000 that way. He explained having two luxury cars with a bizarre story that Pakistani leader Benazir Bhutto gave them to his family on a trip to New York.

He also claimed he never offered Cromitie a quarter of a million dollars, saying the phrase "\$250,000" was a secret code name for the plot. Then he confessed he had not told either his FBI handlers or Cromitie of the code's existence; only he knew about it.

During the entire investigation, he earned \$100,000 from the FBI in wages and expenses. In a tough economy, that is well-paid work for a convicted fraudster.

Yet Hussain was the sole personal witness for the FBI. His reports of what Cromitie had talked about were taken as truth, even though Hussain did not record the first four months of their meetings. And, once he began recording, the FBI unusually allowed him to switch the tape on and off. "They gave him a real long leash. He could do whatever he wanted," said Downs.

Therefore, there are large, unexplained gaps in the tapes, including the final minutes of the plot itself as the bombs were put in position. Hussain claimed — as he often did — that equipment malfunctioned at the vital moment.

Shakespearean Buffoonery

Even Judge Colleen McMahon — who put the Newburgh Four behind bars — slammed the FBI. "Only the government could have made a terrorist out of Mr Cromitie, a man whose buffoonery is positively Shakespearean in its scope," she said in court. She added: "I believe beyond a shadow of a doubt that there would have been no crime here except the government instigated it, planned it and brought it to fruition."

Those comments did not appease Alicia McWilliams, David Williams's aunt. "This was a movie script, written by the FBI," she fumed.

But it is hard to drum up support. Newburgh showed that for a jury the mention of the word "terrorism" can override legal concerns. It also makes campaigning for the Newburgh Four — and other Muslims caught in entrapment schemes — difficult. "Fear does that to people. When you say "terrorism", that is a powerful word. Even half of my family don't want anything to do with this," McWilliams said.

But what were the Newburgh Four thinking? In letters sent from jail, David Williams claimed they were intent on eventually robbing Hussain. Williams had a brother in need of a liver transplant and he said he wanted cash for that. It is a story McWilliams believes.

Muhammad also thinks it might be possible. "Maybe they thought they were playing Hussain for money. But they were the ones being played," the imam said. Others are not so sure.

Greenberg believes the men likely knew what they were doing, but were interested in cash, not religion. "From the evidence, they believed in the plot. But they didn't believe in jihad," she said. For prosecutors, that was enough to justify the whole scheme. "Ordinary people ... would have known better. For Pete's sake, they would have called the cops when they heard there was a terrorist in town. These four men? They didn't give it a second thought," said prosecutor David Raskin in court.

However, that concept disturbs civil rights experts and legal figures, who dislike that FBI informants can offer money to people in return for committing crimes and then prosecute them. "I'm sure you could find hundreds of people, unfortunately, who would agree to commit very bad crimes for money," defence lawyer Mark Gombiner said.

Some say the FBI has now softened its tactics in the wake of the fallout from Newburgh. Last month, a sting by New York police netted suspected terrorist Jose Pimentel allegedly building a bomb with the help of an NYPD informant. Yet the FBI declined to get involved. It did not consider the man a legitimate threat. "The Newburgh case has had an impact. I know that," said Greenberg.

But for now the Newburgh Four remain in jail. Their families desperately hope they will be successful in next year's appeal. And Hussain? With two successful cases behind him, he is an experienced FBI asset. He has now disappeared from those who knew him in Albany and Newburgh. "Maybe he got a new assignment from the FBI," said Downs.



Minister Farrakhan welcomed in Saint Kitts

(FinalCall.com) - The Honorable Minister Louis Farrakhan was welcomed into Saint Kitts December 16, 2011, as a part of his working trip to the Caribbean. His previous two stops were in Jamaica and Haiti.



Minister Farrakhan, Wyclef Jean appear on Haiti TV, Radio (FCN, 12-16-2011)

Minister Farrakhan lands in Haiti (FCN, 12-13-2011)

Minister Farrakhan Speaks in Haiti (FCN, Dec. 11, 2011)

A message for Jamaica, hope for Caribbean (FCN, 12-13-2011)

America Hijacked! Billions go to Israel and other nations abroad while we suffer at home

By Ashahed M. Muhammad, Asst. Editor-*Final Call Newspaper* [finalcall.com]



America Hijacked! Who loses when the country's political reality, finances and foreign policy are dictated by lobbyists?

The Honorable Minister Louis Farrakhan in a recent message to nearly 4,000 on the campus of Prairie View A&M told the naked truth about America's corrupt political system.

Nation of Islam
Research
Group

Volume 2, Issue 50 2011

“When you become a governor or a senator—somebody in political power—you don't see the power behind the power,” the Minister said. “The real power is not what you see. The real power is the unseen reality that moves what you see.”

The unseen powers in America's political system are the advisers and lobbyists operating in the shadowy corridors near decision-makers in Washington D.C.

In 2007, Professors Stephen Walt and John Mearsheimer's groundbreaking work titled “The Israel Lobby and U.S. Foreign Policy” opened many eyes to the powerful influence of the Israel lobby in America. Since then, more have come to the realization that like-minded groups of wealthy donors pour money into the political system with the goal of electing officials that will govern in the best interests of the moneyed few.

The rapacious greed and fraud committed by highly placed members of the global financial services industry within America's economic hierarchy have been revealed, and the Occupy Wall Street movement is a

sign of the anger and dissatisfaction that are boiling just under the surface.

Recent polling data from Real Clear Politics shows that nearly 82 percent disapprove of the job being done by the U.S. Congress and over 73 percent believe the country is on the wrong track. Much of this dissatisfaction seems to arise from the feeling that the American political system only benefits wealthy campaign donors and only responds to powerful lobbying groups.

One of the groups accused of hijacking the American political system is the American Israel Public Affairs Committee (AIPAC). Leading the Israel-first lobby, AIPAC with its 100,000 members uses political leverage to shape American foreign policy. According to its website, AIPAC believes: “These efforts are critical to Israel's security and to American interests in the Middle East and around the world.”

AIPAC also relies heavily on its contacts with the Conference of Presidents of Major American Jewish Organizations, an umbrella group composed of 52 national Jewish organizations working on Israel's behalf.

To AIPAC, it doesn't matter whether the president is a Democrat or a Republican, or which political party dominates the U.S. Congress. At AIPAC's annual conference, both parties bow in deference to the powerful lobby and will kowtow to its demands. Republicans and Democrats have been engaged in political gridlock during President Barack Obama's entire tenure in office, but when it comes to Israel, there is total agreement. To use the president's words, the relationship between America and Israel is “sacrosanct.”

Some activists have called for shutting down powerful lobbying groups like AIPAC and its tax-exempt appendage, the American Israel Educational Foundation (AIEF), which sponsors annual trips to Israel. During this year's summer recess—with congressional approval ratings in the teens—instead of going back to their districts to deal with the needs of their constituents, 81 members of Congress went on a trip to Israel.

America Hijacked! Billions go to Israel While We Suffer

House Democratic Whip Steny Hoyer (D-Maryland) led the Democrats and House Majority Leader Eric Cantor (R-Virginia) led Republicans straight to Israel. Among those making the journey was Congressman Jesse Jackson Jr. (D-Illinois) along with 47 freshman congressmen who were just voted into office in 2010. Some question whether the time and resources could be better used.

According to the U.S. Campaign to End the Israeli Occupation, the total amount of military aid to Israel, for fiscal years 2009–2018, will reach \$30 billion. The share of that financial burden for the state of Illinois is approximately \$1.47 billion. In the state, that amount of money could provide 17,916 households per year with affordable housing grants, or 24,493 job seekers per year with green jobs training, or 43,627 children per year with early reading education or 1,194,940 people per year with primary health care.

In an article titled “Robbing Peter to Pay Israel,” Josh Ruebner, national advocacy director for the group, took Rep. Jackson to task for the trip.

“Nearly 20 percent of the constituents of Rep. Jesse Jackson, Jr. (D-Illinois) live under the poverty line, and nearly 15 percent are unemployed. Jackson’s congressional district, covering parts of the south side of Chicago and its southern suburbs, has been hit harder than many others by the crises plaguing the economy. Many of his constituents are looking at even more cutbacks in social services, higher prices for food and fuel, and ever scarcer jobs,” wrote Mr. Ruebner. “Constituents should be irate that members of Congress accept fancy trips from AIPAC-affiliates and contributions from AIPAC-inspired political action committees (PACs) that result in the United States prioritizing weapons to Israel above our basic economic rights,” he continued.

According to the latest data from the U.S. Department of Labor, the unemployment rate in America hovers near 9 percent. Black unemployment stands at nearly 16 percent.

By contrast, according to Bloomberg, Israel’s unemployment rate has reached historically low levels, declining to 5.5 percent in the second quarter of 2011.

America’s national debt is heading speedily towards \$16 trillion. According to economists, each U.S. citizen’s share of the national debt is approximately \$48,300. The total U.S. debt, which includes households, businesses, state and local governments, financial institutions and the federal government is close to \$60 trillion—approximately \$180,201 per citizen, \$682,827 per family.

At a recent fundraiser in Manhattan, speaking before wealthy campaign donors at the residence of Jack Rosen, chairman of the American Jewish Congress, Pres. Obama defended his administration’s policy towards Israel, and pledged his commitment to Israel’s security.

“No ally is more important than the state of Israel,” Pres. Obama was quoted as saying in the Israeli newspaper *Haaretz*. “We don’t compromise when it comes to Israel’s security,” he added.

In 2008 Mr. Obama got over 80 percent of the Jewish vote and needs support on that level to win reelection in 2012. Despite winning the Nobel Peace Prize, Pres. Obama is described by critics as being

hawkish after ramping up drone attacks in Pakistan, Somalia and Yemen. All of the Republican obstructionism seems to have pulled the “change candidate” to the political right while the conservatives have become even more xenophobic and militaristic.

Alison Weir, president of the Washington D.C.-based Council for the National Interest, told *The Final Call* Pres. Obama’s extrajudicial assassinations, inability to obtain justice for the Palestinians, and Iran are perfect examples of how the Israel lobby—using its shadowy influence through political operatives—hinders conflict resolution and causes war.

“Obama was elected because people wanted a candidate of change. They wanted what he represented—an unbigoted nation where an intelligent African American could be and would be president without race preventing it. That’s what people voted for, but then we have that person who got that mandate then continuing policies or increasing policies that were unacceptable,” said Ms. Weir.

The same groups that pushed America towards war in Iraq have now set their sights on the Islamic Republic of Iran, she said.

“They are no threat to Israel, they don’t have any nuclear weapons and I think it’s unlikely they’re trying to develop them, (but) it’s plausible, there’s every motivation to develop them when you’ve got a neighbor (Israel) that has nuclear weapons and has a history of invading,” said Ms. Weir. “Think if you had a neighbor that had a hundred machine guns and had a habit of invading all his neighbors you’d think ‘I’d better get at least one machine gun.’”

It appears as if the efforts of the Israel-first lobby and the gay rights lobby have been successful, as many of their talking points have become central pillars of America’s foreign policy.



America Hijacked! Billions go to Israel While We Suffer

Pres. Obama recently issued a directive through his Secretary of State Hillary Clinton ordering U.S. agencies located internationally to use foreign aid on behalf of gay rights.

In a Dec. 6 speech by Sec. Clinton delivered at the European headquarters of the United Nations (UN) in Geneva, Switzerland, she also announced that \$3 million would go to establish a Global Equity Fund that would be used along with the considerable diplomatic power of the U.S. to work on behalf of LGBT rights.

The Republican Jewish Coalition held a Dec. 7 forum at the Ronald Reagan Building and International Trade Center in Washington, D.C., with six of the Republican presidential candidates all doing their best to prove they will be “Israel’s best friend” in the White House, maintaining America’s “unwavering and unshakeable” support.

Of the Republican candidates for president, only Rep. Ron Paul said he would cut all foreign aid, including aid to Israel.

“On foreign aid, that should be the easiest thing to cut,” said Rep. Paul in a televised debate two months ago. “To me, foreign aid is taking money from poor people in this country and giving it to rich people in poor countries.” As a form of retaliation, Rep. Paul was not invited to participate in the forum sponsored by the RJC.

All the other Republican presidential hopefuls are trying to outdo themselves in pledging fealty to Israel, described as America’s “special ally” and “only friend” in the Middle East.

During this time of American economic insecurity, skyrocketing debt and rising income inequality, hard questions are being asked regarding whether this “relationship” with Israel has now become a liability.

At a recent forum discussing the topic, Dr. Norton Mezvinsky, president of the Washington D.C.-based think tank the International Council for Middle East Studies, said the “exclusive and discriminatory” nature of Israel has a detrimental effect on America in terms of diplomacy and national security. This is especially clear when looking at the Palestinian conflict, he said.

“The Zionist character of the state of Israel is the central conflict of the Palestinian problem,” said Dr. Mezvinsky.

Many Muslim countries disagree with America’s one-sided policies designed to protect the interests of Israel, and others reject America’s global expansion and military actions. Some outspoken leaders such as

Hezbollah’s popular leader Hassan Nasrallah refer to Israel as the “American project in the Middle East.”

An increasing number of foreign affairs analysts believe Israel’s Prime Minister Netanyahu wants the U.S. to conduct a strike on Iran’s nuclear development facilities, which they insist are being used to create

nuclear weapons. Though he has taken a strong rhetorical stance against Iran, Pres. Obama’s reticence to act militarily—in this particular case—could be another reason for tense relations between the two leaders.

More than fearing attack from Iran, Dr. Mezvinsky said, Israelis should be concerned about the demographic shift taking place resulting from their low birth rates and the high birth rates of the Palestinians.

Zionism is a political movement which began in the late 1800s with the goal of creating a Jewish homeland. In 1897, Theodor Herzl brought together the First Zionist World Congress in Basel, Switzerland, and out of that came the group known as the World Zionist Organization. Through ardent advocacy, influence peddling, violence and dispossession of the indigenous people of the land, what is now known as modern Israel came into existence in 1948.

Dr. Mezvinsky says Herzlian political Zionism—“a secular brand of Jewish nationalism”—visibly manifests itself in the powerful political sway of evangelical Christian Zionists, and the lengths to which candidates will go to appease the Israel-first lobby. For example, borrowing rhetoric from intolerant Zionist settlers in Israel, surging Republican presidential hopeful Newt Gingrich referred to the Palestinians as an “invented” people, in an interview with Steven Weiss of The Jewish Channel. Despite widespread international condemnation, when questioned at a Dec. 10 GOP presidential debate in Des Moines, Iowa, Mr. Gingrich stood by his comments.

Experts like Dr. Mezvinsky are not surprised by anything that comes out of the mouths of American politicians concerning Israel.

“Especially in a presidential election year, candidates go as far as they think they can—there’s almost no limit to how far they will go—with praise and support for the State of Israel.”



America Hijacked! Billions go to Israel While We Suffer

Related links:

College students disrupt pro-Israel political events

(FCN, 11-29-2011)

Picking on AIPAC?

(Philip Giraldi, 05-19-2009)

Media controversy highlights rift in Jewish community

(FCN, 08-14-2008)

Pledging Allegiance to AIPAC

(FCN, 06-11-2008)

Pro-Israel lobby dictates U.S. policy, study charges

(FCN, 04-05-2006)

Harvard Study on Israeli Lobby's Stranglehold on U.S. Policy

(03-13-2006)

The Pickaninnies' Christmas.

To the Editor of *The New York Times*:

The following verses are written in behalf of a pickaninnie Xmas tree for the poorest and most neglected "little coons" in town, the children of "San Juan Hill":

Nobody ain't Christmas shoppin'
Fur his stockin',
Nobody ain't catch no turkey,
Nobody ain't take no pie,
Nobody's laid nuthin' by,
Santa Claus don't cut no figger
Fur his mammy's little nigger.

Seems lak everybody's rushin'
An 'er crushin',
Crowdin' shops and jamming trolleys,
Buyin' shoes and shirts and toys
Fur the white folks' girls and boys,
But no hobby horse ain't rockin'
Fur his little worn-out stockin'.

He ain't quar'lin', recollect',
He don't spec'
Nuthin'. Hits his not expectin'
Makes his mammy wish, O Laws!
Fur er nigger Santy Claus
Totin jus a toy balloon
Fur his mammy's little coon.

In the Christmas charity of this city the poor little colored children seem a little "crowded out," and any subscription from our many friends toward the "pickaninnie Christmas tree" and dinner for the poor colored children will be most gratefully received.

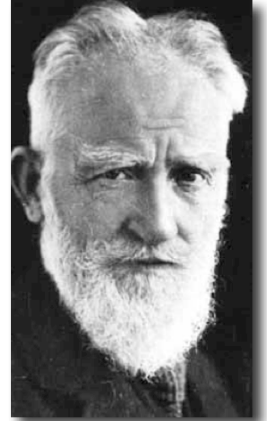
ROSALIE M. JONAS,

53 East Fifty-sixth Street.

Dr. G. H. SIMS,

Pastor Union Baptist Church, 204 and 200
West Sixty-third Street.

GEORGE BERNARD SHAW



The great Irish dramatist, critic, and novelist George Bernard Shaw obviously had a high opinion of Islam when he wrote: "I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion which appears to possess that assimilating capability to the changing phases of existence which can make itself appeal to every age. I have prophesied about the faith of Muhammad that it would be accepted tomorrow as it is beginning to be acceptable to the Europe of today. Medieval ecclesiastics, either through ignorance or bigotry, painted Islam in the darkest colors. They were, in fact, trained to hate both the man Muhammad and his religion. To them Muhammad was anti-Christ. I have studied him, the wonderful man, and in my opinion far from being an anti-Christ he must be called the savior of humanity. I believe that if a man like him were to assume the dictatorship of the modern world he would succeed in solving the problems in a way that would bring it the much needed peace and happiness."

SECRETS OF THE PEDDLERS

They were winning customers using a powerful method: they offered a \$5 product to these customers for just \$1 down, and a dollar a week. Now, this first dollar actually covered the peddler's wholesale cost in full, but the dollar per week established a weekly meeting with this customer ostensibly to collect payments, but really to entice him with an endless stream of new merchandise. This locked the customer in to this one peddler and generated lasting personal relationships that paid off financially for the peddlers and for the Jewish business network that supplied him all the way down the line.



©JewishEncyclopedia.com

See *The Secret Relationship Between Blacks and Jews*

New York Times, December 6, 1913. Owner: Adolf Ochs

What wasn't aired: Minister Farrakhan speaks Truth to Zionist-controlled media during Radio Commercial Break

During a commercial break on local Chicago radio station WVON 1690 on October 25, 2011, the Honorable Minister Louis Farrakhan told the truth to the American Zionist-controlled media and their reporters. As the newsbreak began, host Cliff Kelley commented off-air that there so many people don't know the information The Minister had just shared. With the room filled with press, this is how Minister Farrakhan responded:

“And they don't know it because the media is bought and paid for. This is a hell of a betrayal of the American people when you will not tell them the truth because you're afraid that if you tell the truth your bosses will take your job from you.”

Minister Farrakhan continued: “That's a hell of a thing. You don't have a democracy when you don't have a free press. You're all *slaves* and you *love* it, so you deserve what you get: the erosion of your democracy. You'll soon be the laughing stock of the world. It's a damn shame; that's why the children are occupying space in New York, in Boston, in Washington, in Chicago, in San Francisco, in other cities, because they are not looking to you as a source of information for them. Look how long it took you all to talk about what was going on in New York. It took you two weeks, because the same people that control the banks control the media. You all know it, but you're afraid to say it. But God put it on Farrakhan to say it *for you*, and *maybe* one day you'll get some courage to stand up and give America *free* media—a real free Fourth Estate. But right now you ain't even worth the time of day.

I'm glad; hell, I'm not hiding nothing. You *need* somebody to tell the truth. You need somebody that's not afraid to die for the truth

that you could be made free. Because you are not free. And you don't really know what it means to really be a *free* White person, a *free* Black person, a free Mexican, a free Arab, if you're *afraid* to tell the *truth*.

What future do your children have in a society where truth is brushed to the curb. I thank God for the young man that invented this wonderful technology, Steve Jobs—that's the man that's freeing the whole planet where Zbigniew Brzezinski could say ‘*Yesterday it was easier to control a million people than to kill a million people*’; then now he says, ‘*It is easier to kill a million people than to control a million people*,’ because the genie is out of the box, the cat is out of the bag, the people all over the



world are waking up.

And *you* need to wake up and *free* America. Then you'll have a future and your children will have a future. But if you're afraid, afraid for *what*? You're going to die anyway. Where can you run to escape death? If you love America, then fight for America to be **FREE!**”

The Campaign to Free the Real Children of Israel

Newly Released

\$15

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

Newly Released

\$6

\$20

\$20

\$10

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Minister Farrakhan welcomed in Saint Kitts

(FinalCall.com) - The Honorable Minister Louis Farrakhan was welcomed into Saint Kitts December 16, 2011, as a part of his working trip to the Caribbean. His previous two stops were in Jamaica and Haiti.

Minister Farrakhan, Wyclef Jean appear on Haiti TV, Radio (FCN, 12-16-2011)

Minister Farrakhan lands in Haiti (FCN, 12-13-2011)

Minister Farrakhan Speaks in Haiti (FCN, Dec. 11, 2011)

A message for Jamaica, hope for Caribbean (FCN, 12-13-2011)



The Enemy's Attack on the "Spirit" of the Million Man March

By Dr. Ridgely A. Mu'min Muhammad (December 2012)

"Spirit," according to Webster's Dictionary, is "an animating or vital principle held to give life to physical organisms." The Honorable Minister Louis Farrakhan mentioned in his address to us in Philadelphia on the occasion of the 16th anniversary of the Million Man March that our chanting of "Long Live the Spirit of the Million Man March" sounded weak. How can we explain this seeming loss of "spirit," considering the tremendous effect of the "march" on the men that attended?

Nation of Islam
Research
Group

Volume 2, Issue 51 2011

Many have pointed out numerous positive effects of the March, including more Black men registering to vote, Black men joining churches and organizations, Black men taking better care of their families and more Black orphans being adopted by Black families. The crime rate has gone down in a lot of our major cities even though the number of Black people being incarcerated has increased.

"Come let us deal wisely with them" is what the Pharaoh of the Bible said to his advisors out of fear of the growth and power of the Children of Israel. Part of that dealing wisely is to not let Black people know that the Million Man March instilled fear in the modern Pharaoh. The MMM began to have an effect on the government of America the very night that Minister Farrakhan announced it at the first Men's Only meeting held in New York City at the 149th Street Armory. That very night, January 24, 1994, the U.S. Senate went into special session and declared that when 5 or more young Black men were hanging together they could be labeled as a "street gang."

President Bill Clinton in his State of the Union Address on January 25, 1994, the day after the announcement of the MMM, introduced his 1994 Omnibus Crime Control Act, which was supported by two-thirds of the congressional Democrats. This \$33 billion monstrosity expanded the use of the federal death penalty to 60 crimes, appropriated \$10 billion for a vast expansion of prison building, and offered money to localities to hire 100,000 police officers. The Clinton administration pressed the Congressional Black Caucus to drop from the 1994 crime bill a "Racial Justice Act" that required assurances that the death penalty wouldn't be administered in a racially discriminatory way. And the administration refused to change federal drug sentencing laws on crack cocaine that overwhelmingly discriminate against Black offenders.

While the administration was hypocritically getting "tough on crime," they were also kicking out the Nation of Islam Security forces that were stopping crime in the drug-infested federal housing projects that later research proved were being supplied drugs by undercover cops. In the spring of 1994 the federal government ordered the city of Baltimore to sever its contract with the Nation of Islam's Security Agency. This one-year contract was worth \$4.6 million and covered 16 high-rise public housing projects in Baltimore. Other cities followed Baltimore's lead and severed contracts with NOI security companies, greatly crippling a growing business, taking jobs from many young Black men with families.



The next year Clinton's Housing and Urban Development Department in 1995 announced a "one-strike-and-you're-out" policy of expelling whole families from public housing on the mere suspicion that one family member was using drugs. Clinton's 1996 welfare "reform" bill imposed a five-year lifetime limit

The Enemy's Attack on the "Spirit" of the Million Man March

and a two-year continuous limit on benefits. It barred immigrants from receiving welfare and cut \$24 billion from the federal food-stamp program. It marked the first time that a program of the 1935 Social Security Act was repealed.

This 1996 welfare reform law required women to disclose the identity of their children's fathers under penalty of losing benefits. This dovetailed nicely with the Bill Clinton-Al Gore crusade against "deadbeat" dads. Clinton's own Health and Human Services Department estimated that the bill would throw at least 1.1 million children into poverty. Other experts produced estimates three times higher. Federal and state governments spent \$10.6 billion less on welfare benefits in 2001 than they did in 1994.

In 1996, Clinton's Anti-Terrorism and Effective Death Penalty Act asserted that certain crimes, such as robbing tourists, committed by street gangs in the ghettos of America, may be classified as terrorism. This bill also gave the FBI the authority to investigate political groups at will, similar to its covert action against American citizens, COINTELPRO. On Clinton's watch, the U.S. prison population nearly doubled: more Blacks went to prison than they did during the administrations of Reagan and Bush Sr. combined.

In 1996 Congress passed a new Telecommunications Act that allowed the monopolization of the airways by a few companies. Clear Channel went from owning 40 stations in 1996 to 1,240 in 2003 and it effectively standardized programming throughout the industry, eliminating positive political rap while promoting "gangsta-rap." The street T-shirt industry went from producing positive messages like "2 Black 2 Crack" to filling the minds of our youth with "Don't Ask Me 4 S__t."

When conservatives and the Supreme Court attacked affirmative action programs, Clinton-Gore again retreated. While claiming a posture of wanting to "mend" rather than "end" affirmative action, Clinton ordered the end of dozens of federal affirmative action "set-aside" programs. At the same time Clinton slashed the federal workforce by 17 percent (377,000 workers).

At the 1999 World Trade Organization summit in Seattle, the Clinton-Gore administration announced its intention for a trade deal with China. In that deal America promised to open her markets to Chinese-manufactured consumer goods, if China would re-

duce her farm population by 20 million over the next 10 years. This move effectively destroyed the remaining manufacturing sector of America while at the same time forcing China to be dependent on American industrial-farm products.

As 2 million Black men descended on the DC Mall and the NOI bought farmland to potentially feed this "army," the government went to work to destroy this prospect. Since the Nation of Islam started farming in 1995 and had expertise that could access government programs, the government decided to wipe out all the programs that the NOI could qualify for, even though it would destroy most of the white family farmers as well. Major agricultural commodity prices plummeted after the "Freedom to Farm" bill was passed in 1996. The prices for corn, soybeans, cotton, peanuts and wheat fell from their highs in 1995 and 1996 to almost half these amounts by the year 2001.

In June of 2003 President George W. Bush signed two landmark pieces of legislation: one authorized a \$350 billion tax cut and the other increased the debt ceiling for the deficit. The combination of these two moves would ensure a growing deficit and the slow bloodletting of a once great nation. According to the Census Bureau by 2046 whites will not be the majority ethnic population in America. Whites will be outnumbered by the Blacks, Native Americans, Latinos and Asians. In addition, the Congressional Budget Office (CBO) estimates that at the rate the government is going, by 2021 it will spend \$1.1 trillion in interest payments annually, and by 2042 the CBO

says all tax revenue collected will be required just to pay the interest on the national debt, not the principal, leaving no money for education, transportation, agriculture, human services, national security or defense. Add to this that the nation most likely to hold most of that debt will be the same China that America got economically in bed with starting in 2000, we now have a formula to ignite World War III.

Thanks to the fear generated by the tragic events of "9/11," the government has put into play the new "Patriot Act" and has developed the new language of "terroristic threat," which gives the police the authority to put a Black man in jail for just looking at a policeman in a "threatening" manner. The USA PATRIOT Act also allows any person suspected of being a Muslim to be treated like a suspected terrorist, frightening Black people from joining or supporting the Nation of Islam. There is mounting evidence that

"As 2 million Black men descended on the DC Mall and the NOI bought farmland to potentially feed this "army," the government went to work to destroy this prospect."

The Enemy's Attack on the "Spirit" of the Million Man March

those planes could not have taken down those two towers of the World Trade Center. The fact that Building 7 in the World Trade Center complex fell on the same day in the same way without the aid of a plane indicates to me that the fear of the "spirit" of the MMM was so strong that elements in the government had to "shoot themselves in the foot" to stop

our rise and break the "Spirit" of the Million Man March.

(Dr. Ridgely A. Mu'min Muhammad, Agricultural Economist, National Student Minister of Agriculture, Manager of Muhammad Farms. He can be reached at dr ridge@bellsouth.net)



"Give me the free labor of one Black person for one year, I would be a rich man. Give me the free labor of a dozen Black people for one year, I would be a very rich man. Give me the free labor of millions of Black people for 250 years, I would be America." —Ralph Wiley



"If you do not understand white supremacy (racism) — what it is, and how it works — everything else that you understand, will only confuse you." —Dr. Neely Fuller, Jr.

Was the first president of the United States a Black man? "President" John Hanson? Yes or No?

By Bro. Student Minister Nuri Muhammad, with the NOI Research Group

Told Me: Everything Your American History Textbook Got Wrong.

There are a lot of myths that we've been burdened with in the name of history: Washington cutting down cherry trees, Lincoln freeing the slaves, savage Indians, happy slaves, just to name a few. Many of these lies are propagated by movies and television, but many of these deliberate falsehoods have been found in the history textbooks of our own children's schools. One white professor named James Loewen studied the twelve leading high-school American history textbooks and concluded that they were "marred by an embarrassing combination of blind patriotism, mindless optimism, sheer misinformation, and outright lies." He found so much deception, fabrications, and falsehoods that he wrote a fat 400-page book titled *Lies My Teacher*



In our sincere desire to inspire the Black Man and Woman, we sometimes latch onto those enticing tidbits of historical folklore that seem to show us in our original greatness. The story of John Hanson is one of those legends that have permeated our Black consciousness, and it is easy to see why. Many have claimed that Hanson was the first president of the United States—not *George Washington*—and, they say, he was a Black man! Could it be that the Founding Fathers of America had to rely on a Black man to lead them out of the darkness of a European monarchy? And what Black person wants to claim the role or position of George Washington—a Virginia-born Caucasian who enslaved at least 500 African people, and murdered untold

“President” John Hanson? Yes or No?

numbers of Indians—whereby he presided over slavery? The idea is indeed captivating, especially for a people who have always been told they were at the bottom of every socio-political and economic measure. The idea of a Black John Hanson—“first President of the United States”—has become a popular legend in the Black community, but is it true? Let’s take a closer look.

The question arises around a merchant from Maryland named John Hanson who lived during the era of the American Revolutionary War (1775–1783), when the Europeans who first came over to colonize America took up arms to separate from Britain. Hanson became a leader at the 1780 Continental Congress held in Philadelphia, where representatives from all the colonies assembled to present a unified front to the European powers. They had not yet decided to become a nation, but they *did* want to form some organization to protect their interests. So they formed an organization, very much like NATO (North Atlantic Treaty Organization) of today, and they elected John Hanson to lead them. But the “United States” *as an actual nation* would not be formed until the U. S. Constitution was ratified in 1788—five years after Hanson’s death. That is when plantation owner George Washington became the new nation’s first president.

So Hanson was not Black; nor was he the first president of the United States—but how did so many people come to believe that Hanson was a Black man? The racial mislabeling of John Hanson seems to be a simple case of mistaken identity. Some have confused the colonial-era John Hanson with a politician from the African nation of Liberia who lived decades later in the mid-1800s. This Liberian John Hanson was notable for his involvement in the resettlement of former slaves in Africa. While this Liberian Hanson was indeed Black, he lived well after the Hanson of the Continental Congress.

But then there is the question of the portrait on the back of the \$2 bill, where some say that John Hanson is depicted as a Black man. Well, the picture is an artist’s depiction of the scene at the signing of the Declaration of Independence in

1776 and shows several Caucasians in the room. One of those powder-wigged men depicted (the 12th from the left) appears darker than his colleagues, leading to speculation that it is their black John Hanson.

But in reality, if there were Blacks in the room, they were slaves—not diplomats or politicians. In any event, the white John Hanson *never signed the Declaration of Independence*, so even if the engraver meant to depict a Black man (and he did not) it was someone other than Hanson.

Yet more confusion has been created by the existence of a photograph that clearly shows a man named John Hanson, and there is no doubt that he is a Black man. Our Liberian brother is the one in the photo, bespectacled, dignified, and of serious bearing. And there is one small technical issue that disqualifies him from being the first president: photography was invented around 1822, long after the 1783 death of the Caucasian Hanson and 23 years after George Washington took his last breath.

So we now must put to rest this worn-out urban legend, and those of us who have erroneously taught it must strive to find better and historically accurate ways to illustrate Black people’s leadership qualities. The Caucasian John Hanson was an avowed enemy of Black and Indian freedom, justice, and equality. And we should be careful not to insert a Black man into leadership over one of the bloodiest chapters in the history of our people. Our Black heroes fought mightily, valiantly, and too often futilely against everything that John Hanson stood for—good white supremacist that he was. Slave rebellion leaders Nat Turner, Denmark Vesey, Gabriel Prosser all qualify as true freedom fighters worthy of our abiding honor and respect. And today there is no one more deserving of the title “hero” than The Honorable Minister Louis Farrakhan. And though they don’t provide comfortable thoughts and memories for white people, soon they will be seen as our true Founding Fathers. Let the white John Hanson remain white. He would have wanted it that way.

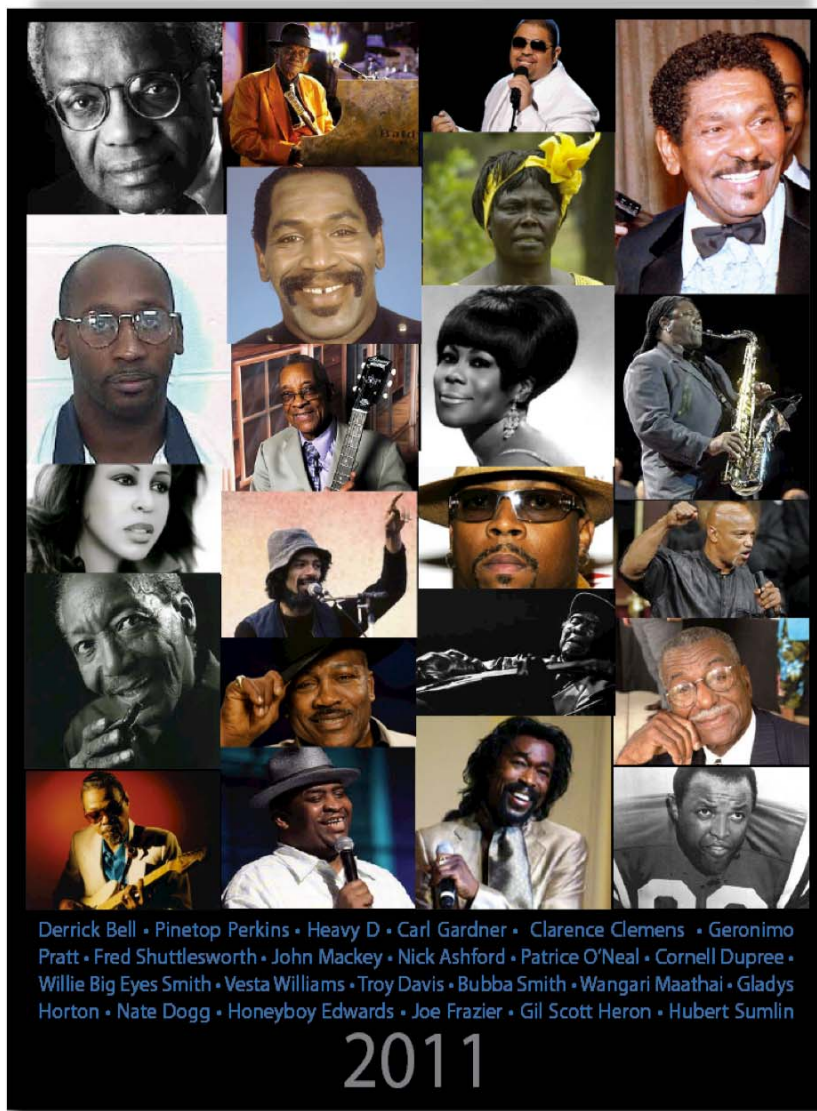
“President” John Hanson? Yes or No?

But that doesn't mean that the white criminals that flooded into America, having been expelled from the jails and dungeons of Europe, knew how to set up a government on their own. They still needed the Original Man for that—just not John Hanson. Upon his arrival the white man found a welcoming and friendly people, members of a well-ordered agrarian society with a solid political, social, and spiritual structure and strong alliances with other Indian communities. Whites sailed the coast and couldn't believe the great expanses of cultivated land expertly planted with corn, peppers, strawberries, beans, squashes, artichokes, grapes, and tobacco, with warehouses for their longterm storage.

They found no jails, no forts, no starvation, no native diseases that were not treatable or even curable by the medical experts among the Indians. In short, European whites found a natural harmony between the people and their land and, despite what Hollywood has promoted for years, an amicable co-existence with Indians from all other regions—a sharp contrast to the feudal self-oppression, chaos, war, death, destruction, and disease that characterized the 17th-century Europe that the Pilgrims fled. The Italian explorer Giovanni da Verazzano called the Indians “the most beautiful people and the most civilized in customs.” The famed Puritan Capt. John Smith called their land “a most excellent place for health and fertility.” It is, he said, “paradise.”

The Iroquois Nation lived by a pact they called the Great Law of Peace, which was in force throughout the entire Atlantic north-eastern region. Under their government women held a position of high respect and authority, and they made no distinctions on the basis of race. But just as in Africa, whites like Benjamin Franklin were sent to study the indigenous communities they called “savages.” And when they came up with the design for the American Constitution, it had many of the same themes that were in the

Iroquois Pact. Many scholars say there are so many similarities that it can be said (without hyperbole) that whites actually lifted the principles, ideas and themes from the Pact and called them the United States Constitution. The Iroquois Grand Council had fifty members (forty-nine living sachems and one seat perpetually reserved for



the Peacemaker), while Benjamin Franklin's plan had forty-eight. This is very much like the Congress we know in Washington today—except, of course, for the Peacemaker. Franklin was so impressed with the Indian government that he actually wrote a letter in 1751 encouraging the colonists to emulate the Iroquois model. (Franklin's letter, anonymously published, was widely publicized.)

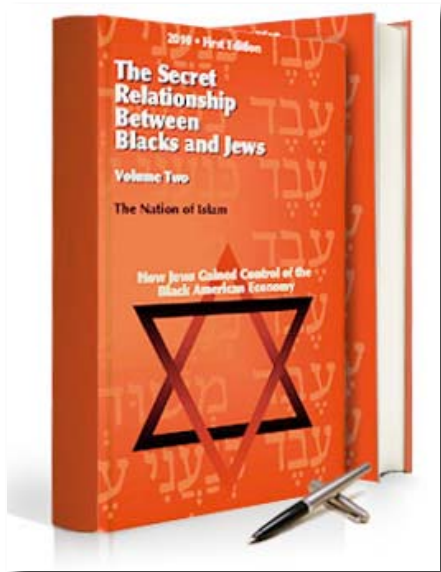
“President” John Hanson? Yes or No?

This is one of many actual historical facts that show the powerful role the Indian and the African had in forming the very core of the United States of America. In the future, learning about the role of the Black Man and Woman in creating governments will be a central part of our education system. The Honorable Minister Louis Farrakhan

has declared that we are to be SEPARATED, to achieve our long overdue Freedom, Justice, and Equality. Let us start with our true history, *separating* it from the enemy’s myths, rumors, falsehoods and deceptions. Truth will guide us, and Allah will bless us!

Abraham Mendes Seixas
(1750 or 1751–1799).

The brother of the famous colonial New York Jewish leader Gershom Mendes Seixas, he was typically reprobate in his attitude about the Black man and woman, evidenced by this poem he authored and published in the *South Carolina State Gazette*, September 6, 1794 (Seixas rhymes with gracious).



ADVERTISEMENT.

ABRAHAM SEIXAS,
All so gracious,
Once again does offer
His services pure
For to secure
Money in the coffer.

He has for sale
Some negroes male
Will suit full well for grooms,
He has likewise
Some of their wives
Can make clean, dirty rooms.

For planting too
He has a few
To sell for the cash,
Of various price,
To work the rice
Or bring them to the lash.

The young ones true
If that will do,
May some be had of him
To learn your trade
They may be made
Or bring them to your trim.

The boatmen great,
Will you elate
They are so brisk and free;
What e'er you say
They will obey
If you buy them of me,

He also can
Sundry man
With land all o'er the state
A bargainure
They may procure
If they dont stay too late.

For papers he
Will sure agree,
Bond, note or publick debt
To sell the same
If with good name
And buyer can be met.

To such of those
As will dispose
He begs of them to tell;
By note or phiz
What e'er it is
That they have got to sell.

He surely will
Try all his skill
To sell for more or less
The articles of them and belles
That him do address.

ABRAHAM SEIXAS,

All so gracious,
Once again does offer
His services pure
For to secure
Money in the coffer.
He has for sale
Some negroes, male,
Will suit full well grooms.
He has likewise
Some of their wives
Can make clean, dirty rooms.
For planting too, He has a few
To sell, for the cash,
Of various price,
To work the rice
Or bring them to the lash.
The young ones true,
If that will do,
May some be had of him
To learn your trade
They may be made,
Or bring them to your trim.
The boatmen great,
Will you elate
They are so brisk and free;
What e'er you say,
They will obey,
If you buy them [from] me.



Minister Farrakhan welcomed in Saint Kitts

(FinalCall.com) - The Honorable Minister Louis Farrakhan was welcomed into Saint Kitts December 16, 2011, as part of his working trip to the Caribbean. His previous two stops were in Jamaica and Haiti.

Minister Farrakhan, Wyclef Jean appear on Haiti TV, Radio (FCN, 12-16-2011)

Minister Farrakhan lands in Haiti (FCN, 12-13-2011)

Minister Farrakhan Speaks in Haiti (FCN, Dec. 11, 2011)

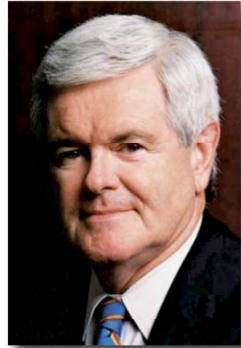
A message for Jamaica, hope for Caribbean (FCN, 12-13-2011)



The Identity Invention of Jews and Negroes: Failing Grade for “Professor” Gingrich

By Demetric Muhammad

Republican presidential candidate Newt Gingrich recently was quoted as saying that the Palestinians are an “invented people.”



looked like those in the picture below, the European Jews would never have even imagined trying to claim that they were Hebrews and that Palestine was theirs.”

That’s right, if there are people in modern Israel today who have an assumed or invented identity, it is not the Palestinians, who are members of the Earth’s original people, those referred to by The Most Honorable Elijah Muhammad as the *Asiatic Black Man*.

Even prominent and erudite Jewish scholars and rabbis now openly admit that the Jewish/Israeli people have assumed an invented identity.

Nation of Islam
Research
Group

Volume 3, Issue 1 2012

Here is why professor and presidential candidate Gingrich gets a failing grade as a historian.

Author Tariq Berry in his book *The Unknown*

Arabs writes: “...if the world knew that the Hebrews, who are the cousins of the Arabs, were a dark-skinned people, the European Jews would never have been able to claim Palestine as their own. If it were common knowledge that the Hebrews



“I was not raised as a Zionist, but like all other Israelis I took it for granted that the Jews were a people living in Judea and that they were exiled by the Romans in 70 AD.

“But once I started looking at the evidence, I discovered that **the kingdoms of David and Solomon were legends**.

“Similarly with the exile. In fact, you can’t explain Jewishness without exile. But when I started to look for history books describing the events of this exile, I couldn’t find any. *Not one*.” —Prof. Shlomo Sand

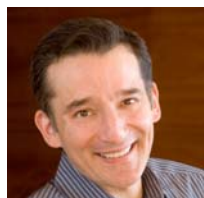
Professor of History, Tel Aviv University, Israel. Author of *The Invention of The Jewish People* (2009).



“The many Egyptian documents that we have make no mention of the Israelites’ presence in Egypt and are also silent about the events of the exodus....Generations of researchers tried to locate Mount Sinai and the stations of the tribes in the desert. Despite these intensive efforts, not even one site has been found that can match the biblical account.”

—Prof. Ze’ev Herzog

Professor of Archaeology, Tel Aviv University, Israel. Director of The Sonia and Marco Nadler Institute of Archaeology since 2005, and Archaeological Advisor to the Israel Nature and National Parks Protection Authority in the preservation and development of National Parks at Arad and **Be’er Sheva**.

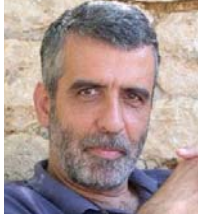


“The truth is that virtually every modern archeologist who has investigated the story of the Exodus, with very few exceptions, agrees that **the way the Bible describes the Exodus is not the way it happened, if it happened at all.**”

—Rabbi David Wolpe

Senior Rabbi, Sinai Temple, Los Angeles, CA. Named the “#1 Pulpit Rabbi in America” by Newsweek magazine.

Failing Grade for “Professor” Gingrich



“The conclusion—that the Exodus did not happen at the time and in the manner described in the Bible—seems irrefutable when we examine the evidence at specific sites where the children of Israel were said to have camped for extended periods during their wandering in the desert (Numbers 33) and where some archaeological indication—if present—would almost certainly be found.”

—Prof. Israel Finkelstein

Here is why all this matters to Black America.

The Jewish experts cited above have disproved—through their unrefuted research—the basis for the Jewish claim that Jews are the chosen people of God. They have invalidated the Jewish claim to the land of the Palestinian people. They have in fact opened the door for the world of scholars and religious devotees to consider the teachings of The Most Honorable Elijah Muhammad.

On June 26, 2010, the Honorable Minister Louis Farrakhan declared before the world from Atlanta, Georgia, that the Black people of America are in fact the chosen people of God. Minister Farrakhan’s pronouncement met with no refutation. This fact, which has been a staple of Nation of Islam teaching for more than 80 years, is extremely relevant when you consider that it is we the Black people of America who currently fit the Biblical description of a people in bondage in a strange land, afflicted 400 plus years. And since we are in fact the prophetic “Children of Israel,” then it is we who are entitled to a homeland and international aid and support. As the Minister thundered, “You think it is that Israel over there that if you bless them God will bless you, but it is the Black man and woman of America that if you bless, you will be blessed by God.”

So this makes the traditional call for Black reparations actually inadequate. This makes the integration sought after by the Civil Rights leaders insufficient. That Blacks in America are the real Children of Israel means that what God promised to them as a blessing for their suffering is what is actually due us. This means land and territory. What America and the nations of the Earth have provided to the modern-day Israel in the way of resources and material support is actually what is owed to the Blacks of America. This means that the new strategy for Black progress in America must be a **Black Independence Move-**



Professor of Archaeology in the Department of Archaeology and Ancient Near Eastern Civilizations, Tel Aviv University and Co-Director of excavations at Megiddo in northern Israel. (From 1996 to 2003, Director, The Sonia and Marco Nadler Institute of Archaeology, Tel Aviv University). Co-author with Neil Asher Silberman of *The Bible Unearthed* (2002).

ment on the basis of the fulfillment of Biblical scripture!

The above scholars detail the invention of a new identity for the Jewish people, but what is more nefarious where Blacks are concerned is that Jews and whites also invented an identity for us. Most Blacks in America self-identify as Christians. But the Christianity given to Blacks during slavery was designed to make out of the African a new creature—the *Negro*. “Negro” is a term whose root origin is the Greek *nekros* or *necr(o)*, which means dead or lifeless. This ugly

racial slur could only be attached to the Africans and their descendants after they had been processed inside the peculiar institutions of the American slavocracy. The Christianity given to the slaves was designed to render the slave mentally dead to the ideas of freedom, independence and self-determination. In the book *Slave Religion*, professor of history Winthrop Jordan is quoted as saying:

“These clergy men had been forced by the circumstance of racial slavery in America into propagating the Gospel by presenting it as an **attractive device for slave control.**”

The book’s author, Albert Raboteau, previously states:

“Instructions were sent out from the Crown to colonial governors, such as Culpeper of Virginia in 1682 and Dongan of New York in 1686, to do all within their power to ‘facilitate and encourage the Conversion of Negroes and Indians’ to Christianity....**Missionaries appealed to the profit motive by pointing out that converted slaves ‘do better for their Masters profit than formerly, for they are taught to serve out of Christian Love and Duty.’**”

Thus, the religion given to the slaves on the plantation was the prime weapon in murdering the Black people’s legitimate and natural hunger for freedom, justice and equality. And as evil as this compensatory, otherworldly religious teaching was and is, it yet pos-

Failing Grade for “Professor” Gingrich

essed a core poisonous doctrine that permitted violence against Blacks to be perpetrated with religious zeal and fervor.

The Hamitic Curse, as it is called, says that Blacks are black because of a divine curse from God through Noah. It maintains that Blacks are cursed to be “hewers of wood” and “drawers of water” for the non-cursed whites.

Not only is the Hamitic Curse a foundational doctrine of Christianity, but it is the very cornerstone of white supremacy. The research, however, into the Curse of Ham myth reveals that this is yet another invention of the Rabbis who penned the Talmud. But you don’t have to take my word for it.



“There is no denying that the [Jewish] Babylonian Talmud was the first source to read a Negrophobic content into the episode” of Noah’s curse on Canaan. —Dr. Harold Brackman

Historian and consultant to the Simon Wiesenthal Center.



“In contrast the approximately contemporaneous Talmudic and Midrashic sources contained such suggestions as that ‘Ham was smitten in his skin,’ that Noah told Ham ‘your seed will be ugly and dark-skinned,’ and that Ham was father ‘of Canaan who brought curses into the world, of Canaan who was cursed, of Canaan who darkened the faces of mankind,’ of Canaan ‘the notorious world-darkener.’” —Dr. Winthrop Jordan

Author, *White Over Black: American Attitudes Toward the Negro, 1550-1812*, for which he won four national prizes, including the Society of American Historians’ Parkman Prize, Columbia University’s Bancroft Prize, Phi Beta Kappa’s Ralph Waldo Emerson Award and the National Book Award for History and Biography. William F. Winter Professor of History and African-American Studies for more than 20 years at the University of Mississippi.



“...special conditions in Mesopotamia generated rabbinic stories associating Negroidness with excessive and aberrant sexuality and Noah’s curse.”
—J. G. St. Clair Drake

Roosevelt University Professor, first permanent Director of Stanford University’s African and Afro-American Studies, Author of the acclaimed 1945 work *Black Metropolis*.

Blacks must ACCEPT their identity as the *Real Children of Israel* to ACCEPT its rewards. They also must know their new job description if they want the salary. The GOOD NEWS is that we are NOT cursed, but indeed blessed. Buddying up with the impostor is a bad policy and a sure way to destruction. Jesus made this clear in John 8. So the Honorable Minister Louis Farrakhan has informed us of our true identity—we just have to believe it. We’ve been following too many muddle-minded Gingrich-thinkers. Let them have their Gingriches and their fairy tale histories.

Demetric Muhammad is in the student ministry class of Muhammad Mosque 55 in Memphis, Tennessee. He is also the author of *In the Light of Scripture* and *A Complete Dictionary of the Supreme Wisdom Lessons*.

Functional Illiteracy in the Greatest, Wealthiest Nation in the World

Functional illiteracy in the United States is growing at a rate of over 2 million new inductees per year into its ranks. U.S. statistics show:

- functional illiterates constitute 70% of the prisoners in state and federal prisons
- 85% of juvenile offenders are classified as functionally or marginally illiterate
- 43% of those with the lowest literacy skills live in poverty

- Over 42 million American adults can’t read
- 50 million read at fourth or fifth grade levels
- the total number of functionally illiterate adults increases by about 2.25 million persons every year
- 20% of all graduating high school students are functionally illiterate.

While public education funding has doubled in the last fifteen years, testing indicates the percentage of American children who read well has not improved for the last 25 years.

America On the Brink of Anarchy



America on the Brink of Anarchy

by THE HON. MINISTER
LOUIS FARRAKHAN

[Excerpt from *Torchlight for America*, 1993]

Without an advocate for the poor, without a new state of mind in America, the country lies on the brink of anarchy. Anarchy is the

complete absence of government. It's a condition of political disorder, violence and lawlessness in the society. We saw signs of it in Los Angeles after the Rodney King verdict.

Anarchy may await America due to the daily injustices suffered by the people. There really can be no peace without justice. There can be no justice without truth. And there can be no truth, unless someone rises up to tell you the truth.

The Nation of Islam can be of assistance. We desire to reason with the political and economic leadership, with the hope of formulating a cooperative effort for the benefit of us all. We want a new relationship in which we can work together for the good of the whole.

However, the desire of the wicked is to harm me and to destroy the idea that I carry so that black people and all who would listen cannot and will not make the type of progress that time demands. This is no different from the desire of the wicked to destroy Martin Luther King, Jr., Malcolm X, Elijah Muhammad, Marcus Garvey, Frederick Douglas, Sojourner Truth, Harriet Tubman, Denmark Vesey, and all who have stood on behalf of the poor and rejected.

It appears that there is a genocidal plan against black people. The desire of many of those in power is the maintenance of white supremacy. Whites and their institutions have created inferior-minded black people with a slave mentality. There are those who do not wish to see us as equals in the society. So generation after generation of black people have been corrupted with a slave

mentality, and generation after generation of white people have been poisoned with the doctrine of white supremacy. However, the presence of truth condemns both mindsets. The time of white supremacy and black inferiority is over. This is why it appears that an organized effort is underway to destroy black youth. Youth are more readily inhaling the ideas and truths that can free the mind from the former controlling forces of white supremacy and black inferiority. Their hearts and minds are inclining toward interest in self-knowledge. As a result, there are those who fear that our youth are no longer afraid to resist white supremacy and reject its efforts.

Notice how the police and the judicial system do not treat our youth as children. Our 14-year-olds and 18-year-olds are killed in police stations, and the police offer lies to explain their deaths, such as they hanged themselves with their own shoestrings and other such foolishness. All too often, the Justice Department of the U.S. government is

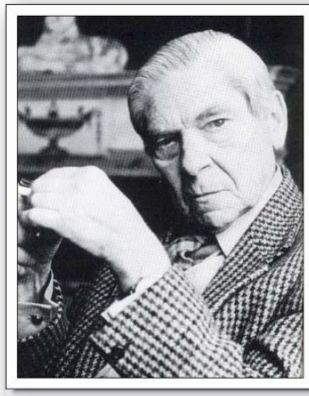
weak in pursuing the truth about what the black community believes are wrongful deaths at the hands of law enforcement. They fear our youth. They fear the gangs because prior to the gangs, the police were the only gang in town. Often the police are running or compromising with the dope business, the prostitution business and the criminal element in the society. Many officials do not desire to see young blacks organized, fearing that they may join together and one day do unto law enforcement what the law enforcement officers have been doing unto us.

This is not to say that all police are corrupt. But when we see so many incidences of police corruption, such as the Rodney King case and others, then the entire law enforcement system loses our trust.

The youth have the basic qualities of what it takes for seeking liberation. The leader has to have helpers to fulfill the vision. The helpers cannot be afraid of the enemy. God rides in on our faith in Him. This is why when Moses was leading the people into the Promised Land, the older people were left to wander in the wilderness until they died out, and their

children were taken into the Promised Land. This was done because their children did not have the fear of Pharaoh or the love for Egypt's wealth, nor did they have the fear of the giants that inhabited the land that Allah (God) had promised them.

The State of Israel



**“One nation solemnly
promised to a second na-
tion the country of a third.
More than that, the country
was still part of the Empire
of a fourth, namely Turkey.”**

—Arthur Koestler

National Defense Authorization Act lays foundation for targeting political dissent, activism



By Ashahed M. Muhammad -Asst. Editor

FinalCall.com - On January 22, 2009, newly inaugurated President Barack H. Obama proudly issued his first three executive orders, one of them, a directive requiring the infamous Guantanamo Bay prison facility to be closed within one year.

Nearly three years later, Guantanamo Bay remains open with prisoners being held without trial, and a new law enacted with the stroke of his pen could mean more American citizens will be joining them soon.

Nation of Islam
Research
Group

Volume 3, Issue 2 2012

With people partying worldwide in naïve bliss on New Year's Eve, December 31, Pres. Obama signed into law the National Defense Authorization Act giving the military extraordinary sweeping powers to detain United States citizens indefinitely without trial. The law has been widely condemned by civil libertarians, activists, and American citizens who see this as further evidence of the erosion human rights, which began post 9/11 under then-President George W. Bush.

“The fact that I support this bill as a whole does not mean I agree with everything in it. In particular, I have signed this bill despite having serious reservations with certain provisions that regulate the detention, interrogation, and prosecution of suspected terrorists,” said Pres. Obama in a statement.

Ironically, when Pres. Obama issued the order to close Guantanamo Bay in 2009, he said he desired to “restore the standards of due process and the core constitutional values that have made this country great even in the midst of war, even in dealing with terrorism.” His signing the NDAA into law does exactly the opposite, and critics believe America has witnessed one of the most tragic reversals of civil liberties in its history.

“President Obama's action today is a blight on his legacy because he will forever be known as

the president who signed indefinite detention without charge or trial into law,” said Anthony D. Romero, executive director of the American Civil Liberties Union. “The statute is particularly dangerous because it has no temporal or geographic limitations, and can be used by this and future presidents to militarily detain people captured far from any battlefield.”

During a Jan. 9 in studio interview with radio host Cliff Kelley of WVON 1690AM in Chicago, The Honorable Minister Louis Farrakhan delivered his thoughts on the NDAA in response to a question posed by a caller.

“That act signed into law by our president is an act that is destined to stop those of us who speak truth to power,” said Min. Farrakhan. “It's aimed primarily at a man that they know they have not been able to control. So I warn the government—you can do what you want with me—but Farrakhan is going to be found being faithful to the truth that will free the minds of our people, and whatever the consequences, I warn you, when you come after me, God will come surely after you,” he added.

Despite the White House spin, there is no way around it, this law curtails freedoms, has disappointed his supporters, and opens the door further for abuse.

The xenophobic and islamophobic rhetoric spewed from the mouths of several leading Republican candidates for president has raised the possibility that while Pres. Obama claims

he will not use the law to indefinitely detain American citizens, future presidents could use the act he signed into law, to do exactly that.

Critics cite this as a key concern because according to political analysts, Pres. Obama's reelection in 2012 is not guaranteed.

Polling data from Real Clear Politics shows 70 percent of the American people think the country is on the wrong track. American displeasure with the economy could cause a majority of voters to vote for a change in direction. Additionally, many liberal voters who supported Mr. Obama as the candidate for



“change” in 2008 have been disappointed as he has hawkishly increased America’s global militarism after winning the Nobel Peace Prize in 2009.

Attorney Abdul Arif Muhammad, General Counsel for the Nation of Islam and the Honorable Minister Louis Farrakhan read the entire bill paying special attention to the wording in sections 1021 and 1022, the most controversial parts dealing with those subject to military detention. Although the wording seems to suggest American citizens would not be covered, it leaves the door open should another president come into office with another interpretation, he added.

“It is important to note that President Obama himself upon signing the bill, issued a three page presidential policy statement specifically raising concerns about the constitutionality of those provisions, especially as they relate to American citizens. As the commander-in-chief, the bill authorized him to promulgate regulations to implement the law. He specifically says in his presidential statement that he would not promulgate and implement any rules or regulations that would specifically impact American citizens and their constitutional rights,” Atty. Muhammad continued. “The mere fact that he had to make this statement upon signing the bill is clear evidence of problems with the law.”

What also has many disturbed is that after originally saying he would veto the bill, Pres. Obama quickly signed it into law, forcing critics to wonder if he will keep his word relating to not using the law to indefinitely detain citizens.

“It’s not that I believe that the president is disingenuous, but there’s been a number of times during his presidency where he has quickly changed his position based on minimal political pressure,” said Dawud Walid, executive director of the Michigan chapter of the Council of American Islamic Relations. “If he said he was going to give people in Guantanamo Bay due process and civilian trials, and then backtracked on that, he’s already set a precedent for me to think that he could backtrack on his written promise regarding NDAA.”

In a recent opinion piece titled “Obama’s Failed Human Rights Moment,” Jonathan Hafetz, professor at Seton Hall School of Law and author of the book “Habeas Corpus after 9/11: Confronting America’s New Global

Detention System wrote: “The danger, however, is that the NDAA will embolden those who wish to argue that the next terrorism suspect arrested in the U.S. can be locked away in a military jail without charge or trial. The ramifications of domestic military detention should concern anyone concerned with abuse of government power,” Prof. Hafetz continued. “Could soldiers seize and imprison a person arrested at his home in say Lincoln, Nebraska, for writing a check to a group that supported al-Qaeda? Or a doctor in New York who sent medical supplies to an organization in Kenya that provided humanitarian aid to a group in that country deemed to be affiliated with al-Qaeda? Rather than making clear that the government does not have this power, the NDAA creates more uncertainty.”

A majority of the 43 members of the Congressional Black Caucus voted against NDAA, but not all. Two Democratic CBC members from Texas, Rep. Shelia Jackson-Lee and Rep. Al Green both voted in favor of it. Inquires requesting comments from both were not returned by Final Call press time. Rep. Jackson-Lee sits on the House Committee on Homeland Security chaired by Rep. Peter King (R-NY).

Chair of the Congressional Black Caucus Rep. Emanuel Cleaver (D-MO) told The Final Call he voted against it because in his opinion, the NDAA does not represent the country’s principles.

“There was a lot of conversation about whether this was ‘Act 2’ or ‘Phase 2’ of the Patriot Act which we thought trampled on the rights of the American citizens,” said Rep. Cleaver. “We all grew up with the belief based on the Constitution that we were innocent until proven guilty and to have people detained, whether it is in this country or another country—which is another issue with this legislation—without any kind of trial, and to detain people indefinitely is not what America stands for,” he added.

Though not discussed in the mainstream media, nor by Pres. Obama’s spokesmen, in the hundreds of sections of the bill totaling over 500 pages, the NDAA contains provisions for continued funding for the war in Afghanistan.



Rep. Emanuel Cleaver

“That war—the longest in U.S. history—has cost thousands of American lives, untold Afghan civilian deaths, and hundreds of billions of dollars. As an original cosponsor of the Responsible End to the War in Afghanistan Act, I believe the only defense money we spend on Afghanistan should be for the safe and orderly withdrawal of U.S. forces,” said Rep. Keith Ellison (D-MN) in a statement after voting against the NDAA. “Second, we should not be codifying post-9/11 security measures that threaten civil liberties. Everyone from the ACLU to the FBI has expressed concerns about the bill. By preventing the military from transferring detainees to U.S. prisons, the bill essentially ensures that Guantanamo Bay will never be closed,” he added.

According to the worldwide human rights organization Amnesty International, 171 detainees remain held there.

Even foreign nations weighed in criticizing America's human rights record. Also citing the continued operation of Guantanamo Bay,



Rep. Keith Ellison

Russia's Foreign Ministry harshly criticized the Obama administration's human rights record accusing them of hypocritically scolding other nations about rights abuses, while curtailing the freedom of its own citizens. According to news reports, the 90-page report directly slammed Pres. Obama for “legalizing indefinite and extrajudicial custody and the return of

court martials.”

For months, troubling questions have been raised by Muslims as the net of those at risk of being labeled “domestic terrorists,” or having “ties to terrorists” is broadened to include just about anyone.

According to recent guidelines distributed by the Federal Bureau of Investigation to military surplus stores in the state of Colorado, some legal activities could result in an overzealous, or fearful store owner reporting customers to the FBI. Under the heading: “What Should I Consider Suspicious?” things such as insisting on paying for purchases with cash, shaving off a beard or changing the color of one's hair could warrant a phone call to the Joint Terrorism Task Force in that area.

With the terrible weather experienced in the year 2011, it would not be surprising to discover an increasing number of self-reliant and forward thinking people purchasing and storing food and supplies in the event of a weather emergency, however, according to the FBI's guidelines, anyone purchasing weatherproof match containers, Meals Ready to Eat (MREs), flashlights or gas masks could be suspect.

Furthermore, as it relates to Muslims, the well-publicized “foiled plots” and prejudicial trials appear to be energizing a well-financed “anti-Sharia” movement that opposes the building of mosques in the U.S. To the intellectually incurious, political operatives such as GOP presidential candidates Rick Santorum and Newt Gingrich, and former candidates Michele Bachmann and Herman Cain give the movement a patina of legitimacy.

Fueled by the hate-filled Islamophobic writings and rhetoric espoused by those classified by the Center for American Progress as “misinformation experts,” many Americans are victims of the virulent anti-Muslim propaganda that has been allowed to spread unchecked.

Right-wing conservative writers like Daniel Pipes at the Middle East Forum, Jewish blogger Pamela Geller and her patron, Robert Spencer of JihadWatch, along with the bloviating rhetoric espoused by media personalities such as Rush Limbaugh and Glenn Beck have created a dangerously xenophobic climate for Muslims in the U.S., and abroad.

When 32-year-old White blonde-hair blue-eyed Norwegian Anders Breivik gunned down dozens of youth in July, he saw himself as a soldier in the battle to prevent the “Islamic Colonization of Europe.” In his heavily footnoted manifesto, Mr. Breivik echoed the views of those spearheading the persecution of Muslims here. Mr. Spencer's writings were cited 162 times, Ms. Geller's blog was cited 12 times. Both denied responsibility for inciting Mr. Breivik to murder, while at the same time accusing Muslim writers, lecturers and scholars of inciting “terrorism plots” that have never even materialized.

A 2010 study released by Duke University and the University of North Carolina at Chapel Hill titled “Anti-Terror Lessons of Muslim-Americans” found that while a tiny number of Muslims may have been angered and possibly “radicalized” following the events of 9/11, “the

vast majority of Muslim-Americans reject radical extremist ideology and violence.” The researchers did however, find a significant increase what they termed “anti-Muslim bias.”

Following the drone killing in Yemen of American citizen Anwar al-Awlaki, Mr. Mohammed Shafiq, Chief Executive of the UK-based Ramadhan Foundation spoke out against Al-Qaeda but warned against the Obama administration's escalating number of extrajudicial assassinations.

“Al Qaeda's ideology of violence and killing is evil and has no justification in Islam and we in the Muslim community abhor this ideology as our Islamic duty,” said Mr. Shafiq. “Human rights should not be disregarded when it comes to alleged terrorists but the process of law should be followed,” he added.

Lawyers for the American Civil Liberties Union have monitored cases involving many individuals classified as “terrorist sympathizers” for their obvious First-Amendment implications as well as the potential for abuse.

Mr. Walid believes the “material support for terrorism” designation or accusing persons or groups of being “affiliates” of terrorist groups is “too ambiguous” and demonstrates a “lack of transparency” dealing with how individuals and groups are labeled by government and law enforcement officials.

“My concern in the language is in the ambiguous word ‘affiliates.’ Affiliates can be detained, and an affiliate is a very loose term like—what does that mean? That's what really bothers me and this isn't something that Muslims alone should be worried about—people of other faith traditions (also) because it's very easy that someone could be put on a list and classified as a so-called ‘sympathizer,’” Mr. Walid added.

Could a scholar or researcher who has read “controversial” literature and published commentary regarding it or any author espousing views considered by some to be “radical” be snared in the net of being classified as a potential terrorist? Could an internet blogger posting what may be considered

“unpopular” political views find themselves in the same situation? Any American citizen who has attended an educational facility or even a seminar overseas—especially in one of the regions considered by the U.S. to be a “haven for terrorists”—could possibly find themselves on a terrorist watch list, even if they have not been involved in anything remotely related to terrorist acts.

Analysts say jailing people simply for the power of their ideas while using circumstantial evidence such as travel habits is a slippery slope unrepresentative of the noble ideals espoused by the Obama administration. It also ignores the role of America's unpopular foreign policy related to the Muslim world as well as unpopular military action in Muslim lands as reasons for growing angry dissent domestically and internationally.

“The Muslim world is boiling,” said editor of The Arab Journal, Ali Baghdadi. “Obama went to Turkey—which is an Islamic country—and spoke in Istanbul, he went to Egypt and spoke at Cairo University, he told the entire Muslim world that the United States is

not an enemy of Islam and he promised to have change, he promised to have hope, and everything was nothing but a lie. The man may have good intentions but he doesn't have the strength to stand up to the Israeli lobby and he does not have the power to stand up to big business and the war industry,” he said.

In a recent interview while in Saint Kitts during his Caribbean Tour, Minister Farrakhan, said it was “unfortunate” that Pres. Obama is now seen by many as an “extension of George W. Bush” and his administration's unpopular policies.

Mr. Walid agreed, saying not only is he disappointed in Pres. Obama, he is disappointed in many of the traditional Black civil rights leaders and organizations for their failure to challenge the president on this issue and others like it.

“I'm disappointed in our Black civil rights leaders and organizations that raised a number

'Could a scholar or researcher who has read “controversial” literature and published commentary regarding it or any author espousing views considered by some to be “radical” be snared in the net of being classified as a potential terrorist? Could an internet blogger posting what may be considered “unpopular” political views find themselves in the same situation?'

of concerns very vocally regarding President Bush and his administration's erosion of civil liberties in America but they've been deafly silent on a number of these issues as it relates to Obama," said Mr. Walid. "If we are to be a people about justice, we have to hold people accountable."

Citing the Gulf War under George H.W. Bush, George W. Bush's wars in Iraq and Afghanistan and most recently, the U.S.-led NATO military aggression resulting in the removal and assassination of Col. Muammar Gadhafi, Atty. Muhammad said the Minister's consistent outspokenness on behalf of the oppressed has placed him as the sole voice of justice and therefore, a possible target of this law.

"The Honorable Minister Louis Farrakhan has always been a person who has exercised his first amendment constitutional right to free speech to raise a voice of dissent against America's foreign policies that are unjust to oppressed peoples," said Atty. Muhammad. "The question becomes, whether or not his exercise of his right to express his dissent can be interpreted under this law to be a justifiable basis to detain him in military custody without benefit of his constitutional right to trial."

Last February, during his Saviours' Day 2011 keynote address, Minister Farrakhan presciently and prophetically spoke about this very subject relating to the history of his teacher, the Most

Honorable Elijah Muhammad, with direct references to events that he may experience in the near future in an attempt by the U.S. government to neutralize him.

"These are my words for our brother president, Barack Obama: In 1942, the Honorable Elijah Muhammad was sent to prison because President Franklin Delano Roosevelt issued an Executive Order to take him off the streets when America was prosecuting a war, and America needed some Black bodies to go and fight a war even though there was no benefit for us in fighting such a war. And now, the Zionists are pushing President Obama to go to war with Iran over some suspected nuclear power that the Israelis have that Iran does not have," said Minister Farrakhan. "Do you think that they're afraid of my voice? Yes they are! I don't have any guns. What I have is something in my mouth that's more powerful than guns! While most of you with "guns" can't shoot straight anyway, with The Truth that I speak, I don't miss a soul! Allah's Truth finds you wherever you are! If America goes to war, President Obama, like President Roosevelt, may be forced to sign an Executive Order that he's not fully in agreement with, to take Farrakhan off the streets; and charge him with 'sedition' and 'treason.'"

(Follow Ashahed Muhammad @
<http://twitter.com/ashahedm>)

The Campaign to Free the Real Children of Israel

Newly Released



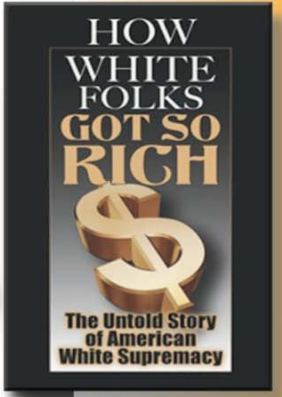
\$15

BY THE NATION OF ISLAM

—Historical Research Department—

Read these books and inform others of their existence.

Newly Released



\$6



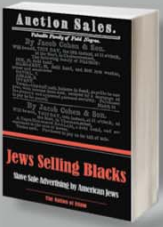
The Secret Relationship Between Blacks and Jews
Volume 1

\$20



The Secret Relationship Between Blacks and Jews
Volume 2

\$20



Auction Sales

Jews Selling Blacks

\$10

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

We Shall Overthrow! 'Occupy The Dream' Poses Threat to Fed, *The Atlantic* calls out its Toms



By Tingba Muhammad,
with the NOI Research Group

(FinalCall.com) - According to his plantation's brand mark, Ta-Nehisi Coates "is a senior editor" for *The Atlantic* magazine, where he writes and blogs about "culture, politics, and social issues."

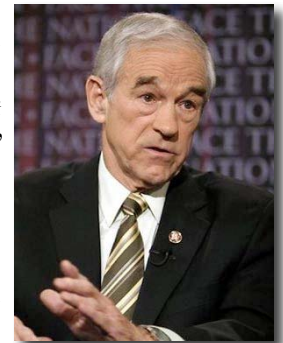
Why does a Black man named "Ta-Nehisi" write about "culture, politics, and social issues" at a time when Black people are suffering *economically*? Perhaps for the same reason Blacks named "Toby," "Cuffe," "Millie," and "Sampson" picked cotton, cut sugar, and cleared swamps in the South—because the White man forced them to. Most Blacks hated every miserable minute of their enslavement and sought every opportunity to destroy their enslavers and gain their God-given freedom. But some believed fully that they were born to serve the White race, to submit all their thoughts, words, and deeds to the White man's service and his advancement. Ta-Nehisi Coates falls in the latter category.

How else can one describe a Black man who eagerly takes on the assignment to attack the presidential candidacy of Congressman Ron Paul, but who spends most of the article condemning the Honorable Minister Louis Farrakhan? Coates' task was assigned to him by *The Atlantic's* Jewish editor, James Bennet, the former Jerusalem bureau chief for the *New York Times*, and the magazine's publisher, Jay Lauf,

who recently arrived from *Jewish Monthly* magazine, where "he wrote on Israeli politics and Jewish culture." If one remembers not long ago, there was another presidential candidate surging in the polls who once attended a church that loves and honors Min. Farrakhan. Jewish media branded the candidate an "anti-Semite" and tried through a seedy Jewish whisper campaign to destroy the first Black

president. Ron Paul is surging to national political prominence—an unanticipated phenomenon that has alarmed the financial elite of this country—and they strategically solicited a pliable negro voice to speak against it: and Ta-Nehisi Coates answered the call.

But why a *negro* foil to the Ron Paul candidacy? And why Mr. Coates? The "qualifications" of our branded brother are revealed in his own self-description: he "*writes about culture, politics, and social issues.*" Yet both Min. Louis Farrakhan and Dr. Ron Paul represent *economic* threats to Mr. Bennet and his people, the Jews. And here's why: Ron Paul wants to *drastically* cut American aid to Israel, and pull back U.S. troops from their mad romp around the oil-rich regions of the world, a military campaign that the neo-conservative Jews have demanded for years. Ron Paul wants to abolish the Federal Reserve—the secretive gang of Jewish bankers that crashed the U.S. economy, locked it into unrelenting debt, and drained its coffers dry. Rep. Paul has also been known to question the involvement of the U.S. government in the 9/11 "attacks." Similarly, Min. Farrakhan has elaborated on all of those issues and—most significant—he has framed an *ECONOMIC* vision for Blacks to overcome all of their "cultural, political, and social" ills. Both men have forthrightly addressed an issue that the wealthy have sought to conceal from the American people for almost a century. As long as Ron Paul remained at the fringe of the political spectrum, his contempt for the international bankers was seen as a cathartic outlet for the restless discontents. But his surge to the top tier of Republican candidates is fueled by a youthful, energetic, and very well organized campaign that is drawn from the true



James Bennet and Ta-Nehisi Coates

Nation of Islam
Research
Group

Volume 3, Issue 3 2012

believers of the OCCUPY WALL STREET movement. So tying the candidate to another “scary” political figure—Min. Farrakhan—just as America is becoming acquainted with him helps the bankers divert attention from his core issues of economic justice.

And there is another element on the horizon that must keep Federal Reserve chairman Benjamin Bernanke and the boys up at night. A coalition of Black Christian churches is poised to use the upcoming Martin Luther King holiday to launch a movement they are calling “OCCUPY THE DREAM,” whose stated purpose is to unite American Blacks with OCCUPY WALL STREET to bring *economic* education and activism to a people that have been pushed through years of mis-leadership into a crippling American economic subservience. On MLK Day (January 16), the coalition intends to lead demonstrations at *all 13 Federal Reserve Banks!*

This alarming transition from lunch counter sit-ins to confronting international bankers is troubling enough to the 1% super-rich. But the last time they saw the coalition’s leader and organizer, Dr. Benjamin Chavis, was in 1995, at the greatest gathering of human beings in the history of America: the 2.2 million Black men at the Mall in Washington, D.C.—the Million Man March. He had been appointed by Minister Farrakhan to be its executive director. Hip Hop entrepreneur Russell Simmons is the celebrity presence in the new unified OCCUPY WALL STREET movement, and he is unashamedly “*such a big, big fan of Farrakhan’s.... The people who are taught by him and who listen to him today are told to love, to operate from love, everyday.*”

OCCUPY THE DREAM’s targeting of the Federal Reserve as the very root of economic injustice in America is a scary proposition



for America’s ruling class, and their rhetoric is surprisingly strident and uncompromising: “*Our political, economic, and legal systems have become wholly corrupted through a system of political bribery. Through campaign finance, lobbying, and the revolving door between Washington and Wall Street, our wealth has been consolidated into the hands of the few at the expense and suffering of the many. [We] say ‘enough is enough.’ Our families have endured economic oppression for too long.*”

A long list of prominent Black pastors has signed on, and their promotional video effectively blends the imagery of the 1960s freedom marches, water canons, and German shepherds, with the video of the recent police violence against young Whites, including the unprovoked pepper spraying of peaceful protestors—all over the solemn intonations of the Reverend Martin Luther King’s “I Have a Dream” speech.

Make no mistake about it, the Wall Street/Federal Reserve gangsters are facing a potential perfect storm of politico-racial ideologies coming together and coming to life before their very eyes. But the OCCUPY THE DREAM movement also represents a maturity of leadership that Min. Farrakhan has engineered for decades. Long, long before the formation of this coalition, The Minister was crystal clear (MAY 16, 2006): “*Black leaders have never met with the people who really exercise power, like the head of the Federal Reserve, bankers, heads of multinational corporations, neo-conservatives and Zionists that control the government. If you do not meet with these people, then whatever promise you receive from figureheads cannot be fulfilled without their approval. The sooner you recognize your impotence, you will understand that you have to go somewhere else to get the power to deal with the real powers that control government.*”

OCCUPY THE DREAM has gotten that message! The specter of a regeneration of the youthful, multi-

Nation of Islam WEBCASTS



JOINUSLIVE!
EVERYSUNDAYMORNING
10AM CENTRALTIME

<http://www.noi.org/webcast.shtml>
Links, Documents and More:
<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews: <http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

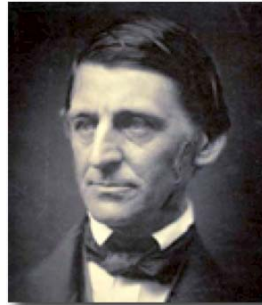
Nation of Islam Historical Research Department Document Repository:
<http://www.issuu.com/noirg>

racial civil rights energy in an election year—but with a singular, laser-like focus on the real banker culprits—is a frightening, unexpected, and uncontrollable new force in American politics! So the elite institutions have struck back through a forever trusty and compliant American media. That is why, in the days leading up to the Iowa Caucuses, the world heard an avalanche of stories about Ron Paul’s racist history and his anti-Martin Luther King holiday sentiments. But even “the race card” could not stop his surge in Iowa, where he came in a close third behind two traditional cookie-cutter politicians. His New Hampshire showing could be even bigger.

This economic-centered supernova is far, far over the head of the “cultural, political, and social” “senior editor” Ta-Nehisi Coates, whose assignment is to dispirit and divert the youth of the new multi-racial OCCUPY movement. Nonetheless, the clumsy Coates forecasts how the super-rich will be deploying the worn out standbys of racism and anti-Semitism to undermine OCCUPY THE DREAM’s growing juggernaut. But this is surely glass house rock-throwing at its most despicable. Coates attacks Dr. Paul for his racist past statements, yet he does this on behalf of a magazine whose racial history is hopelessly bigoted.

Two of *The Atlantic* magazine’s most notorious founders are Ralph Waldo Emerson, who thought

that “It is better to hold the negro race an inch under water than an inch over,” and James Russell Lowell, who thought that freed Black slaves were “dirty, lazy & lying.” Lowell thought that the Black vote could be controlled by “the white race,” whose “intellectual and traditional superiority, will retain sufficient ascendancy to prevent any serious mischief...” But wait, there’s more. *The Atlantic*’s founder thought the Jews were an “insidious race,” and claimed from the pages of *The Atlantic* that “all bankers were Jews” and so were most of the great financiers! Jews, he believed, had gotten possession of the press, and they were poised to do the same in politics. Lowell went on and on and on—as did Emerson—in ways that neither Ron Paul nor Min. Louis Farrakhan would ever countenance.



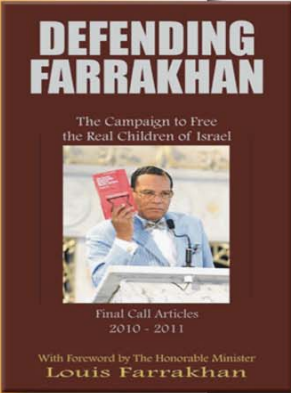
Ralph Waldo Emerson

James Bennet and Ta-Nehisi Coates do not repudiate or atone for *The Atlantic*’s founding fathers or the putrid principles they publicly promoted to the American public; instead, they deem themselves best qualified to judge others. Not only does James Bennet embrace this ugly legacy, he has taken the advice of *The Atlantic*’s founder Ralph Waldo Emerson: “The way to wash the negro white is to educate him in the white man’s useful & fine Arts, & his ethics...” Oh, yes, and then make him your “senior editor.”

The Campaign to Free the Real Children of Israel

Newly Released

Newly Released




DEFENDING FARRAKHAN
The Campaign to Free the Real Children of Israel
Final Call Articles 2010 - 2011
With Foreword by The Honorable Minister Louis Farrakhan

\$15

BY THE NATION OF ISLAM

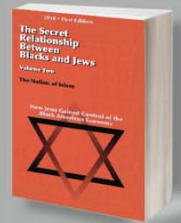
—Historical Research Department—

Read these books and inform others of their existence.



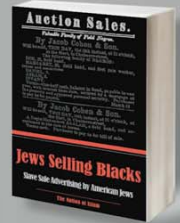
The Secret Relationship Between Blacks and Jews
Volume 1

\$20



The Secret Relationship Between Blacks and Jews
Volume 2

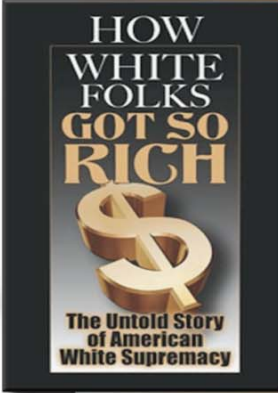
\$20



Jews Selling Blacks

\$10

Newly Released



HOW WHITE FOLKS GOT SO RICH
The Untold Story of American White Supremacy

\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

Israeli Assassinations and American Presidents



By Alison Weir

On January 13th the *Atlanta Jewish Times* featured a column by its owner-publisher suggesting that Israel might someday need to “order a hit” on the president of the United States.

In the column, publisher Andrew Adler describes a scenario in which Israeli Prime Minister Netanyahu would need to “give the go-ahead for U.S. based Mossad agents to take out a president deemed unfriendly to Israel.”

The purpose? So that the vice president could then take office and dictate U.S. policies that would help the Jewish state “obliterate its enemies.”

Adler writes that it is highly likely that the idea “has been discussed in Israel’s most inner circles.”

Numerous Jewish leaders quickly condemned Adler, who has now apologized for the column, resigned, and there are some reports that he plans to put the newspaper up for sale. An Israeli columnist noted that the hatred being stirred up against Obama is similar to conditions in Israel that led to the murder of Israeli Prime Minister Yitzhak Rabin by a Jewish extremist.

Many of those criticizing Adler claim that he had defamed Israel by suggesting that it would ever do such a thing. Abe Foxman, head of the Jewish Anti-Defamation League (ADL) proclaimed: “There is absolutely no excuse, no justification, no rationalization for this kind of rhetoric. It doesn’t even belong in fiction.”

In reality, however, Adler’s expectation that Israel’s inner circles have explored such a course of action, and would be willing to undertake it, may be entirely accurate. The fact is that Israel has killed and plotted to assassinate people throughout the world; a number have been Americans. One alleged plot was chillingly similar to Adler’s suggestion.

Secret Service warned of Israeli assassination plans

There is evidence that in 1991 an Israeli undercover team planned to assassinate a U.S. President. The intended victim was George Herbert Walker Bush.

The first person to write of the plot was a former 11-term Republican Congressman from Illinois, Paul Findley. In a 1992 article in the *Washington Report for*

Middle East Affairs, Findley described the alleged scheme and how it was revealed.

Findley writes that the U.S. Secret Service had received a warning that elements of Israel’s spy agency might target Bush when he went to Madrid for the opening day of the peace conference to be held that year.

According to Findley, a former Mossad agent named Victor Ostrovsky who had written a book exposing Israel’s spy agency told a group of Canadian parliamentarians that he had received secret intelligence suggesting that the “the Mossad’s hatred of Bush – and support for Vice President Dan Quayle – might lead to an attempt on the president’s life.”

Israel considered Quayle much closer to Israel than Bush. Bush had particularly angered Israel by attempting to pressure Israel into ending its illegal settlement expansion on confiscated Palestinian land by withholding loan guarantees until Israel ended this practice.



Adler

Findley writes that Ostrovsky’s statements were relayed to Findley’s friend and former colleague Paul “Pete” McCloskey, a prominent former Republican Congressman from California who had recently been named by Bush to the National and Community Service Commission.

McCloskey, a decorated Marine veteran and graduate of Stanford law school who had at one time been considered a presidential contender, flew to Ottawa to debrief Ostrovsky in person and evaluate his information.

Findley reports that Ostrovsky told McCloskey that the Mossad wanted “to do everything possible to preserve a state of war between Israel and its neighbors, assassinating President Bush, if necessary.” Ostrovsky said that a PR campaign was already underway in both Israel and the United States to “prepare public acceptance of Dan Quayle as president.”

Convinced that Ostrovsky was legitimate and his information significant, McCloskey jumped on the

Nation of Islam
Research
Group

Volume 3, Issue 4 2012

next flight to Washington, where he reported Ostrovsky's intelligence to the Secret Service and State Department.

The apparent plot never went forward, perhaps because Ostrovsky and McCloskey had given it away.

Ostrovsky gave more details about the plot two years later in his 1994 book, *The Other Side of Deception: A Rogue Agent Exposes the Mossad's Secret Agenda*, published by HarperCollins.

In the book Ostrovsky writes that an extremist group within Mossad was responsible for the plan. He says they kept the plan secret from then Israeli Prime Minister Yitzhak Shamir, though they believed that Shamir would have ordered such a hit himself if he hadn't been constrained by politics. In the lead-up to Israel's 1948 founding war, Shamir had headed up a terrorist group known for its assassinations.

In his review of Ostrovsky's book, Ambassador Andrew Killgore, a retired career foreign service officer and publisher of the *Washington Report*, called the book an "insider's probing exposé of some Middle East realities that have been hidden too long from all but Israeli eyes."

Ostrovsky writes that the Israelis planned a "false flag" operation in which they would pin the assassination on Palestinians. They kidnapped three Palestinian militants from Beirut who were to be the scapegoats, took them to Israel's Negev desert, and held them incommunicado.

"Meanwhile," Killgore writes, "Mossad-generated threats on the president's life, seemingly from Palestinians, were leaked. These were designed to throw suspicion on the organization of rogue Palestinian terrorist Abu Nidal. Names and descriptions of the three terrorists were leaked to Spanish police so that, if the plot was successful, blame would automatically fall on them."

Ostrovsky reports that after the assassination plot was eventually cancelled, the three Palestinian prisoners were "terminated."

Targeting Americans

If the plot had gone forward, this would not have been the first time that Israel targeted Americans for death. Nor would it be the first false flag operation.

Nation of Islam WEBCASTS



**JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME**

**<http://www.noi.org/webcast.shtml>
Links, Documents and More:
<http://www.noi.org/HRD/>**

**The Secret Relationship Between Blacks and
Jews: <http://BlacksandJews.com>**

**Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51**

**Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>**

**Nation of Islam Historical Research De-
partment Document Repository:
<http://www.issuu.com/noirg>**

- In 1954 the Mossad planned to firebomb American installations, libraries, and other gathering places in Egypt. The Muslim Brotherhood was to be blamed for the attacks, thus causing American animosity toward Egypt. An accidental early detonation of one of the devices caused the plot, known as the Lavon Affair, to unravel before it could kill or mutilate the intended Americans.
- In 1967 Israeli air and sea forces perpetrated an almost two-hour assault in which they tried to sink a US Navy ship with a crew of 294. While the attack failed to sink the ship, it succeeded in killing 34 Americans and injuring 174. Some analysts have conjectured that this was also a false-flag operation; it is highly likely that Egypt would have been blamed for the attack if the ship had gone down.
- In 1973 Israeli fighter pilots were ordered to shoot down an unarmed U.S. reconnaissance plane (at the time the U.S. was delivering massive weaponry to Israel to prevent it from losing the "Yom Kippur" war with Egypt and Syria). While the Israelis were unable to reach the altitude of the U.S. plane, they did manage that same year to shoot down a civilian Libyan airliner that had strayed over Israeli territory, killing 104 men, women, and children. One was an American.
- In 1990 a Canadian-American scientist and father of seven, Gerald Bull, was assassinated in Belgium. All indications are that it was an Israeli Mossad hit team that drilled five bullets into the back of his head and neck. (Israel has assassinated a number of scientists

of various nationalities. The most recent is a 32-year-old Iranian father with a young son.)

- In 2003 it came out that Israeli leaders had officially decided to undertake assassination operations on U.S. soil. An FBI spokesman, queried about the Israeli plans, said only: "This is a policy matter. We only enforce federal laws."
- In recent years a growing number of American peace activists have been intentionally killed, maimed, and injured by Israeli forces, including 23-year-old Rachel Corrie, 21-year-old Brian Avery, 37-year-old Tristan Anderson, 21-year-old Emily Henoschowitz, and 21-year-old Furkan Dogan.

All of this has been minimally reported in the U.S. press. While major news media from England to Israel to Australia covered the *Jewish Times'* apparent endorsement of a possible Israeli assassination of a U.S. President, the scandal has been largely missing from U.S. media. Even Atlanta's AP bureau inexplicably initially decided not to write a report on it, only finally sending out a story many days later.

Such news omissions concerning Israeli partisans are not rare. In 2004 a fanatic Israel loyalist wrote a

letter saying that he was going to burn down Presbyterian churches while worshippers were inside (he was furious at the Presbyterian Church's decision to divest from companies profiting from the illegal Israeli occupation of Palestinian land). This grisly threat also received minimal media play.

Despite Israeli violence against Americans (even while American taxpayers have given Israel far more of our tax money than to any other nation) American presidential candidates, with the exception of Ron Paul, continue to vie over who is most devoted to Israel.

It is ironic that Adler considers Obama so bad for Israel, given that Israeli analysts have rated him second only to Mitt Romney in his fidelity to Israel. And Obama has now released a seven-minute video that may catapult our first African-American president into first place in pandering to an apartheid nation.

But perhaps he'll be safe from assassins.

[This article was originally published by Antiwar.com, Jan. 25, 2012.]



The Origin of Public Housing: "The Projects"



The U.S. government created massive racially segregated cities within cities that became infamously known as "the projects." Many of these developments were cheaply built as temporary housing for returning World War II vet-

erans, until the G.I. Bill and other veteran benefit programs allowed the white vets to move into single-family homes in racially exclusive suburbs. Black vets—excluded from the unions and with many fewer employment, education, and housing options than even the non-vet immigrants—were locked in these projects, which ultimately became multi-generational Black slum sub-cultures.

The **Federal-Aid Highway Act of 1956** opened up the suburbs for white flight, while simultaneously providing millions of whites-only construction jobs.

[From the new book
How White Folks Got so Rich]

A Critical Time for America and the World

Saviours' Day 2012 has arrived!



By Ashahed M. Muhammad -Asst. Editor-

CHICAGO (FinalCall.com) - Anticipation and excitement are growing as final preparations are being made for Saviours' Day 2012, marking 82 years of the Nation of Islam's existence in North America.

**Nation of Islam
Research
Group**

Volume 3, Issue 6 2012

Each year, to commemorate the birth of its founder Master W. Fard Muhammad, members from around the world make the journey to Chicago, Illinois, during the last week of February for a time of fellowship, networking, information dissemination and spiritual renewal.

The keynote address by the Honorable Minister Louis Farrakhan is always the highlight of Saviours' Day weekend. This year, Minister Farrakhan's subject "What Will 2012 Bring to America, The World, and Black and Oppressed People" is scheduled to be delivered February 26 at the United Center, the multimillion-dollar arena, which seats over 20,000.

Student Min. Ishmael Muhammad, Min. Farrakhan's assistant at Mosque Maryam, the international headquarters of the Nation of Islam, said everything the Minister said would happen in 2011 came to pass, and "sets the stage for something even bigger to manifest in 2012."

On the domestic front, racially tinged rhetoric is escalating as President Barack Obama seeks a second term in office, and the wealth gap between the "haves and the have nots" is growing. Despite nice-sounding reassurances from the country's financial leaders, Black people are slipping further behind.

"For Black people, we recognize now that we have to take a different direction. The direction that we have taken and the hope that was raised in having a Black man as president has not addressed the needs of our community and we are slipping further and further behind. So the economic program and blueprint of the Honorable Elijah Muhammad that the Minister will present Saviours' Day is important for us as a people to examine and to look at because our survival is at stake," said Mr. Muhammad.

Mr. Muhammad described 2012 as a "critical year" on the international front as well. Israel's desire to obtain Western backing to attack the Islamic Republic of Iran has generated global concern, the Palestinian-Israeli conflict remains

unresolved, American-led drone wars targeting Pakistan, Yemen and Somalia have continued as well as unrest in several Muslim countries. Minister Farrakhan is valuable to humanity because he is the only leader offering divine guidance boldly telling the world what God has revealed through scripture and what is prophesied to come, he said.

"When you are divinely guided, that is Minister Farrakhan's value to Black people, to America and to the world who want to get a better perspective on what is happening, because of all of the world religious leaders or spiritual leaders and teachers—if you listen to them—they are not telling the people what is happening based upon the books that they teach the people from," said Mr. Muhammad. "If you are not helping the people to see that what is written in The Gospels is being fulfilled, what is written in the Qur'an is being fulfilled, then of course, how can you expect them to show the people that the Book is actually alive and that what was prophesied is being fulfilled if they can't see and understand the Scripture? That's the value of a Louis Farrakhan."

Student Min. Ava Muhammad, said she is looking forward to participating in this year's workshops and plenary sessions. She is scheduled to be a panelist for the major plenary session titled "Business is Warfare: The Secret Relationship Between Blacks and Jews." Mrs. Muhammad said the Nation of Islam's growth and development are measured by the tone of Minister Farrakhan's messages, and the approach to the subjects examined by those participating in the workshops and sessions.

"We are now moving in a phase of the Nation of Islam's growth where we are being able to utilize scientific methodology. Now that we know what is wrong with this world, now that we have been introduced to 'God' and introduced to 'Self,' Minister Farrakhan has now moved from a teacher to commander," Ava Muhammad continued. "He is no longer—if we pay attention—dealing with persuading us to accept the Theology of the Teachings of the Honorable Elijah Muhammad."

Mrs. Muhammad said the Minister has delivered the word so clearly that no one—especially Black people—at this point can say that they do not understand.

"So now it is a conscious choice that every individual will make as to whether they will accept their identity as 'The Children of Israel,' as the 'Asiatic Black Man,' the 'Lost Members of the Tribe of Shabazz,'" said Mrs. Muhammad. "We can either accept our identity now as the real Children of Israel or, we can reject that, and meet the

Nation of Islam WEBCASTS



JOINUSLIVE!
EVERYSUNDAYMORNING
10AM CENTRALTIME

<http://www.noi.org/webcast.shtml>
Links, Documents and More:
<http://www.noi.org/HRD/>

**The Secret Relationship Between Blacks and
Jews: <http://BlacksandJews.com>**

Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

**Nation of Islam Historical Research De-
partment Document Repository:**
<http://www.issuu.com/noirg>

fate of our slave masters and their children.”

Scheduling

Ademah Muhammad, Saviours' Day 2012 Convention coordinator said he has worked with the members of the Nation of Islam's executive council to make sure this year's convention will be memorable for all who make the journey. The plenary sessions and workshops cover a variety of topics and will be held Feb. 24th and 25th at the Stephens Convention Center in Rosemont, Illinois, he added.

“The major plenary sessions during Saviours' Day 2012 are going to be streamed live via the internet,” said Ademah Muhammad. “The workshops and plenary sessions are going to be awesome because of their relevance and the time we are living in,” he added.

One major plenary session titled “9/11: What Really Happened and Why?” will examine all angles of the events which took place on that day in 2001 and all that followed. America and its allies have invaded several countries using the events of 9/11 as a cover to curtail civil liberties at home and abroad. The recently signed 2012 National Defense Authorization Act (NDAA) by President Obama, opens the door to crackdown on political dissent. Islamophobia in America and Europe has reached dangerous levels. Members of **Architects and Engineers for 9/11 Truth** will be present to deliver their technical knowledge and experience to those at Saviours' Day and those watching throughout the world.

Last year, many enjoyed the Historic Bus Tour, which takes riders on a citywide sightseeing journey highlighting the Nation of Islam's historical landmarks located throughout the city, including the opulent Mosque Maryam and the National House, where the leader of the Nation of Islam resides. Last year, there

were two buses taking the tour, this year, four buses will be utilized for the sightseeing tour, and the seats are already sold out.

An annual favorite is Mother Khadijah Farrakhan's Children's Village, which is free for all children who register during Saviours' Day. As always, those children who attend will have an opportunity to have their pictures taken with the First Lady of the Nation of Islam.

Additionally, dozens of entries from all across the United States are expected for the 2nd Annual Saviours' Day Essay and Art Competition. This year's theme for the competition is “My Idea of Heaven on Earth.” The first place winner of the essay contest will receive a Kindle reader and the winner of the art

Friday, February 24th

Business is Warfare!

The Secret Relationship Between Blacks and Jews

Min. Farrakhan said 'We are at WAR!' Since the Slave Trade, **BUSINESS** has been their **WEAPON of CHOICE!**

Nation of Islam Research Group with Special Guest Scholar:

Dr. Leonard Jeffries

Stephens Convention Center Plenary Level 2 N 2:30 PM CST

LIVE via WEBCAST @ www.noi.org/SD2012

www.noi.org/hrd/

contest will receive a \$200 cash prize. The winners will be announced during the Saviours' Day weekend, and their work will appear in *The Final Call*.

Another very popular presentation at Saviours' Day is the Nation of Islam's Historical Exhibit containing documents, clothing and photos providing a rare glimpse into the storied history of the NOI. New "Table Talks" featuring recorded words directly from the mouth of the Most Honorable Elijah Muhammad will also be available during the weekend. The Table Talks Project is an oral history initiative to preserve and promote community-led research, preservation, and documentation of the Nation of Islam's rich cultural legacy.

Last year, Minister Farrakhan announced to the world that he found something in the technology of auditing developed by Church of Scientology founder L. Ron Hubbard. The Minister said he believed auditing could be of use to the members of the Nation of Islam in their efforts to become better Muslims, while at the same time increasing their ability to improve existing conditions within their communities. Hundreds of Nation of Islam members have become Certified Dianetics Auditors and many others have embarked on the journey to study other beneficial aspects of Scientology. National Student Auditing Department coordinator A'ishah Muhammad announced that on Feb. 24 a large graduation ceremony is planned for those who have completed the study course to become auditors.


Also on Feb. 24, later that evening, the stars come out as Newell Apparel presents "A Rising Woman: Giving Birth to a New Way of Life" fashion extravaganza. Seating is limited and tickets are available for \$100, \$65 and \$35. The event takes place at the Crowne Plaza Hotel ballroom.

This year's Drill Competition promises to be exciting as elite teams covering a variety of age groups engage in righteous competition displaying the discipline and precision that have

for decades been the hallmark of the Nation of Islam's Fruit of Islam and Muslim Girls' Training and General Civilization Class. The drill competition will take place Feb. 25 at the Rosemont Theater, just a short walk from the Stephens Convention Center.

As always, the Vending Expo will be available throughout the entire conference with friendly hours and affordable deals on many goods and services that can only be found during Saviours' Day.

(For more information including hotels, schedule, registration and tickets visit <http://www.NOI.org/SD2012/>)



9/11

What Really Happened & Why?

Let us separate fact from fiction, rhetoric from reality and **FINALLY** challenge the official story of who committed this horrific crime. Kevin Ryan, editor of the Journal of 9/11 Studies, and Richard Gage, founder of Architects & Engineers for 9/11 Truth, reveal compelling evidence that 9/11 was an **INSIDE JOB**. Hosted by Student Minister Robert Muhammad

Saviours' Day 2012

Saturday, February 25th, 2012 at 10:00 A.M.

Rosemont Convention Center
5555 N. River Road, Rosemont, IL 60018

For more information visit: www.noi.org or call 773-324-6000

New York Slavery

Just twenty years before the Civil War, most dock workers, coachmen, shoeshiners, barbers, maids, tailors and waiters had been Black people. By 1860 Blacks had been forced out of these jobs and replaced by Irish. Some companies printed circulars warning their employees that a vote for Lincoln cut off their Southern business, and there would be little work and increased Black competition. This, indeed, was a commonly held belief among the white laboring classes. This belief generated the hysteria that led to the mayhem of the New York Draft Riots.

As a rule, New York businessmen endeavored to maintain their profitable relationship with the slave-holding South and to “put down” abolitionists. Not surprisingly, New York City’s export merchants dealing chiefly in cotton condemned all anti-slavery movements.

New York resident Samuel Morse, the inventor of the telegraph, believed that slavery was a divine institution, and as a matter of conscience he considered abolition a sin.

New York Religious Leadership: New York religious groups had no qualms about supporting Black slavery. This reality moved one writer to observe that New York’s religious behavior “laid bare the misconception so frequently voiced that the God of the North frowned on slavery.”

James W. White, an Irish immigrant and New York city judge, founded a Roman Catholic newspaper that stridently defended slavery.

Jews represented about one percent of the city’s population but they had 27 synagogues with many congregation members of “considerable influence.” The most prominent rabbi in America was Dr. Morris Raphall, who severely criticized the well-known Christian antislavery minister Henry Ward Beecher of Brooklyn: “How dare you denounce slaveholding as a sin. When you remember that Abraham, Isaac, Jacob [and] Job...were slaveholders, does it strike you that you are guilty of something little short of blasphemy?”



The New York Draft Riots: Racial violence has as much a place in the history of New York as in deepest Mississippi. The thirst for Black blood was no less a part of the white New Yorker than the thirst for Jewish blood was for the 20th-century Nazi. The *New-York Evening Post* in 1834 seems to agree:

The fury of demons seems to have entered the breasts of our misguided populace. Like those ferocious animals which, having once tasted blood, are seized with an insatiable thirst for gore, they have an appetite awakened for outrage, which nothing but the most extensive and indiscriminate destruction seems capable of appeasing. The cabin of the poor Negro, and the temples dedicated to the living God, are alike the objects of their blind fury. The rights of private and public property, the obligations of law, the authority of its ministers, and even the power of the military, are all equally spurned by these audacious sons of riot and disorder. What will be the next mark of their licentious wrath it is impossible to conjecture.

The threat of Civil War fanned every racist tendency within white New York. When, in 1863, Uncle Sam came looking to fill a Union army recruitment quota of about 30,000 New Yorkers, white males violently objected. The draft exempted rich folks, who simply paid \$300 to escape enlistment altogether—which outraged the lower-class whites. They had also been told that the war was being fought “for niggers” and this brought them to a boil.

The contemptuous mostly Irish immigrants were too cowardly to confront Uncle Sam or the white merchant class, for whom the war was really fought. Their natural response was to resort to ruthless violence against helpless Blacks.

(from the book **HIDDEN HISTORY OF NEW YORK: A GUIDE FOR BLACK FOLKS**)

The Campaign to Free the Real Children of Israel

Newly Released

\$15

BY THE NATION OF ISLAM
—Historical Research Department—

Read these books and inform others of their existence.

Newly Released

\$6

\$20

\$20

\$10

— Visit store.finalcall.com or call 1.866.602.1230 ext. 200 —

LIVE via WEBCAST @ www.noi.org/SD2012

Why Do So Many Jews Hate Black People?



Nation of Islam
Research
Group

Volume 3, Issue 8 2012

Dov Lior, a popular chief rabbi in Israel, recently called Obama a Kushi, which is Israel's equivalent to nig*er. Most Americans are completely unaware of the general contempt that many Jewish people have towards blacks, as Max Blumenthal found out when he interviewed dozens of young people in Israel who reiterated the

Rabbi's sentiments about Obama. Blumenthal's video titled Feeling the Hate in Israel was removed from YouTube, Vimeo, and the Huffington Post shortly after going viral.

In order to understand the nature of this hatred we need to understand the historical context, which dates back hundreds of years. Although Jews were just a tiny percentage of the European population, they dominated the African slave trade. Jewish historians were so proud of this accomplishment that they bragged endlessly about their involvement and dominance of the industry in their historical texts. In *Jews and Judaism in the United States: A Documentary History*, prominent Jewish historian Marc Raphael wrote "Jewish merchants played a major role in the slave trade. In fact, in all the American colonies, whether French, British, or Dutch, Jewish merchants frequently dominated. This was no less true on the North American mainland, where during the eighteenth century Jews participated in the triangular slave trade that brought slaves from Africa to the West Indies and there exchanged them for molasses...."

Jewish historical records show that Jewish involvement in the North American slave trade was so dominant that slave posts were frequently closed on Jewish holidays. Arnold Wiznitzer, a Jewish historian, wrote, "the buyers who appeared at the auctions were almost always Jews, and because of their lack of competitors they could buy slaves at low prices. If it happened that the date of such an auction fell on a Jewish holiday the auction had to be postponed." In *The United States Jewry 1776-1985* Jacob Marcus wrote, "all through the eighteenth century, into the early nineteenth century, Jews in the North were to own black servants. In 1820 over 75% of all Jewish families in Charleston, Richmond, and Savannah owned slaves. Almost 40% of all Jewish householders in the United States owned one slave or more." In the South, which had a much higher ratio of slave ownership than the North, only 5% of white people owned slaves.

White Europeans would have ended the morally corrupt practice of slavery in North America much sooner if it weren't for powerful Jewish businessmen lobbying to keep their

profitable industry alive. As Rabbi and historian Bertram Korn said, "many Southern Jews believed slavery to be indispensable to their happiness and security." "The road to social and economic advancement and acceptance" (for the Jews) "was made easier by the institution of slavery."

The Honorable Minister Louis Farrakhan discovered these facts and published the book: *The Secret Relationship Between Blacks and Jews*, which quotes Jewish historical records such as the aforementioned to prove the case. The Anti-Defamation League, mainstream media, and many other Jewish American organizations slandered Farrakhan for publishing the book, even calling him anti-semitic for merely assembling a collection of Jewish historical records.

This racism has not abated in recent times unfortunately. For example, when black African Jews returned to Israel in 1969 under the Right of Return Act, the government ruled that they were not real Jews and therefore did not qualify for citizenship or any legal status. The black Hebrews were also denied state benefits and work permits. It wasn't until 2003 that black Hebrews were granted permanent residency, but not the automatic citizenship granted to all other races returning on the exact same provision. If it wasn't for a group of Americans who shamed the Israeli government into granting black African Jews some legal status, they would probably never have received it. To this day black Jews are still not accepted by the Jewish community in Israel. Racial

slurs, insults, and discrimination in housing rentals are commonplace. This treatment has reached such an unbearable level that Ethiopian Jews have taken to the streets to protest. In response, Sofa Landver, the Israeli Immigrant Absorption Minister, smugly replied that they should be grateful for all that Israel has done for them. This is reminiscent of white supremacist rhetoric in America, which claims that Africans should be grateful their ancestors were brought to America. Israel was clearly created under the premise of future safety for all Jews, not just white European Jews. Therefore, black African Jews should have the same rights and entitlements to Israel as any other Jews.

The Israeli government has even been caught attempting to sterilize Ethiopian Jews by giving them the controversial birth control Depo-Provera, without warning them of the potential side effects. Ethiopian Jews are less than 1% of Israel's population, but yet account for 60% of the women on Depo-Provera. The side effects are quite severe, including pain in the hands and back, heavy bleeding, and in some cases permanent sterilization. Around 10% of the women taking this drug

**The Honorable Minister
Louis Farrakhan**



**The Secret Relationship
Between Blacks and Jews**

develop substantial side effects. In 2004, the FDA warned against the dangers of the drug. Unfortunately, many Ethiopian Jews fear being deported if they speak up about these types of human rights abuses.

In an effort to “preserve the Jewish character of the country,” Israel also plans on deporting immigrant workers and their children; even in cases where the children were born in Israel, speak Hebrew, and have spent their entire lives as Israeli residents.

Israeli racism is so great that when The Association for Civil Rights in Israel (ACRI) took a poll in 2007 they found that 66% of Israeli teens believe Arabs are less intelligent, uncultured, and violent. 50% of the Israelis taking the poll said they would not share an apartment with an Arab, befriend an Arab or let their kids befriend Arabs, or even let Arabs into their homes. A poll taken by the ACRI in 2008 found that these trends were increasing. Another poll taken in 2007, by the Center Against Racism, found that 75% of Israeli Jews did not approve of Jews living in the same apartment buildings as Arabs, and that more than 50% of Jews would not have an Arab boss and thought that marrying an Arab was tantamount to national treason. 50% of Israelis also thought Arabs should not be allowed in the same entertainment sites and 40% wanted Arab’s voting rights rescinded.

Now imagine how much higher those percentages would have been if they were asked about black people. In Israel, it is against the law for a gentile to marry a Jew, which is presumably directed at preventing black immigrants and Arabs from

marrying white Jews. Amnesty International has condemned their marriage policy as discriminatory.

Sheldon Adelson’s newspaper, Israel Hayom, recently published a column which stated, “It is not uncommon to see 13 or 14-year-old girls dating members of ethnic minorities....You see them sitting together on street benches and out on the town. Dating a member of an ethnic minority no longer carries a stigma. They come along with money, a car, buying her things that her parents can’t give her, spoiling her. There are a million stories like this around here. There are enough statistics on exploitation, seduction and coercion of young girls, but when it comes to ‘members of ethnic minorities’ – shhh! Don’t awaken the beast, or you might be considered a racist. The words ‘danger of assimilation’ are also kept out of our clean and enlightened lexicon.”

In 2010, the leader of the Sephardic community and founder of the Shas party, Rabbi Ovadia Yosef, stated that the sole purpose of non-Jews was to serve Jews. He also said in a television interview that “gentiles need to die...goyim have no place in this world.” Many of the top Israeli Rabbis issued a religious edict saying, “a thousand non-Jewish lives are not worth a Jew’s fingernail.”

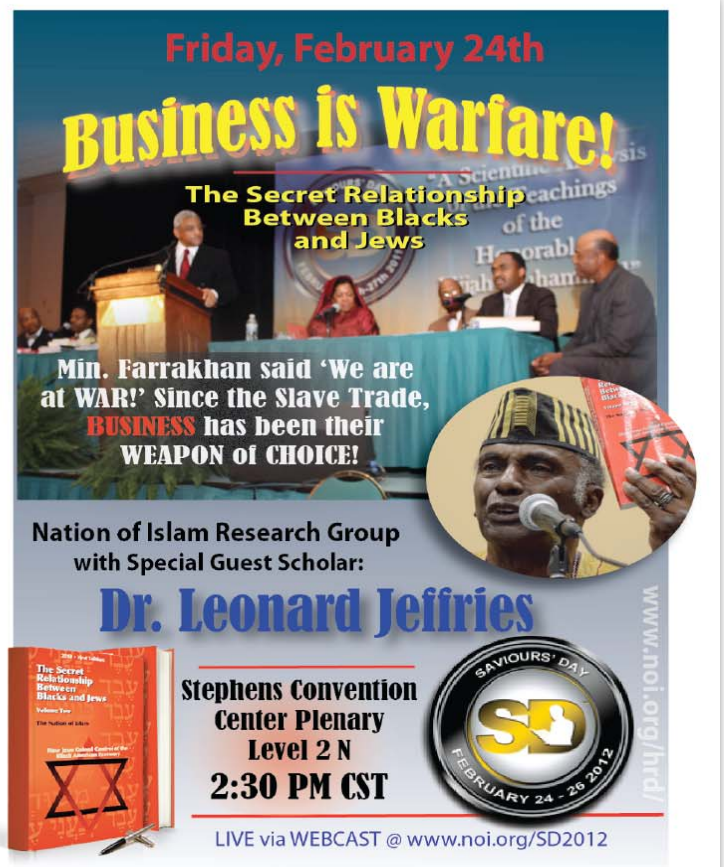
Even though Israel takes a great deal of money from US in terms of direct foreign aid, “scrapped” military equipment that is really worth billions, one-sided contracts, and even charitable donations from Jews and Christians, according to Official Direct Assistance (ODA,) Israel is one of the stingiest developed countries in the world. Israel is one of the richest countries on



9/11
What Really Happened & Why?

Let us separate fact from fiction, rhetoric from reality and FINALLY challenge the official story of who committed this horrific crime. Kevin Ryan, editor of the Journal of 9/11 Studies, and Richard Gage, founder of Architects & Engineers for 9/11 Truth, reveal compelling evidence that 9/11 was an INSIDE JOB. Hosted by Student Minister Robert Muhammad

Saviours' Day 2012
Saturday, February 25th, 2012 at 10:00 A.M.
Rosemont Convention Center
5555 N. River Road, Rosemont, IL 60018
For more information visit: www.noi.org or call 773-324-6000



Friday, February 24th
Business is Warfare!
The Secret Relationship Between Blacks and Jews

Min. Farrakhan said 'We are at WAR!' Since the Slave Trade, **BUSINESS** has been their **WEAPON OF CHOICE!**

Nation of Islam Research Group
with Special Guest Scholar:
Dr. Leonard Jeffries

Stephens Convention Center Plenary
Level 2 N
2:30 PM CST

LIVE via WEBCAST @ www.noi.org/SD2012

SAVIOURS' DAY
SD
FEBRUARY 24 - 26 2012
www.noi.org/hnd/

the planet with more than 10,000 millionaires, but gives nearly 10 times less than the world average and gives the 4th least of any developed nation per capita, only barely beating out much poorer countries like Poland, Hungary, and Turkey. So while Israel took in \$3 billion from America in direct aid and tens of billions in the other aid measures mentioned above, they only gave \$141 million in foreign aid to nations in need of assistance in 2010. While Bill Gates and Warren Buffet were pledging billions to Africa, the 40% of American billionaires who are Jewish, focused their charitable contributions on Jewish causes, which arguably need the money the least.

The Jewish controlled media spends a ridiculous amount of airtime focusing on racial strife in America in order to cause a divide between blacks and whites. The truth of the matter is that there is very little inequality between whites and blacks when Jewish people are subtracted from the white column. Jewish people only comprise 2% of the population yet comprise 33% of the Supreme Court, 12-35% of the Ivy League student population and nearly 80% of the top administrative positions, 64% of the Federal Reserve including the top two spots, 10% of the Senate, and 6.5% of the House of Representatives. In addition, Jewish people control about 90% of the American media and make up 33% of America's millionaires, 40% of America's billionaires, and 45% of Forbes' 40 richest Americans. Given these figures, it is statistically impossible for white gentiles to be over-represented in many of these positions. What is really taking place is that Jewish tribalism and nepotism keeps black people from positions of power and influence, but uses their media to blame the inequality on white racism.

The Jewish-owned American media (see <http://thebilzerianreport.com/?p=114> for the names, pictures and titles, to prove this fact) spends amazing amounts of airtime on Israel and Middle East, but little to no airtime on Africa, even though America has just as much strategic and humanitarian interest in the continent. America gets more oil from Nigeria than Israel, Lebanon, Syria, Libya, and Iran combined. The media has fooled the American people into believing that they get their oil from the Middle East so they continually intercede on Israel's behalf. The reality is that America produces half of its own oil and gets the vast majority of the rest from Canada, Mexico, Venezuela, and Nigeria. And given the history, Americans certainly owe much more to Africa than to Israel and the greater Middle East. Miraculously the Jewish-controlled media ignored the Rwandan genocide, which killed nearly one million Africans; most likely because they didn't care about the black people they once enslaved and didn't want [to] take away from the sympathy of the Jewish holocaust. There are dozens of Jewish lobbies in America that have secured vast aid to the Middle East, but there are no Jewish lobbies for black African countries.

Even to this day the Jewish community is yet to apologize or acknowledge any role in the African slave trade. In fact, they even deny it, and crucify anyone who discusses it, which is similar, one would think, to holocaust denial. The denial of Jewish involvement in the slave trade, considering all the Jewish documentation, is equally as preposterous as denying the Jewish holocaust.

(Source: <http://thebilzerianreport.com/?p=745>)

February in North American Indian History

By Phil Konstantin

February 1

1834: The state of Georgia has begun the process of seizing CHEROKEE property. Much of the land will be given to white settlers under a lottery. The CHEROKEEs are forced out at gunpoint, in many cases. Today, CHEROKEEs will begin arriving at the Cherokee Agency in eastern Tennessee to be moved to Indian Territory. The first boats will leave the agency on March 14, 1834.

1839: CHEROKEE Chief John Ross and 228 other CHEROKEEs arrive today in Little Rock, en route to the Indian Territory, as part of their forced emigration. Quatie Martin Ross, Chief Ross' wife, will die today. She will be buried in Little Rock.

1917: By Executive Order, today, the PAPAGO Indian Reservation is established in Arizona. The act will be amended on **February** 21, 1931, and on October 28, 1932.

February 2

1887: A law is passed which will prohibit the use of Indian languages in schools.

1945: In 1905, the SHOSHONE and ARAPAHO tribes of the Wind River Reservation ceded a large part of their reservation to the United States. According to Federal Register Number 10fr02254, they will get a small part of that land back, today.

February 3

1838: The ONEIDA sign a treaty today.

1847: General Sterling Price reaches the fortified TAOS Pueblo. Cannonade proves unfruitful, so Price retreats to the city of Taos.

February 4

1847: General Sterling Price returns to the fortified TAOS Pueblo, and 2 hours of cannonade are, again, unsuccessful. Price's troops attack and make some headway. The cannon is moved closer, and now breaches a wall. The troops swarm through a hole in the church, and through other buildings. Many of the PUEBLO Indians try to escape, but are cut down by volunteers stationed on the east of the pueblo. One of the leaders of the revolt, Jesus de Tafoya, is killed in the fighting.

1861: John Ward's step-son Feliz Tellez is kidnapped by Indians from his rancho on Sonoita Creek in Arizona. Ward

Phil Konstantin's CHP & Cherokee Home Page
<http://americanindian.net/chp.html>

complains to the army, and they send Second Lt. George Bascom and 54 soldiers to find him. Today, CHIRICAHUA APACHE Chief Cochise is invited to talk with Bascom in Apache Pass, in southwestern Arizona. Cochise brings some family with him to the parlay in Bascom's tent. Cochise is shocked when Bascom accuses him of kidnapping the boy. Cochise denies his involvement, but Bascom does not believe him. Bascom then tells Cochise he is under arrest. Cochise cuts a hole in the tent, and escapes. Bascom will keep Cochise's relatives as hostages. Cochise will quickly seize several whites has hostages, as well.

February 5

1692: Today, Canadians, and Indians, will attack the southern Maine town of York. Almost 50 settlers will be killed, and, at least another 70 will become captives. Some sources list the date of this battle as January 25th.

1802: Orono was a PENOBSCOT Chief. During his life he was converted to catholicism. He fought in the French and Indian wars against the British settlements in New England, he fought on the American side during the Revolutionary War, and he is believed to have been 108 years old when he died on this date.

February 6

1793: After William Blount gained the promise of CHICKAMAUGA Chiefs to stop their raids and murdering of European settlers on May 29, 1792, the rampages continued. Today, Blount returns to the CHICKAMAUGAs at Coyatee with the same request and an offer for the Principal Chiefs to visit the "great white father" at Philadelphia. The Chiefs will consider the offer, but within the next few months the village will be attacked by Europeans. This will harden the CHICKAMAUGAs', and some of their CHEROKEE neighbors', hearts. The attacks will eventually continue.

1854: The State of Texas passes a law, today, which allows the United States to pick sites for 2 Indian reservations in Texas. One will be on the main fork of the Brazos River. The other will be on the Clear Fork of the Brazos River.

1861: Cochise leaves Lt. George Bascom a note offering to exchange hostages. Bascom agrees to the exchange if Cochise will include the kidnapped boy Feliz Tellez. Cochise says he never had the boy, and the exchange does not take place. Cochise's hostages will be found dead in a few days.

February 7

1861: Convinced that they will get better treatment from a southern government than from the one in Washington, D. C., today the CHOCTAWS will announce their support of the Confederacy.

1876: The War Department authorizes General Sheridan to start operations against the Indians.

1983: The INUIT Circumpolar Conference is held at the United Nations.

February 8

1831: The MENOMINEE sign a treaty today (7 stat. 342).

1837: During the 2nd SEMINOLE War today, there will be a battle between SEMINOLE and American forces on the bank of Lake Monroe, near modern-day Sanford, Florida. The Americans will be led by Colonel Alexander Fanning. Over 600 SEMINOLES, led by Chiefs Philip and Wildcat, will participate in the fighting, which begins with a SEMINOLE attack before dawn. Both sides will lose a considerable number of men. The deciding factor in the battle will be the arrival of a steam ship with a cannon. Fort Monroe was built on the site of the battle.

1887: The "Dawes Severalty Act" regarding land allotments takes effect (24 stat. 388-89).

February 9:

1526: Spaniards are living in the Cakchiquel (Kaqchikel) Maya town of Iximché in modern Guatemala. A few decide to desert. They set a large fire as a diversion.

1607: There has been a long period of fighting between the Indian tribes of the Powhatan Confederacy and the English colonists in Virginia. While leading a Paspahugh war party near Jamestown, Chief Wochinchopunck is seen by the colonists. A fight ensues, and the Chief is killed.

1690: 300 Indians and French sneak into the stockade at Schenectady, New York, during a snowstorm. After posting warriors at each building, a signal is given, and the primarily Dutch occupants are attacked. Sixty settlers are killed, and twenty-seven are captured. Mohawk Indians attempt to rescue some of the captives as they are marched off to Canada, but they meet with little success.

February 10:

1763: "The definitive Treaty of Peace and Friendship between his Britannick Majesty, the Most Christian King, and the King of Spain is concluded at Paris the 10th day of **February**, 1763." England claims sovereignty over all Indians east of the Mississippi River, as a part of the Treaty of Paris.

1890: The South Dakota "land grab" takes place. Parts of the Great Sioux Reservation is opened to settlers.

February 11:

1715: The Tuscarora (Coree) Indians led by Tom Blount sign a peace treaty with the English settlers in North Carolina. This ends much of the fighting in the area. Some sources say it is signed at a fort called Nooherooka by the Indians.

1861: In Arizona, Lieutenant George Bascom has discovered the bodies of the six hostages that had been held by Cochise. The bodies are buried. Today, three of Cochise's relatives that Bascom held hostage, and 3 Coyotero Apache prisoners, are hung over the graves of the white hostages.



A "tourist attraction" in Ludlow, Massachusetts called **Indian Leap**, where it is believed that Roaring Thunder and his people leapt to their deaths when cornered by the English during their extermination campaign against the Connecticut river valley Indian nations. Roaring Thunder followed his people into the rushing waters holding his child high in his arms.

(See the book *The Hidden History of Massachusetts: A Guide for Black Folks*)

1978: The “longest walk” takes place to protest Indian treatment.

February 12:

1599: Of the seventy Acomas tried for battling with the Spaniards on December 4, 1598, all seventy are found guilty. Today, Juan de Oñate orders their punishment. All men over twenty-five years old have one foot cut off and serve as slaves for twenty years. Everyone from twelve to twenty-five only have a foot cut off.

1806: A Clatsop gives Lewis and Clark three dogs to replace a stolen elk.

1881: Major George Ilges, and soldiers of the Fifth Infantry, arrest 185 Yanktonni Sioux, including forty-three warriors, in their camp at Redwater, Montana. Seven guns and fifteen horses are seized.

February 13:

1743: Schaghticook sachem Mahwee is baptized in New York. He will be the first of his tribe to do so.

1879: According to Army reports, Victoria, and twenty-two Warm Springs Apache Indians, surrender to Lieutenant Charles Merritt, of the Ninth Cavalry, at Ojo Caliente, New Mexico. The Apaches lived in Mexico for years, eluding the Army’s attempts to move them to the San Carlos Reservation on September 2, 1877.

February 14:

1776: The first Spanish arrive at what eventually becomes Needles, California.

1873: Congress creates the office of Indian Inspector. The initial three inspectors are appointed by the President for four-year terms. They inspect the operations of Indian Officers in the field.

1969: The Confederated Salish and Kootenai Tribe of the Flathead Reservation enact a resolution prohibiting the hunting or killing of Mountain Sheep.

February 15:

1831: The United States Senate passes a resolution asking President Jackson if he is going to live up to the Indian Trade and Intercourse Act passed on March 30, 1802. If he is not going to live up to this law, they want to know why. He responds a week later.

1870: The second intercontinental railroad starts. It also goes through Indian lands.

February 16:

1863: An Act (12 stat. 1.652) states that all treaties between the United States and the “Sisseton, Wahpaton, Medawakanton, and Wahpakoota Bands of Sioux of Dakota are abrogated and annulled” as far as occupancy or obligations in Minnesota are concerned. This act took away their lands in Minnesota because of the “Santee Sioux uprising.”

1911: President Taft issues several Executive Orders which allow the sale, use or manufacture of alcoholic beverages in former Indian Reservations which have been ceded to the United States. The tribes which had ceded the land are the Chippewas of Lake Superior, Pillager, Red Lake, Pembina; and the Lake Traverse Sioux. President Taft also issues Executive Order Number 1299, which states that Pillager Chippewa lands in Minnesota ceded to the United States by the treaty of August 21, 1847, will no longer be held in trust as “Indian lands.”

February 17:

1690: While traveling through the area, French explorer Henri de Tonti visits the Natchitoches Confederation near what is now called Natchitoches, Louisiana.

1793: In Pensacola Florida, Creek Chief Alexander McGillivray dies.

1909: Geronimo (Goyathlay) dies at Fort Sill, Oklahoma.

February 18:

1833: The Ottawa sign a treaty (7 stat. 420) at Maumee.

1867: The Sac and Fox sign a treaty (15 stat. 495). They sell much of what remains of their reservation.

1876: Twenty-Fifth Infantry soldiers fight some Indians in the Carrizo Mountains in Texas. According to army documents, no casualties are recorded.

February 19:

1725: Documents regarding the Delaware “Walking Purchase” treaty are discovered.

1778: Virginia Governor Patrick Henry is upset by the actions of several white “frontiersmen” against the Indians. They have killed Shawnee Chief Cornstalk, and four other Shawnees, who have lived in peace with their neighbors. Today Governor Henry writes a letter to Colonel William Fleming, suggesting that perhaps the murderers are British agents trying to instigate a fight with the Indians to divert troops away from the Revolutionary War.

February 20:

1805: Kagohami talks of a 120-year-old man to Lewis and Clark.

1832: Northeastern District Choctaw Chief, Peter Pitchlynn, and his followers, arrive in Fort Smith, in western Arkansas. Floods, cold weather, low rivers, and mud have delayed their trip considerably.

1893: A Congressional Act modifies the White Mountain-San Carlos-Camp Apache Reserve, in western Arizona Territory. It is amended further on June 10, 1896. At its largest, it comprises 2,866 square miles, and is occupied by Arivaipa, Chillion, Chiricahua, Coyotero, Membreno, Mogollon, Mohave, Pinal, San Carlos, Tonto, and Yuma-Apache tribes.

February 21:

1861: Camp Cooper is officially decommissioned and abandoned. It is located on the Clear Fork of the Brazos River, not far from Fort Griffin in modern Throckmorton County, Texas. The camp is established to keep watch over a nearby Comanche Reservation.

1911: Comanche Chief Quanah Parker dies. He is eventually buried at Fort Sill, in south-central Oklahoma. His headstone reads, “resting here until day breaks and darkness disappears is Quanah Parker, the last Chief of the Comanches. Died Feb. 21, 1911, age sixty-four years.” Some sources say he died on **February 23rd**.

February 22:

1676: According to some sources, 300 Indians attack Medfield in Massachusetts, near Boston. They kill twenty settlers and take many more captive. Some settlers say King Philip [Metacomet] is involved.

1856: Many Rogue River War volunteers are at a party away from camp, when Indians attack the camp. Twenty-four

whites are killed, including a Captain and an Indian Agent. This is the beginning of a series of raids along the river.

1944: Jack C. Montgomery, a Cherokee, is a First Lieutenant with the Forty-fifth Infantry in Italy. For his solo actions against three different enemy positions, he will be awarded the Medal of Honor.

February 23:

1540: According to some sources, the Coronado expedition begins preparations to get underway.

1877: Lieutenant J.F. Cummings, and Troop C, Third Cavalry, attack a group of "hostiles" near Deadwood, Dakota Territory. One Indian is killed. 624 head of live stock are recovered.

February 24:

1730: With both sides running out of ammunition, the French and the Natchez Indians agree on a peace settlement. The Natchez release all of their prisoners, and the French withdraw to the Mississippi River. The French are anxious to make the agreement because their Choctaw allies express a desire to quit the fight. The prisoners are released to the Choctaw, who demand a ransom for their services. The Natchez eventually escape into the woodlands.

1848: As a part of the war against the Cayuse who attacked the Whitman Mission in Oregon Country, a fight takes place. The Cayuse lose eight men, including Chief Gray Eagle, and five warriors [are] wounded. Lieutenant Colonel Waters and four other soldiers are wounded.

1897: Api-kai-ees (Deerfoot) is a Siksika (Blackfeet) man known for his ability as a long-distance runner. He is well known in the Calgary area, where a local freeway bears his name. He dies today.

February 25:

529: Palenque Maya Lord Kan – Xul I ascends the throne according to the museum at Palenque, Mexico.

1799: Congress passes "An Act Making Appropriations for Defraying the Expenses Which May Arise in Carrying into Effect Certain Treaties Between the United States and Several Tribes or Nations of Indians."

1875: After the battle of Palo Duro Canyon, Lone Wolf, and his followers, head across the plains. But after a relentless search by the Army, on this date Lone Wolf, and 252 Kiowas, finally surrendered at Fort Sill, in south-central Oklahoma. Lone Wolf eventually is sent as a prisoner-of-war to Fort Marion, in St. Augustine, Florida.

February 26:

1757: Built by Pennsylvania troops at Shamokin on the Susquehanna River at the juncture of several Indian trails, Fort

Augusta is surrounded and briefly held under siege by Indians. The Indians leave after a few days, but return in a few months.

1860: The Wiyots lived on the upper California coast between the Little River and the Bear River. An annual ceremony lasting over a week is held in the village of Tutulwat on an island in the river in what is now Eureka, California. By Wiyot tradition, everyone is welcome at the ceremony, including whites. Tonight after the ceremonies are finished, a group of men from Eureka sneak into the village and attack the participants. Several other nearby villages are also attacked. An estimated eighty to 100 Indians are killed in the sneak attack. An annual vigil is now held on a nearby island to commemorate the event.

February 27:

1699: Fearing an English take over of the Mississippi Valley, Frenchman Pierre le Moyne, Sieur d'Iberville is granted permission to establish a series of forts along the lower Mississippi River. He begins his voyage up the Mississippi. Some sources list this event as happening on March 3rd.

1836: General Edmund Gaines has marched from Tampa Bay to Fort King in central Florida to put down the Seminole Uprising. When he arrives in Fort King, he does not find enough supplies to feed his troops or mounts. Gaines orders his 1,100 troops to return to Tampa Bay. While attempting to cross the Withlacoochee River, Gaines is attacked by a Seminole force of 1,500 warriors. Gaines builds a stockade, and send for reinforcements during the battle. After ten days of fighting, both sides agree to a truce, with formal peace talks to come later.

1973: The siege of Wounded Knee begins. It lasts until May 8, 1973.

February 28:

1675: The Mission Santa Cruz de Sabacola El Menor is dedicated. The mission is for the Sawoklis Indians on the Apalachicola River.

1837: A few Creek Indians attack the Alberson homestead on the Alabama-Florida. The Creeks are reported to have killed the entire family.

February 29:

1704: The battle started yesterday at Deerfield, Massachusetts continues.

1836: General Edmund Gaines and 1,100 soldiers have been engaged in a battle with a force of 1,500 Seminoles, under Chief Osceola, since February 27. The Americans built a stockade on the 27th. The Seminoles mount a major attack on the stockade. Many men are wounded on both sides during the attack. The fighting continues until March 6, 1836.

1936: An election is held to approve a Constitution and By-laws for the Santee Sioux Tribe of the Sioux Nation of the State of Nebraska. The vote is 284 to 60 in favor.

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>
Links, Documents and More:
<http://www.noi.org/HRD/>

**The Secret Relationship Between Blacks and
Jews:** <http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>

**Nation of Islam Historical Research De-
partment Document Repository:**
<http://www.issuu.com/noiorg>



Minister Louis Farrakhan

Speaks on the Assassination Plans Against Barack Obama

Visit the FinalCall.com for details



Farrakhan delivers straight truth about America's divisions, racial hostility and her dreadful destiny

by Ashahed M. Muhammad -
Asst. Editor-Final Call

CHICAGO - In what was one of the most anticipated Saviours' Day lectures ever, the Honorable Minister Louis Farrakhan kept the capacity crowd spellbound for over four hours delivering analysis and insight into the pressing issues facing the world today.

God versus Satan

Farrakhan exposes devilish plots targeting Mr. Obama, America, the world and the Nation—and why evil doers cannot triumph.

that his word has brought about in our lives through his Messiah, the Honorable Elijah Muhammad," he added.

Delusions about an American comeback

The Minister said he did not wish to be on the opposite side of President Barack Obama, however, he took issue with Mr. Obama's words on Jan. 24 during his State of the Union address when he said: "America is back, and anyone who tells you that America is in decline or that our influence has wanted doesn't know what they are talking about."

"I want to say to my dear brother, that what you are saying is that you and your administration have the power to make God's prophets liars. It is not that we alone are saying that America is in decline, the prophets of God have said it, prophesied of it, and the world is now seeing it," he said.

For President Obama to act as though this is not happening is delusion and prevents him from telling the truth to the American people to unite them in an effort to solve the problems of the nation, said the Minister.

Nation of Islam
Research
Group

Volume 3, Issue 9 2012

Entering the United Center arena, Minister Farrakhan was welcomed by a thunderous standing applause lasting for several minutes and loud chants of "Long live Muhammad! Long live Muhammad!"

"There's a degree of danger attached to telling the truth to those who have been deceived by lies and falsehood. There's a degree of danger that every prophet had to meet in a world ruled by Satan, but the prophets never shrank from their duties to deliver the message," said Minister Farrakhan. "For 44 years, the Honorable Elijah Muhammad never ever took a back step in delivering the message that he received from the great Mahdi Master Fard Muhammad, and being a follower of his, I can't take a back step in delivering the message, and I seek Allah's protection in delivering that message," he added. Each year, the Nation of Islam gathers to celebrate the birth of Master Fard Muhammad born in the Holy city of Mecca, Arabia, February 26, 1877. He made himself known on July 4, 1930. His father was a Black man and his mother, a woman from the Caucasus region of Europe.

"We've come to honor a man that most of the world does not know," said the Minister. "We, the members of the Nation of Islam, are witnesses of Him. Though he came not just for us alone. The real truth is that we were to be the illuminating reflection and proof that we have had a visitation from God, because of the transformation



America is not only in a decline, said the Minister, but in a "great and steady fall from which she does not seem to have the ability to stop" with only a very small window of opportunity to save herself from God's wrath.

The Honorable Elijah Muhammad warned Black people and America of what was to come decades ago, the Minister said.

America's debt is over \$15 trillion and with other obligations such as Social Security, Medicare, Medicaid, the debt really falls between \$70 and \$80 trillion. In fact, the debt could be higher than all the land, resources, structures, industries, and all they produce. Federal and state governments are selling buildings and lands to private owners while bridges, toll roads and sea ports are being sold off. In addition, 2011 was the costliest year in history in terms of weather related disasters. Europe has experienced record-breaking cold and enormous amounts of snow, and there was even been snow reported in parts of Northern Africa.

"But you have not seen anything yet," said the Minister. "This year, it will be worse. God is not going to let up on America or the world."

A deadly political atmosphere

Minister Farrakhan then switched to the political environment within America. He told those gathered it has deteriorated like the weather, and methodically showed examples in which influential people in the political arena are hurling insults at President Obama and his family. This "avalanche of hatred" is creating a dangerous climate for President Obama and the members of his family, and could lead to a situation in which he could be assassinated.

"Not just by the birthers and right wing zealots, but those in high places—people with great influence—have spoken against him in a manner that has never been accorded to even the worst of America's White presidents."

President Obama has been called "a racist, an anti-Semite, a socialist, a communist, a foreigner, an alien and a terrorist."

There have also been caricatures depicting the president as a witch doctor, Adolph Hitler and in Jerusalem, there was a poster showing him with an Arab kaffiyeh on his head calling him an "anti-Semitic Jew hater."

Minister Farrakhan showed several examples of such comments, by GOP Republican candidates Newt Gingrich, Rick Santorum, millionaire Donald Trump, leading Jewish congressional representative Eric Cantor (R-Va.), prominent Jewish congresswoman Ileana Ros-Lehtinen (R-Fla.) and Senate Majority leader Harry Reid (D-Nev.). He also referenced two new books dealing with those behind the disgraceful attacks on Mr. Obama and his family, "The Obama Hate Machine" and "The New Hate."

The crowd responded and moaned when the Minister read the text of the reprehensible e-mail sent by Republican Kansas Speaker of the State House Mike O'Neal in which he invoked portions of Psalm 109:8, which says in part, "Let his days be few; and let another take his office" and "May his children be orphans and his wife a widow." "You would think this is from senseless stupid, uniformed, ignorant White folk, but this is from the group that has been voted into political power," exclaimed the Minister.

Many of them have also called Mr. Obama "arrogant" and "angry." In fact, even former president Bill Clinton, husband of current Secretary of State Hillary R. Clinton, made comments implying that Mr. Obama was out of his place.

"All you have to do to be arrogant is just stand your ground," said Min. Farrakhan. "All you have to do to be called angry is to say 'I disagree.' See they have a slave master mentality, and they don't recognize that slavery is over baby and you're going to have to get used to Black people angry, peaceful, beautiful, however we present

ourselves to you, you are going to have to accept it or deal with it!"

The Minister rebuked White politicians who expressed unhappiness that Blacks voted for Mr. Obama primarily because he was Black.

"To hell with you, if we want to vote for a brother because he's Black, that's our business! We've been voting for you for as long as we've had the privilege to vote, it's an honor for us to vote for one of our own kind!"

Nation of Islam WEBCASTS



**JOINUSLIVE
EVERYSUNDAYMORNING
10AM CENTRALTIME**

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

**The Secret Relationship Between Blacks and
Jews: <http://BlacksandJews.com>**

**Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51**

**Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>**

**Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noiorg>**

Minister Farrakhan pointed out despite Mr. Obama's constant reassurances that he is a Christian, many still think he is a Muslim.

"Well, Mr. President, you might as well come on and join us then! You really would get something done then," said Min. Farrakhan as the crowd cheered showing its approval.

Assassination plans against the president?

The Minister said when President Obama was elected, there was hope that because of his brush with Islam during his childhood in Indonesia, America's relationship with the Muslim world could be improved, however since he has taken office, this has not happened. Mr. Obama does not recognize Satan and influential Zionists throughout America's corrupt political system have "hamstrung" him preventing him from doing some of the things he promised to do, moving him in another direction.

After being pressured by the neo-cons, the warmongers, and the Zionists, the president signed the 2012 National Defense Authorization Act, but he expressed serious reservations about clauses regarding detention of American citizens.

"The fact that I support this bill as a whole does not mean I agree with everything in it. In particular, I have signed this bill despite having serious reservations with certain provisions that regulate the detention, interrogation, and prosecution of suspected terrorists," said President Obama in a statement.

When he wrote that, "it was like signing his death warrant," said Min. Farrakhan. It also was similar to Pontius Pilate absolving himself of responsibility from those who would go after an innocent man, Jesus.

Despite Mr. Obama pledging fealty to Israel during a speech to the American Israel Public Affairs Committee (AIPAC) making the security of Israel a top priority, and increasing military financing to record levels, he cannot seem to get their support.

"It's hard to get him to a Black affair to say kind words and encourage us in our struggle, but he went to AIPAC like the rest of them, on their knees groveling to the Zionists," said the Minister.

Recently, a Jewish publisher Andrew Adler, suggested giving the "go-ahead for U.S. based Mossad agents to take out" President Obama. He was condemned by

Jewish leaders for his comments in the article, however, there may be more to this than meets the eye.

"Is it that Andrew Adler made a horrific statement, or is it that he exposed the plot to early?" the Minister asked. "Adler made another point that no one is addressing. What is the Israeli Mossad doing based inside America? This tells me that the synagogue of Satan is at work."

Referring to the Book of Revelation 2:9 and 3:9 where it refers to the synagogue of Satan, as well as the Holy Qur'an which makes a distinction between those striving to do right, and those who do evil in the name of religion.

"There are members of the Jewish faith that are striving to live the life that Moses and the Israelite prophets taught. There are members of the Jewish faith that hold the principles and the teachings of the prophets dear to them.

"They have to be separated from those who say they are Jews and are not but are the synagogue of Satan," said the Minister. "Now here's my challenge to the Jewish people. You want good Muslims to condemn bad Muslims, you want good Christians to condemn bad Christians, you want good Negroes to condemn those that you say are bad, well what about you? What about this synagogue of Satan that say they are Jews and are not? When are you going to rise up and put them down and make them know that you are not of them!"

"If an atmosphere is being created of hatred for Obama what is the next step?" the Minister asked. "Even if we're disappointed, we don't want to see any harm come to him."

At first, members of the Jewish community were very close with Mr. Obama, the New York magazine even had a cover with a photo of the president wearing a yarmulke titled "The First Jewish President." He placed many Jewish people in the most powerful positions in his administration. In fact, according to Min. Farrakhan, 80 percent of the members of his administration are Jewish. The list of concessions the president has made for Israel is long.

"How can he be an enemy of Jews? What is it that you expect from him that he is not doing that makes you now use your media to create an avalanche of hatred against the president?" Min. Farrakhan asked. "No matter what President Obama has said or done to show Israel his commitment, somehow or another he's failing in some important aspect of what they desire him to do."



The Minister said President Obama may win a second term, primarily because of the weakness of the GOP field, however, it is clear that the job is taking a lot out of him. At one point, the Minister juxtaposed a picture of President Obama's presidential idol, Abraham Lincoln, showing how much he aged during his presidency. He then showed how Mr. Obama has aged significantly during his term.

America is terribly divided and there are high levels of dissatisfaction within the American electorate. Gun sales are exploding. The atmosphere is similar to how it was during Abraham Lincoln's presidency, he said.

Osama and the Arab Spring

The Minister talked about the killing of Osama bin Laden, for which President Obama claimed credit, and the strange story surrounding the military operation.

"Osama bin Laden was caught unarmed with his family around him," said the Minister. "They could have gotten him, secured him, taken him out of Abbottabad, Pakistan, and brought him to a place where he could have been interrogated about 9/11 and other alleged terrorist operations."

The U.S. government could have displayed him like a trophy after a victory, noted Min. Farrakhan. Instead, they killed him, took his body, allegedly oiled him, said the janazah (funeral) prayer, and then dumped his body in the ocean, he continued.

"Why didn't you interrogate him? Could it be that to kill him on the spot, meant that he was really not wanted alive, because maybe much of what you charged him with, you would never be able to prove in a military court or in a court of law? Could it be that the 3,000 that died at the World Trade Center were not killed by Osama bin Laden or Muslims at all? Could it be that it was used by our government—a false flag operation—to begin to

deprive the American people of what is guaranteed in the Constitution and the Bill of Rights?"

"See, you can't even wrap your mind around the thought that our government could have done something like that—kill 3,000—mainly Americans to get political advantage? You can't wrap your mind around that because it's impossible for you to think like Satan!"

Minister Farrakhan then described a "shadow government" in the United States led by neo-conservatives.

He went on to discuss the "Arab Spring," which is turning into a "harsh Arab winter" for America as Islamist political parties achieve dominance in the region. Furthermore, the uprising did not start in the Muslim world, said Min. Farrakhan. It began from plans in the United States to take over the Middle East and its natural resources by those same neo-conservative architects of the Iraq war, he explained.

Documents have surfaced showing neo-cons formulated "The Greater Middle East Project" which was a plan to take over seven Muslim countries in five years: Iraq, Syria, Lebanon, Libya,

Somalia, Sudan, and Iran.

"Now you can take it or let it alone, but you'll never be able to say that Farrakhan knew the truth and was too cowardly to tell it even at the cost of my own life!"

AFRICOM is another part of this geo-political struggle, said the Minister. The weapon used in Africa is food, and the plans are to hasten depopulation of the continent, he warned. AIDS is also ravaging the African continent and this plan goes back to the mid-70s, said Min. Farrakhan.

China and Russia have been working in Africa with government leaders involved in an actual business war with America. This is the reason Col. Muammar Gadhafi had to be killed, Min. Farrakhan said. When NATO started bombing Libya, Col. Gadhafi cut off oil to Europe

Under Siege: NDAA, Islamophobia and the Israel Lobby

(FinalCall.com) - The well-financed "anti-Sharia" movement that opposes the building of mosques in the United States, fueled by acerbic rhetoric spewing from the mouths of political leaders and media personalities has been allowed to spread unchecked. Now, a dangerously Islamophobic climate exists for Muslims in the U.S. and abroad.

FINALCALL.COM e-Book REPORT

The leadership of the Religious Right with their symbiotic partnership with conservative elected officials makes no exceptions for any particular cultural nuances or unique belief systems. To these Apostles of Hate, Islam is the enemy.

This report aims to deliver a truthful and direct presentation of the existing legal and political threats facing followers of Islam in the United States, regardless of race or ethnicity.

Spread the word! Share, Tweet, and Social Network it to others. Print it out and make copies to distribute to others. Do your part to spread TRUTH!

Under Siege: NDAA, Islamophobia and the Israel Lobby PDF e-Book (3.2 mb)

but not China and Russia. “They had to kill him. It’s warfare and anybody that gets in the way has to be dealt with. Today, I’m putting myself in your way,” Minister Farrakhan said as the crowd roared. “I want you to come and deal with me so that my God can show you that I’m not standing by myself!”

In 1974, Henry Kissinger, at the time secretary of state under President Nixon, signed National Security Study Memorandum 200 titled “Implications of World Wide Population Growth for U.S. Security and Overseas Interest.” It was adopted in 1975 as policy by President Gerald Ford.

Those who analyzed the document said Mr. Kissinger argued “depopulation should be the highest priority of U.S. foreign policy towards the Third World,” the Minister said.

“Africa, listen to your brother from America! Your leaders aren’t worth your love! That’s why Muammar Gadhafi told the people, ‘listen to Louis Farrakhan, he will tell you what is going on!’ ” the Minister said.

Many African nations welcome Western doctors into their lands, however, they are vaccinating the children, possibly with diseases and viruses. In America, genetically modified foods and dangerous levels of radiation victimize people, primarily because the people can’t believe there are diabolical scientists who plan their demise.

“In order for America to remain a power in the 21st century, she must have access to strategic metals and minerals that are found in Russia and in Africa, especially Central Africa,” he said. “You that can’t wrap your mind around Satan, I’m going to bring him to you today and put him in your lap! And if you’re too cowardly to look at Satan and deal with Satan as Satan is then you don’t have long to live on this planet, because Satan’s day is up! He’s going down and I represent the power that’s here to take him down!”

No to war on Iran

President Obama is being pushed to start a war with Iran and “quietly, they are pushing him to destroy Farrakhan,” the Minister said.

In its modern history, Iran has never attacked another country, in fact, the only nation to ever use nuclear weapons against another nation is America, he said.

The Minister then ran down Israel’s warmongering at neighboring states. Israel has nearly 300 nuclear weapons and are not signers of the Nuclear Non-Proliferation Treaty.

“If America goes to war with Iran, all the young people in the Nation, you do not fight in America’s wars

against another Muslim country. We are all conscientious objectors,” said Min. Farrakhan. “I advise White and Black America, Hispanic and Asian America, why would you send your children to die for war engineered by Zionists who love Israel more than they love the United States of America?”

The divine teachings of the Honorable Elijah Muhammad

When looking at the students of the Honorable Elijah Muhammad, a man who never made it to the fourth grade, there is a pattern of men who impacted the world, observed Min. Farrakhan. Who were Mr. Muhammad’s students and what was their education? Malcolm X only went to the eighth grade and confounded scientists with what he learned. Cassius Clay, now known as Muhammad Ali, was a high school graduate and the late Imam W.D. Mohammed never went to college. Minister Farrakhan only finished three years of college. This is a testament to the wisdom delivered from Master Fard Muhammad to and through the Honorable Elijah Muhammad, which included separation, the



Minister said.

Mr. Muhammad launched a Three-Year Economic Savings Plan, which the Minister said he would discuss at Mosque Maryam March 3.

“There’s a prophecy in the Bible, ‘your covenant with death shall be disannulled, and your agreement with hell shall not stand,’ ” said the Minister. “Black man and woman, God wants to save you from the doom of this world—particularly America—but you are holding on to your 400-year-old enemy as though he has all of a sudden become your friend. What makes you like that?”

“I’m warning you, (former Secretary of Defense Donald) Rumsfeld and (former Vice President Dick) Cheney, I’m calling your names! Wolfowitz, Perle, Krauthammer, all of you neo-cons! If you harm our brother, we will break our agreement with you, and our agreement with hell will be broken and our covenant with a Pale Horse, will be annulled and then, I’ll be able to call you to build a nation of our own. You look like a fool standing around begging somebody else when we have become a nation within a nation!” said the Minister.

FCN is a distributor (and not a publisher) of content supplied by third parties. Original content supplied by FCN and FinalCall.com News is Copyright 2012 FCN Publishing, FinalCall.com. Content supplied by third parties are the property of their respective owners.

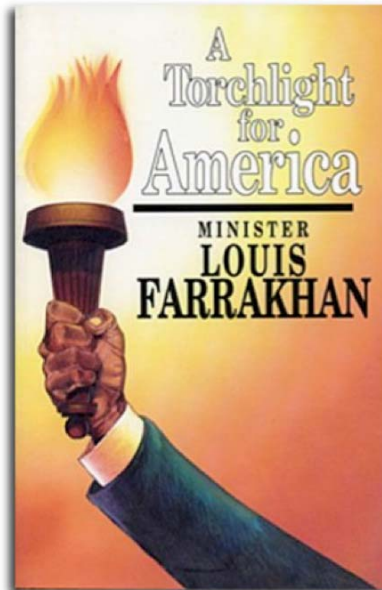
Torchlight for America

Introduction of The Honorable Minister Louis Farrakhan

....We believe that it is time for America to closely examine the Honorable Elijah Muhammad, his message and the people who have come to follow his teachings.

As America prepares to make a change, she is seen searching for new solutions to her plethora of problems. Every aspect of American society is suffering. Her economy is faltering, her public schools are failing, maintaining the health of the American people has proven too costly, crime is rampant, her sense of morality seems to have been lost, and in general the whole future of the country has become a big question.

We would like to offer the words of the Honorable Elijah Muhammad, with ourselves as an example of what those words can produce, as a "torchlight" for America.



A torchlight is anything that serves to illuminate, enlighten or guide. It also means to love someone or something that does not necessarily reciprocate love. The bearer of the torchlight is a person who imparts knowledge, truth or inspiration to others.

This book is humbly submitted as a torchlight for guiding the country out of its present condition toward a more peaceful and productive society in which mutual respect governs the relations between the diverse members of America.

I hope that you receive this torchlight with open ears and an open heart, with the aim of discovering those truths that can lay the base for developing honest remedies for the condition of America.

Adverse Cost of U.S. Wars

America is pursuing a reckless course that is destroying America from within. The costs of America's war on Iraq and the adverse effect of America's presence in Afghanistan, and in Pakistan, and their military operations in 5 different Muslim countries are mounting:

- over 6000 US soldiers have died
- 550,000 disability claims into the VA
- At least 138,000 civilians have died and more will die in Afghanistan, Iraq, and Pakistan
- the conservative numbers of ALL war dead (in uniform

and out): 236,000.

- current number of war refugees and displaced persons: 7.8 million (equivalent to all of the people of

Connecticut and Kentucky)

- Conservatively estimated, the wars have cost nearly \$4 trillion.

The Campaign to Free the Real Children of Israel

Newly Released

DEFENDING FARRAKHAN
The Campaign to Free the Real Children of Israel
Final Call Articles 2010 - 2011
With Foreword by The Honorable Minister Louis Farrakhan
\$15

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

The Secret Relationship Between Blacks and Jews
Volume 1
\$20

The Secret Relationship Between Blacks and Jews
Volume 2
\$20

Jews Selling Blacks
\$10

Newly Released

HOW WHITE FOLKS GOT SO RICH
The Untold Story of American White Supremacy
\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200



Minister Louis Farrakhan
Speaks on the Zionist Assassination
Plans Against Barack Obama
 Visit the FinalCall.com for details



Glenn Beck Exposes Himself to the NOI

MEMO

To: Glenn Beck
From: Jackie Muhammad
Re: **Your Attack on The Honorable Minister Louis Farrakhan**

Recently you attacked The Honorable Minister Louis Farrakhan for his comments at the Nation of Islam’s Saviours’ Day Convention in Chicago, Illinois, on February 26, 2012. That date commemorates the birth of the founder of the Nation of Islam, Master Fard Muhammad.



Volume 3, Issue 10 2012

From the outset you accuse the Nation of Islam of having a “sordid and violent” past. In the 82-year history of the Nation of Islam, no organization has focused on the plight of the poor, downtrodden and dispossessed Black masses as the Nation

of Islam has. We have brought knowledge, truth, peace, and tranquility to the most volatile communities in America, despite the opposition we have had to face from detractors like yourself. No other independent Black organization has the track record the NOI has in cleaning up crime, effectively dealing with the scourge of drugs, providing employment opportunities, and establishing independent Black educational institutions in the bowels of the most blighted cities in America.

In spite of this record of success, The Honorable Minister Louis Farrakhan has been the victim of the most racist vitriol any Black leader has had to endure. You have the unmitigated gall to call The Minister and the NOI racists. Allow me, for the purpose of historical and scriptural accuracy, to familiarize you with just a small taste of your own racism.

As a devout Mormon you are familiar, I am sure, with your holy writ called the Book of Mormon. That book, written by Mr. Joseph Smith, the founder of your “religion,” is replete with racist characterizations of Black people. That book (2 Nephi 5:21), which I believe helped

to shape your view of Black people, depicts us as a people who have been cursed black by God, ordained to be slaves to White people, and deprived of the priesthood until 1978—this, in spite of the fact that the God of Israel placed Aaron, an African, in charge of the priesthood. How, then, can Joseph Smith in direct contravention of God’s directive prohibit Black people from being priests, when the Original priests were men of color. Either Mr. Smith is right or God is right. Either God is a liar or Mr. Smith is a liar.

By the way, your “inspired” “prophet” used as his source material the Jewish Talmud, whose rabbis invented out of whole cloth the “Curse of Ham” myth. Could he not have shown some degree of originality?



Further, not only are Blacks the descendants of a “cursed race” and made an inferior people by God, but the Native Americans, according to the Book of Mormons, were descendants of the Lamanites (Alma 3:6), who, according to “prophet” Joseph Smith, were made a cursed people as well. Mormon theology, which you so ably represent, is an inherently racist religion. So before

you condemn Islam and The Honorable Minister Louis Farrakhan, I suggest you look in the mirror and examine your racism and the deep-seated racism inherent in Mormonism, which appears to be one of the sources of your

hatred of Black people.

Just as you seem to relish calling President Barack Obama a “racist” and a “Marxist” and mischaracterizing him with both of those terms, you have also lied about what Minister Farrakhan actually said when you took excerpts from a four-and-a-half-hour speech (that you probably didn’t even listen to) and distorted his words and their meaning. According to your history, this seems to be a perpetual pattern of behavior.

Glenn Beck:
“Your peers in the industry have not only questioned your veracity, but have also questioned your mental stability.”
Jackie Muhammad

For example, on May 21, 2009, you appeared on the ABC television program *The View* starring Barbara Walters and Whoopi Goldberg. Ms. Goldberg called you out as a “liar” and said, “you’re a lying sack of dog mess.” Ms. Walters concurred with Whoopi Goldberg’s astute analysis. Ms. Walters accused you of not checking your facts and distorting the story you reported on your radio program concerning the two women. You have similarly distorted The Minister’s Saviours’ Day speech.

Your peers in the industry have not only questioned your veracity, but have also questioned your mental stability. Alison Hines of News One for Black America asked if you were “Satan’s mentally challenged younger brother.” Former Congressman Joe Scarborough, the host of MSNBC’s *Morning Joe* and the former editor-publisher of the *Florida Sun*, on his February 25, 2011 program, said not only were you bad for the conservative movement, but you were also bad for Fox News. Scarborough proceeded on national television to question your sanity. He said, “Glenn Beck is losing it before our eyes.”

A fellow ideological traveler, the conservative columnist and political analyst Pat Buchanan and a host of conservatives and neo-conservatives, including Karl Rove and William Kristol, have all criticized and rebuked you for your incendiary comments. Mr. Buchanan added that Republicans have a “responsibility and a duty” to make sure that you do not speak for Conservatives. Those on the right, left and in the center of the political spectrum seem to be in a rush to distance themselves from your poisonous venom.

In a blog by your fellow conservative Peter Wehner, a *Commentary* writer and senior fellow at a conservative public policy institute, you were identified as “the most disturbing personality on cable television,” and other conservatives view you as “pretty shallow.”

Your propensity to tell lies laced with racial innuendo and your propensity to distort the truth disqualify you from objectively evaluating the deep spirituality of Minister Farrakhan’s Saviours’ Day message.

While the Honorable Minister Louis Farrakhan travels the earth addressing the numerous problems facing humanity (he has travelled to over 110 nations and has spoken to more than 100 million people), you sit back and spew your venomous, vile, vicious rantings. You are not qualified to evaluate or sit in judgment of The Minister.

I find it particularly interesting that you chose not to mention the learned White scientists from the 1600-member **Architects & Engineers for 9/11 Truth** who, in a recent Nation of Islam plenary session, proved that “Muslim terrorists” did not bring down the World Trade Center buildings—the destruction of which the U.S. Government has used as a justification to invade 7 Muslim countries, a despicable act that resulted in the deaths of hundreds of thousands of innocent people. The founder of that organization, Mr. Richard Gage, went through a meticulous,

scientific presentation to show that airplanes could not have brought down those three buildings.

You insidiously insert the killing of Minister Malcolm X into your diatribe. For the record, the Nation of Islam had nothing to do with that tragedy. In fact, we have requested that the government open up the files on the murder of Malcolm X and let the American people make their judgments after all the evidence has been placed on the table. While you’re at it, we should also reexamine the assassinations of Martin Luther King and a host of other Black leaders. What we will discover is that the U.S. Government has played a key role in the murder of our leaders. The American people need to know what happened to their leaders. That’s why Minister Farrakhan is sounding the alarm about the current political climate that could possibly engender an assassination of President Obama. The same forces that were at play then are at work now. Minister Farrakhan is the only person bold enough to expose this truth.

Instead of wasting your time spewing ridiculous racial lies and impugning the character of one of the most revered men in the world, why don’t you join The Honorable Minister Louis Farrakhan in calling for the government to release the Malcolm X assassination files? This would show that you are serious about finding Minister Malcolm’s real murderers.

The picture you have painted of The Honorable Minister Louis Farrakhan is inconsistent with his message (**What Will 2012 Bring To America and Black And Oppressed People**) presented at Saviours’ Day. But given your history of bigoted race baiting, what else should we expect from you?

Jackie Muhammad is a former presidential appointee, member of the Oxford Round Table, educator, youth-trainer and businessman.

Under Siege: NDAA, Islamophobia and the Israel Lobby

The well-financed “anti-Sharia” movement that opposes the building of mosques in the United States, fueled by acerbic rhetoric spewing from the mouths of political leaders and media personalities, has been allowed to spread unchecked. Now a dangerously Islamophobic climate exists for Muslims in the U.S. and abroad.

FINALCALL.COM e-Book REPORT

This report aims to deliver a truthful and direct presentation of the existing legal and political threats facing followers of Islam in the United States. Spread the word! Share, Tweet, and Social Network it to others. Print it out and make copies to distribute to others. Do your part to spread TRUTH!

Truth, falsehood about 9/11 exposed

By Starla Muhammad - Staff Writer-Final Call

ROSEMONT, Ill. - It has been over 10 years since the most horrendous and devastating domestic attack in the history of the United States happened September 11, 2001.

Over the last decade more questions have been raised than satisfactorily answered about that infamous day involving four hijacked commercial airliners. Two crashed into the Twin Towers of the World Trade Center in New York City, another destroyed a huge section of the Pentagon outside Washington, D.C., and a fourth careened into an open field in Pennsylvania. Nearly 3,000 people were killed.

Was 9/11 really carried out by Islamic terrorists or was it an inside job of forces within the U.S.? Why are accredited and accomplished architects, engineers and scientists dismissing the official investigations and reports? Experts argue the impact from jets crashing into the steel-enforced towers coupled with intense heat from jet fuel could not have caused the collapse of both buildings. They contend it goes against the laws of physics.

Eyewitness accounts from people at Ground Zero, including first responders, said they heard explosions before the towers collapsed; another witness reportedly saw a military drone-type craft in the sky shortly before Flight 93 crashed in the field. Other key testimonies have not been included in official accounts. These and other questions were recently brought to light at the Nation of Islam's annual convention.

In one of the most intense plenary presentations in the history of Saviours' Day, "9/11 What Really Happened & Why," two leading experts on the subject presented documented and verifiable facts they said dispel accounts given by the American government.

Day celebration and observation to focus on scientific analysis. The scientific analysis of some unanswered questions particularly about the events of September 11, 2001," said Robert Muhammad, Southwest Region student minister of the Nation of Islam who facilitated the session.

Robert Muhammad described Mr. Ryan and Mr. Gage as capable, qualified men able to present facts, not hyperbole or "wild conspiracy theories" and to ask questions that need to be answered. "Today, we have to get some answers and we have to what? Connect the dots," he added.

Muslims were immediately blamed for the attacks. Islamic leaders around the world, including the Honorable Minister Louis

Farrakhan, condemned the attacks and those responsible. The Minister poignantly asked what would make human beings do this? He has repeatedly called for an in-depth look into what happened and the motive behind it.

"The official account of the events of September 11, 2001 is a lie," said



Kevin Ryan, editor of the *Journal of 9/11 Studies*, and Richard Gage, founder of Architects & Engineers for 9/11 Truth, revealed several important facts and raised critical questions to a packed audience at the Stephen's Convention Center Feb. 25.

"We have come today as a continuation of last year's Saviours'

The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

<p><i>Newly Released</i></p> <p>DEFENDING FARRAKHAN The Campaign to Free the Real Children of Israel</p> <p>Final Call Articles 2010 - 2011 With Foreword by The Honorable Minister Louis Farrakhan</p> <p>\$15</p>	<p>The Secret Relationship Between Blacks and Jews Volume 1</p> <p>\$20</p>	<p>The Secret Relationship Between Blacks and Jews Volume 2</p> <p>\$20</p>	<p>Auction Sales Jews Selling Blacks</p> <p>\$10</p>	<p><i>Newly Released</i></p> <p>HOW WHITE FOLKS GOT SO RICH The Untold Story of American White Supremacy</p> <p>\$6</p>
---	---	---	--	---

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

Mr. Ryan, a chemistry laboratory manager with 22 years' experience.

"There are many ways to see this. We can begin by stating unequivocally that Muslims did not attack the United States on 9/11. That's clear from the simple fact that people of God, including Muslims, do not murder innocent people for any reason," he added. Mr. Ryan pointed out major mainstream media outlets including the London Telegraph and the BBC reported that half of the alleged hijackers were still alive after the attacks.

It was also widely reported that the accused hijackers were known to have consumed alcohol and pork and visited strip clubs, said Mr. Ryan. Such acts are divinely prohibited in Islam. These were just a few of the important facts not investigated by the FBI or the U.S. government's 9/11 Commission, he pointed out.

"We should note that the enemy just happens to live in countries that the U.S. had plans to invade before 9/11. It's well known and has been admitted by insiders like treasury secretary Paul O'Neill that the Bush administration was planning to invade Iraq from the day they walked into the White House, eight months before 9/11," said Mr. Ryan. The administration also had plans to invade Afghanistan to build a pipeline, he added.

"Make no mistake; oil and gas are definitely what the U.S. government values. We need oil and gas to make agricultural chemicals in order to produce food like oils for raw materials for many of the products we use. Not to mention the fuel that drives all of our industry and the U.S. war machine," said Mr. Ryan, who has written several articles and books on the subject of 9/11.

"We still need to know who's behind the 9/11 attack and the one thing we don't want to do is jump to conclusions again," said Mr. Ryan. "It

might be our own leaders that are the terrorists. People laugh at this idea but it's a historical fact that the U.S. government plans terrorist attacks against its own people," he added, citing historical examples like 1960s Operation Northwoods, which called for the CIA to commit terrorist acts in America and blame it on Cuba.

Richard Gage, a San Francisco-area architect with over 24 years of experience, represented Architects and Engineers for 9/11 Truth (AE911 Truth), a group with over 1,600 members, and said everyone needs to know the scientific truths about what happened. Its members and supporters are calling for a new investigation.

There are several indications that the Twin Towers were felled by explosives, explained Mr. Gage. The National Institute of Standards and Technology investigated and said there was no evidence of explosives, he added. "Later they acknowledged that they never looked for it. How can you find what you're not looking for?" Mr. Gage asked the audience.

"Fire is an organic process; it has never done what we're going to see in a moment and it never has brought down a steel-framed high rise or any high rise down to the ground before 9/11," said Mr. Gage before presenting a detailed slide show and DVD presentation.

Included among the findings of AE911Truth is that World Trade Center Building 7, 350 feet from the north tower, fell straight down in less than seven seconds and had "all the characteristics of a controlled demolition with explosives."

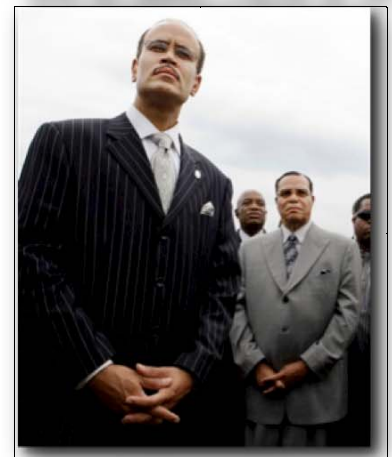
Though Mr. Ryan and Mr. Gage challenged the government's official account of what happened, both men encouraged the audience to do their own study on the subject and said a deeper investigation is needed.

"Please, check out every fact that you hear tonight. We're not looking for believers. Do your own research," said Mr. Gage. There are still questions to be answered and a growing number of Americans want answers, both men argued.

"We brought these brilliant scientific minds to be among us because we want to know the truth. Jesus said 'Ye shall know the truth and the truth shall set you free.' We want to be free," said Robert Muhammad.

*For additional information visit
AE911Truth.org and
journalof911studies.com.
To order a DVD visit store.finalcall.com*

Nation of Islam WEBCASTS



**JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME**

<http://www.noi.org/webcast.shtml>

**Links, Documents and More:
<http://www.noi.org/HRD/>**

**The Secret Relationship Between Blacks and
Jews: <http://BlacksandJews.com>**

**Sign the petition in support of TRUTH in history!
http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51**

**Follow us on Twitter
<http://twitter.com/#!/BlacksandJews>**

**Nation of Islam Historical Research Department
Document Repository:
<http://www.issuu.com/noirg>**



Minister Louis Farrakhan
Speaks on the Zionist Assassination
Plans Against Barack Obama
 Visit the FinalCall.com for details



Glenn Beck: A Minion of the Synagogue of Satan

By Abdul Arif Muhammad, Esq.

Woe to every slanderer, defamer! Who amasses wealth and counts it—He thinks that his wealth will make him abide. Nay, he will certainly be hurled into the crushing disaster... —Holy Qur'an 104:1-4

Although he never referenced the actual remarks of Minister Louis Farrakhan concerning the unprecedented evil being spoken of against President Barack Obama, Glenn Beck attempted to make an evil insinuation by misusing a past critique by Minister Farrakhan of the wickedness of Presidents who use lies and deception in foreign policy to start wars and assassinate leaders all over the world.



Volume 3, Issue 11 2012

On Monday, February 27th, Glenn Beck's radio show webpage ran the headline *Farrakhan: Obama's life in danger*. Glenn Beck proceeded

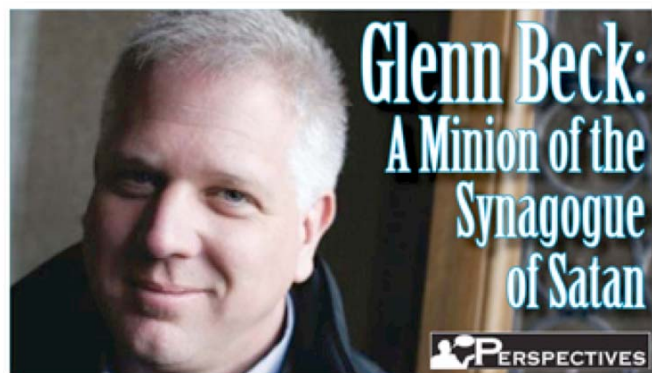
to make slanderous comments regarding the February 26th Saviours' Day Address of the Honorable Minister Louis Farrakhan.

Minister Farrakhan, speaking on assassinations of foreign leaders and wars started based upon lies, asserted: "there are murderers in the White House." Mr. Beck in a bizarre inference to this statement made by Minister Farrakhan opined that it implied danger to President Obama from the Nation of Islam.

Mr. Beck is a minion of the Synagogue of Satan and as such represents the thinking of those used as their low-level pawns. This group, Minister Farrakhan identified in his Saviours' Day address: "...the Synagogue of Satan doesn't mean that everybody in it is Jewish. It's a combination of people—Gentiles, Jews, Black and White—that

agree on an idea. And some on a lesser level do not know what those on the highest level are doing, but they always give you a noble reason for what they are doing." Mr. Beck, a man who called President Obama a "racist," is now feigning concern for our Brother President.

Mr. Beck maliciously attacked not only the good name, reputation, integrity, and character of Minister Farrakhan, but also the over half century of redemptive work he has accomplished. The Holy



Qur'an teaches Muslims to never be the aggressor in word or deed, but if attacked, we fight with those who fight with us.

Minister Farrakhan's actual words about the danger to President Obama were: "Never has a sitting president been spoken of in the manner that President Obama and his family have had to endure. Not just by the 'Birthers' and right wing zealots, but those in high places, people with great influence have spoken against him in a manner that has never been accorded to even the *worst* of America's white presidents. They have called President Obama a 'racist,' an 'anti-Semite,' a 'socialist,' a 'communist,' a 'foreigner,' an 'alien,' and they've even called him a 'terrorist.' I'm going to take a few minutes now to show you and tell you some of the things that highly influential people are saying about our Brother."

Minister Farrakhan then presented a panoply of visual images and verbal insults hurled against the President by numerous prominent and influential Americans such as Republican presidential candidates Newt Gingrich and Rick Santorum, House Majority Leader Rep. Eric Cantor, Senate Majority Leader Harry Reid, former President Bill Clinton and Glenn Beck himself.

In discussing the very real potential threat to the life of President Obama, the Honorable Minister Farrakhan discussed the historical comparison between President Lincoln and President Obama, who both governed in a divided America. He declared: “The anger of the South, the red states, against Obama [is] the same anger the southerners had with President Lincoln. And this hatred, ultimately combined with Lincoln’s Emancipation Proclamation, led to his assassination. A similar historical context exists with President Obama. Just as the southern states were not with Lincoln, President Obama did not win the southern states or red states in the 2008 election. The negative atmosphere and hatred created against President Obama has created a climate for his assassination.”

In further addressing the Obama–Lincoln parallel, Minister Farrakhan discussed President Lincoln’s strength in issuing three executive orders suspending habeas corpus in 1861 and President Obama’s struggle in signing the National Defense Authorization Act. Minister Farrakhan stated: “President Obama today is in a similar position [to President Lincoln]: he just signed into law the National Defense Authorization Act. This Act—this Bill—funds the military, but there is a clause in it that deprives the American people of their constitutional right to protest their government if a war goes on and the people are against it. In other words, the people’s

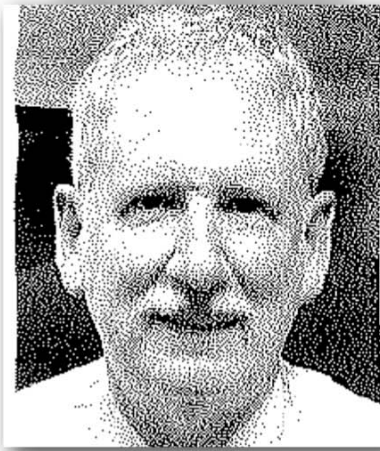
right of dissent is taken away by this Act that President Obama signed into law. When he signed it, he issued what is called a presidential statement which said that his administration would never carry out that part of the bill. He was trying to appease both sides—the warmongers and the civil libertarians. When he said that, it was like signing his death warrant.” Minister Farrakhan asked, “Do you think they’re wicked enough to be plotting out Brother’s assassination as we speak?”

Minister Farrakhan then issued a warning to those who may be planning to harm our President, “So I’m warning you, [Donald] Rumsfeld and [Dick] Cheney—I’m calling your names—[Paul] Wolfowitz, [Richard] Pearl, [Charles] Krauthammer, all of you neocons, if you harm our Brother we will break our agreement with you. And our agreement with hell will be broken and our covenant with a pale horse will be annulled, and then I’ll be able to call you to let’s build a nation of our own.”

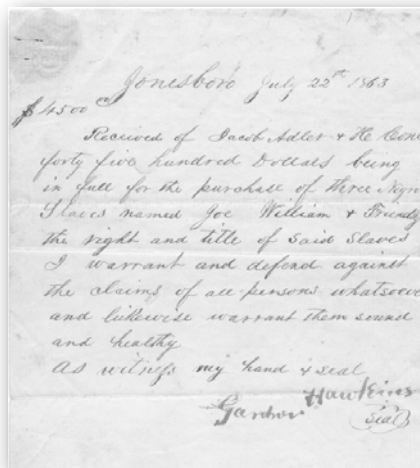
Minister Farrakhan gave guidance and instructions to all people of good will to protect the life of President Obama. He implored, “Brothers and Sisters...it’s our duty to protect the President. So when you’re at the job, *listen* to what people are saying. If you work in the boardroom, *listen* to what people are saying. Act like ‘The Spook That Sat by the Door’ and make mental notes, because they can’t do what they’re doing without *talking* about it [in] some way. So you that are in the police department, *listen*; you that belong to the FBI, CIA, ATF, sheriff’s department, *listen!* Keep your ear

to the ground, and if you hear something that don’t sound right, we’ve got to report it, because it is our duty to try and save the life of the man regardless of whether we agree with him or not—he’s our brother, and [Michele Obama] is our sister, and those

Adler’s HATEFUL PAST & PRESENT



Andrew Adler: Jewish newspaper owner recommends the assassination of the first Black president (2012). Slave sale receipt of Jacob Adler (1863)



children are our daughters. And I beg you, President Obama, stand up for justice and the American people, and don't send these children to war for the sake of Israel."

Mr. Beck, contrary to your dangerous and wicked inference, it is clear that the Honorable Minister Louis Farrakhan is, in fact, *seeking* to protect the life of President Obama from the evil plans of the Synagogue of Satan.

Mr. Beck, continuing with his nefarious inference that President Obama faces danger from the Nation of Islam, stated: "I'm telling you this is a *clear and present danger* to the president of the United States. Will *someone* in the Secret Service or DOJ *investigate* what is happening at the Nation of Islam?"

The phrase "clear and present danger" is coded language. This term originated from a Supreme Court decision in 1919 which held that a defendant did not have a First Amendment right to express freedom of speech against the draft during World War I. It is also the title of a movie of the same name by Tom Clancy, in which the President tells his National Security Advisor that a certain group represents "a clear and present danger." This authorized a covert military operation to assassinate the group.

Mr. Beck's coded language here is a call for the U.S. government to target and destroy the Nation of Islam, and in particular assassinate Minister Farrakhan. This is no different from the recently reported quote by the owner and publisher of the *Atlanta Jewish Times*, Andrew Adler. Adler wrote a few weeks ago that Israel should consider "giv[ing] the go-ahead for U.S.-based Mossad agents to take out a president [Obama] deemed unfriendly to Israel in order for the current vice president to take his place and forcefully dictate that the United States' policy includes its helping the Jewish state obliterate its enemies."

Where was your appeal, Mr. Beck, to the Secret Service or Justice Department to investigate Mr. Adler? This is hateful and racist hypocrisy.

As a truly righteous servant of Allah (God) Minister Farrakhan even warned and admonished

misguided Muslims who would seek to kill Americans. He stated, "Now, I want to talk straight into the Masjids. You sit around in the Mosque talking about Jews. And somebody hears you and gets next to you: 'You know I think we can do something about this, you know. After prayer we're going to talk.' And they are a plant from the government of the United States. Just think about

the crap that America's doing to Muslims and we're dumb enough to fit in the pattern. You want to bomb a synagogue, you stupid thing! What can you do with a synagogue when God is present? Let me tell you what He's doing and what He's going to do that makes

your punk stuff like nothing. Sit down in the Mosque and pray, and go on and do the work of Allah, and leave Allah to kill whoever He wants to kill." These are not the words of a man that is a "clear and present danger" to the country.

This truth spoken by the Honorable Minister Louis Farrakhan—and the exposure of their thoughts and plans against our Brother President and also against Minister Farrakhan—is what the Synagogue of Satan and their pawn Mr. Beck fear. As he stated in his message: "... I want to talk to you and our President, because now they're pushing President Obama to strike Iran. And quietly they're pushing him to destroy Farrakhan. They want our President to deal with me and Iran, and that would make the Synagogue of Satan happy. They're terrorized that somebody is bold enough to uncover them and tell the American people the truth."

We will not allow such vicious assaults on Minister Farrakhan, a man whose prescient and consistent warnings could save this country. We will and must continue to respond to "anti-Farrakhan" attacks. He deserves and has earned the right to be defended. The Honorable Minister Louis Farrakhan is a divine gift raised as the Anointed Servant of Allah (God) and His Messiah, as a Warner to America, the World and Black people. He is a torchlight for America.

"Mr. Beck, contrary to your dangerous and wicked inference, it is clear that the Honorable Minister Louis Farrakhan is, in fact, seeking to protect the life of President Obama from the evil plans of the Synagogue of Satan."

—Abdul Arif Muhammad

**Abdul Arif Muhammad is General Counsel
for the Nation of Islam**

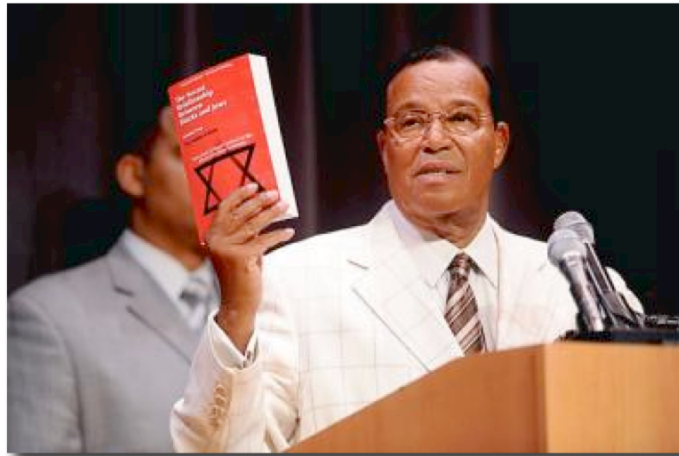
The Berkeley Jews and their HOPELESS Historical Hate Campaign

By Tingba Muhammad

Minister Farrakhan's invitation to speak at the 9th annual Afrikan Black Coalition (ABC) Conference at the University of California, Berkeley, on March 9 was a perfect choice by the Black students. Perfect. The Minister spoke on the topic **"Accepting the Torch: Reigniting the Flame."** And with its invitation ABC is perceptively confirming that under the leadership that whites prefer, accept, and support *for us*, the "torch" of Black progress has been utterly extinguished. And in the Black students' laudable desire to find "practical ways for us to address the needs of our communities," they are confirming by their invitation that the answer is not found on the University of California/Berkeley campus, where they are enrolled and paying immense tuition. But the answer comes from the 78-year-old visionary that has provided *the Torchlight for America* for more than half a century.

It is therefore unfortunate that a tiny but powerful subset of the white race, Jews, have shown up to do what by now must come completely naturally—snuffing out the HOPES and aspirations of the Black race. The impudence of the campus Jewish group calling itself TIKVAH in venting their hatred and racism at one of the greatest leaders in the history of Black America is an insult beyond

description, but not beyond belief. TIKVAH advertises itself as "The Zionist Voice at UC Berkeley." And through this self-proclaimed mission statement, this Zionist group's objection to The Honorable Minister Louis Farrakhan becomes clear. Zionism is the hideous philosophy that



created out of whole cloth a false peoplehood for the settler Ashkenazi Caucasians from the Khazar region of Europe. These Middle East invaders salivate over the oceans of petroleum oil under the Holy Land but they

Under Siege: NDAA, Islamophobia and the Israel Lobby

The well-financed "anti-Sharia" movement that opposes the building of mosques in the United States, fueled by acerbic rhetoric spewing from the mouths of political leaders and media personalities, has been allowed to spread unchecked. Now a dangerously Islamophobic climate exists for Muslims in the U.S. and abroad.

FINALCALL.COM e-Book REPORT

This report aims to deliver a truthful and direct presentation of the existing legal and political threats facing followers of Islam in the United States. Spread the word! Share, Tweet, and Social Network it to others. Print it out and make copies to distribute to others. Do your part to spread TRUTH!

conceal their *economic* motive with a mythological *religious* dogma. In fact, the Caucasian European Jews have no genetic connection to the Biblical Jews in ANY version of the Bible—even in the one THEY wrote, *The Talmud*. Serious and responsible Israeli scholars like Shlomo Sand, Arthur Koestler, and others have now admitted that these Khazarian Israeli Jews have "invented" their religion and that the REAL genetic Semites are of African and Palestinian descent, the very population that today faces a grotesque discrimination—apartheid—by Netanyahu's fellow tribesmen.

As South African Bishop Desmond Tutu wrote of his visit there: "It reminded me so much of what happened to us black people in South Africa. I have seen the humiliation of the Palestinians at checkpoints and roadblocks, suffering like us when young white police officers prevented us from moving about..."

TIKVAH'S impudence toward their fellow Black Berkeley students, and particularly against our Minister, cannot be tolerated. The Zionist group says that "It is unfathomable that [campus Blacks] have no issue in inviting such an abjectly offensive speaker to campus." But let us look more carefully at the history of the people making this charge. And since the whites of TIKVAH demand that we Blacks acknowledge their mythical "3,000 year" religious experience that no one can

find in ANY history book, we Blacks should examine the history of Jews and Blacks that is readily found in *many* Jewish history books—many of which can be found in the U.C.-Berkeley campus library.

TIKVAH means “hope” in Hebrew, but where was this “hope” when hundreds of thousands, if not millions, of African human beings were shackled in places like the notorious slave dungeons of Goree Island (the Auschwitz of the BLACK HOLOCAUST), where a single Jewish shipping family from France, the Gradises, held a monopoly of the slave trade? How much TIKVAH did those Africans have after their encounters with the Zionist slave-dealing ancestors of the Berkeley Jews?

But it wasn't just this one Jewish slave-dealing family. The leading Jewish American scholar, Rabbi Dr. Marc Lee Raphael, wrote that in the Caribbean Islands, “Jewish merchants played a major role in the slave trade.” “In fact,” he admitted, “Jewish merchants frequently dominated.”

Slave-dealing Jews spread their TIKVAH to South America: Jewish scholar Dr. Arnold Wiznitzer described the early Jewish presence in Brazil, where nine out of ten Africans were shipped during the 400-year Black genocide:

“[T]hey dominated the slave trade....The buyers who appeared at the auctions were almost always Jews, and because of this lack of competitors they could buy slaves at low prices.” When these auctions of Black humans occurred on Jewish holidays, they had to be postponed, because there were not enough buyers or sellers! Think about that ABC students!

Jewish historian Cecil Roth said that Jews in 17th

century Surinam were “the greatest slave-holders of the region.” They even gave their many sugar plantations, with their 9,000 Africans, Hebrew names such as Machanayim, Nachamu, and Goshen. But when these Africans escaped, banded together and HOPEd to achieve their freedom, it was the Jewish sugar plantation owners who HOPEd to destroy them. They organized Jewish militias and hunted down escaped Africans. They cut off the hands of the freedom-seeking Black leaders and awarded them to each other as trophies. Is TIKVAH similarly trying to cripple Black leaders at Berkeley?

While the Black experience with Jewish TIKVAH in America is highly profitable for Jews, the Black-Jewish relationship historically has represented abject HOPELESSNESS for Blacks. The *Jewish Encyclopedia* tells us why: “[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them.” No sooner did Lincoln sign the Emancipation Proclamation than the great grandfathers of Berkeley’s “voices of Zionism” locked the great grandfathers of ABC’s membership into lifelong debt bondage through sharecropping

and peonage. In a remarkable economic armada, Jewish immigrant merchants flooded into the South and set up an exclusive commercial and banking network throughout the slave South that gave them a monopoly on credit and investment, as well as mastery over the cotton Black men, women and children picked! Cotton was to the world economy what oil is today, and the notorious Lehman Brothers were one of the MANY successful investment houses that started by exploiting our Black labor in the Southern cotton fields. In fact, while Blacks suffered the worst conditions of chattel slavery, Alabama’s governor put one of the Jewish Lehman brothers in charge of ALL the cotton production in the state!

Slavery and Jim Crow were so profitable to these merchant Jews that they did ALL they could to increase their profits—and our misery. Jewish bankers financed the Confederate Army to extend the Civil War and keep slavery alive. The white Southerners were so appreciative that they put the face of a Jewish plantation owner on their Confederate money! And even after that failed and Blacks were set free, Jews financed and supported the terrorist Ku Klux Klan to force Blacks back into the cotton

The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

<p><i>Newly Released</i></p> <p>\$15</p>	<p><i>Newly Released</i></p> <p>\$20</p>	<p><i>Newly Released</i></p> <p>\$20</p>	<p><i>Newly Released</i></p> <p>\$10</p>
<p>\$6</p>			

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

fields, which were owned by, guess who?

And even when Jews claim to help us, as in the civil rights movement, closer analysis conclusively shows that we were bamboozled and hoodwinked. Jews started and financed organizations *for* Blacks that forced us into a POLITICAL and SOCIAL agenda, and they vehemently opposed any Black group or person (Marcus Garvey, Elijah Muhammad, for example) with an ECONOMIC agenda—even though ECONOMICS was how the Jews built their wealth and power! This deceptive “Jewish philanthropy”—which they called, believe it or not, “non-economic

liberalism”—keeps us endlessly in poverty, always begging for scraps and crumbs.

And THAT is why Mr. Foxman over at the ADL sent these rude and impertinent foot-soldiers over to destroy the private gathering of the ABC students. Minister Farrakhan ends this corrupt and dysfunctional connection to our oppressors and re-orders our view of our own history and destiny. ABC and ALL of Black America are seeking answers to these seminal questions: How did Black people get so far behind all of the other groups? Are we as Blacks inferior? How can we get out of this cycle of despair? In their strong statement

defending their position, they wonder why the student body of their own University of California is only 3.3 percent Black though the state is 6 percent Black. Our committed Brothers and Sisters of Berkeley are wise enough to know that they will not get the answer from either the university brass or those over at TIKVAH espousing false HOPE.

Today the answers to our questions come from but one source: The Honorable Minister Louis Farrakhan.

Tingba Muhammad is a citizen of the Nation of Islam.

Students respond to Farrakhan's message at Berkeley

By Charlene Muhammad and Jamo Muhammad

BERKELEY, Calif. - (FinalCall.com) - Some students at the Afrikan Black Coalition's Conference here approached the Honorable Minister Louis Farrakhan's March 10 keynote address with mixed feelings and controversy. But the world leader crushed the externally-manufactured controversy and thwarted attempts to separate him from a young generation of leaders.

After hearing Min. Farrakhan for themselves, some students didn't agree with everything but they understood the Nation of Islam minister better and agreed with much of his message. Others heartily embraced the entire message and vowed to go back and spread the truth they heard. The Minister's visit drew staunch opposition from Jewish student groups and leaders, who tried to prevent his speech to students and young leaders attending a weekend conference.

“To hear Min. Farrakhan's speech, it was so beautiful because I felt as though I was hearing the voices of all of our

ancestors crying out through him, speaking to us as the youthful generation,” said Taharka Anderson, a student at California State University-Long Beach.

For the last few months, the third year sociology and Africana Studies major has been watching Min. Farrakhan's speeches to help motivate him to continue fighting for the liberation of Black people. Min. Farrakhan's lecture was

the epitome of liberation, Mr. Anderson said.

“The Honorable Minister Louis Farrakhan really has become, in my eyes, the main person on the battlefield for African people and I definitely believe his speech will motivate the rest of us to continue doing what we're doing in the midst of this White supremacy system that is strategically killing and miseducating us,” he added.

Kyle McCoy, a senior Americana and African Studies major at the University of California at Berkeley, told *The Final Call* he felt a connection to Min. Farrakhan long before the campus visit.



According to Mr. McCoy, his grandfather, Ed Clark, a native of Boston, grew up with Min. Farrakhan and his grandfather's brother, Exie Clark, was one of Min.



Farrakhan's music teachers.

Mr. McCoy called the conference the biggest conference he ever attended and was elated to see Min. Farrakhan in person. "The Minister's message was a real good opening to reigniting the fire, especially the whole aspect of community leadership," he said.

Sarah Traha, a second year Managerial Economics major at the University of California-Davis, found Min. Farrakhan's speech very interesting and called him an articulate, passionate speaker. While she agreed with a lot of what he said and appreciates a lot of people got "riled up," she didn't agree with everything. "He focuses more on other people and how they're to blame, but he doesn't focus on the issues within our society and is quick to blame other people but doesn't want any of the blame to be on the internal society, which I think is an issue in itself but other than that, I think he's a very great speaker and I learned a lot from him," Ms. Traha said.

A female student from the University of California at Santa Barbara found Min. Farrakhan's speech empowering. "I know that although a lot of my peers found some of the statements very controversial, I think it's beautiful because I feel like our opinions aren't challenged and we go to a very liberal school and we believe these liberal things but we're not taught to stand up for anything, especially ourselves," said the young woman, who is majoring in Global Studies, Feminist Studies and English.

The Minister's message about empowerment and Black culture reminded her of things she learned from her father. "He (her father) used to try to talk

to me when I was younger and I used to disregard it but I'm learning it is more and more important as I get older," she said. David Richardson of the University of California at San Diego called the message comprehensive and holistic. He liked how Min. Farrakhan connected health, law, science, education and lifted up community and brotherhood.

"The one thing I think I'm going to take away from today's speech is the health factor and the idea that the powers that be are using food as a weapon to bring us down, degrade, and separate us. ... That's the message I'm going to try to take home and spread to my peers and students I work with on a daily basis," Mr. Richardson said.

Elaine Sims, an American Studies major at UC Berkeley, graduates in May 2012 and said she found motivation to move toward her goals in Min. Farrakhan's message. She also wants to do something to help awaken other seniors about to go into the world—even purchasing extra videos of Min. Farrakhan's Saviours' Day 2012 address to share with others.

"Today is one of the most profound days I've had here at the UC Berkeley campus because I had the opportunity to hear the Honorable Minister Louis Farrakhan speak words of truth and wisdom. ... His wisdom, his truth, just resonates in every fiber of my being. I'm just so excited," said Ms. Sims.

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

<http://www.noi.org/webcast.shtml>

Links, Documents and More:

<http://www.noi.org/HRD/>

The Secret Relationship Between Blacks and Jews:

<http://BlacksandJews.com>

Sign the petition in support of TRUTH in history!:

http://www.petitiononline.com/mod_perl/signed.cgi?40acres&51

Follow us on Twitter

<http://twitter.com/#!/BlacksandJews>

Nation of Islam Historical Research Department

Document Repository:

<http://www.issuu.com/noirg>



SPECIAL 9/11 REPORT



Scientist Kevin Ryan shows how Muslims are being FALSELY BLAMED for 9/11. Real perps are closer to home

Muslims did not attack the U.S. on 9/11

By Kevin Ryan

Since September 11, 2001, the United States has initiated a number of wars in Muslim countries. These wars, which would be more correctly called massacres, have resulted in the deaths of countless innocent Muslims. In some cases, attempts have been made to



Kevin Ryan speaking at Nation of Islam forum on 9/11 in February 2012.

young men within 72 hours of the attacks and, although the list changed slightly at first, it has remained the same since shortly after the attacks. To support the accusations, U.S. authorities pointed to passports that were found under implausible circumstances, luggage

present these aggressions in the guise of humanitarian efforts to promote democracy. But the limited public support for U.S. military action around the world goes back to the U.S. government claim that Muslims were responsible for 9/11. This claim is untrue and it is past time for people to recognize that fact.

containing unbelievably convenient documents, and other dubious evidence.

In October 2001, reporter Seymour Hersh wrote – “Many of the investigators believe that some of the initial clues that were uncovered about the terrorists’ identities and preparations, such as flight manuals, were meant to be found. A former high-level intelligence official told me, ‘Whatever trail was left was left deliberately—for the F.B.I. to chase.’”[3]

Years later, the 9/11 Commission Report (911CR) was written by a professional myth-maker, Phillip Zelikow, who was also a Bush Administration insider. Oddly

Absolutely MUST SEE Video: 15 Minutes



http://www.youtube.com/watch?v=hZEvA8BCoBw&feature=player_embedded

Nation of Islam Research Group

Volume 3, Issue 12 2012

There are many ways to see that Muslims were not responsible for 9/11. Author David Ray Griffin has previously made arguments in this regard.[1] As time goes on, however, more facts lead people to realize that claims of Muslim responsibility for terrorism in the U.S. should be highly suspect. These facts include that the October 2001 anthrax attacks were blamed on Muslims only to be later traced to a U.S. military facility and to non-Muslim, U.S. scientists. Moreover, a number of FBI-planned acts of terrorism since 2001 have been falsely attributed to young Muslims who were victims of appalling acts of entrapment by the FBI.[2]

According to the official account of 9/11, nineteen young Arab Muslims were responsible for the entirety of the mass murder that day. The FBI accused these

enough, the outline for the report was written by Zelikow and his colleague Ernest May even before the investigation began. It is now widely accepted that the 9/11 Commission and the FBI did very poorly in terms of investigating most aspects of the attacks. In just one example, the FBI never even interviewed the people suspected of engaging in 9/11 insider trading.[4]

Despite the poor quality of the investigation, the 911CR used inflammatory language which focused on Muslims as “*the enemy*.” The Commission told us that “*the enemy rallies broad support in the Arab and Muslim world by demanding redress of political grievances, but its hostility toward us and our values is limitless.*” The Commission was being false and misleading when it made these statements, however, as the evidence shows that 9/11 was not a Muslim crime.

Muslims do not murder innocent people

The most obvious reason that the Commission was off-track is that Muslims do not murder innocent people. Some people find this statement outrageous. Of course Muslims murder innocent people, they say, that’s what al Qaeda does.

The problem is that, as a society, many of us have been trained to accept religion as a noncommittal affiliation or label. For example, many of the current U.S. leaders have engaged in mass murder around the world over the last ten years yet they still call themselves Christians. Anyone can see that they are not. Those who truly believe in God live by the laws of the religion they proclaim and Christians do not engage in wars of aggression or the torture and killing of other human beings.

The word “Muslim” is Arabic and literally means “one who submits (to God).” But Webster’s Dictionary defines a “Muslim” as an adherent to Islam. Being an adherent of Islam means to follow the teachings of the Holy Qu’ran. And according to the Qur’an, one of the greatest sins is to kill a human being who has committed no fault:

- *If someone kills another person – unless it is in retaliation for someone else or for causing corruption in*

the earth – it is as if he had murdered all mankind.
(Surat al-Ma’ida: 32)

Defenders of the official myth might say that the 9/11 attacks can be seen as retaliation for the corruption in U.S. financial (WTC) and military (Pentagon) activities. Problems with that argument include the fact that it doesn’t absolve the 9/11 terrorists from having killed many innocent people, including children and dozens of Muslims.[5] It also doesn’t explain how many of the financial leaders in the WTC, and all of the top military leaders at the Pentagon, escaped with their lives.



Furthermore, polls in countries with large Muslim populations indicate that Muslims oppose the killing of civilians in warfare significantly more than non-Muslims do. People in Muslim countries “*roundly reject attacks on civilians. Asked about politically-motivated attacks on civilians, such as bombings or assassinations, majorities in all countries—usually overwhelming majorities—take the strongest position offered by saying such violence cannot be justified at all.*”[6]

To avoid this direct problem, some say that the alleged 9/11 hijackers were nominally Muslims. In other words, they were people who called themselves Muslims but who just didn’t follow this one requirement of the Qu’ran. This article doesn’t delve into the carefully cultivated phenomenon called “radical Islam,” but the evidence we have indicates that the men accused of hijacking planes on 9/11 were either not involved at all, or were not even close to being adherents of Islam.

The men accused of hijacking the planes were either not involved or were not Muslims

In the weeks after 9/11, many mainstream news sources reported that the accused hijackers were still alive. These claims were reported by major media sources like The Independent, the London Telegraph and the British Broadcasting Corporation. Although BBC attempted to retract the claims later, the Telegraph reported that it had interviewed some of these men, who the newspaper said had the same

names, same dates of birth, same places of birth, and same occupations as the accused.[7]

No other media sources have successfully explained the discrepancies around the reports of the alleged hijackers still being alive. One particularly weak attempt, cited as the primary source at Wikipedia, was an absurd hand-waving piece in *Der Spiegel* that used “U.S. Historian Daniel Pipes” as the authority.[8] Not mentioned is the fact that Pipes, a second-generation neocon and Project for the New American Century signatory, is arguably the world’s leading Islamophobe.[9]

Most importantly, the “hijackers alive” reports were not investigated by the FBI or the 9/11 Commission. In fact, the Director of the FBI, Robert Mueller, publicly expressed doubts about the identity of the hijackers. Yet to this day there has been no official response to these contradictions despite their high relevance to the overall investigation.

However, we can imagine that these cases were probably the result of stolen identities and some follow-up media statements suggested just that. With the likelihood of stolen identities, and without an official investigation to clarify, we are left with the conclusion that some of the accused men were not involved. It could be that there may have been other people involved who have never been identified, but without facts to go on we cannot say.

The men who appear to have been falsely accused include the brothers Wail and Waleed al Shehri, and Abdulaziz al Omari.[10] The language in the 911CR suggests that al Omari was the most devout of the accused men, in that he “often served as an imam at his mosque in Saudi Arabia.” But since his identity was stolen and he was therefore not involved, we must look to the other accused men for Muslim connections.

Others who appear to be victims of identity theft include Mohand al Shehri, Salem al Hazmi, Saeed al Ghamdi, and Ahmed al Nami. Although the Commission’s report states that al Ghamdi “attended prayer services regularly,” he was also reported to have trained at the Lackland Air Force Base’s Defense Language Institute, which is a fact that does not support his being a religious fanatic with limitless hostility toward the United States. The report also says of al Hazmi that he was “unconcerned with religion.” In any case, these four must be excluded from the oxymoronic label of “Muslim terrorist” because it appears they were falsely accused.

Another of the accused men who the Commission says was “unconcerned with religion” was Satam al Suqami. This description appears to be correct because, according to *The Boston Globe*, al Saqami liked to sleep with prostitutes, which is a decidedly non-Muslim activity.[11] In Islam, prostitution and other forms of sexual deviancy are forbidden. Therefore, although al Suqami was not reported to be still alive, he was not a Muslim.

In the months and days leading up to 9/11, the alleged hijackers were reported to have drank alcohol heavily in bars, purchased pornographic materials, watched strippers, and paid for lap dances. Needless to say, people who follow the teachings of the Qu’ran (Muslims) do not do any of those things.

As Temple University professor of Islamic Studies, Mahmoud Mustafa Ayoub, said in relation to the alleged 9/11 hijackers – “Islam does not condone killing innocent people in the name of God. Nor can a devout Muslim drink booze or party at a strip club and expect to reach heaven.”[12]

Two of the men were being watched by the CIA for at least twenty months prior to 9/11. These were Nawaf al Hazmi and Khalid al Mihdhar, and they did

Under Siege: NDAA, Islamophobia and the Israel Lobby

The well-financed “anti-Sharia” movement that opposes the building of mosques in the United States, fueled by acerbic rhetoric spewing from the mouths of political leaders and media personalities, has been allowed to spread unchecked. Now a dangerously Islamophobic climate exists for Muslims in the U.S. and abroad.

FINALCALL.COM e-Book REPORT

This report aims to deliver a truthful and direct presentation of the existing legal and political threats facing followers of Islam in the United States. Spread the word! Share, Tweet, and Social Network it to others. Print it out and make copies to distribute to others. Do your part to spread TRUTH!

not follow the Qu'ran either. As reported by the Los Angeles Times, these two were often seen at Cheetah's, a nude bar in San Diego.

The most glaring examples of non-Muslim behavior, however, were exhibited by the alleged hijacker pilots of American Airlines Flight 11 and United Airlines Flight 175. According to the 911CR, Mohammed Atta and Marwan al Shehhi piloted these airliners and crashed them into the WTC towers. Public knowledge about them indicates that they might have been trained at U.S. military facilities, but it is clear that they did not even try to follow the Qu'ran. Frankly, Phillip Zelikow is more of a Muslim than they were.

For one thing, Atta and al Shehhi were known to dress in gaudy jewelry and clothes. Because of this, people thought they were mafia characters. As author Daniel Hopsicker wrote, they wore "*Gold jewelry, expensive watches, and silk shirts*" and were "*Not exactly a description of Islamic fundamentalists.*"[13] Additionally, their activities in Florida, in the years prior to 9/11, were closely aligned with those of gunrunners and drug smugglers, which also indicates that they were anything but Muslims.

Atta's stripper girlfriend, Amanda Keller, said that Atta and al Shehhi "*had massive supplies of cocaine*" which they restocked whenever needed at one of the flight schools run by Dutch nationals in Florida. Keller said that during the time she dated him, she saw Atta do cocaine himself on multiple occasions.[14] And, of course, Muslims don't do cocaine or other illicit drugs.

Witnesses saw Al Shehhi and Atta drunk at a Hollywood, Florida sports bar. On another occasion in Palm Beach, Atta and Alshehhi were seen spending \$1,000 on champagne in only 45 minutes. During the latter escapade, Atta was with a tall busty brunette and

Alshehhi was with a short blonde woman. Both women were known locally as high-priced escorts.[15]

A stripper in Las Vegas, Nevada recalled that Marwan al Shehhi was "cheap," because he paid only \$20 for a lap dance. In the summer of 2001, Al Shehhi was apparently also seen in a nude bar in Pompano Beach, Florida. Six exotic dancers who worked there testified to seeing him. At the same time, both al Shehhi and Hamza Alghamdi were witnessed purchasing pornographic video and sex toys from a Florida store. The Wall Street Journal reported that Alghamdi watched a porn video in his hotel room, and others witnessed alleged hijacker Majed Moqed visiting a porn shop on several occasions in the months before 9/11.[16]

This same categorically non-Muslim behavior was also true for Ziad Jarrah, the alleged hijacker pilot of Flight 93, which was destroyed in a field in Pennsylvania. Seven months before the attacks, it was noticed that Jarrah "frequented" a strip club in Jacksonville, Florida.[17]

The 911CR says that six of the alleged hijackers lived in Paterson, NJ for up to six months. This included Hani Hanjour, Nawaf al Hazmi, Khalid al Mihdhar, the

man mis-identified as Abdulaziz al Omari, and others. Reports put Ziad Jarrah in Paterson as well. The mayor of Paterson, Marty Barnes, certainly noticed them and he made the point of how non-Muslim they were, saying —"*Nobody ever saw them at mosques, but they liked the go-go clubs.*" [18]

Given that Atta and friends were so far from being Muslims, it actually makes sense that the U.S. government would try, in the days after 9/11, to bolster the political story by adding actual Muslims to their quickly drawn-up list. The real al Omari, for example, was obviously not involved. But the discrepancy

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

[Links, Documents and More](#)

[The Secret Relationship Between
Blacks and Jews](#)

[Sign the petition in support of
TRUTH in history!](#)

[Follow us on Twitter](#)

[Nation of Islam Historical Research
Department Document Repository](#)

between his being an imam and a go-go club aficionado who never went to the mosques would quickly be lost in the post-9/11 clamor for revenge. And the public's most banal and prejudiced tendencies could be better exploited with hints of Muslim connections, no matter how weak, just as they have been with the anthrax attacks and the ongoing FBI-planned terrorism.

In any case because the alleged hijacker pilots were clearly not Muslims, the deaths caused by the destruction of those planes cannot be attributed to Muslims. This includes the deaths of the airplane passengers and the people in the impact zones of the WTC.

The alleged hijackers were not responsible for most of the deaths on 9/11, if any

The 911CR says that Hani Hanjour, the accused hijacker pilot of American Airlines Flight 77, was the terrorist operation's most experienced pilot. The official account tells us that he slammed the aircraft into the Pentagon at the first-floor level going over 500 mph. But all the evidence indicates that he was a very poor pilot at best. He repeatedly failed his training courses on single engine aircraft and according to representatives of his flight training schools he had no fundamental pilot skills.^[19] Due to these facts, we know that Hanjour could not have flown the plane as alleged. So it doesn't matter if he was a Muslim.

It is possible that all the planes were commandeered by way of existing remote control technology, which would explain a number of the unanswered questions.^[20] Remote piloting could explain why the planes did not squawk the hijack code, why the auto-pilot stayed on during the hijacking process, and how these planes were flown with extreme precision at very high speeds regardless of the poor skills of the alleged pilots. It would also explain how those who planned the attacks could have remained confident of their success, despite having employed unreliable, cocaine-snorting, alcoholic perverts as "hijackers."

Regardless of who actually flew the planes, we know that most of the deaths on 9/11 were the result of actions which could not have been accomplished by the accused men. Of course, the initial hijackings could be

blamed on the alleged, non-Muslim hijackers and one might argue that some passengers and crew members were said to be killed during the hijackings. But so little is known about how the hijackings occurred that it is difficult to know what really happened. The 9/11 Commission could not even say how the alleged hijackers entered the cockpits of any of the four planes, or why the hijack code was not squawked for any of them.

If we examine what was needed to facilitate the attacks, we see that most of the deaths on 9/11 were the result of many things that should not have happened. And none of it could have been accomplished without the involvement of U.S. authorities.

- Pre-9/11 investigations that would have caught the accused men were shut down.
- All the levels of hijacking prevention failed four separate times.
- For several hours, our leaders did nothing to protect the nation.
- The planes should have been intercepted but they were not.^[21]
- The planes were flown like guided missiles.
- Three WTC skyscrapers were completely destroyed, and all of them fell through what should have been the path of most resistance.^[22]
- Evidence for explosives at the Pentagon was discovered and not explained.
- The debris damage in Pennsylvania indicates that Flight 93 was shot down.

An extensive examination of the people who had access to the WTC towers shows that the accused men were not among those who could have placed explosives in those highly-secure buildings, nor were any Muslims in such a position.^[23] Therefore, there is no evidence whatsoever that the accused non-Muslims, or any unspecified Muslims, caused the deaths of the nearly 2,600 people who were killed in the destruction of the Twin Towers.

It is reasonable to say, without an extensive inquiry, that Muslims could not have shut down the pre-9/11 investigations. Similarly, they could not have caused the repeated failure of a hijacking prevention system that had been successful for over 20 years. Muslims

certainly could not have stopped U.S. leaders from doing their jobs on 9/11, nor could they have disabled the U.S. air defenses or shot down Flight 93.

Additionally, there is no doubt that Muslims were not to blame for delaying and obstructing the investigation into 9/11, during which time the U.S. and its allies had already initiated massacres in the Middle East. The official accounts that were finally generated, that ignored most of the important evidence and are transparently false, are not the work of Muslims either. The murder of millions of people has been falsely justified by way of those official accounts.

Muslims could not have done any of these things. Not even the drug-abusing drunk called Mohammed Atta, who dated strippers, dressed like a gangster and hung out with drug runners, could have done those things.

Moving beyond Islamophobia

We do have clues about who might have been involved though. For example, Florida Governor Jeb Bush showed up at Rudi Dekkers' flight school in Venice, Florida where Atta and several of the other accused men had trained, within 24-hours after the attacks, to confiscate all the school's records.[24] Curiously, Jeb and his brother, the President of the United States, had three relatives working for companies within the impact zones of the WTC towers (Craig Stapleton, Jim Pierce, and Prescott Bush Jr).[25]

Dekkers was a pervert just like the accused, non-Muslim men and he was brought up on charges for sexual harassment. Another of the many weird facts about Dekkers was that he claimed to be a New York City cop, and had a plaque on his wall with words to that effect.[26] This might remind us that Bernard Kerik, the "9/11 hero" who led the New York City Police department when it was credited with providing some of the dubious evidence against the accused, not only dressed like a gangster, he was known to have associated with mafia characters. Coincidentally, the

same things were said about FBI agent and lead al Qaeda investigator, John O'Neill.

Kerik spent years working in Saudi Arabia, first for the Saudi royal family and then for one of the companies that later was located near the impact zone in the south tower. Interestingly, Kerik was the first person to tell us that explosives were not involved in the destruction of the WTC. Unfortunately, we can't get follow-up comments from him because he's now in prison.

There remain many avenues for further investigation into the accused hijackers and who they really were. Could there be a connection between the porn shops and strip clubs that the accused men liked to visit, and covert activities or organized crime? Could those connections lead from places like Las Vegas and Florida to New York City, and shed light on why so many mafia-linked companies were hired to clean-up the WTC site?



Could the links between Atta, Dekkers' financier Wally Hilliard, and international drug-running have anything to do with creating a pretext for war in Afghanistan, the country that now leads the world in opium production? That certainly would make sense given that the southwest Florida area near Venice, where Dekkers, Atta and the alleged hijackers spent so much time, was home to a long

history of CIA and drug trafficking operations.

Two long-time law enforcement officers interviewed by Daniel Hopsicker said they had "witnessed a 40-year long history of CIA-connected covert operations in their area." They were describing Atta's home port in early 2001, the Charlotte County Airport. They added that "they believed that the CIA was somehow involved, if not responsible for, the World Trade Center attacks." [27]

Forty years is not quite right, however, as the history of covert drug operations in that area went back at least 60 years. The tiny Venice Airport, where most

of the alleged hijackers trained, originated as the Venice Army Airfield and was the home of the operatives who worked for General Claire Chennault.[28] Civil Air Transport, the successor to Chennault's Flying Tigers and the world's largest heroin-trafficking operation at the time, transported the drugs that funded the early covert operations of the CIA, and those airmen worked closely with organized crime while doing so.[29]

For the 12 years prior to 9/11, drug trafficking and terrorist training in the Venice, Florida area was overlooked by the region's congressional representative, former CIA operative Porter Goss, and its Senator, Bob Graham. It might not be surprising then, to notice that Goss and Graham led the first official inquiry into the 9/11 attacks. They didn't find much.

Unfortunately, these leads are not being investigated due to continued support for the false claim that the alleged hijackers were adherents of Islam. Such support for the official conspiracy theory also promotes the ongoing Muslim genocide. We don't know where all this falsehood will lead in the future, but people who seek the truth about 9/11 should move beyond blaming Muslims and get back to useful investigative work.

[1] David Ray Griffin, Was America Attacked by Muslims on 9/11?, information Clearing House, September 8, 2008, <http://www.informationclearinghouse.info/article20722.htm>

[2] Glenn Greenwald, The FBI again thwarts its own Terror plot, Salon, Sep 29, 2011, http://www.salon.com/2011/09/29/fbi_terror/

[3] Seymour M. Hersh, What Went Wrong, The New Yorker, October 8, 2001, http://www.newyorker.com/archive/2001/10/08/011008fa_FACT

[4] Kevin R. Ryan, Evidence for Informed Trading on the Attacks of September 11, *Foreign Policy Journal*, <http://www.foreignpolicyjournal.com/2010/11/18/evidence-for-informed-trading-on-the-attacks-of-september-11/>

[5] Huda, Muslim Victims of 9/11 Attack: Several dozen Muslims were among the innocent victims, About.com, <http://islam.about.com/od/terrorism/a/Muslim-Victims-Of-9-11-Attack.htm>

[6] Program on International Policy Attitudes, Muslims Believe US Seeks to Undermine Islam, April 24, 2007, <http://www.worldpublicopinion.org/pipa/articles/brmiddleeastnafirica/346.php>

[7] David Harrison, Revealed: the men with stolen identities, The Telegraph, 23 Sep 2001, <http://www.telegraph.co.uk/news/worldnews/middleeast/saudiArabia/1341391/Revealed-the-men-with-stolen-identities.html>

[8] Der Spiegel, Panoply of the Absurd, September 8, 2003, <http://www.spiegel.de/international/spiegel/0,1518,265160,00.html>

[9] Hillary Smith, The Main Purveyors of Islamophobia: Daniel Pipes, The Council for the National Interest, 18 January 2012, <http://www.councilforthenationalinterest.org/promoting-islamophobia/the-main-purveyors-of-islamophobia/item/1336-islamophobia%E2%80%99s-main-purveyors-daniel-pipes>

[10] 911Research.wtc7.com, Resurrected Hijackers: Suicide Hijackers Identified by the FBI Proclaim Their Innocence, <http://911research.wtc7.net/disinfo/deceptions/identities.html>

[11] Shelley Murphy and Douglas Belkin, Hijackers Said to Seek Prostitutes, The Boston Globe, October 10, 2001, <http://s3.amazonaws.com/911timeline/2001/bostonglobe101001.html>

[12] Jody A. Benjamin, Suspects' actions don't add up, South Florida Sun-Sentinel, September 16 2001, <http://web.archive.org/web/20010916150533/http://www.sun-sentinel.com/news/local/southflorida/sfl-warriors916.story>

[13] Daniel Hopsicker, Welcome to Terrorland: Mohamed Atta & the 9-11 Cover-up in Florida, Trine Day; 2004

[14] Daniel Hopsicker, Welcome to Terrorland

[15] History Commons Complete 9/11 Timeline, Context of 'Before September 11, 2001: 9/11 Hijackers Drink Alcohol and Watch Strip Shows, Especially towards Eve of Attacks, <http://www.historycommons.org/context.jsp?item=a091101beforepinkpony>

[16] Ibid

[17] Jackelyn Barnard, Exclusive: 9/11 Hijacker Stayed at Jacksonville Hotel, First Coast News, Aug 25, 2004, <http://www.firstcoastnews.com/news/local/story.aspx?storyid=23296>

[18] Evan Thomas, Cracking the Terror Code, Newsweek, October 15, 2001, <http://www.wanttoknow.info/011015newsweek>

[19] 911Research.wtc7.net, Clueless Super-Pilot, <http://911research.wtc7.net/disinfo/deceptions/badpilots.html>

[20] Aidan Monaghan, Plausibility Of 9/11 Aircraft Attacks Generated By GPS-Guided Aircraft Autopilot Systems, Journal of 9/11 Studies, October 2008, <http://www.journalof911studies.com/volume/2008/AutopilotSystemsMonaghan.pdf>

[21] Paul Thompson, The Failure to Defend the Skies on 9/11, History Commons, <http://www.historycommons.org/essay.jsp?article=essayairdefense>

[22] Frank Legge, Controlled Demolition at the WTC: a Historical Examination of the Case, Journal of 9/11 Studies, May, 2009, <http://www.journalof911studies.com/volume/2009/LeggeCDatWTC.pdf>

[23] Kevin R. Ryan, Demolition Access to the WTC Towers, found at 911Review.com, http://911review.com/articles/ryan/demolition_access_DonPaul.html

[24] Daniel Hopsicker, Welcome to Terrorland

[25] Kevin R. Ryan, Demolition Access to the WTC Towers

[26] Daniel Hopsicker, Welcome to Terrorland

[27] Daniel Hopsicker, Welcome to Terrorland

[28] Daniel Hopsicker, The Ultimate Hedge?: Venice Airport has a 60-Year History of Drug Trafficking, Mad Cow News, March 8, 2010, <http://www.madcowprod.com/03082010.htm>

[29] Kevin R. Ryan, Review of American War Machine, by Peter Dale Scott, 911Blogger.com, February 12, 2011, <http://911blogger.com/news/2011-02-12/review-american-war-machine-peter-dale-scott>

The truth about 9/11 can awaken the American people

The visually striking collapse of the World Trade Center Towers on September 11, 2001 is etched in the minds of most people spanning all ages, races, colors and creeds who witnessed it that day. The tragic events of 9/11 will hold a prominent place in the modern history of the United States. As with most historical events, over the years, many have begun to question the "official" version of what took place that fateful day. Some have even summoned the courage to call for an independent investigation, which could implicate the country's own government. The group Architects and Engineers for 9/11 Truth are at the forefront of the movement to thoroughly examine the established and accepted version of the events surrounding 9/11.

Richard Gage, founder and director of the group sat down for a one-on-one interview with The Final Call's Ashahed M. Muhammad following Minister Farrakhan's intense Saviours' Day 2012 keynote address on Feb. 26.

Ashahed M. Muhammad (FCN:) The presentation of factual information provided was outstanding at the Feb. 24 plenary session. The audience was enthralled. What are your thoughts on the interaction between the members of the Nation of Islam and the Architects and Engineers for 9/11 Truth.

Richard Gage (RG:) I felt fully respected by everyone that I've met here and I've met hundreds of people. I felt fully respected by the Minister as well. I was deeply moved by this sincerity and the depth of the conviction of people here about who they are; the self-respect that they have. So the response to our message has been moving. I've been thanked by a number of people who are taking the stand that I have and now I see that the reverse is also true that they need to be thanked, you need to be thanked for the stand that you are taking on behalf of the powerful messages delivered by your Minister. It is a force to be reckoned with the truths that are told here are extremely powerful and many people will not be ready for it. Some of them have stretched my own understanding and ability to

grasp and even tolerate them. But I'm awfully glad that I'm here and I'm quite moved.

FCN: Tell me a little bit about your meeting with Minister Farrakhan. It was your first time ever meeting him. What was discussed and what are your thoughts on the meeting?

RG: I met with the Minister for three hours at dinner and I felt nothing but love from him. I was moved by his deep appreciation for the stand that we've taken at Architects and Engineers for 9/11 Truth and moved by his commitment to offer the hearts and minds and feet of people in the Nation of Islam to



support us in our effort to disseminate the information, the evidence, the truth about what really happened at 9/11.

He was very sincere with me in wanting to address all of my questions and he was disturbed by the fact that we've lost a board member and a team leader on our team as a result of our commitment to come here. It was quite controversial within our team due to the reputation that he has in many circles. Many of us looked at the intent behind the words that are used to discredit him (Farrakhan) and made the decision anyway to come and because it's quite an opportunity as well for us to speak to three thousand people at one time. This is five times more people than we've spoken with.

We were also honored to speak to many times that many live streaming on the internet and who knows how that message will reverberate throughout the Nation of Islam and into the Black community where we're hoping to receive more support than we've received in the White community. The support I'm referring to is breaking through into the public's consciousness so that people can understand if the World Trade Center Towers were indeed destroyed with controlled demolition, then this is obviously some sort of an inside job and people here really get that.

What I'm hoping is that they will not only get it, but transmit it and I'm hoping that they'll be inspired by the Minister's message to transmit it. Because as the Minister said, there can be no peace without justice; there can be no justice without truth and there could be no truth if there isn't someone to tell it. And so we've invited everyone to tell that truth about 9/11 to everybody they know (and) to every architect and engineer in their community.

FCN: There were nearly 20,000 people here at the United Center, and Minister Farrakhan publicly thanked you for your stand for what you did at the Saviours' Day convention, and he said he admired your courage. What are your thoughts on the future of the movement and your group?

RG: I'm excited about the opportunity for the expansion of our message especially as it is amplified and encouraged by the Minister. We are relying on the power of his conviction about the truth about 9/11 and how important it is to America. We are relying on that conviction to be transmitted throughout the listening audience as you mentioned. It's very important. The truth about 9/11 can awaken the American people to the point where they can bring down the perpetrators of 9/11 which we don't know how far or how wide the conspiracy—if you will—is but it is extremely important that its roots be plucked out of the power structure of America and that we have justice which brings criminal justice—which brings these criminals wherever and whoever they are—all of them to reckoning.

FCN: Final question. There has been intent, and you alluded to it earlier in comments, to demonize you and the group. As you know within the government—there are those who

send out reports calling you a conspiracy theorist and also labeling those who question the standard 9/11 theory as potential terrorists. What are your thoughts as it relates to that and possibly being targeted because of the truth that you and the others choose to represent. Those of you who have taken a stand that is unpopular, after all, we who have

been in the United States have seen things happen and then decades later, the government will say 'ok we'll finally open up the files' and you see the situation was exactly what the so-called conspiracy theorists fought to represent when the event initially happened. What are your feelings right now related to that reality?

RG: The 1,600 architects and engineers that I represent are technical and building professionals. We are not conspiracy theorists and we're certainly not terrorists. We expect those officials in government to uphold their vow, to uphold the constitution which protects all of our rights to speak freely and to not be

arrested without due process, which apparently has now been removed—habeas corpus due to the National Defense Authorization Act recently legislated.

I don't fear the consequences of that because I don't think the American people will allow architects and engineers at least to be arrested on suspicion of terrorism for speaking the truth about the destruction of these three high rises on 9/11, and we will certainly stand in support of others who may falsely be arrested due to their stand about the truth of 9/11.

FCN: Very good. Thank you, Mr. Gage.

RG: Thank you.

(For more information and related documents, visit <http://www.ae911truth.org> and <http://www.noi.org/hrd>)



**See the scientific proof from Saviours' Day 2012 @
<http://www.noi.org/sd2012/911Truth/>**



A Lynching and True Retaliation

By Tingba Muhammad

George Zimmerman's lynching of young Trayvon Martin with a black Kel Tec PF 9mm has ignited a justifiable international outrage. Lynching is defined as "Any assemblage of three or more persons which shall exercise by physical violence and without authority of law any power of punishment over any citizen..." The "citizen," in this case, is 17-year-old

Trayvon Martin; the "assemblage of three" is the sociopath George Zimmerman, Sanford police chief William Lee, and District Attorney Norman Wolfinger.

The very same night that The Hon. Minister Louis Farrakhan told an international audience that white people protect and cover for

each other, young Trayvon was chased down and destroyed and then his white murderer was coddled, pampered, and released, apparently having accomplished for authorities what they themselves can not do while in uniform. As Zimmerman said to authorities, "They always get away"—"they" of course, meaning niggers.

The detectives who responded to the shooting referred to Zimmerman's act as a "negligent homicide," an "unnecessary killing to prevent [an] unlawful act." They recommended the charge of man-

slaughter. But Chief Lee and D.A. Wolfinger reviewed that report and simply threw out the charges on the spot. Parking in a handicapped space and jaywalking elicit a harsher penalty in Sanford. Who would deny that their calculation was a simple one? They saw the Jewish surname "Zimmerman"

next to the long-dishonored term "black male" and found a law to excuse a brazen felony. Or maybe they knew the 42-time 911 caller's father is a retired U.S. magistrate judge. However they reasoned, they were merely following a long-established policy where no white man ever went to jail for lynching a Black man.

Indeed, lynching has a deep and honored tradition in Florida. Southern whites were shocked that the Civil War had ended slavery, so to protect their "traditions" the Ku Klux Klan formed and conducted ritualized community murders that masqueraded as "crime fighting." They had three important goals: to instill terror into the hearts and minds of the Black population, to eliminate economically successful, politically active Blacks, and to reinforce Black people's role as plantation laborers. Thousands perished in the period right after "emancipation," and the descriptions of the methods of torture and mayhem



Nation of Islam
Research
Group

Volume 3, Issue 13 2012

right here in America rival any account one might find from medieval Europe.

Florida was the first to violently confront the freed Blacks in their midst. Its governor, William Marvin, explained the government's position to a Black audience: "You must not think [that] because you are as free as white people you are their equal, because you are not." And Gov. Marvin was in Abe Lincoln's party! Florida's other elected officials were even more vicious. Sen. David Yulee, America's first Jewish senator, was possibly the most anti-Black and anti-Indian white man in American history. Yulee City and Levy County—where the infamous Rosewood massacre took place in 1923—are named in his honor. Rosewood whites murdered as many as one hundred Black citizens, stealing all their property, and, like Zimmerman, not a single killer was ever arrested. It was just one of many horrifying bloodbaths suffered by peaceful Black ex-slaves around the country. As the *Boston Transcript* described white lynching of Blacks in 1899, "These men are out for sport. It matters little whether the negro is guilty or innocent. A suspicion does as well as a proven fact. Almost any excuse will do that will serve as a rallying cry with which to organize pursuit of the human game."

A 1909 Florida lynching was mentioned in the *New York Times* in a one-column-inch description, the last two sentences of which were "Twenty shots were fired into his body. The negro confessed." Welcome to Sanford, Florida, 2012. The difference today is that, finally, serious consideration is being given to a judicious retaliation. Some groups have threatened to "vote" in retaliation; others have voiced an old west "wanted dead or alive" version of this theme. This may satisfy our emotional demands for white America's long-delayed day of reckoning, but neither way offers the full and complete justice as prescribed by God for His Chosen People. The Honorable Minister Louis Farrakhan stated a mathematical truism of the universal law: "Where there is no justice, there will be no peace." And then he declared the reality of divine judgment itself: "Soon and very soon, the law of retaliation may very well be applied." This is an extraordinary pronouncement but one that is not idle or insincere.

He said, "Let us see what kind of justice will come for [Trayvon's] bereaved family and our bereaved community." Trayvon's community first looked to the powers of Florida, who, with every new revelation, have proven unwilling or unable to abide by the most routine criminal justice procedures. Lies, deception, slander, evasion, and corruption are the best that Florida's criminal justice system can offer—just as Gov. Marvin established in 1865. The justice-seekers then went to the Big House in Washington to

beseech the one we were told had ALL the power in the kingdom, Barack Obama. At first his spokesman said that the President would have nothing to say on the matter. But last week at a press conference, knowing the calls for justice were not subsiding, he had an answer at the ready. It was a masterfully diversionary response, seemingly designed to empathize with Trayvon's parents, but it withheld all actual state power vested in the Commander in Chief. A man who can invade nations and replace governments has only benign reflections for a people grieving for a little dead Black boy. "All of us have to do some soul searching to figure out how something like this has happened."

"Soul Searching"? Plenty of preachers are on the case to attend to the "soul," but justice requires the actual powers we expect from the "first black President." His heartfelt observation "if I had a son, he would look like Trayvon" evinced a passion but no courage, for it committed none of the forces at his disposal—such as the resources of the Department of Justice—for the benefit of the murdered child who "looks like his son." And in case his handlers thought we wouldn't notice, his comment that "Everybody [must] pull together" is far short of an executive order. And no policy has emerged from the White House addressing the 23 states under his authority that have enacted "Stand Your Ground" or "Shoot First" laws just like the one that encouraged and then freed Trayvon's lynchers.

And just as "rape" was falsely charged to justify thousands of lynchings, Zimmerman's backers have now set upon the reputation of the dead boy himself.

Zimmerman Lee Wolfinger



They say he was “trouble”! But his having been suspended from the mental cages they call Florida public schools, if true, only shows Trayvon’s utter brilliance and intellectual energy. If it is true he had “traces” of pot in a bag, have they forgotten that Florida twice voted into the highest office in the land their ex-governor’s brother, an alcoholic cocaine addict and draft dodger who was arrested for disorderly conduct and theft? And whilst authorities criminally pursue the state’s Black “hoodie”-wearing candy buyers, has it escaped their attention that Florida is a major center of international drug trafficking?

So, The Minister implores the aggrieved, “Think. Reflect.” This is sage advice and far more rational than the clear Mosaic order demanding an eye for an eye. For he knows and we know that Trayvon will not be the last. White Americans have looked to that same White House and see Obama the very same way Florida sees Trayvon—as a mortal threat that must be destroyed. The arrest, conviction, and execution of the lynchers, as much as it is desired, won’t alter a fundamentally wicked

wicked system that has but one thing at its root—white supremacy.

The Minister foresees a divine retaliation for Trayvon and the millions before him. His unreported words are our guide: “Think. Reflect. Then get up and do something for self or suffer the consequences...No one respects a beggar. The time has now arrived where you must beg no man. You must get up and do it for yourself. As long as we are consumers and employees, our future is in the hand of somebody else. Prepare your children not to be beggars of jobs. We have to own land. You cannot become a producer of what you

need to extend your life without land.” THIS is true justice! Our success is the ultimate retaliation! Our Minister closes with a message white America needs to hear: “When we fail to do justice, we literally set up conditions that destroy peace.”

**Tingba Muhammad is a citizen
of the Nation of Islam**

**“And just as “rape” was
falsely charged to justify
thousands of lynchings,
Zimmerman’s backers have
now set upon the reputation
of the dead boy himself.”**

Farrakhan and the Real Children of Israel

By Jackie Muhammad

The Honorable Minister Louis Farrakhan caused considerable controversy in the Jewish community with his declaration that the Real Chosen People of God written of in the Old Testament are the Black people of America. He further stated that the Jewish people who currently hold sway in Israel and throughout the world do not meet the criteria to be the people who would wear that divine title, as established in the Bible. The Minister reasons that the Jewish people have never fit the Biblical description.

The Honorable Minister Louis Farrakhan has boldly challenged four thousand years of traditional Judeo-Christian interpretation of Old Testament scripture by declaring that there is no biological, anthropological, historical, scientific or scriptural evidence to support the assertion that



the Ashkenazi Europeans who today are called Jews are the Hebrews of the Bible—and he has offered his life if anyone could disprove his controversial claim. It is this claim that is stirring up a major furor on college campuses

across the nation as The Minister seeks to stimulate the minds of the future leaders of America and the world.

At the root of this controversy is whether or not The Minister’s claim can be proved.

According to the accepted interpretation of Old Testament theology, the Jews were slaves in Egypt for four centuries. They suffered harsh, oppressive treatment, after which God told Moses to demand that the Pharaoh of Egypt release the captured Israelites or God would send plague after plague until the Hebrew people were set free. Pharaoh relented and upon being set free they wandered in the Sinai Desert for 40 years before being led to their new “Promised Land.”

The only problem is that no evidence exists to corroborate such outlandish claims. And this is conceded

by some of the most respected Israeli historians and archeologists, such as Shlomo Sand, Ze'ev Herzog, and Israel Finkelstein. There is no evidence of housing units having been built to accommodate a million and a half people. No transportation system has been uncovered; no ancient utensils discovered. Nothing. What we have found is that the story presented to us as history is largely mythology.

This Biblical episode is actually prophecy—not history. No ancient nation in the world has as meticulously detailed a written history as has Egypt. We know the cuisine the average Egyptian enjoyed 10 thousand years ago, Egypt's population, and the intimate details of almost every aspect of the Egyptians' daily lives. And yet Egypt has no evidence of a Jewish

nation living within Egypt for over 400 years. Absolutely none.

Another biblical parable is the story of the dueling twins in the Book of Genesis. Old Testament patriarch Isaac has two sons named Jacob and Esau. The twin sons are polar opposites in character, nature and behavior. Jacob, the younger son, is stealthy, cunning, oppressive, and dishonest. Jacob, in collaboration with his mother, Rebekah, tricks his older brother's (Esau's) birthright out of his dying father.

Jacob the imposter then wrestles with God and prevails. The King James Version uses the word *God*, but some scholars use the term *angel*. In any case, this Jacob fellow is a pretty audacious guy. Before the battle is over, God performs two acts: He cripples Jacob by injuring his sciatic nerve, leaving him with a permanent limp, and He changes Jacob's name to Israel. This affliction of the sciatic nerve was God's sign that Jacob would forever suffer a permanent disability and would never walk a straight path.

Esau, on the other hand—his birthright stolen—is made a slave by Jacob. However, the Bible promises Esau that one day he will break the

yoke of his younger brother and he, Esau, will be the winner in the end.

God tells Esau of his future in Genesis (27:1-40) in these words: "By your sword you will live, and you will serve your brother. And it will come to pass when...you (Esau) will break his (Jacob's) yoke from your shoulders."

Farrakhan has been singled out by the white Jewish establishment (Israel) because he has the audacity to remind the world what has been done to us, and by whom. Their fear is that he will influence the thinking of untold millions who are unaware of the damage done to us by our Jewish "friends." Their fear is that Black youth will be inspired by the truth of Minister Farrakhan's teaching and Esau will break free of Israel's control.

So we ask today, Who are the legitimate heirs of God's covenant? The children of the Black slave, or the children of the white slave-master? This is the stirring drama that is being played out on campuses across the nation. The prevailing wisdom is that the winners will be The Children of Farrakhan.

Jackie Muhammad is a citizen of the Nation of Islam.

Nation of Islam WEBCASTS



JOIN US LIVE!
EVERY SUNDAY MORNING
10AM CENTRAL TIME

Links, Documents and More

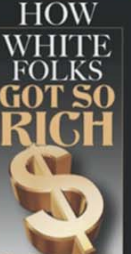
**The Secret Relationship Between
Blacks and Jews**

**Sign the petition in support of
TRUTH in history!**

Follow us on Twitter

**Nation of Islam Historical Research
Department Document Repository**

The Campaign to Free the Real Children of Israel

<p style="color: red; font-size: small;">Newly Released</p> <div style="background-color: #800000; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0;">DEFENDING FARRAKHAN</h4> <p style="font-size: x-small; margin: 0;">The Campaign to Free the Real Children of Israel</p>  <p style="font-size: x-small; margin: 0;">Final Call Articles 2010 - 2011</p> <p style="font-size: x-small; margin: 0;">With Foreword by The Honorable Minister Louis Farrakhan</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$15</p>	<p style="font-weight: bold; font-size: large;">BY THE NATION OF ISLAM</p> <p style="font-weight: bold; font-size: large;">—Historical Research Department—</p> <p style="font-size: x-small;">Read these books and inform others of their existence.</p> <table style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;"> <div style="background-color: #0070C0; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 1</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p> </td> <td style="width: 50%;"> <div style="background-color: #FF4500; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 2</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p> </td> </tr> </table>	<div style="background-color: #0070C0; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 1</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p>	<div style="background-color: #FF4500; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 2</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p>	<p style="color: red; font-size: small;">Newly Released</p> <div style="background-color: #000000; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">HOW WHITE FOLKS GOT SO RICH</h4> <p style="font-size: x-small; margin: 0;">The Untold Story of American White Supremacy</p>  </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$6</p>
<div style="background-color: #0070C0; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 1</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p>	<div style="background-color: #FF4500; color: white; padding: 5px; text-align: center;"> <h4 style="margin: 0; font-size: small;">The Secret Relationship Between Blacks and Jews</h4> <p style="font-size: x-small; margin: 0;">Volume 2</p> </div> <p style="text-align: center; background-color: black; color: white; padding: 2px;">\$20</p>			

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

**Minister Farrakhan's
Southern College Tour**

- 4/10 -- Huntsville, AL, AL State
- 4/12 -- Nashville TN, TSU
- 4/14 -- Memphis, TN, Lemoyne-Owen
- 4/16 -- Pine Bluff UAPB

**NOI RESEARCH
GROUP**

Weekly Newsletter • Volume 3, Number 14



Frightened Negroes Speak Up for the Slaves

Some big-time corporate journalists have seized upon the Trayvon Martin lynching to urge Black people to “stand up to injustice” in a rather strange way.

In his first report on the story ABC News’ Pierre Thomas surveyed frightened Black mothers of teenaged boys who were counseling their perfectly law-abiding sons to be less threatening around white people, especially white females.

Geraldo Rivera, who gives angry fashion advice for Fox & Friends, tells us that the warm and comfortable hooded sweat-shirt—a style that can be traced back to the monks of Medieval Europe, Rocky Balboa, and the runway collections of Tommy Hilfiger, Giorgio Armani, and Ralph Lauren—must no longer be worn by Blacks. It is OK for whites or near-whites, apparently. Rivera and Bill O’Reilly were photographed together wearing hoodies at a Yankees game.



Trayvon Martin

incarceration, and sentencing rates, these commentators suggest that the lesson of the Trayvon tragedy is that we should become even more submissive and servile. In this thoroughly American-bred logic, we, the longtime victims of sociopathic white cruelty, must alter OUR Black behavior so that we don’t offend white sensibilities.

Why don’t these 21st-century Obama-era post-racial race-relations advisors go all the way with it and invite us back to the good ol’ days of slavery and jim crow, when Blacks had to comply with a bizarre behavioral regimen called “racial etiquette”? The AP’s Jesse Washington might be reminded of the 17-year-old farmhand from Waco, Texas, also named Jesse Washington, who was the same age as Trayvon when he was burned at the stake in 1916. The postcard of his charred remains and the cannibals who crowded in around him—that is correct, they made his horrifying demise into a postcard—ought to be put on the flag of the United States. None of them were wearing their white pointed hoodies—for they feared no reprisals from law enforcement; indeed, they were law enforcement.

It was this kind of merciless white wickedness that made older slaves instill in their children

Associated Press (AP) reporter Jesse Washington counsels that we should tell our sons about what he calls the “Black Male Code.” He advises: “[A]s a black male, you must go above and beyond to show strangers what type of person you really are.... Depending on how we dress, act and speak, people might make negative assumptions about us.”

But, strangely, there is no concurrent advice that white people must stop lynching Black people. Instead of exposing the dark forces that created a George Zimmerman and the massively armed and racially aggressive militia groups or the persistent disparities in arrest,

Blacks had to comply with a bizarre behavioral regimen called “racial etiquette”? The AP’s Jesse Washington might be reminded of the 17-year-old farmhand from Waco, Texas, also named Jesse Washington, who was the same age as Trayvon when he was burned at the stake in 1916. The postcard of his charred remains and the cannibals who crowded in around him—that is correct, they made his horrifying demise into a postcard—ought to be put on the flag of the United States. None of them were wearing their white pointed hoodies—for they feared no reprisals from law enforcement; indeed, they were law enforcement.

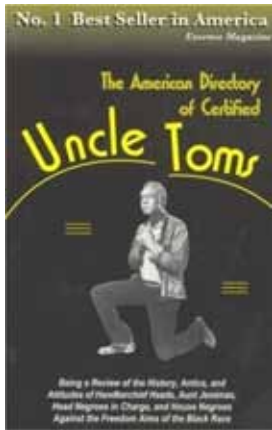
It was this kind of merciless white wickedness that made older slaves instill in their children



a knowledge of “a nigger’s place.” In due time the “racial etiquette” became customary and a damnable part of the Black psyche. The 2002 book *American Directory of Certified Uncle Toms* collected these unwritten rules, which were based on such written laws as those found in the Black Code of Louisiana, which

legislated that “[Blacks] ought never to presume to conceive themselves equal to the white; but, on the contrary, they ought to yield to them in every occasion, and never speak or answer to them, except with respect.” So, young Black brothers, here are the post-Zimmerman racial guidelines that Pierre, Jesse, and Geraldo would have us follow. They are just like those of our torturous plantation years:

- The good nigger did not initiate a conversation, or enter into one, unless first addressed by a white man. Once the conversation started, the Black male must remove his hat, or touch it, as though he might remove it, at the end of every sentence. If he has no hat, he must pull at his hair just above the forehead, keeping his eyes on the ground at all times. He must utter “suh” or “ma’am” at least once in every complete sentence. (The use of “suh” as opposed to “sir” is an important distinction, as “sir” was thought to be too “educated” a response and thus disrespectful of whites.)
- The good nigger never contradicts a white person for any reason.
- Silence reduces the risk of appearing intelligent or freethinking. Said one Mississippian: “[T]o be known as a smart nigger would have been unbearable.”
- Eating, drinking, talking in the parlor of a white home is all forbidden.
- Never sit down in the presence of master or mistress.
- If Blacks must approach a white home—as when necessary to perform manual labor— it shall only be by the back or side door.
- Blacks are to yield the right of way to whites when driving or walking.
- In retail environments Blacks must wait in line until all whites are served.



And of course the newest one:

- Never, ever, ever wear a hoodie, eat rainbow-colored candies, or drink ice tea in the presence of white people.

In summary, if Blacks wish to get along with white America, they are to show absolute acquiescence by inflection and gesture, and must appear to be willingly and cheerfully humble—not just polite, but actively obliging and submissive. Got it?

And Blacks who are faithful and dedicated to those principles are monumentally rewarded, as when whites in 1927 Natchitoches, Louisiana, erected the only statue of a Black person in American history up until that time—the “GOOD DARKY” statue, appropriately placed in the rear of Front Street. Its inscription would warm the hearts of today’s advisors of negroes: “Dedicated to the arduous and faithful services of the good darkies of Louisiana.”



The “GOOD DARKY” Statue in NATCHITOCHES, Louisiana

This might be the route to a subpar freedom permitted for the relic negroes, but the Black man who accurately charts Black progress by its historical markers can easily see we are fast sliding backwards. We have but one option today—one that was offered to us by The Most Honorable Elijah Muhammad since 1930—complete and utter separation from the white man and his strange and bizarre ways of “justice” and his humiliating requirements for citizenship.

Minister Farrakhan, who is genetically unable to tolerate subservience—except to Almighty God Allah—has keen advice for those touched and hurt by the Trayvon Tragedy: “Think. Reflect. Then get up and do something for self or suffer the consequences...No one respects a beggar. The time has now arrived where you must beg no man. You must get up

and do it for yourself. We have to own land. You cannot become a producer of what you need to extend your life without land. As long as we are consumers and employees, our future is in the hand of somebody else. Prepare your children not to be beggars of jobs.”

Do we want the world we are being counseled to accept, where we have to ask white permission to drive while Black, walk while Black, and breathe while Black? Or do we want a world where hoodies and business suits and bowties, dreadlocks and baldheads, Easter hats and hajibs can peacefully, non-threateningly co-exist?! We either become masters of our own Black destiny—just the way EVERY OTHER ETHNIC GROUP HAS DONE—or we can pose for the next postcard or newest Good Darky statue. Which way do you think Bro. Trayvon would choose today?

Nation of Islam WEBCASTS



JOINUSLIVE!
EVERYSUNDAYMORNING
10AM CENTRAL TIME

[Links, Documents and More](#)

[The Secret Relationship Between Blacks and Jews](#)

[Sign the petition in support of TRUTH in history!](#)

[Follow us on Twitter](#)

[Nation of Islam Historical Research Department Document Repository](#)

Min. FARRAKHAN's Southern College Tour

4/10 -- Huntsville, AL AL State

4/12 -- Nashville TN TSU

4/14 -- Memphis, TN Lemoyne-Owen

4/16 -- Pine Bluff UAPB

“O Ye Children of Israel”: Farrakhan Calls the New Generation to ACTION!!

By Dr. Larry Muhammad

In June 2010, The Honorable Minister Louis Farrakhan put out a Call To Action for the REAL Children of Israel—the Black Man and Woman of America and the World—to stand up and take control of their lives and destiny. To avoid his call falling on deaf ears and uncourageous hearts, Minister Farrakhan has gone to the college campuses—to the Youth and Students—to revive the oppressed Black community. He comes as an orator of truth, employing scripture, scholarship and science to bear witness to the teachings of The Most Honorable Elijah Muhammad. Through this momentous tour of historically black colleges, Minister Farrakhan is re-connecting the Black students of the South to their inspiring past and pointing them to their divine destiny.

Dr. James D. Anderson writes in his epic *THE EDUCATION OF BLACKS IN THE SOUTH, 1860-1935*, that “hundreds of slaves” clandestinely attended “secret schools” after toiling all day for the slave-masters. “There developed in the slave community a fundamental belief in learning and self-improvement and a shared belief in universal education as a necessary basis for freedom and citizenship.” In response to this thirst for freedom and education, most southern states enacted legislation to make it unlawful to teach enslaved children how to read and write. Still, Blacks organized to establish their own schools; in fact, Black ex-slaves led the campaign for what we know today as universal (free) school systems. According to the Nation of Islam’s *The Secret Relationship Between Blacks and Jews, Vol. 2* (TSR v2), Blacks, after having gained the ability to legislate, made extraordinary strides in promoting education and equality. But most whites felt as Missis-



issippi governor James K. Vardaman did: Money spent for Black education rendered them “unfit for the work which the white man has prescribed...” As TSR v2, points out, America’s critically important post-slavery labor system, sharecropping, was totally dependent on the maintenance of Black ignorance; hence teachers—white and Black—were tortured and murdered in the South, and the churches and country shacks that housed Black schools were routinely burned to the ground.

In fact, whites worked tirelessly to undermine Black progress. As Dr. Anderson states, Black people’s campaign for first-class citizenship “was successfully undermined by federal and state governments and by extralegal organizations and tactics. Soon after the late 1870’s, blacks were ruthlessly disenfranchised; their civil and political subordination was fixed in southern law, and they were trapped by statutes and social customs in an agricultural economy that rested heavily on coercive control and allocation of labor....Black education developed within this context of political and economic oppression.”

During Jim Crow the southern Boards of Education created segregated “colored” school systems: for example, Birmingham’s curriculum for whites included Latin, history, geology, astronomy, rhetoric, physiology, and algebra, while education for Blacks focused solely on “manual training.” Although Sears magnate Julius Rosenwald helped finance hundreds of segregated “negro schools” in the South, they were part of a larger effort of American industry to keep Black labor in designated “negro jobs.” In fact, Rosenwald was a white supremacist who insisted that none of his stores hire Blacks in any capacity.

Today we still have inadequate education, illiteracy, and virtually no nation-building skills. This is where

Minister Farrakhan’s Call to Action comes in to challenge the schools to offer a nation-building curriculum and challenge the students to major in nation-building disciplines to give our community and people the foundation needed for independence and complete freedom.

Minister Farrakhan will visit Tennessee, where “Fisk Men” such as W.E.B. DuBois did their “teacher practicals” in ex-slave-established schools in the hills of Tennessee. He will visit Alabama, where the old Hunter Hill School of Autauga County provided education to former slaves. He will also visit Arkansas, home to schools like Paul Laurence Dunbar High School in Little Rock.

And everywhere he goes The Minister has echoed the Most Honorable Elijah Muhammad’s Blueprint for Freedom, Justice and Equality, which can be found in his “Theology of Time” lectures and Message to the Blackman. This Blueprint points to the need for the REAL Children of Israel to acquire 100 million acres of land after a consistent and disciplined savings plan. With that land we will put into practice what Allah has guided us to do—BUILD a new nation. We need to stop pursuing careers in fields with NO FUTURE and pursue agriculture, science, engineering, math, and those disciplines that help societies build civilizations.

So again, O Ye Children of Israel, Accept Your Own And Be Yourself! Do not let the imposter Children in Israel fool you; nor let them make you think their power and money will save you or them. We have already demonstrated our independence after our rise from slavery, so let us unite and pool our resources, and plan, design, and build energy-efficient, environmentally friendly, sustainable communities that will spur our own industrial and economic revolution.

Dr. Larry Muhammad is National Director of Muhammad University of Islam in Chicago



The Minister Re-Writes History of the South

By the NOI Research Group

The Honorable Minister Louis Farrakhan's Southern tour of our great Black colleges is imbued with great historical significance. There is no region on earth that has had more influence over all that we see, all that we know, and all that we are, than the American South. In fact, the wealth extracted from that region turbo-charged the economies of not just America, but whole European countries, keeping them afloat for centuries. Europe was so dependent on the South that she slaughtered every Red man who lived there just to get her hands on it!

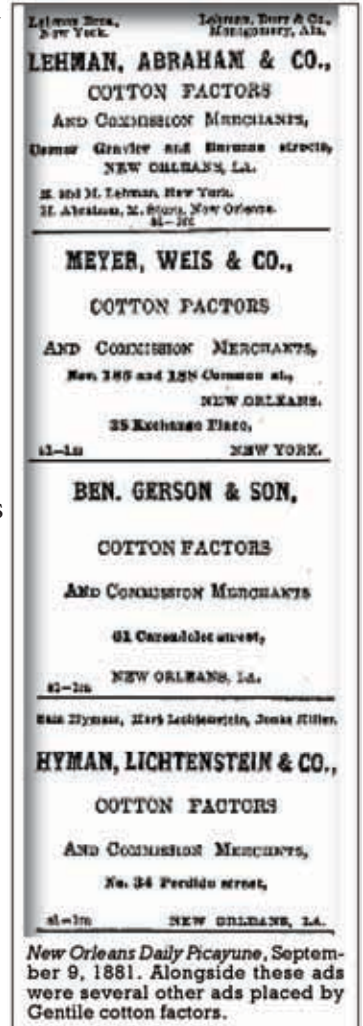
This fertile blood-soaked soil of the South birthed an entire industry—the slave-shipping business—which sent an army of whites across an ocean to invade a continent of Black human beings to enslave them in the very region that The Minister will be touring.

Why this extraordinary investment in this tiny area known as the Mississippi Delta? Because of one single crop—cotton. For a solid 150 years cotton was to the world what oil is today. Exxon-Mobil makes \$500 billion per year; Shell and BP are close behind. Cotton dwarfed that. Eli Whitney's 1793 invention, the cotton gin, more efficiently removed seeds from the fiber and caused cotton to explode in value—the whole world wanted to be clothed in cotton. One historian was unreserved in his assessment: “[C]otton was the leading determinant of American history in the 19th century. It prolonged slavery, and slave-produced cotton caused the Civil War. Cotton spawned two revolutions: the Industrial Revolution and the American Civil War.... [It] was the first sophisticated global business...”

And the one place on earth with the perfect climate and soil to grow cotton of the highest quality was the Mississippi Delta. And that, of course, is where we come

in. Black Africans in huge numbers were shipped into the region to till the soil, to plant, cultivate, irrigate, fertilize, pick, process, and bale (wrap up into 500-lb bundles) the crop, and to load and transport the bales down the Mississippi River to the trading ports. And we did all this for FREE. Other Africans were forcibly imported to other regions of the South to grow miles and miles of corn and wheat just to feed the Africans who worked in the cotton fields and their white oppressors. Still other Africans built the housing needed, the barges, the tools, the ports, the rail systems, the roads, the bridges and all the infrastructure needed for but ONE purpose—to get OUR cotton into THEIR world market.

The Minister will be in Alabama: Cotton was so profitable that the notorious investment house Lehman Brothers began as cotton sellers in Montgomery. The city of Mobile lived and breathed cotton and was described as a place where “the people live in cot-



The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

Newly Released



DEFENDING FARRAKHAN
The Campaign to Free the Real Children of Israel
With Foreword by The Honorable Minister Louis Farrakhan

\$15



The Secret Relationship Between Blacks and Jews
Volume 1

\$20



The Secret Relationship Between Blacks and Jews
Volume 2

\$20



Jews Selling Blacks

\$10

Newly Released



HOW WHITE FOLKS GOT SO RICH
The Unsold Story of American White Supremacy

\$6

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

ton houses and ride in cotton carriages. They...think cotton, eat cotton, drink cotton, and dream cotton. They marry cotton wives, and unto them are born cotton children.”

The Minister will be in Memphis and Nashville, Tennessee, the state where the Ku Klux Klan, fathers of domestic and world terrorism, was formed after the fall of slavery for the sole purpose of violently forcing free Blacks to return to the cotton fields.

The Minister will be in Arkansas, where gigantic cotton firms, founded by men like Adolph Hamberg, Jacob Goldman and Julius Lesser, gathered and shipped millions of bales of OUR cotton around the world—cotton they robbed from oppressed Black slaves and sharecroppers.

And driving all this commercial activity were the department stores that grew to incredible size and wealth, including such well-known retailers as Neiman-Marcus and Zales, which originated as tiny retailers in the Jim Crow South.

The Minister is now returning to the land that shaped the Black diaspora in multiple obvious and hidden ways. He has asked, “Don’t you want to know what happened to us?” Providentially, The Minister

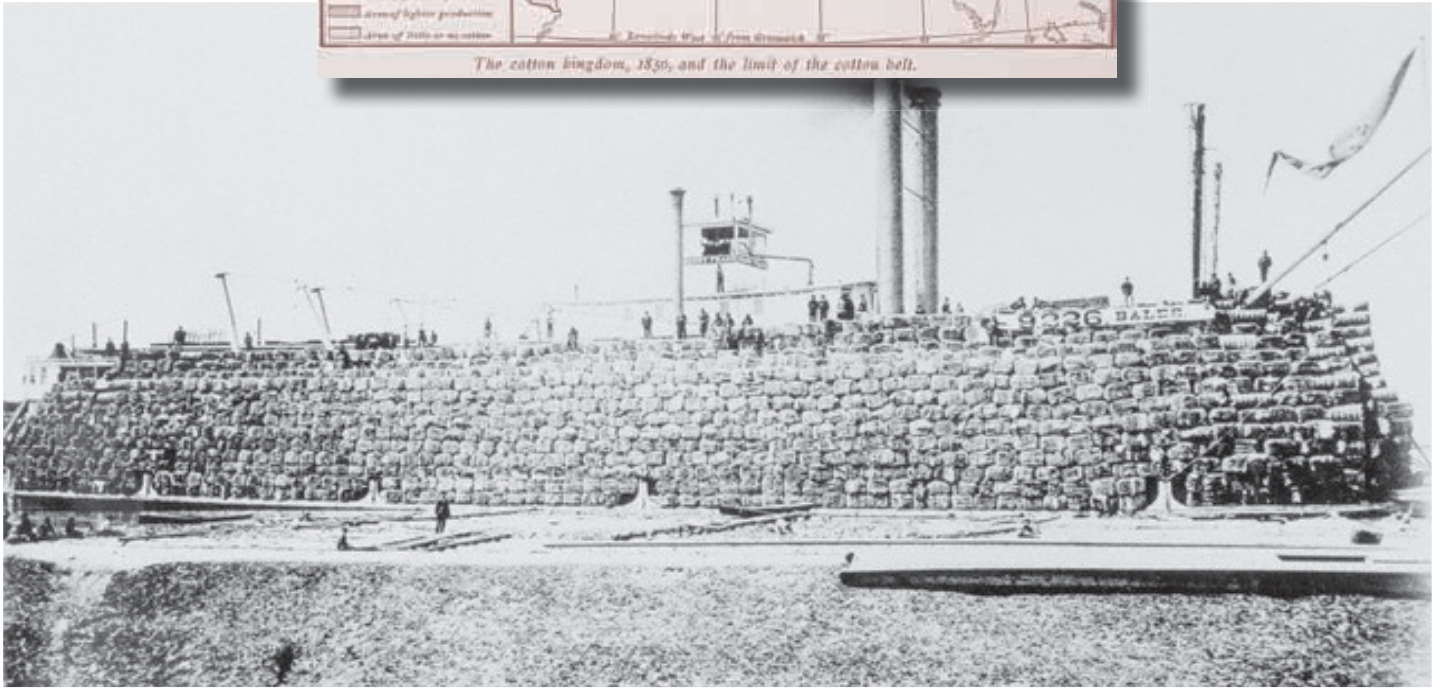
can show us how this Southern land, where Black Africans suffered centuries of unrelenting earthly hell, can actually become our “Promised Land.”

Our young students, in their desire for a TRUE education, are KEY to our HISTORIC revitalization! We have many Black graduates of all America’s colleges, yet, since the end of slavery, our educated class has been unable to lift the masses of our people from poverty and dependency. Our dedicated students must open their hearts and minds to hear a word from our most powerful truth teller, **The Honorable Minister Louis Farrakhan**, who can provide the essential knowledge that explains why

we are in a grievous condition and awaken us to how we can produce jobs for ourselves—through creativity, unity and hard work. We can, today, write a NEW HISTORY for our people and for America—and it starts with true education.



The cotton kingdom, 1850, and the limit of the cotton belt.



**Minister Farrakhan's
Southern College Tour**

4/10 -- Huntsville, AL, Alabama State
4/12 -- Nashville, TN, TSU
4/14 -- Memphis, TN, Lemoine-Owen
4/16 -- Pine Bluff, UAPB

**NOI RESEARCH
GROUP**

Weekly Newsletter • Volume 3, Number 15

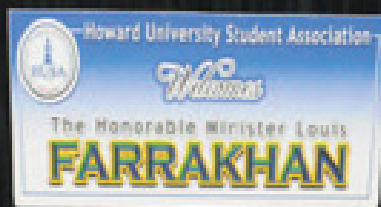


10 Reasons to Support Farrakhan's Presence On College Campuses

by **Demetric Muhammad**

1. Minister Farrakhan's Message of Self-Reliance is perfect for Black college students. The Chronicle of Higher Education published an article, written by Ohio University professor of economics Richard Vedder, titled "Why Did 17 Million Students Go to College?" In this article Vedder documented all the Americans with high-level-education degrees that are either not working in their field or not working at all. "Over 317,000 waiters and waitresses have college degrees (over 8,000 of them have doctoral or professional degrees), along with over 80,000 bar-

tenders, and over 18,000 parking lot attendants. All told, some 17,000,000 Americans with college degrees are doing jobs that the BLS [Bureau of Labor Statistics] says require less than the skill levels associated with a bachelor's degree." At least 5,057 PhDs are working as janitors. The Honorable Minister Louis Farrakhan's message is the antidote to this problem of students graduating from school and being unable to get a job commensurate with their skills, talents, abilities and education. Minister Farrakhan has long taught what is a staple of NOI teachings—that Black students should get an education that enables them to go into business, become en-



Minister Farrakhan addressed student leaders from HB-CUs at Howard University in Washington, D.C. on April 2, 2011. Photo: Mikal Veale



trepreneurs and be in a position to employ our own people. Jews do this all the time and they are successful.

2. Minister Farrakhan teaches students to avoid the pitfalls of student loan debt. The Minister spoke recently at UC Berkeley, where students graduate with an average debt of \$16,056, according to a recent NBC article written by Ayesha Minhaj. The Honorable Minister Louis Farrakhan teaches that debt is slavery. The Nation of Islam has always taught Black people that we should be thrifty and spend and invest our money wisely. The Minister's message to the students will guide them into fields that will give them the greatest ROI or return on their investment of time, money and effort.

3. The ban against Minister Farrakhan on college campuses is a weapon in the ongoing economic, political and social crucifixion of strong Black leadership. *The Secret Relationship Between Blacks and Jews, Volume 2*, lists many who were victims of Jewish castigation and consequent economic retaliation only because they dared to critique Jewish behavior and venture into the arena of economic independence. (Malcolm X, Martin Luther King, Booker T. Washington, Oprah Winfrey, Julian Bond and Bishop Desmond Tutu et al have all been labeled at some point in their careers as "anti-Semitic.")

The paternalistic Jewish strategy for Black self-help—known as "non-economic liberalism"—was developed by the Jewish president and founder of the NAACP, Joel Spingarn. Spingarn and his Jewish and Gentile cohorts steered Blacks far away from the world of commerce and trade and banking and finance, even though, according to the *Universal Jewish Encyclopedia*, Jews "were pioneers in the primary stages of capitalist development and therefore held a dominant position in these cultural economic functions which may be called the nervous system of capitalist economy. Banking, the stock market, export and import fall within this classification." Joel Spingarn nonetheless advised W.E.B. Dubois and the NAACP to adopt the lame-duck strategy of

"non-economic liberalism." This pointed avoidance of economics has made all our efforts in the fields of politics, education and law futile, because our activities lacked a collective economic component.

4. Zionist criticism of Minister Farrakhan is unjustified. Raising the Minister's "words" to the level of "deeds" is an illogical fallacy. It is especially irrational when you consider that Farrakhan's words have never harmed a Jewish man, woman or child. On the contrary, Jewish views of Blacks have had harmful effects all throughout history. For instance,

The Minister's message to the students will guide them into fields that will give them the greatest ROI or return on their investment of time, money and effort.

the so-called Curse of Ham—a Jewish Talmudic invention—alleges all Blacks and Africans have been cursed Black by the God of Abraham. This myth permitted the Trans-Atlantic Slave Trade to be carried on with religious zeal and fervor. And the Jews were sophisticated masters in this trade in Black human cargo. According to Dr. Arnold

Wiznitzer, Jews "dominated the slave trade....The buyers who appeared at the auctions were almost always Jews, and because of this lack of competitors they could buy slaves at low prices." Slave trading, asserts Wiesenthal Center scholar Dr. Harold Brackman, "became a 'Jewish' mercantile specialty." The *Jewish Encyclopedia* adds that "Jewish commercial activity" included a "monopoly of the slave trade." In fact, a Jewish shipper had a monopoly on trade to the notorious slave dungeon at Gorée Island—the Auschwitz of the Black Holocaust. Dr. Rabbi Bertram Korn unequivocally stated: "It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so....Jews participated in every aspect and process of the exploitation of the defenseless blacks."

5. Blacks must be encouraged to unite as Jews and other ethnic groups in America have done. Minister Farrakhan encourages cooperation, brotherhood and operational unity in his message to the students. The idea of unity is a strong theme in the religion of Islam. Eugenicist and racist Lothrop Stoddard, quoting British naval officer Charles Elliott, wrote in *The Rising Tide of Color Against White*

World Supremacy that Islam “can still give [the Black Africans] ... a unity of which they are otherwise incapable.”

6. Black youth of today are largely viewed as incorrigible. The source of influence for today’s youth comes primarily from the Hip-Hop culture. And it is Minister Farrakhan who is the godfather of the Hip-Hop culture, as his 10-year New York ministry helped birth the popular youth culture in the Bronx in 1972. Hip-Hop bears the imprint of Minister Farrakhan, for it is a hybrid art form combining spoken word, musical accompaniment and performance art. Minister Farrakhan’s public life reveals a devotion to the spoken word of truth and a musical virtuosity, as demonstrated by his mastery of the violin and concert performance. His connection to the Hip-Hop community automatically grants him entry to our youth’s hearts and minds.



7. Jewish Groups attack Farrakhan but the Nation of Islam teachings are laced with concepts familiar and agreeable to Jews. The Nation of Islam agrees with Jews that education, economic autonomy, marriage and family, ethnic loyalty, knowledge sharing and a disciplined personal life make communities strong and constitute the path to power. The Minister’s message, therefore, if internalized by the students, becomes an equalizing force propelling the Black students from ignominy and poverty to honor and abundance, thus enabling them to share company with Jews and other members of the human family that are successful—not only in business, but in all areas of life.

8. Minister Farrakhan’s spirit of revolutionary defiance is necessarily contagious. Jesus, Muhammad, Martin Luther King Jr., Marcus Garvey and the great “change agents” of history never compromised truth and principle to avoid controversy. They all were known for “speaking truth to power.” If the students internalize this spirit, they will become what the Black people of America need of a “new intelligentsia” that is passionate, principled,

purified and prepared to lead our people toward a full and complete freedom.

9. There is a need for an Anti-War Movement among Black Students. Black, Latino and poor White youth make up the U. S. armed forces. They will be the casualties in America’s projected war with Iran. America’s foreign policies are influenced by the greedy multi-national corporations whose desire is to control and capitalize on the precious natural resources of other countries. These are the same corporations that enjoy close relationships with the banks that become rich through student-loan debt. It is no accident that often the only opportunity for forgiveness of student loan debt comes in the guise of a military offer to repay student loans if they join the armed forces. The voice of Minister Farrakhan, like that of his teacher the Honorable Elijah Muhammad, warns the students not to join the U.S. government’s war effort in

the Muslim world. Minister Farrakhan condemns America’s long history of using the poor to fight the wars of the rich, and his message to the students is that they should be conscientious objectors.

10. Minister Farrakhan awakens the students to their divine destiny. Every generation must make its mark on history. Black youth are the descendants of the Africans brought to America to be made slaves. That experience of enslavement has a scriptural and religious parallel: the Biblical and Quranic narratives of the enslavement of the Children of Israel. According to both Scriptures, it was the youth of the wandering Children of Israel who forged the way for their entire people to inhabit God’s Promised Land. It was the youth, led by Joshua and Caleb, who were unafraid of and conquered the “giants” in that land and were consequently dubbed the “Joshua Generation.” Minister Farrakhan teaches that Black youth are indeed the Joshua Generation for our people. His message is the inspirational food that Black youth need to see themselves as this new generation of fearless leaders.

Farrakhan's College Tour Represents A Return To Student Activism

By Jehron Muhammad

In 1960, the actions of Black college students from North Carolina A&T University in Durham at a Woolworth lunch counter sparked a wave of sit-ins in college towns across the South. Such actions on college campuses gave rise to civil rights organizations like the Student Nonviolent Coordinating Committee (SNCC).

This same period saw campus activism move beyond sit-ins as a result of students internalizing the messages of Nation of Islam (NOI) spokesperson Minister Malcolm X. His message of self-reliance and empowerment gave rise to cultural awareness among Black students, awakened Black pride and engendered a blossoming of true Black Nationalism. Students around America called for Black Studies curricula and for a greater Black representation on campus faculties.

NOI leader the Honorable Minister Louis Farrakhan echoed this history during his historic recent appearance at University of California, Berkeley, where Min. Malcolm was banned in 1961.

His lecture at UC Berkeley is part of a college tour that began at Howard University and continues at four Historically Black Colleges & Universities (HBCUs) in the South (April 11-16), including Alabama A&M University, Tennessee State University, Lemoyne-Owen College and the University of Arkansas at Pine Bluff.

The importance of this lecture tour, and the role such inspirational and motivational voices have played in the rise of activism on college campuses, cannot be overlooked. The anti-Vietnam War demonstrations were inspired in part by another NOI spokesperson—heavyweight champion of the world Muhammad Ali. His refusal to be drafted sparked widespread refusals and activism. The anti-apartheid movement directed

at South Africa owes its beginnings and continued energy to White and Black student demands that their colleges divest their South African investments.

This author, reporting for *Black Issues In Higher Education* in the 1990s, had a front row seat at many events raising Black awareness. The Cheikh Anta Diop conference at Temple University; the Whitney Young annual conference, and the honoring of the work of W.E.B. Du Bois, both at the University of Pennsylvania; and the Afro-German conference at Penn State University. One thing is for sure: Africans and Africans in the Diaspora became a hot topic on college campuses across the nation.

In the 1980s, after a lull in the college campus activism of the sixties and seventies, there was a much-needed awakening by Min. Farrakhan and his surrogates. Farrakhan began rebuilding the work of Nation

of Islam leader the Hon. Elijah Muhammad in late 1977, and his influence on college campuses in the 1980s throughout most of the 1990s grew to become second to that of no other Black leader.

With his presence and the presentations made by representatives, a new crop of student leaders

that were members of the NOI emerged. Such student activists as Ati Cushmeer and Ashahed Muhammad became the presidents of Arizona State University's Black Student Union. During the same period on the East Coast, Conrad X Tilliard became the president of the Black Student League at the University of Pennsylvania and James C. X Ball (now Jamil Muhammad) was elected the president of the Howard University Student Association.

NOI student activists, along with other student organizations, were responsible for the much-sought-after presence of Farrakhan and his representatives on college campuses. One such coalition of student organizations was responsible for Farrakhan's 1988 appearance at the University of Pennsylvania in Philadelphia.

Today's student groups across the nation are picking up the banner and forming coalitions and inviting Min. Farrakhan to come and give a much-needed message of hope and inspiration. Whether it's a coalition of student organizations at Howard University or

Min. FARRAKHAN's Southern College Tour

- 4/10 -- Huntsville, AL Alabama State
- 4/12 -- Nashville, TN, TSU
- 4/14 -- Memphis, TN, Lemoyne-Owen
- 4/16 -- Pine Bluff, AR UAPB

a coalition of student groups like the Alabama A&M Democrats and the Alabama A&M Poetry Club at Alabama A&M University, a new wave of activism on college campuses is emerging and requesting Farrakhan to jumpstart their movement.

Naysayers to the Minister's upcoming speech at Alabama A&M should listen to Rev. Al Garrett, who represents a group of ministers, including a Jewish rabbi, from the Interfaith Mission Service. Garrett, who along with his group is scheduled to meet with A&M president Dr. Andrew Hugine Jr., told a *Huntsville Times* reporter: "It would seem to be wiser to have a panel discussion afterward to discuss what he [Farrakhan] has said. We really need to know and understand who this individual is who represents a group of people who are thinking the same thing."

Already Farrakhan's message to college students is beginning to take effect.

Senzwa Ntshepe, a sophomore at George Washington University in Wash. D.C., after viewing Min. Farrakhan's UC Berkeley lecture online with a group of campus friends, said: "I believe that it is imperative... no, obligatory for students to be active in their local, regional and national communities."

(Jehron Muhammad, who writes from Philadelphia, Pa., can be reached at Jehronn@msn.com)

The Black College Student's Divine Destiny

By Demetric Muhammad

Every generation must make its mark on history. Black youth are the descendants of the Africans brought to America to be made slaves. That experience of enslavement has a scriptural or religious parallel: the Biblical and Qur'anic enslavement of the Children of Israel. It was the youth of the Children of Israel—the former slaves that rebelled against Moses' divine directive and were thus condemned to wander in the wilderness—who forged the way for their entire people to inhabit God's Promised Land. It was the youth—led by Joshua and Caleb—who were unafraid of and conquered the giants in that land and were therefore dubbed the "Joshua Generation." Minister Farrakhan teaches that Black youth must become a

Joshua Generation for our people.

This idea of a scriptural parallel or correspondent theme or a fulfillment of scripture where the Black college student is concerned is a critical aspect of any analysis of the significance of Minister Farrakhan's tour. At the root of such an analysis is the identity of Black People in America as revealed in the Scriptures. Minister Farrakhan has taught that the Jews of the State of Israel and elsewhere in the world are not the Children of Israel described in the Bible and Holy Qur'an. And most would be surprised to learn that leading Jewish historians and archeologists of Tel Aviv University in Israel agree with the Minister's position. Professors Shlomo Sand, Z'ëv Herzog and Israel Finkelstein all teach at Tel Aviv University and have written extensively on this point.



Bro. Demetric Muhammad

But the Minister also teaches that Blacks in America are the real Children of Israel. This is the most controversial aspect of Minister Farrakhan's position. Still, the fact remains that Blacks have been enslaved in America for more than 400 years. Consider that fact in light of the following verse: Then the LORD said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years" (Genesis 15:13). All told, there are at least 98 passages in the Bible that connect the history of Blacks in America to the prophecy of the Children of Israel.

But the greatest scriptural principles relevant to Minister Farrakhan's college tour are those that flow from the example of Jesus the Messiah. Jesus was the best that the Children of Israel ever produced. Jesus

The Campaign to Free the Real Children of Israel

BY THE NATION OF ISLAM
—Historical Research Department—
Read these books and inform others of their existence.

DEFENDING FARRAKHAN The Campaign to Free the Real Children of Israel Minister Farrakhan \$75	The Secret Relationship Between Blacks and Jews Volume 1 \$20	The Secret Relationship Between Blacks and Jews Volume 2 \$20	Jews Selling Blacks \$10	HOW WHITE FOLKS GOT SO RICH The Untold Story of American White Supremacy \$6
--	--	--	------------------------------------	---

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

was a courageous and principled youth. Jesus was filled with the divine spirit of revolutionary defiance when he ran corrupt moneychangers out of the temple. Jesus was a respecter of women. Jesus was born to satisfy a need and a longing in his people. Like Joshua and Caleb he had a divine destiny—and he accomplished it as a young man. Never can anyone look at the life of Jesus, crucified while still in his 30s, and opine the oft-repeated truism that “youth is wasted on the young.” No, Jesus lived a purpose-driven life as a young man. Jesus gave his life for the deliverance of his people. He did not waste his youth in idle or frivolous pursuits. And this is what Minister Farrakhan is calling Black students to do: Be Like Jesus.

In a beautiful and enlightening exegesis of the 19th chapter of Luke, Minister Farrakhan once taught that Jesus gave freedom to a colt that was bound and tied. Minister Farrakhan explained that the colt, or young horse, represented the young college student. The colt had “a” master that he was tied and bound to, but Jesus said that “the” master had need of him. The Minister went on to teach that this referred to how the young Black intelligentsia is controlled by forces outside the Black community. These forces prevent the Black intelligentsia from truly serving our people in a way that satisfies their need and longing to secure justice, obtain actual equality, and be fully and completely free.

Download

NDA

UNDER SIEGE:
News analysis documenting relevant issues facing the world today

ISLAMOPHOBIA

and the Israel Lobby

A Final Call research project

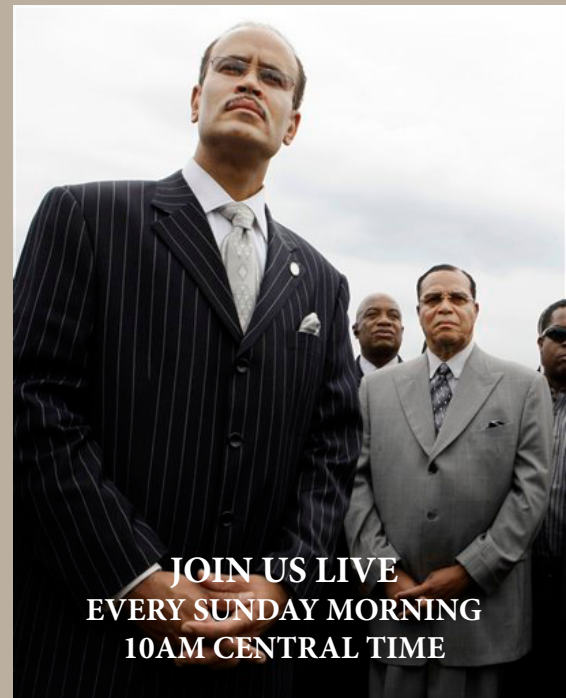
[HTTP://WWW.FINALCALL.COM/UNDER_SIEGE.PDF](http://www.finalcall.com/under_siege.pdf)

He lamented that the best and brightest of our people are not using their brilliance and creativity to lift Black people out of poverty, ignorance and despair.

The Minister says that God is “the master” that has “need of” or a plan for the Black college student. His plan is that the youth use their talents, knowledge, skill and ability to build a new society, civilization and world. God has put in the young a new and different spirit from that of their parent’s generation. In the young is a courageous and uncompromising mind and attitude that only need cultivation and guidance. And there is no better guide than the Honorable Minister Louis Farrakhan.

Demetric Muhammad is in the student ministry class of Muhammad Mosque No. 55 in Memphis, Tennessee. He is also the author of *In the Light of Scripture* and *A Complete Dictionary of the Supreme Wisdom Lessons*.

Nation of Islam WEBCASTS



**JOIN US LIVE
EVERY SUNDAY MORNING
10AM CENTRAL TIME**

Links, Documents and More

The Secret Relationship Between Blacks & Jews
Sign the Petition Supporting TRUTH in History!

Follow Us on TWITTER

NOI Research Group Documentation

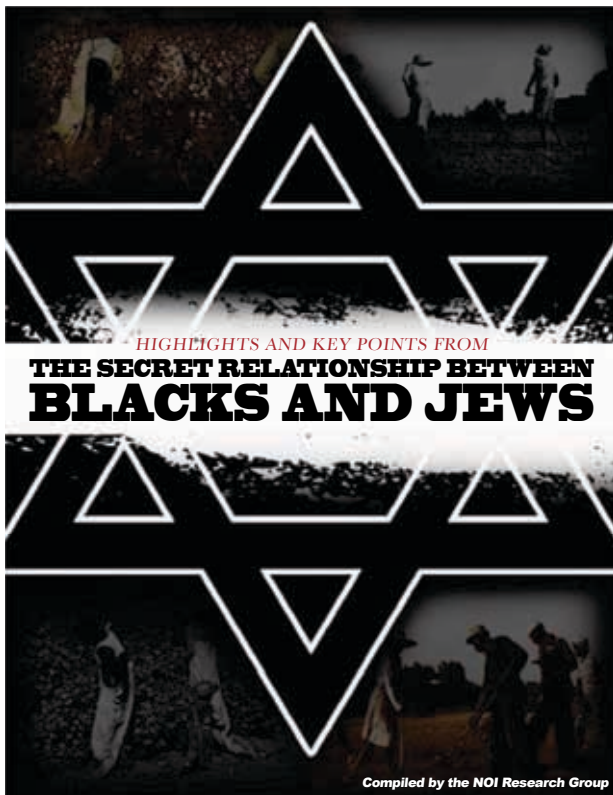
Newsletter/Articles

VISIT

WWW.NOIRG.ORG
NOI Research Group

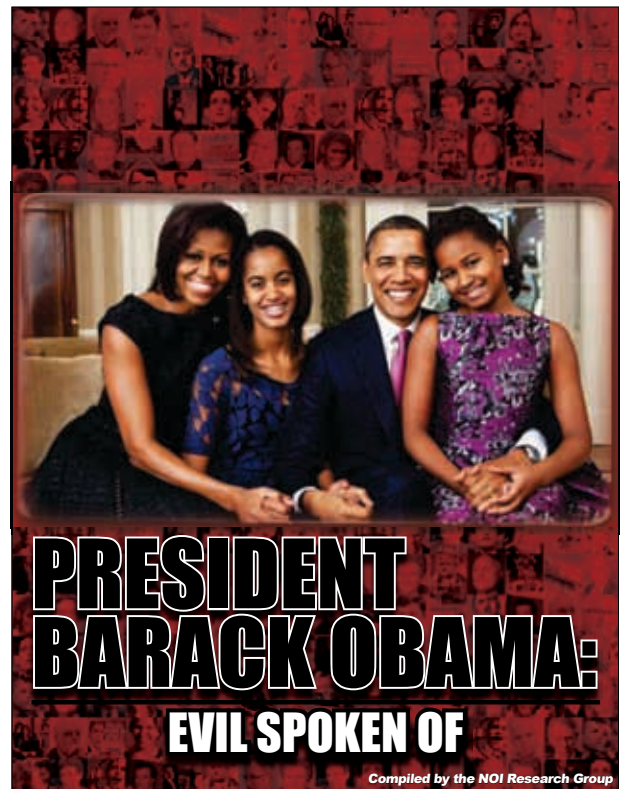
DOWNLOAD THE LATEST REPORTS FREE

**Highlights and Key Points of
The Secret Relationship
Between Blacks and Jews**



Ultimately, Blacks need to redefine and restructure their relationship with Jews based on accurate analysis of the historical events that shaped Black-Jewish interactions. **START HERE.**

**President Barack
Obama: Evil Spoken Of**



A dangerous climate has been created for President Barack H. Obama and his family. Influential people in America have targeted the First Family with what the Honorable Minister Louis Farrakhan referred to as an “avalanche of hatred.” **READ ALL ABOUT IT.**

Minister Farrakhan's
Southern College Tour

4/10 -- Huntsville, AL, Alabama State
4/12 -- Nashville, TN, TSU
4/14 -- Memphis, TN, Lemoine-Owen
4/16 -- Pine Bluff, UAPB

**NOI RESEARCH
GROUP**

Weekly Newsletter • Volume 3, Number 16



The Mayweather Effect: Can a Young Black Male Break the Jewish Stronghold on Boxing?

by Deric Muhammad

(FinalCall.com) - Floyd Mayweather Jr. is perfect. Not as a human being of course, but his win/loss record as a professional prizefighter (42-0) is without stain or blemish. "HARD WORK! DEDICATION!" is his motto and he apparently lives up to it. I've never seen any athlete talk so much trash and back it up so well. He has truly mastered the craft of boxing using quickness, defensive wizardry and intelligence to best all opponents. But physical supremacy in sports is nothing new to the Black athlete. It is the intelligence outside of the ring that he and his business team are exhibiting that appears to be a threat to those that control the sport.

Brutal, but lucrative. Two adjectives that can be summed up in one word—BOXING. Known as "the hurt business," it is an American sport that has generated billions, yet de-generated most of its athletes. While the quality of life of most boxers, mentally, physically and financially traditionally plummets, the quality of life of promoters and the executives who control the sport gets finer with time. While most boxers end up "broke and broken," Mayweather, who intelligently rarely takes punishment in his fights, is on a quest to "break the bank" of boxing, and, simply put, White folks ain't too happy about it.

In Mayweather's corner is a seldom-seen, Harvard-educated, brilliant businessman named Al Haymon. Haymon, also a major concert promoter, doesn't take pictures and never speaks publicly but is the business genius behind Mayweather's "\$40-50 million per fight" paydays. At no time has any fighter taken home the kind of revenue that Mayweather has. It is not that the revenue has not been generated in the past: it just usually

ends up in the bank accounts of executives who "uppercut" professional fighters with draconian contracts before the first round of any fight. Subsequently, most fighters end up "punch drunk" with bankruptcy, a mountain of medical bills and a lot of unreturned phone calls to their lawyers, promoter and accountants.

In the opposing corner is a Harvard-trained lawyer-turned-boxing-promoter named Bob Arum of Top Rank Promotions. A tax attorney who worked in the Kennedy administration, Arum made the transition to the boxing arena in the 1960s working with Muhammad Ali. He's been around a long time and is somewhat of an ambassador for the sport. He is said to have control over much of the boxing media and its relationship to mainstream media. He has made millions as a promoter, yet has a reputation for being a shrewd, unfair businessman who rips off his fighters. Arum reportedly even admitted during a federal trial that he had bribed the International Boxing Federa-



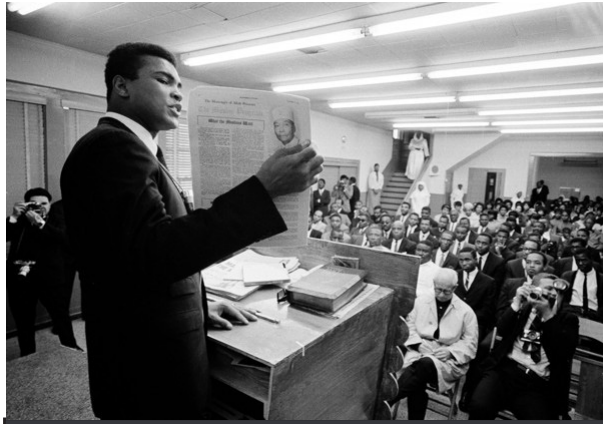
tion president in order to gain a more favorable rating for one of his fighters. He was penalized \$125,000 by the Nevada State Athletic Commission in 1995 for a bribe to get one of his fights sanctioned. Most of Arum's fighters are Hispanic or Black. He himself is Jewish.

As the story is told, Top Rank Promotions was originally founded by the late Jabir (Herbert) Muhammad, the son of the Most Honorable Elijah Muhammad. Herbert partnered

with Arum to form Top Rank, Arum being the attorney for the company. Legend has it that the company became lucrative and Arum eventually “finessed” Jabir out of the business and ended up owning it for himself. What many don’t know is that even the great promoter Don King had a Jewish backer by the name of Henry (Hank) Schwartz. In that day Jews controlled the closed-circuit satellites that were necessary to broadcast fights worldwide. Jewish control in boxing runs deeper than the naked eye can detect, because they usually hide behind Black or Hispanic promoters like Don King and the late Butch Lewis.

Floyd Mayweather was a young champion in the stable of Bob Arum from 1996-2006. YouTube video footage from that period shows Arum promoting Mayweather as the best “complete fighter” since Muhammad Ali. When Mayweather decided to break from the Jewish-owned company and start his own, he became somewhat of a villain to the Arum-controlled boxing media. He went from being praised by Arum to being accused of being afraid of certain fighters, including Manny Pacquiao, whom Arum promotes also. As long as Mayweather was making millions for Arum he was the darling of the sport, but when he decided to become his own boss Arum tried to turn the boxing world against him.

Muhammad Ali, under the management of Jabir Muhammad, was the first Black fighter to understand his value and demand large sums of money in order to display his gift. Mayweather is doing the same, yet in an unprecedented fashion. While his legal issues indicate that the brother, like us all, has more work to do on himself, personally I’m rooting for Mayweather and his team in their quest for domination inside and outside the ring. Yes, I know he is a young brother with a big mouth. However, he is also a brother with a big heart, whose charitable



Muhammad Ali, under the management of Jabir Muhammad, was the first Black fighter to understand his value and demand large sums of money in order to display his gift. Mayweather is doing the same, yet in an unprecedented fashion.

record in giving back to the Black community is as strong as his left hook yet hardly mentioned in the media.

It does my heart good to see brothers like Mayweather and Al Haymon join forces to take over a sport like boxing. I believe the Black NBA players and executives can learn a lot from what they’re attempting to do. You may have your mixed feelings about Floyd Mayweather. All I ask is that you take a look at the bigger picture. When he steps in the ring, he’s always facing a bigger opponent than the boxer in the other corner. He’s up against men like Bob Arum who see him as a threat to the Jewish chokehold on boxing. He’s up against the tradition in American sports that suggests that Black athletic talent

should always be owned and controlled by White people.

It saddens me to see some of our greatest champions end up in dire straits after making millions in the “squared circle.” We can blame some of it on executives, promoters and accountants, but some of them probably just made some unwise investments and personal decisions as well. The late great Joe Louis ended up as a nightclub bouncer. Other greats like Evander Holyfield, Mike Tyson and an endless list of others ended up with little to nothing for themselves or their families. Ali, an international icon, may enjoy a decent quality of life financially but suffers from Parkinson’s disease. If Mayweather can retire from the sport in good health and with sound investments, he will have defeated the odds that traditionally haunt the Black boxer.

I say all Black up-and-coming champions should unite with Mayweather, Haymon and other Black promoters. Then all Black promoters should unite and pool their resources and expertise to create bet-

ter opportunities for Black fighters. Too often, our fighters end up with slurred speech and bankrupt pockets, because their careers are handled by leeches who care nothing for them. Floyd Mayweather is setting a good example by taking the fight from inside the ring to the outside. The way forward for all Black athletes is ownership through unity. Anything else will bring about unfavorable consequences.

Floyd Mayweather escaped the plantation of White ownership and started doing for self. And for that he gets my respect.

(Deric Muhammad is a Houston-based Activist/Organizer in the Ministry of Justice. Visit his website at www.dericmuhammad.com.)

Secret Jewish Belief in UFOs Revealed; Defends Farrakhan

To: Arthur Goldwag
From: Jackie Muhammad
Re: Your Rebuke of Minister Farrakhan

You recently wrote a blog in the *Atlantic* in which you ridiculed The Honorable Minister Louis Farrakhan for his brilliant and magnificent four-and-a-half-hour Saviours' Day speech on February 26 before a capacity gathering at Chicago's United Arena and a national and international audience of countless viewers via the Internet.

The object of your criticism, ridicule and scorn of him was to discredit him for his "fascination with flying saucers" and his discussion of his experience on the "Wheel."

Several Jewish commentators like yourself have sought to belittle The Minister, making him out to be detached from reality because of his account of his experience on the "Wheel." The "Wheel," or what some have classified as a UFO, is not a creation of the Nation of Islam and the Honorable Minister Louis Farrakhan. This concept was introduced to the world by the ancient writers of the Bible; in fact, it has its origins in Jewish theology—not NOI folklore. According to the *Jewish Encyclopedia*, the Hebrew word for this "flying wheel" is *merkabah*, meaning the Heavenly Throne or God's Throne-Chariot, a technological marvel the ancient Jews envisioned God would use to defeat His enemies (who are variously described as Satan, the rebellious angels, Gog and Magog, etc.) and usher in a new world order.

The *Ma'aseh Merkabah*, which literally means the "Work of the Chariot," is the Jewish theosophical literature concerning God's Throne-Chariot — "the [Hebrew] conception of Yhwh riding upon cherubim, or fiery cloud-birds, upon the heavens or the clouds; hence His 'war-chariot'" — with special reference to prophet Ezekiel's vision. It is a Talmudic term for the

esoteric Judaic doctrine of the nature of God and the secrets of God's throne, and is based on the description of the Divine Chariot in the Book of Ezekiel and on other prophetic descriptions of divine manifestations. According to the ancient Talmudic Rabbi Ammi, the *ma'aseh merkabah* is a "secret doctrine" that must not be discussed in public and "might be entrusted only to one who possessed [certain] qualities." The Talmud often describes the perils connected with the unauthorized discussion of the *ma'aseh merkabah*. Indeed, the ancient Mishnah lays down this rule: "The *ma'aseh merkabah* should not be taught to any one except he be wise and able to deduce knowledge through wisdom of his own."

The ancient rabbis sought to suppress the Book of Ezekiel because, they said, it was not for "children." They taught that only the learned rabbis could read and properly interpret Ezekiel's vision. The unlearned, they said, would be consumed by fire, or could go mad. Now, to the consternation of the ancient and modern rabbis, Minister Farrakhan is exposing the hidden meaning of the vision of Ezekiel and giving its true interpretation to the whole world.

The understanding of the Wheel is one of the cornerstones of the teachings of The Honorable Elijah Muhammad and Master Fard Muhammad, the founder of the Nation of Islam and the man The Minister reintroduced to the world on February 26. To make light of what they taught is to belittle that which the prophets, sages and wise men of Judaism espoused themselves. What The Minister teaches about the Wheel is not inconsistent with what has been taught in your own religion or culture. To ridicule The Minister is to ridicule Elijah the Prophet, Abraham, Enoch, Ezekiel, Paul, Moses, and other Biblical figures who had encounters with the Wheel.

For example, wasn't the Prophet Elijah (2 Kings 2:11; Isaiah 66:15) transported to heaven via the



Did Jews Condemn Min. FARRA-KHAN's Southern College Tour?

“[I]n Israel today...humane, universalistic Zionism does not wield power. To the contrary, it is gasping for air. To understand how deeply antithetical its values are to those of Prime Minister Benjamin Netanyahu's government, it's worth considering the case of **Effi Eitam**. Eitam, a charismatic ex-cabinet minister and war hero, *has proposed ethnically cleansing Palestinians from the West Bank. 'We'll have to expel the overwhelming majority of West Bank Arabs from here and remove Israeli Arabs from [the] political system,'* he declared in 2006. In 2008, Eitam merged his small Ahi Party into Netanyahu's Likud. And for the 2009–2010 academic year, he is Netanyahu's **special emissary for overseas 'campus engagement.'** In that capacity, he visited a dozen American high schools and colleges last fall on the Israeli government's behalf. The group that organized his tour was called **'Caravan for Democracy.'**”

excerpt from “The Failure of the American Jewish Establishment,” by Peter Beinart (JUNE 10, 2010)

“Chariot of God,” which was likened to a whirlwind? What about Enoch, the friend of God? Wasn't he transcended (Gen. 5:24) bodily to God without experiencing death? And then there was Abraham. Was he not taken up to heaven in the “chariot of the cherubim”? And, yes, Ezekiel (Ezekiel 8) himself was a rider on the *merkabah*. And there was Paul (2 Cor. 12:2-4), who was “carried off,” transported to heaven and returned, like some of his predecessors.

What about the transfiguration of Jesus (Matt. 17:1-9) on the mountain where he has an encounter with Moses and Elijah? Finally, in Islam we have a similar depiction of Prophet Muhammad's (PBUH) Night Journey. Regardless of the means of transport, the purpose of the *merkabah* experience was spiritual transcendence. All of these men, including The Minister, experienced a spiritual transcendence.

All of these prophets' spiritual experiences were enhanced by their encounter with the Wheel. Strange, but I don't see you criticizing any of these men as



Readers are Leaders!



having mental aberrations. But when an intelligent, articulate, iconic Black man stands before the world and makes the same claims, you ridicule him. I am sure you're familiar with the story of the goose and the gander. What's good for them is good for us.

The English poet John Milton, one of the greatest writers/poets of the seventeenth century, was so affected by the concept of the Wheel that he reconceptualized Ezekiel's vision in the epic poem "Paradise Lost." Following on the heels of the Protestant Reformation, Milton envisioned his "Chariot of Zeale" as the means by which God would fight the forces of evil that the founder of the Protestant Reformation, Martin Luther, identified as the corrupt leaders of the Catholic Church.

Farrakhan's vision is as real as the experiences of all the ancient sages, but what about today and the modern era in which we live? Are you familiar with the evangelicals who believe that they will be taken up to heaven in a spacecraft to be with God at the end of the world? In his book *The Rapture*, Hal Lindsey says that the raptured will be transported to heaven in a mother ship. The evangelicals believe that they will be traveling at a rate of speed of 186,000 miles per second to be with their Lord.

The so-called UFOs have been seen by some of the top political leaders in the nation: among them are former President Jimmy Carter, former Governor Fife Symington of Arizona, former presidential candidate and current congressman Dennis Kucinich, and the late President Ronald Reagan.

The late Tim Russert, the longest-serving moderator of NBC's Meet the Press, senior vice president at NBC News, and Washington bureau chief, questioned Congressman Kucinich about his reported sightings of UFOs. During the presidential debates of 2007, Mr. Kucinich acknowledged that both he and former President Carter, on separate occasions, were eyewitnesses to these aerial phenomena. Former Arizona Governor Fife Symington, a pilot and U.S. Air Force veteran, told CNN's Anderson Cooper that he sighted a "huge" unidentified flying object in the Phoenix skies on March 13, 1997, an event that was witnessed by "hundreds—if not thousands—of

people in Arizona, and my office was besieged with phone calls from very concerned Arizonians."

Ronald Reagan, as Governor of the State of California, encountered these aircrafts on two separate occasions. The first sighting took place when then Governor Reagan was on his way to a party held by actor William Holden in Hollywood. He and his wife, Nancy, arrived at the party an hour late. He described how he and Mrs. Reagan had seen a UFO while driving down the coast highway to Los Angeles and stopped to watch the event. Comedian Steve Allen and actress Lucille Ball, who recounted the story in her memoir *Lucy in the Afternoon*, told of the account Reagan had given to the Hollywood elite.

The second event took place in 1974 when Reagan was on his state-owned Cessna Citation jet plane. His pilot, Air Force Colonel Bill Paynter, spotted the craft and was ordered by the governor to follow it. Upon approaching the craft the governor and his pilot saw the craft go from a "normal cruise speed to a fantastic speed instantly," at which point they lost sight of the craft as it ascended into that realm of the heavens the little Cessna could not possibly go.

Reagan's fascination with his "UFO" experience culminated with the U.S. government's Strategic Defense Initiative (SDI), also known as "Star Wars." When Reagan became president, he put billions of dollars in the development of a defense system designed to defeat the "UFOs" he had encountered: a secret weapon that used a laser traveling on a beam of light that would move through space at a rate of 186,000 miles per second to destroy the aircrafts he had encountered as governor.

The Campaign to Free the Real Children of Israel

Newly Released

\$15

BY THE NATION OF ISLAM

—Historical Research Department—

Read these books and inform others of their existence.

Newly Released

\$6

The Secret Relationship Between Blacks and Jews Volume 1

\$20

The Secret Relationship Between Blacks and Jews Volume 2

\$20

Jews Selling Blacks

\$10

Visit store.finalcall.com or call 1.866.602.1230 ext. 200

The concept of the Wheel is not alien to the Black religious experience, both during and after our experience as slaves in America. I am sure you are familiar with the Negro spiritual, “Swing Low Sweet Chariot,” a song originally written by an ex-slave, Wallis Willis. What you may not know is that the slaves envisioned the Wheel as an instrument that God would use to kill the white slave master and lead the enslaved Blacks to freedom. So the concept of the Wheel is part of the Black community’s religious and cultural paradigm.

The purpose of the Wheel is twofold: it is to be used for redemption and for destruction. This is similar to Minister Farrakhan’s explanation of the Wheel’s purpose, namely, that it is to be used in this modern era to destroy the enemies of God and redeem His people. This is totally in line with the purpose of the Wheel as conceived by the Hebrew prophets. So to belittle Minister Farrakhan’s experience with the Wheel is to express a profound ignorance of Talmudic doctrine, Jewish esoteric teachings, Christian theology, Biblical prophecy, Black history, and the U.S. government’s military initiatives against the Wheel itself.

What Carter, Symington, Kucinich, Reagan and countless others have experienced is real. It is not an aberration. The technology associated with the Wheel is far superior to anything this world has ever seen. According to The Honorable Elijah Muhammad “this

wheel-like plane” is “a masterpiece of mechanics.” Ezekiel’s vision—which “included hints on the Great Wisdom of Almighty God (Allah)” —has indeed become a reality. Just as Reagan couldn’t develop a weapon to destroy the Wheel, neither can you tarnish the reputation of The Honorable Minister Louis Farrakhan by belittling his personal experience with it. The Minister boldly proclaims that the power of that Wheel and the Personnel commanding it are what protects him and what makes him the bold, uncompromising, iconic phenomenon that he is. Though this may be hard for you to accept, you have no choice; however, you now have the truth.

Jackie Muhammad is a former presidential appointee, member of the Oxford round table, educator, youth-trainer and businessman. He can be reached at jacrb519@aol.com.

Download

NDA

UNDER SIEGE:
News analysis documenting relevant issues facing the world today

ISLAMOPHOBIA

and the Israel Lobby

A Final Call research project

[HTTP://WWW.FINALCALL.COM/UNDER_SIEGE.PDF](http://www.finalcall.com/under_siege.pdf)

Nation of Islam WEBCASTS



Links, Documents and More

The Secret Relationship Between Blacks & Jews
Sign the Petition Supporting TRUTH in History!

Follow Us on TWITTER

NOI Research Group Documentation

Newsletter/Articles

NOI RESEARCH GROUP

www.noirg.org

Minister Farrakhan welcomed in Saint Kitts
 (Farrakhan) - The Honorable Minister Louis Farrakhan was welcomed into Saint Kitts December 16, 2011, as a part of his working trip to the Caribbean. His previous two stops were in Jamaica and Haiti.

America Hijacked! Billions go to Israel and other nations abroad while we suffer at home
 by Ishtiaq M. Muhammad, Ass. Editor/Prod. Cell
 November 2012

Glenn Beck MEMO
 From: Justin Muhammad
 To: Glenn Beck
 Date: February 26, 2012

Nation of Islam Research Group

The Secret Relationship Between Blacks and Jews
 Volume Two
 The Nation of Islam
 Have Jews Colored Control of the Black American Economy

Read the latest RESEARCH
 Follow Us on TWITTER
 Read our BLOG
 Sign up for the weekly NEWSLETTER
 FREE DOWNLOADS
 Purchase BOOKS & Publications
 Empower YOURSELF
 Learn • Grow • Think
 Believe • Fight

“ONE LEARNED MAN IS HARDER ON THE DEVIL THAN 1,000 IGNORANT WORSHIPPERS”
 —Prophet Muhammad (PBUH)



• **DOWNLOAD THE LATEST REPORTS FREE** •

Highlights of The Secret Relationship Between Blacks and Jews

HIGHLIGHTS AND KEY POINTS FROM
THE SECRET RELATIONSHIP BETWEEN BLACKS AND JEWS

Compiled by the NOI Research Group

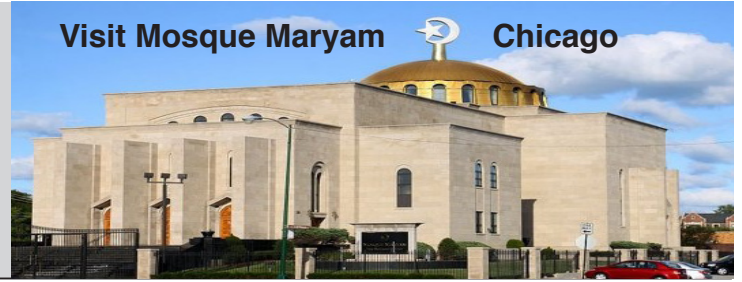
Pres. Barack Obama: Evil Spoken of

PRESIDENT BARACK OBAMA: EVIL SPOKEN OF

Compiled by the NOI Research Group

www.noirg.org

The NOI Research Group was established in 2010 by The Honorable Minister LOUIS FARRAKHAN



Saving White Supremacy: Propaganda in the War Against Black Independence

BY STUDENT MINISTER AVA MUHAMMAD

In The Name of Allah, The Beneficent, The Merciful.

I recently purchased a book titled *African Americans in Chicago*. It was a photographic history and included beautiful images of attractive, well-dressed Black families, such as that of Emmett McBain, who became a major figure in the advertising industry.

Another featured Hiram Revels, the first Black member of the United States Senate, with his daughter and grand-daughters. On the last page was a lovely portrait of President Obama, the First Lady and their children. The

author noted his effort to include the “visage of the entire family” which is usually ignored in the mainstream media’s stereotypes.

Wealth, power and the building of human potential cannot happen without families. Family is not a project, it is a process. It takes generations to achieve the level of stability essential to the development of a nation. The institution of slavery could never have existed without the destruction of the Black family unit—again, we are looking at a process—which took generations (1555-1619) to complete. From the beginning, the agenda of White America has been the destruction of the Black family unit. The special relationships between husband and wife, father and son, sisters and brothers, grandparents, aunts, uncles, are essential and irreplaceable. Destroy the family, you destroy the community and with it any hope of a nation.

The survival of this world in its present structure, depends entirely on Black people and all people of the Earth accepting the fundamental philosophy of White

supremacy. The Teachings of the Honorable Elijah Muhammad, through his National Representative, the Honorable Minister Louis Farrakhan, pose a formidable threat to this world. He is preaching a system rooted in the belief in and the worship of One God; the sanctity of marriage and family; freedom, justice, equality and economic independence.



Minister Farrakhan is in the midst of a 52-week lecture series, “The Time and What Must Be Done,” airing weekly over the Internet, accessible to virtually every living person on the Earth. He is making bold declarations in an environment that provides the viewer with a calm, relaxed, person-to-person experience that can be had in private.

“And now we have reached, as the Honorable Elijah Muhammad said, “The end of this world and its system of things... the world in which we are presently living is a world that was ‘doomed’ from its very beginning. And this world, now, is in peril; it is perishing, it is going

Min. Farrakhan calls Southern Poverty Law Center, Jewish groups to a “Showdown.”



The Honorable Minister Louis Farrakhan Photo: Bill Hart



Min. Farrakhan & the FOI on the streets of Chicago giving hope and inspiration.

down...God has come, and has chosen for Himself the despised, the rejected, the unloved, the unwanted Black Man and Woman of America to be the Cornerstone of His New Kingdom of Righteousness.”

The corporate-owned United States government has a violent history of assassinating, incarcerating, deporting or ruining the reputation of every Black leader who dares speak truth. What can it do about one man who will not bow to the forces that have crushed our people for centuries? This is a man not restricted by fear, who challenges them in front of the world: “Don’t let up on me, because I surely am not going to let up in the preaching of this word. So come against me, then, with all you have, because it won’t be enough to stop what God has in store for you.”

The media has a policy of keeping the Nation of Islam out of the news, because press coverage, positive or negative, tends to increase our ranks. But desperate times call for desperate measures. So the *Chicago Sun Times*, in the April 22nd edition, ran a front page story with the Nation of Islam’s Student Supreme Captain Mustapha Farrakhan as the subject. Mustapha Farrakhan is the third son of Minister Farrakhan and has been the head of his security detail for decades. He has been at his father’s side at venues all over the globe. The significance of his work cannot be overstated, since there has never been a time when his father was not a target for assassination. The *Sun Times* is a vehicle for rolling out a fresh propaganda campaign against Minister Louis Farrakhan and the Nation of Islam. The ultimate target, however, is the poor, oppressed Black man and woman of America, whose only path to salvation is to repent of the evil we practice that we have learned from our open enemy. If the enemy can get between us and the one guiding us

to our salvation, we will perish with the enemy.

The story is textbook propaganda, a powerful form of psychological warfare. In the midst of a growing wave of love and acceptance of the man and the message, this story was written and published to produce a negative emotional response from the Black community in general and the believing community

specifically. The desired outcome is to create a negative view of Minister Farrakhan and reinforce it with an assault on the second and even third generation of his family.

A separate report being published in the *Final Call* will inform the public of facts which the *Sun Times* deliberately omitted or presented in a selective and misleading way. Both the front page and inside story banners are cloudy, loaded messages—designed to arouse negative thoughts in the reader, but falling short of assertions that would bring about a lawsuit. The enemy is initiating a deliberate and systematic effort to shape not only the perception, but the behavior of Black people. Why?

The white power structure recognizes a danger to itself that you and I don’t necessarily see. They know that Black people have the capacity to return to their natural state at any moment. They are keenly aware that with the Minister talking to us in the way that he is, the probability that we will transform in an instant increases every day. This is but one move in a desperate attempt to save white supremacy. It exposes the enemy’s hatred of the son’s love and respect for the father; it exposes their bitter desire to ensure the work of the father does not continue through that son or any of the sons, or the daughters, or the followers. Having found no way to even calculate how to defeat Farrakhan, they are committed to making sure his power and influence is limited to his lifetime.

Referring to Minister Farrakhan as “the country’s leading radical Black Muslim”, the reporter writes he was unable to get answers to “detailed questions” about the relationship between the police department of a predominantly Black suburb of Chicago and the Nation of Islam’s head of security. The *Sun Times* wants readers to know that the mayor of Harvey, Illinois, is a friend of the Farrakhan family—a matter of grave concern. Do



you think that a positive relationship between Black officials over a city—even a small, struggling one—and the Nation of Islam, is not a serious problem for White people? Think again.

Throughout the story, the reporter complains bitterly that the son uses a police squad car with a Harvey sticker on the plate to lead “Minister Farrakhan’s imposing, presidential-style motorcade of matching, black Hummer SUV’s to several impromptu ‘walkabout’ appearances on the South and West sides.”

How dare a Black man have a motorcade? A Chicago police spokesman said they have no record of a request for a motorcade. A White Republican police chief from Elmhurst, Illinois, is interviewed. He wants to know, who is Louis Farrakhan to have a motorcade? Remember, this world operates on a philosophy of white supremacy.

It is inconceivable that Black people dare to befriend one another, pool their resources, protect their leadership from harm, and never seek permission from white authority. It is alarming that last summer, without seeking their permission, Minister Farrakhan led the Fruit of Islam among our people in the so-called ghettos of Chicago where the murder rates are among the highest in the country. The people poured out in droves to look at him, listen to him, be near him. And unless something is done about it, they will follow him.

No, the Minister did not seek approval for a motorcade. He did not ask permission to call the Million Man March, either. The writer gratuitously offers that while his “national influence has greatly diminished,” Minister Farrakhan “remains a charismatic figure to many African-Americans in the Chicago area.” Actually, anyone who possesses influence in Chicago tends to be influential elsewhere. President Obama. Oprah. Reverend Jesse Jackson. If you know history, you know that Chicago is Black America.

The *Sun Times* is the number one newspaper in Chicago and ninth in the country. On any given day of the

week, it has a circulation of more than 250,000 (450,000 when you add the suburbs). You cannot achieve those numbers with “has-beens” and “wannabees” on the front page. Indeed, when a man is of such interest that his children receive front page coverage on the ninth largest newspaper in America—I would venture to say his influence is growing, rather than diminishing. And you can rest assured that with P. Diddy calling for his millions of Twitter followers to watch *The Time and What Must Be Done*, and Erykah Badu calling him a “Superhero” and a “brave and beautiful being,” we are witnessing a meteoric rise in the numbers of young people who are being influenced by Minister Farrakhan.

In the Holy Qur’an, Allah calls upon us to use our reasoning powers. Let us obey Him when the enemy strikes in madness.

I close this writing with an excerpt from *Closing the Gap*, by Brother Jabril Muhammad. Brother Jabril poses a question:

“...Whenever God intends to do something through His servants or have His servants accomplish something, Satan runs ahead and puts out something that looks right but it’s not. How can the new Believer in God’s Truths distinguish between Satan’s move and the Divine Move?”

Minister Farrakhan: “*The Divine Move is perfect. Satan’s move is so far from perfection, that running ahead of God to try to produce something always leaves holes that create dissatisfaction, which then leads to perfection...I am watching the enemy trying to make one world, one political reality, one currency; one this, one that. That is God’s Idea. So the move that Satan makes, God is directing it. God says, ‘Oh you forgot something. Checkmate.’*”

[Editor’s note: This week *The Final Call* features a special guest editorial written by Student National Spokesperson Ava Muhammad. In addition to her role as Nation of Islam spokesperson, Sis. Ava Muhammad is also a student minister and an attorney.]

A Memo to Glenn Beck...

From: Jackie Muhammad

Recently you and your staff writer Billy Hallowell launched both a verbal and a written rant in which you ridiculed the Honorable Minister Louis Farrakhan's call for the Black community to unify in order to address the myriad of ills that are plaguing our community. In his three-hour Saviours' Day speech the Minister addressed the problems of poor spending habits, lax dietary habits, high unemployment, soaring dropout rates, inordinate consumption of illegal drugs and cigarettes, and our addiction to alcohol.

You erroneously charged the Minister with recruiting gang members "to ask them for assistance in protecting the Nation of Islam's interests." Your writer proceeded to quote a DNAinfo.com reporter, who wrote, "Farrakhan said he planned to contact the city's (Chicago) gang leaders to recruit gang members to 'protect' any land the Nation of Islam might buy in the future."

First, you have misconstrued the Minister's language. The Minister's call was for a unity meeting with the leadership of the entire Black community. He said, "Either we are interested in creating a future for our people or we are not. And the only way we can create a future, a real future for our people, is possessing sufficient land from which we can build that future." Further, he said, "I am now free to call on the pastors, the reverends, the business leaders, the politicians, the educators, the military men and women, the gang bangers, and all in leadership positions; it demands that we come together to produce this renewal of our people's minds and cleaning our people up from the moral condition that disavows an effective economic program to be established."

In your rush to judge Minister Farrakhan and depict him in as negative a light as possible, you conveniently left out the entirety of his words, which call for the entire Black community to assume a role in our renewal—land acquisition was one aspect of our need to control our own future.

The role of gang members was only one component of the leadership cadre the Minister introduced.

But for the sake of argument, what if he did do what you falsely and sensationally accused him of doing? Are you not aware of the crucial role gangs have played in the formation of nations, protecting citizens, coordinating and collaborating with sovereign governments to fight their common enemies, providing jobs to citizens, and in general helping to spur economic development in societies around the world?

For example, the notorious Stern Gang and the Irgun Gang were murderous, extremist, terrorist groups who helped to establish the Zionist Nation of Israel. The Jewish Stern Gang invited the aid of the Axis Powers (Germany, Japan, and Italy, the coalition of forces that opposed the Allied Powers in WWII), and sought to form an alliance with the Nazis. Among the more notorious acts of the Stern gang was the assassination of Lord Moyne, the British minister of state in the Middle East; the bombing of the King David Hotel in Jerusalem, which killed over 90 people, and the Deir Yassin Massacre, where 260 innocent Palestinian men, women, and children were slaughtered in their peaceful Arab village of Deir Yassin. The leader of the Stern Gang was the well-known terrorist Manachem Begin. Mr. Begin later became the Prime Minister of Israel and a winner of the Nobel Peace Prize.

The Irgun Gang, under the leadership of Yitzhak Shamir, was even more vicious and notorious than its scion. The U.N.-and U.S.-appointed Arab-Israeli diplomat Count Folke Bernadotte of Sweden was assassinated by members of the Irgun Gang. Mr. Shamir was later elected the two-term Prime Minister of Israel.

Two of America's most famous and notorious organized crime leaders were Jewish American gangster Meyer Lansky and the leader of the Italian Mafia Charles "Lucky" Luciano.

Meyer Lansky, known as the "banker" of organized crime, was an ardent supporter of Zionism. Profits gained from his illegal activities went to the support of the state of Israel. Mr. Lansky and his protégé, Bugsy Siegel, were identified as the Mob's kingpins be-



Jewish gangster Meyer Lansky.



Philo-Semite Glenn Beck.

hind the establishment of Las Vegas as the gambling capital of the world. They were immortalized in the movie *The Godfather*.

Luciano, Mr. Lansky's close friend and associate, was purported to have ordered the sinking of the SS Normandy, a French luxury liner converted into a ship to transport troops. From his jail cell in New York state, Mr. Luciano had his gang sink the Normandy and blame the sinking on the Germans. This "false flag" operation was staged according to Luciano in his book *The Last Testimony of Lucky Luciano*: his men sank the Normandy to send the message to the U.S. government that the New York harbor (which the Mafia controlled) could be compromised at any time without their assistance and to show the U.S. government it needed the cooperation of the Mafia.

According to Luciano the Mafia agreed to work with the government to spy on the docks and report any security issues that might arise. The records show that Luciano was paroled shortly thereafter and deported to Italy, where he continued to maintain his criminal activities. He had served only 10 years of a 50-year sentence. The relationship between Mr. Lansky, Mr. Luciano and the Navy intelligence unit of the U.S. government is detailed in *The Upper World and the Underworld: Case Studies of Racketeering and Business Infiltrations in the United States*, by Robert J. Kelly.

Another American gangland kingpin with significant government ties was Sam Giancana. Giancana, head of the Chicago Mob in the 60s, had close ties to senator, then President, John F. Kennedy. The ties that bound the two men together were a paramour they had in common by the name of Judith Exner. Exner was introduced to both men by Frank Sinatra. Besides exposing this tripartite relationship publicly in television interviews, Ms. Exner also wrote a book, *Judith Exner: My Story*. She revealed her role as a courier between the two men. Pulitzer Prize-winning investigative reporter and author Seymour Hersh in *The Dark Side of Camelot* also documented the relationship between Kennedy, the Mafia, and Kennedy and Giancana's mutual paramour.

The gangland kingpin was also known as a CIA and FBI collaborator. The CIA was known to have worked with Giancana and his gangland cohorts in the government to attempt, on several occasions, to assassinate Fidel Castro.

Giancana and his associates in the underworld have also surfaced in the mystery surrounding the assassination of Dr. Martin Luther King Jr. That mystery was solved with the publication of an earth-shattering book by William Pepper

called *Orders to Kill*. Pepper, an associate of Dr. King and a barrister, provided detailed, documented evidence revealing the role the U.S. government and organized crime both played in the murder of Dr. King. Some of that evidence led members of the King family as well as the Rev. Jesse Jackson to come to the conclusion that James Earl Ray was innocent of the assassination of Dr. King.

Finally, sir, let me remind you of the relationship that was nurtured between the Irish Mafia and the government that resulted in organized crime successfully taking control of city governments and offering patronage jobs to members of the Irish American community. Does Tammany

Hall ring a bell? Tammany Hall was a political machine that ran New York City through a system of political patronage, and it was the epitome of corrupt politics in the 1800s. The Irish Mob significantly influenced the government in New York City, and through a system of patronage they held sway over who was hired as police officers. That's why the police department was known as an enclave for Irish men. The 1928 book *The Gangs of New York* and the recent movie by the same name illustrate some of this history, as does the *Time* magazine article, *Sachems and Sinners: An Informal History of Tammany Hall*.

To ridicule the Honorable Minister Louis Farrakhan for calling for a unity meeting with all of the members of our community to jointly tackle the problems plaguing Blacks in America is hypocritical at best, and deceitful and dishonest at worst. Gang members have a viable role to play in the empowerment of our community; however, they and other members of our family will be enlisted not to engage in illegal or nefarious or violent behavior, but to "serve and protect" a community that's seeking and striving for a better quality of life. Who knows, some of the gang members who are seen as incorrigible gang bangers today may be tomorrow's political leaders or Noble Peace Prize winners.

But unlike others in the past, they will be undergirded by a strong spiritual and moral underpinning—thanks to the guidance and wisdom of the Honorable Minister Louis Farrakhan.

(Jackie Muhammad is a former presidential appointee, member of the Oxford round table, educator, youth-trainer and businessman and member of the Nation of Islam Research Group. Visit them online at <http://www.noirg.org> and join the conversation on FaceBook.com/NOIRResearch and Twitter @NOIRResearch. He can be reached at jacrb519@aol.com.)



**NOI Research Group
on Twitter
@NOIRResearch**

Nat'l Geographic confirms
Elijah Muhammad--a genetic
mutation occurred "6,500 years
ago" that created the European:
<http://news.nationalgeographic.com/news/2013/13/130423-european-genetic-history-dna-archaeology-science/>

New Year's Day interview

Minister FARRAKHAN Announces 52-week Lecture Series

(FinalCall.com) --In a wide-ranging year end interview, the Honorable Minister Louis Farrakhan offered analysis of the year that was and insight into what is to come in 2013. He also announced an historic 52-week series of messages, "**The Time and What Must Be Done**," which will officially begin January 12 and be available via the Internet, YouTube, cable access television, radio and on DVD.

Among the issues and topics addressed were concerns about the misuse of entertainment and culture, the serious implications of the popular movie *Django Unchained* in the current racial climate, rising violence in a society spinning out of control, challenges facing President Obama, international affairs and the Nation of Islam minister's continued effort to reach Black youth.

Min. Farrakhan, in answering a question, encouraged single Black mothers to stand firm on solid spiritual and moral ground in raising their sons. Meanwhile, he said, the efforts to remake Black men properly to care for their women and children must be dramatically increased.

"The New Year should be a time of deep reflection and commitment, praying that God will help us go through this year and bring us safely into the next," said Min. Farrakhan, in a New Year's Day round-table discussion conducted by the editor of *The Final Call*, assistant editor Ashahed M. Muhammad, and staff writer Starla Muhammad at the newspaper's offices.

"We intend for the next 52 weeks to deal with the subject that was given by the Honorable Elijah Muhammad, **The Time and What Must Be Done**. The Honorable Elijah Muhammad finished his time among us with a series of lectures called the **Theology of Time**. And we in this time want our

people to understand that time is the yardstick that judges our actions," said Min. Farrakhan.

"If we understand that we are supposed to be free men and women, then we must not act as slaves, that as the Honorable Elijah Muhammad taught me is not good subject and



verb agreement. We are in the present and our actions should not be of the past mentality of a slave who sits around begging others, 'give me, 'give me, 'give me, 'give me.' No. I'm free now; let me do something for myself. But you (America) should help us—because we gave you all that we had, 310 years of chattel slavery, 150 years as a free slave. We built the economy of the South that fueled the industrial revolution of the North. We fought in every war that America has had, not for our freedom, but for America's freedom and for the freedom of others who came to America and found the American Dream and built it on the nightmare of Black existence. It's time now for the Black man and woman to realize it's on us to make a future for ourselves, and our children and our unborn generations. And I will be doing everything I can in this year to provide that guidance but I am telling

you as the Qur'an says, 'By the time surely man is in loss, except those who believe and do good and enjoin one another to truth and enjoin one another to patience.' The time will judge our actions and if our actions are not correspondent to the time we will continue down the road of intense regret over great loss."

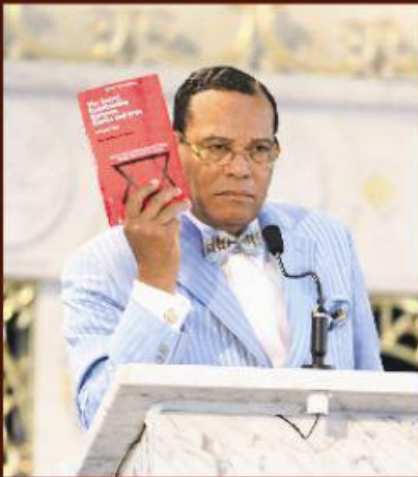
The full end of year interview will be available for viewing Saturday, January 5, at 6 p.m CST at <http://NOI.ORG/THE TIME>



Available online www.noirg.org

Defending The Honorable Minister Louis Farrakhan

The Campaign to Free
the Children of Israel



Final Call Articles
2010 - 2011

For Sale, a likely young
Negro Girl,
About Eight Years old, has Twenty years to serve. In-
quire of
ISAAC FRANKS,



**Why Do
Our Best
Friends
Sell Us?**

Lately Imported from **BARBADOS,**
And to be Sold by **JOSEPH MARKS,**
at his House in Walnut-street, Philadelphia;

A LIKELY parcel of Negro Men, Women;
Boy, and Girls: As also good Barbados Rum, clay'd and mulcovado
Sugar, Cotton, and sundry sorts of European Goods.



Nation of Islam WEBCASTS

<http://www.noi.org/webcast/>

LIVE EVERY SUNDAY MORNING 10AM CENTRAL

Sign the Petition Supporting TRUTH in History!

Follow Us on TWITTER

Friend us on FACEBOOK

NOI Research Group Documentation

Sign up to receive Newsletters/Research Articles

BOOKS • NOIRG.ORG • VIDEOS

Can Hollywood do justice in portraying slavery?

By Jehron Muhammad

(FinalCall.com) - Can a Hollywood that is more prone to entertain than to inform do justice in portraying an institutionalized system of brutality, America's slave trade, that spanned over three centuries?

And what is the responsibility of filmmakers to those whose ancestors suffered horrendous atrocities as slavery was used to fuel and maintain America's capitalist beginnings?

In Quentin Tarantino's new movie *Django Unchained*, an homage to Italian director Sergio Leone's sub-genre of films called "spaghetti westerns," Jamie Foxx's character goes on a quest with his mentor turned sidekick, played by Christoph Waltz.

Django, played by Foxx, is on a mission to free his wife who was re-purchased by the owner of a sprawling Mississippi plantation, Calvin Candy, played by Leonardo DiCaprio.

The fact that Django is a spaghetti western with the atrocities of slavery as backdrop speaks to the uneasiness with which this material is presented and gives credence to film director Spike Lee's criticism of the movie. Lee, who refuses to see the film, said telling the story as a spaghetti western is "disrespectful to my ancestors." His comment not only reveals the delicate nature of how the movie's subject matter had to be presented, it also reveals obstacles Tarantino had to overcome to make the material palatable.

To allow the audience to get stuck in a recreation of the actual atrocities of slavery and not offer any relief would defeat the purpose of the film. It is actually a testament to Hollywood's ability to control the sensibilities of the viewing public and not deal with the actual institution at the root of the movie.

Django's most important contribution isn't even in the film, it's in interviews about the film that bring a discussion about slavery centerstage.

Not only did Tarantino and his cast members do the customary Hollywood movie promotion circuit, they sought out and engaged some Black media outlets in a discourse about slavery.

One particularly revealing exchange during a post-screening discussion of the film, according to *Roots* New York bureau chief Hillary Crosley, hap-

pened when a Black woman interrupted, saying, "A lot of Black people are not going to like this movie."

Then a few audience members began to heckle Tarantino from the balcony, shouting: "This is bulls---t."

To Tarantino's credit he invited his detractors to offer comments. During that exchange, the filmmaker said he recognized the history covered by the movie was "virgin territory."

"It's a rough movie," he said. "As bad as some of the s---t is in this film, a lot worse s---t was going on. This is the nice version."

Still Tarantino's willingness to engage his distracters is welcome relief from "*Lincoln*" director Steven Spiel-



berg's refusal to have a meaningful discussion about slavery.

Not only hasn't Spielberg engaged the Black public, he displayed insensitivity by holding a private viewing of a movie about President Abraham Lincoln's contribution to the ending of slavery, not with the descendents of the recipients of Lincoln's efforts and the members of the Congressional Black Caucus, but with the all-White U.S. Senate. His counter argument might be the movie is more synonymous to current political wrangling going in Congress and he wanted to show the Senate how historically bipartisan support for the 13th Amendment—which is the crux of the movie—was achieved.

Like *Django Unchained* the main character's quest is the focus: Lincoln's unseen backdrop is the horror of slavery and Blacks' active contribution to its demise. To display Black people as passive onlookers—as the Lincoln movie does—while this messianic figure towers over the passing of legislation equated with freedom has to be seen for what it is. It is a failure to deal with the reality of slavery and the actual cost of ending it. This wrongheaded approach was eloquently pointed out by Stephen Marche in his blog post on Equire.com. The movie imagines “that American slavery was a matter of debate and policy, that it was a matter of law, and that all white people needed to do was correct their intellectual error of categorizing persons as property.”

Not that the passing of the 13th Amendment wasn't significant and worthy of the silver screen, but in the context of history, to pretend it was all that mattered and not show Black contributions, not even Frederick Douglas who Lincoln praised and relied upon, is a deliberate lie and a slap in the face of the historical record.

Tarantino and Spielberg's films also can be viewed in the context of the civil rights movement. To give the main credit of the movement, as many have done, to attorneys that battled in the courts denies the principal contribution made by those in the trenches, who suffered imprisonment, beatings, torture and death, is wrong.

Plus, how many movies has Hollywood made where a Black man—as seen in *Django Unchained*—encounters and overcomes tremendous obstacles, including capture, and rescues his Black woman?

(Jehron Muhammad, who writes from Philadelphia, can be reached at Jehronn@msn.com.)

Savagery of America

BY THE MOST HONORABLE ELIJAH MUHAMMAD

The great country of America and her great richness, great institutions and great towns and cities spread out like a blanket over the surface of the Western Hemisphere with her tall buildings going upward over a hundred stories! The great architects and building engineers have become such experts at building to precision that it makes their past history of two and four thousand years ago look like child's play.

Her land is shadowed with the wings of her many planes that cover her almost like a cloud. The great and wonderful work of science on the earth and in the air, her great mighty fleets afloat on the high seas (on the surface and below the surface), her great scientific mechanical communications system! Yet, with all of this might of skill in engineering or building, the country of America displays and practices more savagery than any civilized country on the earth. And all of her educational institutions are not enough to make a man so intelligent and proud of his education and of being an American citizen that he would not practice the same savagery.

There is no such thing as law and order. The law is disregarded, as though it were thrown in the jungles to be carried out by savage beasts.

Murdering, killing, robbery, raping and drug addiction are the only law and order that is respected.

It has become such a country that the civilized man of intelligence and decency is afraid to walk the streets of the vast towns and cities of America. He would be more secure in the jungles, around and in the midst of wild beasts, than to be walking in the streets of these great cities in America after night.

Groups of robbers and murderers, killers and dope addicts are prowling the streets at night to exact their evil intentions upon the innocent. This is a mob of savages that the intelligent and decent woman should not dare venture among. And if we see such women walking around, they are part of this savage people.

It has become dangerous even for a girl or woman to stand alone in any unprotected place, day or night. Rapists lurk around bus stations and robbers and thieves are also at such stations; and with such conditions existing in a so-called civilized country like America, this is the worst name that could be applied to her.

Police, detectives and FBI all are here; but these daring savage acts are committed right before their eyes and ears.



by the Honorable
Elijah Muhammad

(Republished from “The Fall of America,” 1973.)



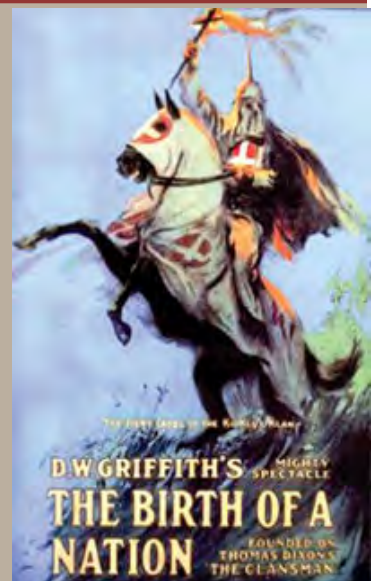
@ **NOI.ORG/THE TIME**

Hollywood and Racial Propaganda

The negroes are shown as horrible brutes, given over to beastly excesses, defiant and criminal in their attitude towards the whites, and lusting for white women. Some of the scenes are plainly morbid and repulsive.

—review of *Birth of a Nation*, Moving Picture World, 1915

Hollywood's very first blockbuster movie, *Birth of a Nation* (1915), actually paid homage to the Ku Klux Klan. Financed and produced by Boston-area Jewish investors, it revived the terrorist organization, which, using the film for recruitment grew to its largest size ever.



Available online www.noirg.org

Defending The Honorable Minister Louis Farrakhan

The Campaign to Free
the Children of Israel



Final Call Articles
2010 - 2011

For Sale, a likely young
Negro Girl,
About Eight Years old, has Twenty years to serve. In-
quire of
ISAAC FRANKS,



**Why Do
Our Best
Friends
Sell Us?**

Lately Imported from **BARBADOS,**
And to be Sold by **JOSEPH MARKS,**
at his House in Walnut-street, Philadelphia;
A LIKELY parcel of Negro Men, Women;
Boy, and Girls: As also good Barbados Rum, clay'd and mulcovado
Sugar, Cotton, and sundry sorts of European Goods.



Nation of Islam WEBCASTS

<http://www.noi.org/webcast/>

LIVE EVERY SUNDAY MORNING 10AM CENTRAL

Sign the Petition Supporting TRUTH in History!

Follow Us on TWITTER

Friend us on FACEBOOK

NOI Research Group Documentation

Sign up to receive Newsletters/Research Articles

BOOKS • NOIRG.ORG • VIDEOS

Mighty Scholar, TONY MARTIN (1942-2013)

Prof. Tony Martin is a great scholar, brother, and friend. He truly set a standard for fearless scholarship and truth. Almost singlehandedly he returned Hon. Marcus M. Garvey to an honored place in our history with his acclaimed biography *RACE FIRST*. When we think of The Prophet's (PBUH) words, "The ink of a scholar's pen is holier than the blood of a martyr," we think of our brother Prof. Tony Martin.

May Allah be pleased with this great servant of our people.

A master polemicist, Professor Martin's strength was most evident when he faced what he called The JEWISH ON-SLAUGHT. Read on:

Incident at Wellesley: Jewish Attack on Black Academics by Tony Martin

In January 1993, I was minding my own business and teaching my Wellesley College survey course on African American History when a funny thing happened. The long arm of Jewish intolerance reached into my classroom. Unknown to me, three student officers of the Jewish Hillel organization (campus B'nai B'rith stablemates of the Anti-Defamation League), sat in on my class and remained for a single period only. Their purpose was to monitor my presentation. As one of them explained in a campus meeting later, Jewish students had noticed *The Secret Relationship Between Blacks and Jews* among my offerings in the school bookstore.

The book documents the considerable Jewish involvement in the transatlantic African slave trade, the dissemination of which knowledge they, as Jews, considered an "anti-Semitic" and most "hateful" act. One hour and ten minutes undercover convinced these three young Jews that I was teaching this book as a legitimate historical work. They seemed to think that it belonged rather in the realm of "hate literature." There appears to have been some prior collusion between the Hillel students and their adult counterpart, the Anti-Defamation League, for Hillel almost im-

mediately began passing out ADL materials targeting the book. These included, inevitably, an ADL reprint of "Black Demagogues and Pseudo-Scholars" by Harvard University's Henry Louis Gates, Jr., (*New York Times*, 20 July, 1992), African America's most notorious Judaeophile. In the weeks and months to come, Gates would be quoted in nearly every attack on my use of the book, as proof that "all" respectable, distinguished and right thinking African American scholars condemned it.



The Jews unilaterally anointed Gates with the mantle of head African American scholar in charge of Black academia. He became, in their contrived and wishful thinking, the personification of the entire African American community. The Hillel activists left my class and headed straight for the president, dean and associate dean of the college. They then went to the current chair of my own department, African Studies. Like their elders (for example in the American Israel Public Affairs Committee, by whom Hillel operatives are formally trained in the art of deception and dirty tricks), they evinced a bulldog-like instinct for going after the jugular of their intended victims.

For the last three decades of Jewish assaults on Black progress, that jugular has usually meant the economic livelihood of Black people. By the time that four of the Hillel executive and their rabbi director came to see me they had already mobilized those they perceived of as capable of doing me grievous economic harm. Their task was made considerably less arduous by the fact that the dean of the college, incoming acting president, outgoing chair of the board of trustees, incoming chair of the board of trustees, head and deputy head of the student government, most of the faculty holding endowed chairs and a goodly portion of the tenured faculty, not to mention sundry other persons in high positions, were all Jews. The dean of the college is also on the advisory board of the Friends of Wellesley Hillel.

Dr. Martin's Self-Defense

In January 1993, on the eve of the Jewish onslaught against me (for teaching that Jews were implicated in the African slave trade), I already had some interest in Black-Jewish relations. It is difficult not to, if one teaches African American history. I had also done some research on Jewish refugee immigration to Trinidad in the 1930's and '40's. This research was facilitated by the cordial cooperation of Jewish informants in two Caribbean countries. United States Jews encountered in the course of the research displayed the gamut of reactions, from friendliness to suspicion to hostility. The idea of a Black man turning up at a Jewish archive to research Jewish history proved unnerving to some. (On the other hand, Jewish scholars are a familiar sight at Black archives, not only as researchers but sometimes even as staff archivists. One of the most prestigious of the Black archival repositories, the Moorland-Spingarn Collection of Howard University, is actually part-named after a Jew).

At one of the Jewish archives I visited, the lady in charge characteristically put me through the appropriate litmus test. "Do you know Len Jeffries?" she asked, with the mien of one presiding over an inquisition. "I wonder if knowing Len Jeffries automatically disqualifies me from using these archives," I mused to myself. But, like George Washington, I could not tell a lie, so I was constrained to be forthcoming. "Yes, I know him," I replied. "We are professional colleagues. I have known him for many years." She was visibly taken aback by this answer and I feared the worst.

She regained her composure, however, and the interrogation continued. "Have you read *The Secret Relationship Between Blacks and Jews*?" "I have heard of it," I replied truthfully, "but I have not read it. Funny enough, though, I passed someone selling it on the sidewalk just a few minutes ago." My reading of the book was still a few months into the future, but already I could not fathom what all the fuss was about. "If it is established," I suggested to her, "that white people enslaved Africans, and if Jews were an important part of white society, then why should anyone be upset by a book that illustrates the Jewish role in the slave trade?"

My innocent question now appears to have been imbued with prophetic insight. Or maybe it was simply a case of famous last words. The fact that I cannot remember with precision what her response was, in an otherwise clearly recollected conversation, probably reflects the imprecision of her answer. She could not come up with a coherent rationale for her denunciation of the book. As I reflect in hindsight on that conversation, with the benefit of six months of the Jewish onslaught to guide me, it seems as if the major Jewish agencies issue edicts, as it were. Then the Jewish rank and file simply fall in line. "Theirs not to make reply,/Theirs not to reason why,/Theirs but to do and die...." The power of the

Jewish leadership over their constituency is impressive indeed, the presence of some dissenting voices notwithstanding.

But our conversation was not over yet. It was to take an even more unexpected turn. "Have you heard of the Crown Heights riots?" she enquired, referring to tensions between the Black and Hasidic Jewish communities in Brooklyn, New York. A confrontation had been triggered by the unpunished killing of young Gavin Cato and the maiming of his cousin Angela Cato by a Hasidic vehicle, as the children played on the sidewalk in front of their house. A Jewish student, Yankel Rosenbaum, was killed in the ensuing scuffles. "Yankel Rosenbaum was doing research right here," she said. "He was in here every day, reading the files, just like you. He sat at the same table where we have placed your materials." Even with my own personal Jewish onslaught still many months into the future, this revelation proved a sobering one to me. And as I ponder it with the benefit of a tempestuous hindsight, I wonder what inscrutable fate brought me to this archive, to this conversation, to Yankel Rosenbaum's table, at a time when my authorship of a book called *The Jewish Onslaught* would have seemed a bizarre improbability.

I could not know then that I would ere long be plunged into an intense reading of Jewish and Black-Jewish history, covering many lands and historical periods, as I sought to bring to my situation a more wide-ranging perspective. The onslaught of the last six months now threatens to turn me into an expert on Jewish history. For that I must thank the purveyors of intolerance with whom I have had to do battle of late.

What I offer here is an involved yet detached look at the onslaught against me, from my unique vantage point as both intended victim and historian. This is written in the heat of battle. Perhaps time, further study and more reflection may either modify or enrich the analysis offered here. But the immediacy of analysis can only be captured now.

Over the last six months I have been fairly deluged with articles, books, newspaper clippings, letters, unpublished documents and references for further perusal. As if obeying the orders of an unseen force, well-wishers (known and unknown) have seen to it that my crash course in Black-Jewish history should not be wanting in resource materials. Even the senders of hate and hostile mail have fit into the plan, for their clippings have been useful and informative....

Dr. Tony Martin's *The Jewish Onslaught* recounts his battles with "the forces of Jewish intolerance." It remains the most significant polemical writing on the history of the Black-Jewish relationship in America and the most powerful analysis of the Jewish methods of negro censorship and negro control.



Farrakhan.. ‘It’s not you that we fear, it is your ideas’

In a New Year’s Day interview with *The Final Call* newspaper, the **Honorable Minister Louis Farrakhan** shared tremendous wisdom, guidance and insight in response to questions from *Final Call* editor in chief Richard B. Muhammad, assistant editor Ashahed Muhammad, staff writer Starla Muhammad and senior editor Askia Muhammad.

In answering questions, the Minister shared an incident that occurred in 1970 after speaking to the Congress of African People. He spoke using words given by **The Most Honorable Elijah Muhammad**—his mentor and leader of the Nation of Islam. After the address, Min. Farrakhan was sent to Jamaica by his leader to rest after 15 years of working seven-days-a-week. There he met actor Brock Peters, who was filming a movie and the producer wanted to meet the Nation of Islam minister. Minister Farrakhan obliged and in a conversation with this Jewish man, the Minister was told, “Farrakhan you seem like a nice person. It’s not you that we fear. It is your ideas.”

That sentence is perhaps one of the most important lines spoken by Min. Farrakhan in the hour-long roundtable taped at the *Final Call* newspaper offices in Chicago. Why? It exposes in a succinct but powerful way reasons for the intense opposition and type of opposition this man has faced during nearly 60 years of work on behalf of Black people with growing effort to uplift fallen humanity as a whole—and in particular for more than 30 years of rebuilding the Nation of Islam and work of his spiritual father.

The ideas that Louis Farrakhan espouses are rarely, if ever discussed and debated. In fact, every attempt is made by the enemy to obscure the value of any idea offered by slandering and maligning the man. The strategy is to paint such an ugly picture of Louis Farrakhan that people easily led in the wrong direction will quickly dismiss the man, based on lies, and never grapple with the truth and the value of the ideas that he presents and represents.

What are those ideas? The idea that a new world is coming in and an old world and an old order is going out. The idea that a suffering and debased people, Black people, will rise to the top and become masters in the land where they were once slaves. The idea that God Himself is on the scene, has raised one from among the slaves as the Christ, and that power resides, by God’s permission, in this Christ-figure who will bring down the powerful government of America through the forces of nature and Almighty God turning the peoples’ thinking to act in ways that aid in the destruction of a great but unrepentant nation. The destruction is punishment for bringing our

‘The ideas that Louis Farrakhan espouses are rarely, if ever discussed and debated. In fact, every attempt is made by the enemy to obscure the value of any idea offered by slandering and maligning the man.’



forefathers into slavery, and the cruel, deadly mistreatment of Black people in this nation. The judgment of this modern Babylon and modern Egypt fulfills biblical prophecy, matches the divine pattern of God standing with the oppressed and fulfills the promise made to Abraham, which says Abraham’s children would serve a strange people in a strange land but God Himself would come after 400 years, deliver this suffering people and judge the nation that his people served.

An idea is defined as any content of the mind, especially the conscious mind; the thought of something; a mental representation of something; the characterization of something in general terms; an individual’s conception of something; the belief that something is the case; an intention, plan, etc.

Ideas can be weighed, affirmed, disproven, accepted or discarded. But if the idea is never considered, can a truly intelligent decision or proper decision be made?

An old adage says, “Nothing is more powerful than an idea whose time has come.” This saying indicates that at the proper time, the proper thought will emerge and will be unstoppable because it is in accord with the time. How much more valuable and unstoppable is an idea backed by God Himself? How great is the opposition to a divine idea that is exactly on time?

In sharing the incident in Jamaica, the Minister continued by saying the man he met said a group meets in New York or Los Angeles and evaluates trends. If they see a trend as negative, against their interests, they work through movies, TV, newspapers and media to direct the

trend in the direction that they prefer. They actively work and are fully committed to maintaining their grip on the people and the world.

Should not those of us committed to the ideas of Min. Farrakhan, which come from Almighty God and his Christ, be working to direct trends and change the course of negative action?

Let us strive harder than ever in 2013, to spread the truth and live the lives that bear witness to the truth that we spread. Our victory is assured provided we act in accord with divine guidance and do that which pleases Almighty God.

No opponent, no detractor, no slanderer, no liar can stop us, unless God allows it but he has promised us victory and success. God has also declared that his light will be perfected and his servant will be the overcomer though the disbelievers and the polytheists may be averse. Let us work

harder to submit to God's Will in 2013 and put the idea of helping our Minister and helping ourselves at the forefront of our minds.

"It's Time, now, for the Black man and woman to realize it's on us to make a future for ourselves and our children, and our unborn generations," said Min. Farrakhan as the year-end interview drew to a close. "And I will be doing everything I can in this year to provide that Guidance! But I am telling you, as The Qur'an says in Surah 103 Al-Asr ("The Time"): "By the time! — Surely man is in loss, Except those who believe and do good, and enjoin one another to Truth, and enjoin one another to patience.

"The Time will Judge our actions. And if our actions are not correspondent to The Time, we will continue down The Road of Intense Regret over great loss."

J. Edgar Hoover's Suicide Advice for Martin Luther King

The long-time leader of the FBI, **J. Edgar Hoover**, directed that a letter be sent to the civil rights leader, pressuring him to commit suicide! The 1968 heavily redacted U.S. government letter to "KING" is presented here:



KING,

[REDACTED]

King, look into your heart. You know you are a complete fraud and a great liability to all of us Negroes. White people in this country have enough frauds of their own but I am sure they don't have one at this time that is any where near your equal. You are no clergyman and you know it. I repeat you are a colossal fraud and an evil, vicious one at that.

[REDACTED]

King, like all frauds your end is approaching. You could have been our greatest leader.

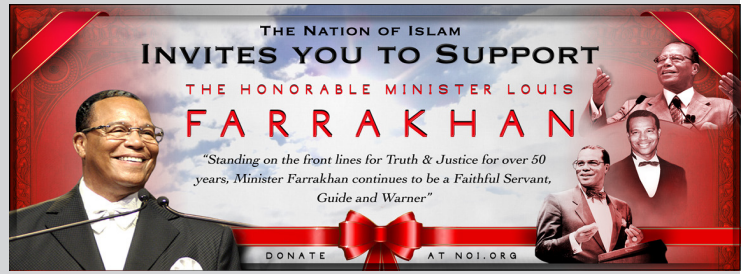
[REDACTED]

But you are done. Your "honorary" degrees, your Nobel Prize (what a grim farce) and other awards will not save you. King, I repeat you are done.

[REDACTED]

The American public, the church organizations that have been helping - Protestant, Catholic and Jews will know you for what you are - an evil, abnormal beast. So will others who have backed you. You are done. #2

King, there is only one thing left for you to do. You know what it is. You have just 34 days in which to do (this exact number has been selected for a specific reason, it has definite practical significance. You are done. There is but one way out for



Ten Best Lies of Black History, Part 1

Whites were the first people on earth.

Blacks in slavery were only cotton pickers and maids.

Lincoln freed the slaves.

Blacks ate each other in Africa.

Blacks were cursed black by God.

Lie #1

Whites were the first people on earth.

As long as Mendel's Law is in effect Whites can never be the first humans. This is the law of biology that asserts that white skin is recessive and black skin is dominant, which means that two whites cannot produce anything darker than themselves. This is why ALL those seeking the origin of human beings start and end in Africa. Recent genetic tests by researchers at the University of Chicago have proved that a major genetic alteration occurred exactly 6,600 years—exactly when Elijah Muhammad taught of the birth of the white race. The scientists say that “the selected genes, which affect skin color, hair texture and bone structure,” were drastically affected at that very moment in time. Neanderthal DNA is far more often found in Europeans and Asians than in Africans. If Neanderthals predated ALL humans, their DNA would be MOST prevalent in Africans. But not only were they first chronologically, Blacks were also the first builders of Civilization. The black-skinned Egyptians had reached a high state of civilization long before the Neanderthal—whose offspring yet wonders how and why the pyramids were built—emerged from cave life. The white-skinned nomadic Tamahu were a strange people to the Black Egyptians. They had no apparent skill except

trouble-making. Little did the Egyptians know what their contact with the Tamahu would lead to.

Sources: Wayne B. Chandler, “The Moor: Light of Europe's Dark Age,” in *The Golden Age of the Moor*, ed. Ivan Van Sertima, p. 156; Ivan Van Sertima, *African Presence in Early Europe*, p. 149.

Lie #2

Blacks in slavery were only cotton pickers and maids.

Blacks were desired so badly by white Europeans that they were willing to build thousands of ships over hundreds of years to sail thousands of miles over treacherous ocean to start wars with those Black people to capture them to bring them back thousands of miles to enslave them forever to serve whites forever. Blacks had built civilizations on the African continent that whites hoped to build in America. A close reading of the newspaper advertisements placed by American slave dealers and slave traders shows that Blacks were skilled artisans and craftsmen at the highest level. It is easy to find ads by white people selling engineers, carpenters, mechanics, brick masons, nurses, blacksmiths, seamstresses, and bakers. Blacks so dominated the building trades that after the so-called emancipation of 1863, it was said that if a white man were seen doing ANY of this kind of work, it would draw a crowd of gawking onlookers. Black slaves were on loan to build the “President's House” and the Capitol; Black slaves built the mansions that grace Southern plantations. Black slave laborers built America's infrastructure, including its buildings, roads, bridges, and railways. Blacks built America—just as they built the pyramids in Egypt—and then gave civilization to the new man on earth, the European.

Sources: Nation of Islam, *The Secret Relationship Between Blacks and Jews*, Volume 2 (2010); Nation of Islam, *Jews Selling Blacks* (2010); Abby Gunn Baker, “The Erection of the White House,” *Records of the Columbia Historical Society*, vol. 16 (1913); William Seale, *The President's House* (1986).

Lie #3

Lincoln freed the slaves.

Steven Spielberg may believe it but it just ain't true. A careful reading of Lincoln's 1863 Emancipation Proclamation proves that it freed NOT A SINGLE SLAVE! In the surprisingly short document only the slaves of "rebellious" states are ordered to be freed; those states who were loyal to America got to keep their Africans—as slaves! Thanks, Lincoln. The "Emancipation Proclamation" lists a whole slew of places to be "left precisely as if this proclamation were not issued." At that time in history, Lincoln actually had no authority over the states where he "freed" the slaves. They were part of another country—the Confederate States of America—with an altogether different president, Jefferson Davis. Lincoln himself was never hesitant to express his hatred of Black people, like when he said: "As the negro is to the white man so is the crocodile to the negro and as the negro may rightfully treat the crocodile as a beast or a reptile so may the white man treat the negro as a beast or a reptile." It is white historians and Hollywood myth-makers who so desperately needed to find an American Jesus to die for America's racial sins. It is they who have made Lincoln into something he never was or wanted to be—a martyr on behalf of Black people.

Sources: Lerone Bennett, Jr., *Forced into Glory* (2007); NOI Research Group, "Lincoln, Lies, and Black Folk," Pts. 1 and 2, *The Final Call*, Nov 27 & Dec. 6, 2012.

Lie #4

Blacks ate each other in Africa.

In *The General History of Virginia*, Captain John Smith wrote that when famine struck his new colony in Virginia in 1623 that the English settlers dug up "a savage we slew and buried...and ate him." Another, wrote Captain Smith, was "boiled and stewed with herbs." And another white Virginian "did kill his wife, powdered her and had eaten part of her." And "many fed on corpses." These white Europeans—the early pioneers of America—were feeding on Indians and each other! Themes of cannibalism have made it into European fairy tales Hansel and Gretel, Jack and the Beanstalk, and Snow White. Accusations of cannibalism were often used by whites as justifications for the subjugation or destruction of "savages" whose land or labor they wanted to

steal. Evidence of cannibalism is found in all places on earth but the place where it is most rare—Africa.

Sources: Alden T. Vaughan, *American Genesis: Captain John Smith and the Founding of Virginia* (1975); Gary B. Nash, "Image of the Indian in the Southern Colonial Mind," *William and Mary Quarterly* 29, no. 2 (Apr. 1972); Edmund Sears Morgan, *American Slavery, American Freedom: The Ordeal of Colonial Virginia* (1975); Alden T. Vaughan, "Expulsion of the Salvages [sic]," *William and Mary Quarterly* 35, no. 1 (Jan. 1978).

Lie #5

Blacks were cursed black by God.

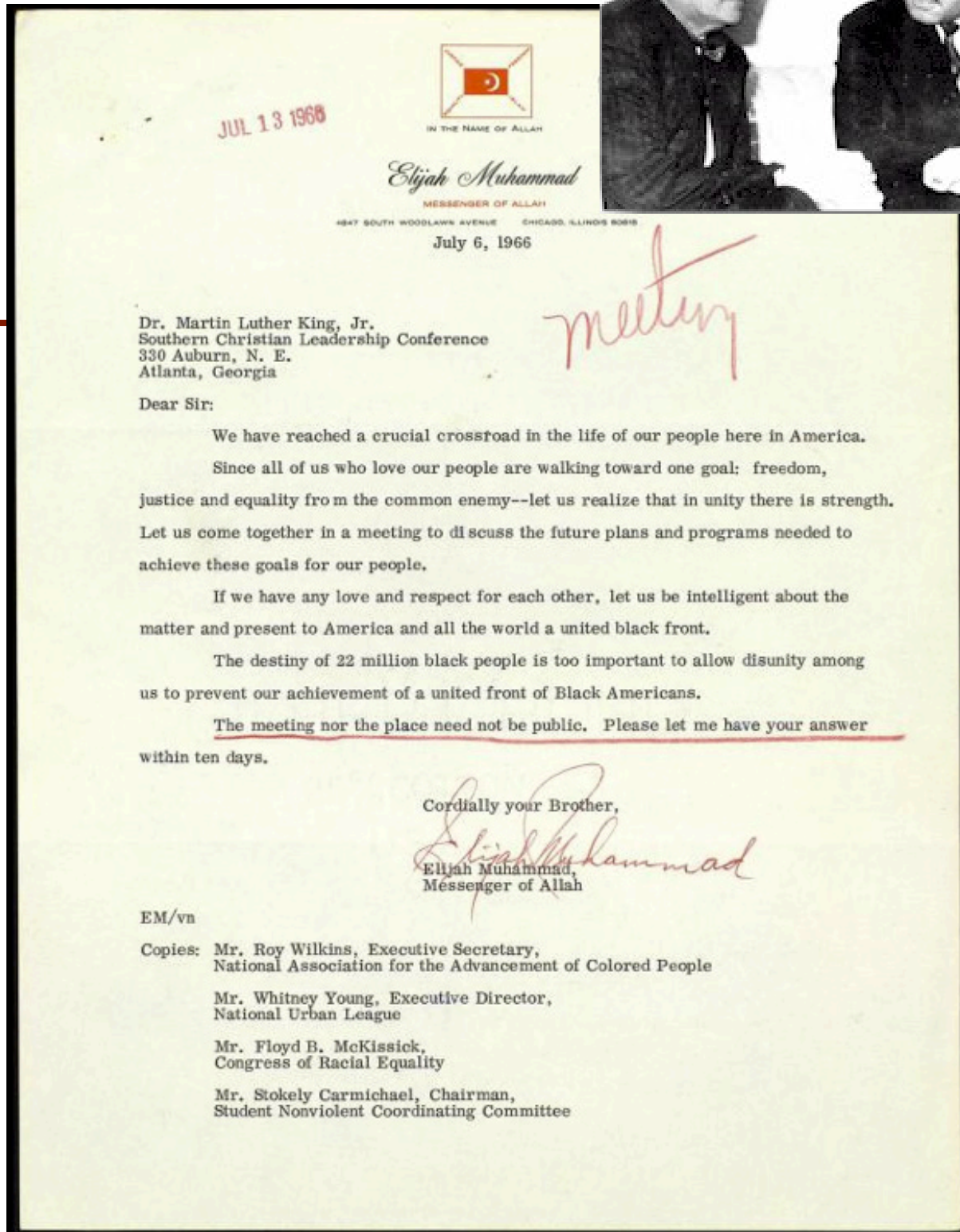
The so-called Curse of Ham (or Hamitic Myth) was derived from the Biblical story of Noah (Genesis 9:21-27), and it formed the core of the racial belief system among Jews in the centuries before the time of Jesus. Even though the characters in Genesis carry no racial identity, Talmudic rabbis made up a new version of the Noah episode, in which God curses the offspring of Noah's son Ham to be black-skinned. These Jews further say that Ham (the cursed one) is the father of the Black Race! The reason that the Jews created this extremely racist myth is an economic one. Jewish traders of the Middle Ages dominated the early slave trade, and at first did not distinguish their victims on the basis of race. Over time, the skill, intelligence, and strength of Africans were seen as more marketable than the abilities of all others, and a premium was placed on their sale. We see this today in sports. When seeking their new stars, college basketball, football, baseball, and track recruiters scour the Black inner cities, not the White suburbs. The ancient rabbis, enjoying the financial benefits of the slave trade, distorted the original story of Noah in order to justify the new racial focus on the "God-cursed" African—thus sanctifying the African-centered slave trade.

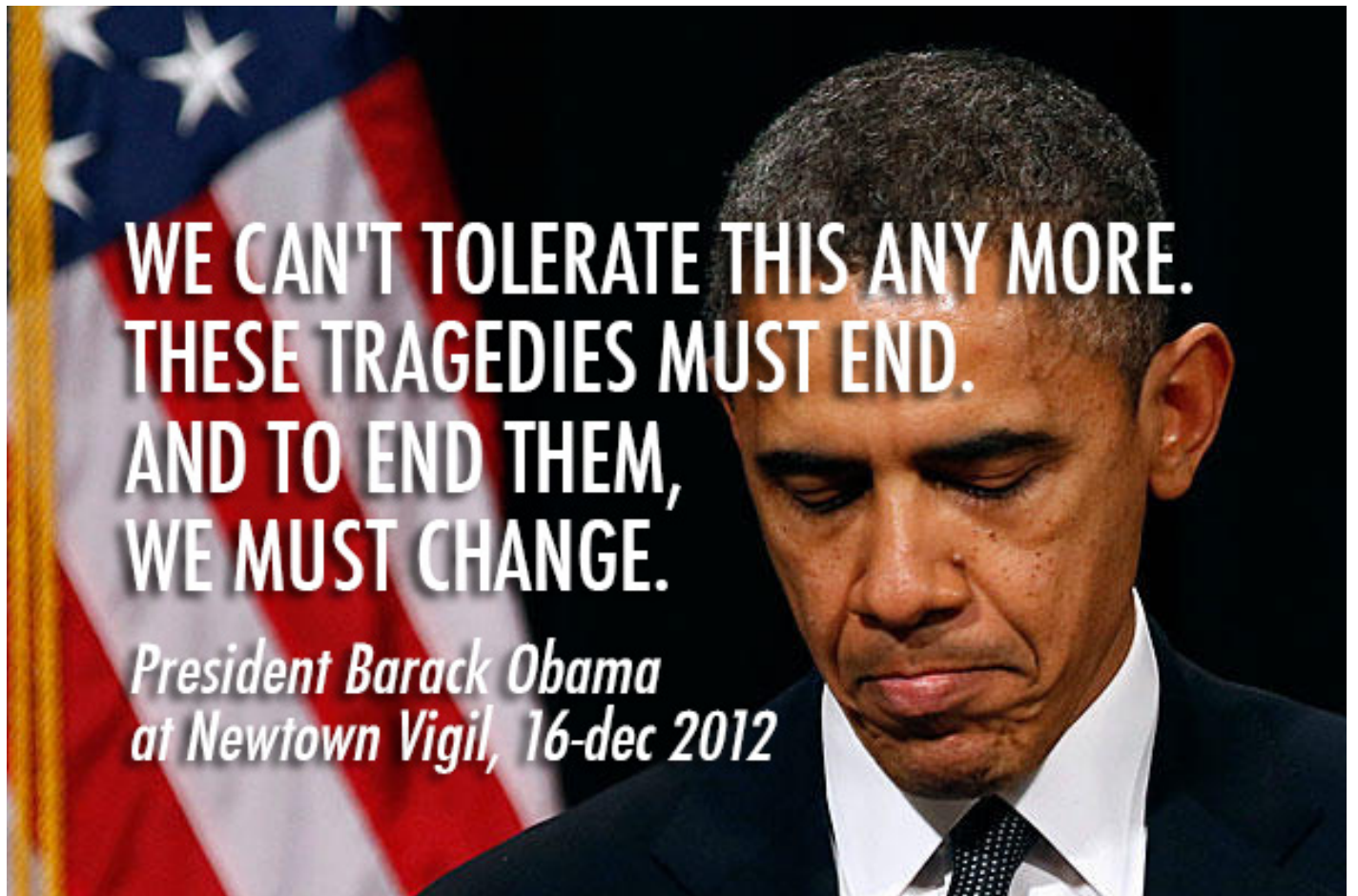
Spread far and wide as divine prophecy by the Jewish slave merchants and their beneficiaries in the clergy, slavery would ultimately be universally believed to be the lot of the Black African. Through the millennium, the so-called Curse of Ham was easily adopted by all the major religions and has been used liberally whenever circumstances required the aggressive assertion of White Supremacy.

Source: *The Secret Relationship Between Blacks and Jews: How Jews Gained Control of the Black American Economy, Volume 2* (2010).

To Be Continued...

Letter from Elijah





**WE CAN'T TOLERATE THIS ANY MORE.
THESE TRAGEDIES MUST END.
AND TO END THEM,
WE MUST CHANGE.**

*President Barack Obama
at Newtown Vigil, 16-dec 2012*

List of children killed by drone strikes in Pakistan and Yemen

Compiled from The
Bureau of Investigative
Journalism reports

PAKISTAN

Name | Age |

Noor Aziz | 8 |

Abdul Wasit | 17 |

Noor Syed | 8 |

Wajid Noor | 9 |

Syed Wali Shah | 7 |

Ayeesha | 3 |

Qari Alamzeb | 14 |

Shoaib | 8 |

Hayatullah KhaMo-

hammad | 16 |

Tariq Aziz | 16 |

Sanaullah Jan | 17 |

Maezol Khan | 8 |

Nasir Khan |

Naeem Khan |

Naeemullah |

Mohammad Tahir | 16 |

Azizul Wahab | 15 |

Fazal Wahab | 16 |

Ziauddin | 16 |

Mohammad Yunus | 16 |

Fazal Hakim | 19 |

Ilyas | 13 |

Sohail | 7 |

Asadullah | 9 |

khalilullah | 9 |

Noor Mohammad | 8 |

Khalid | 12 |

Saifullah | 9 |

Mashooq Jan | 15 |

Nawab | 17 |

Sultanat Khan | 16 |

Ziaur Rahman | 13 |

Noor Mohammad | 15 |

Mohammad Yaas Khan | 16 |

Qari Alamzeb | 14 |

Ziaur Rahman | 17 |

Abdullah | 18 |

Ikramullah Zada | 17 |

Inayatpur Rehman | 16 |

Shahbuddin | 15 |

Yahya Khan | 16 |

Rahatullah | 17 |

Mohammad Salim | 11 |

Shahjehan | 15 |

Gul Sher Khan | 15 |

Bakht Muneer | 14 |

Numair | 14 |

Mashooq Khan | 16 |

Ihsanullah | 16 |

Luqman | 12 |

Jannatullah | 13 |

Ismail | 12 |

Taseel Khan | 18 |

Zaheeruddin | 16 |

Qari Ishaq | 19 |

Jamshed Khan | 14 |

Alam Nabi | 11 |

Qari Abdul Karim | 19 |

Rahmatullah | 14 |

Abdus Samad | 17 |

Siraj | 16 |

Saeedullah | 17 |

Abdul Waris | 16 |

Darvesh | 13 |

Ameer Said | 15 |

Shaukat | 14 |

Inayatpur Rahman | 17 |

Salman | 12 |

Fazal Wahab | 18 |

Baacha Rahman | 13 |

Wali-ur-Rahman | 17 |

Iftikhar | 17 |

Inayatullah | 15 |

Mashooq Khan | 16 |

Ihsanullah | 16 |

Luqman | 12 |

Jannatullah | 13 |

Ismail | 12 |

Abdul Waris | 16 |

Darvesh | 13 |

Ameer Said | 15 |

Shaukat | 14 |

Inayatpur Rahman | 17 |

Adnan | 16 |

Najibullah | 13 |

Naeemullah | 17 |

Hizbullah | 10 |

Kitab Gul | 12 |

Wilayat Khan | 11 |

Zabihullah | 16 |

Shehzad Gul | 11 |

Shabir | 15 |

Qari Sharifullah | 17 |

Shafullah | 16 |

Nimatullah | 14 |

Shakirullah | 16 |

Talha | 8 |

YEMEN

Afrah Ali Nasser | 9 |

Zayda Ali Nasser | 7 |

Hoda Ali Nasser | 5 |

Sheikha Ali Nasser | 4 |

Ibrahim Louqye | 13 |

Asmaa Louqye | 9 |

Salma Louqye | 4 |

Fatima Louqye | 3 |

Khadije Ali Louqye | 1 |

Hanaa Louqye | 6 |

Mohammed Louqye | 4 |

Jawass Louqye | 15 |

Maryam Awad | 2 |

Shafiq Hussein Awad | 1 |

Sheikha Nasser Bouh | 3 |

Maha Mohammed | 12 |

Soumaya Mohammed | 9 |

Shafika Mohammed | 4 |

Shafiq Mohammed | 2 |

Mabrook Qadari | 13 |

Daolah Nasser | 10 |

|years | 10 |

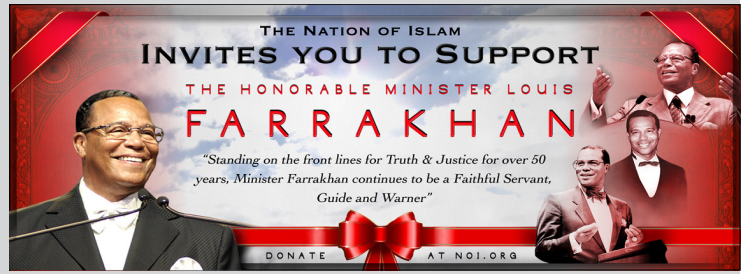
AbedalMabkhout | 12 |

Abdel- al Awlaki | 16 |

Abdel-al-Awlaki | 17 |

Nasser Salim | 19 |

Obama: The only Nobel Peace Prize winner with a kill list.



Ten Best Lies of Black History, Part 2

The United States government has helped Blacks succeed.

Jews built the pyramids.

Blacks sold other Blacks into slavery.

There was no slavery in the NORTH.

Columbus discovered America.

Continued...

Lie #6

The United States government has helped Blacks succeed.

The Federal Bureau of Investigation (FBI) took hundreds of known actions against Black advancement organizations during the civil rights era—including the use of agent provocateurs, saboteurs, wiretapping and the planting of false rumors and disinformation. The FBI is also a prime suspect in the murders of key Black leaders and activists. But this subversive government activity is part of a LONG HISTORY of U.S. government oppression of “non-whites” that includes the sanctioning of the slave trade and the destruction of the Indian Nations.

And though it has built a giant monument to the Rev. Martin Luther King Jr. in 2011, the government treated him far differently when he was alive. The long-time leader of the FBI, J. Edgar Hoover, directed that a letter be sent to the civil rights leader, pressuring him to commit suicide! The 1968 U.S. government letter was addressed to “KING”:

“You know you are...a colossal fraud and an evil, vicious one at that. You could not believe in God....King, like all frauds your end is approaching....King, there is only one thing left for you to do. You know what it is....You better

take it before your filthy, abnormal fraudulent self is bared to the nation.”

Hoover, the top law enforcement official in America, was not deranged. Dr. King, with his Poor People’s Campaign and support for the Memphis Sanitation Workers Strike, was signaling his interest in pursuing an economic agenda for his people. Indeed, any Black organization or movement that adopts an economic focus and encourages Black participation in manufacturing, trade, and commerce is automatically seen as a threat to the established economic order. His murder soon followed.

Sources: “COINTELPRO Reading Room,” <http://www.noi.org/cointelpro/>; Council on Black Internal Affairs, *The American Directory of Certified Uncle Toms* (2002); Reclamation Project, *How White Folks Got So Rich* (2012).

Lie #7

Jews built the pyramids.

There are hundreds of pyramids on the earth, but the Great Pyramids of Egypt are considered the first of the Seven Wonders of the World. The white-skinned Jews that now inhabit Palestine have erroneously claimed that according to the Bible their ancestors were slaves in Egypt under Pharaoh and that they built the pyramids. But several Jewish scholars like Prof. Shlomo Sand, Arthur Koestler, and others have already dealt a fatal blow to the claim that the Caucasian Jews have ANY connection whatsoever to those Hebrews of the King James Bible. These scholars have proven that the white Israelis are descendants of a tribe of Europeans called the Khazars, a 6th-century people who converted to Judaism long, long after the pyramids were built, and long after the Bible was written. And, according to Biblical scholars, the pyramids were built at least 1,000 years before there is even any mention of any Hebrews.

Shlomo Sand, a professor at Tel Aviv University in Israel, wrote a revealing book in 2008 titled *The Invention of the Jewish People*, wherein he states: “The ancient Egyptians

kept meticulous records of every event, and there is a great deal of documentation about the kingdom's political and military life.... Yet there is not a single mention of any 'Children of Israel' who lived in Egypt, or rebelled against it, or emigrated from it at any time."

Source: Shlomo Sand, *The Invention of the Jewish People* (2008); Arthur Koestler, *The Thirteenth Tribe: The Khazar Empire and Its Heritage* (1976).

Lie #8

Blacks sold other Blacks into slavery.

One of the most unseemly manifestations of Black self-hatred is the often violently held belief that 500 years ago Africans sold other Africans into centuries of slavery. It is erroneously believed that after thousands of years of African life, Blacks all of a sudden collapsed into internecine strife and started killing each other, selling their fellow kinsmen to foreigners for profit.

The fact is that Portuguese "explorers" mastered a pattern of European conquest that is 6,000 years old. They deliberately created mixed-race subgroups with the intention of using them to capture and enslave the native African populations. Arriving on the Cape Verde islands in the late 1400s, Jewish slave merchants kidnapped and raped African women, and the mixed-race offspring, called lancados, were raised on the islands as European Jews, practicing Judaism and respecting Jewish authority. These lancados were sent into the African mainland to set up an international "trading post" to at first market the fine fabrics being produced by the Africans. But soon they turned on their hosts and began trading in Black human beings. The lancados were strictly trained in the Jewish family business of slave-dealing. It was these half-breed, mixed-race (or mulatto) "half-ricans" who infiltrated the Black African communities, seeking to satisfy the European lust for Black labor.

Historian Walter Rodney described these "AFRICAN" slave traders thus: "Many of the private traders were mulattoes, already linked to the Africans by blood, and there were those who had become so integrated into African life that they wore tribal tattoos. It was these who were the authentic lancados, literally 'those who had thrown themselves' among the Africans."

Source: Walter Rodney, *A History of the Upper Guinea Coast, 1545-1800* (Oxford, 1970); Tingba Muhammad, "Did African Slave Traders Sell Us Out?" *The Final Call*, June 14, 2012; Tingba Muhammad, "Echoes of Mr. Yakub after Patmos," *The Final Call*, June 28, 2012.

Lie #9

There was no slavery in the NORTH.

The idea that the Northern states were against slavery is a complete falsehood. The newspapers are filled with ads buying and selling African people. The only reason that slavery was more widespread in the South was not because Northern whites loved Black people, but because the warmer climate and flatter terrain in the South allowed for more varieties of produce to be grown in a much larger area. Simply put: the farther south one goes, the higher the concentration of Black slaves.

The early Massachusetts legislature was the first to officially welcome the African slave trade; in fact, many "proper Bostonians" built their fortunes upon that despicable enterprise. Massachusetts became America's leading slave-ship builder and they sent one expedition after another into Africa to rape, pillage, and plunder her Black humanity. Gangs of chained Africans were landed on the docks of Boston and Salem by white Massachusetts merchants and auctioned alongside hogs, lumber, and casks of cheese, destined for a life of hopeless bondage.

Slaveholders in the North were exceedingly brutal and in New York "inappropriate and disruptive kindness" was actually against the law. Any master "forgiving, making up, or compromising" with slaves was severely fined in New York. Wall Street (which has now enslaved ALL of America) was notorious in the 1600s for its African and Indian slave auctions.

Source: *The Reclamation Project, The Hidden History of Massachusetts* (2003); *The Hidden History of New York* (1998); *NOI, Jews Selling Blacks*, pp. 46-48 (RI & CT), 58 & 59 (RI), 109-111 (NY), 36-37, 57, 106 & 107 (PA).

Lie #10

Columbus discovered America.

Before Christopher Columbus was commissioned to sail the ocean blue, he was sailing the ocean BLACK. That is, he was sailing the coast of Africa in the slave trade. One person who talked to Columbus said that he sounded like "a practiced slave dealer." It is in Africa where he probably learned about the "New World" and how the ocean currents might get him there. The Africans had long traded amicably with the Indigenous peoples of America. Columbus himself found evidence during his

voyages that he was not the first to “discover” anything.

Columbus was told by the peoples of Espanola (Haiti) of black men who had appeared on the island before him and they showed him the lances that they had left there. The tips of the lances were of a metal—an alloy of gold—that was prevalent in African Guinea. Columbus visited Trinidad, where the sailors noticed the colorful symmetrically patterned cotton handkerchiefs of the indigenous Indian cultures, which the Native peoples called almayzar. They were all much the same in color, style, and use as the headscarves and waistbands used in Guinea.

The 17 Olmec colossal heads of Mexico are massive sculptures crafted from large basalt boulders. The heads

date from at least before 900 BC and are a distinctive feature of the Olmec civilization. All portray men with wide African noses and full African lips in apparent honor of those travelers that had visited them. In actuality, Columbus is a latecomer to the “discovery” game. His voyages were only notable for the total destruction he unleashed upon the Indigenous peoples of Africa and America.

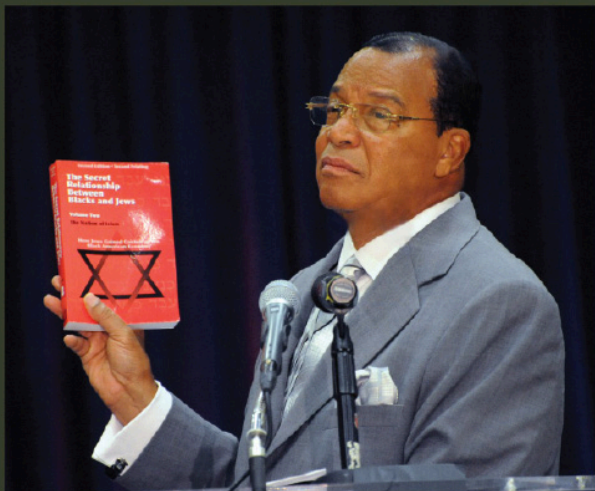
Sources: Ivan Van Sertima, They Came Before Columbus: The African Presence in Ancient America (1976; 2003); Nation of Islam, The Secret Relationship Between Blacks and Jews, Volume 1 (1991).

NEW BOOK: BLACK SCHOLARS UNCHAINED

Available on February 21st!

DEFENDING FARRAKHAN

Book 2



Nation of Islam Research Group

98 thoughtful articles, explosive essays, and insightful commentary

• Clear, accessible, sensitive and convincing

• a new Black scholarship that is out-of-the-box, off-the-hook

• **UNCHAINED**, unbossed, unbent!

Hurricane Sandy • 9/11 & Israel • Spielberg's Lincoln • Gabrielle Douglas • Homosexuality • The Federal Reserve • Wall Street Gangsters • Racist Rabbis • Glenn Beck • Was Jesus Black? • The Murder of Trayvon Martin • Black Separation • Did Africans Sell Us Out? • Yakub & Patmos • Corrupt Jewish scholars • Adidas' Shackle Shoes • Blacks & Jews • FOI to the Streets • Russell Simmons Exposes Abe Foxman • Asians & Jews • Black Video Banned by YouTube • David Stern & the NBA • Troy Davis • Legitimate Rape • The Poisoning of Our Food • Million Man March

Order yours today
noirg.org

Who Really Killed Malcolm X?

It is always good to start where you see a smoking gun. The FBI's COINTELPRO operation targeted Black organizations seeking to free their people. The program was run by the FBI's Jewish Assistant Director of the Special Investigative Division Alexander Rosen. He is also the man who ordered the harrassment of Dr. Martin Luther King.

UNITED STATES GOVERNMENT
Memorandum

TO: DIRECTOR, FBI (100-448006) DATE: 1/22/69

FROM: SAC, CHICAGO (157-2209) (P)

SUBJECT: COUNTERINTELLIGENCE PROGRAM
BLACK NATIONALIST - HATE GROUPS
RACIAL INTELLIGENCE
(NATION OF ISLAM)

Reurlet, 1/7/69; Chicago letters 12/24/68 and 1/14/69.

ReBulet has been thoroughly studied and discussed by the SAC, the Supervisor, and Agents familiar with facets of the NOI which might indicate trends and possible future direction of the organization. The Bureau's concern is most understandable and suggestions appreciated.

Over the years considerable thought has been given, and action taken with Bureau approval, relating to methods through which the NOI could be discredited in the eyes of the general black populace or through which factionalism among the leadership could be created. Serious consideration has also been given towards developing ways and means of changing NOI philosophy to one whereby the members could be developed into useful citizens and the organization developed into one emphasizing religion - the brotherhood of mankind - and self improvement. Factional disputes have been developed - the most notable being MALCOLM X LITTLE. Prominent black personages have publicly and nationally spoken out against the group - U.S. District Court Judge JAMES BENTON PARSONS being one example. The media of the press has played down the NOI. This appears to be a most effective tool as individuals such as MUHAMMAD assuredly seek: any and all publicity be it good or bad; however, if the press is utilized it would appear it should not concentrate on such aspects as the alleged strength of the NOI, immoral activities of the leadership, misuse of funds by these officials, etc. It is the opinion of this office that such exposure is ineffective, possibly creates interest and maybe envy among the lesser educated black man causing them out of curiosity to attend meetings and maybe join, and encourage the opportunist to seek personal gain - physical or monetary - through alignment with the group. At any rate it is felt such publicity in the case of the NOI is not overly effective.

2 - Bureau (RM)
1 - Chicago
JRS:bab
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

626

Memo taking credit for the assassination of Malcolm X, killed in an FBI-provoked factional dispute on February 14, 1965.



Min. Farrakhan, Mary J. Blige, and her husband Kendu Isaacs

Farrakhan on Betty & Coretta, Mary J. Blige and Lifetime TV's Mis-Education

(Note: The following are responses by the Honorable Minister Louis Farrakhan to a few questions and statements posed to him via social media related to the Lifetime movie "Betty and Coretta.")

Question: "Why do you think Lifetime, and those who created this movie, is opening up the old wounds of The Malcolm X Murder at this time?"

The Honorable Minister Louis Farrakhan (HMLF): It is because the murder of Malcolm X is still alive in the hearts and minds of many, and they wish to charge me with that crime in order to seek to destroy my reputation with the people that love and admire me. And also, to plant the seed in the hearts of those who don't know me that I am, in fact, a "murderer."

Question: "What do you think the motive of Mary J. Blige is in being an 'executive producer' when I hear that she likes you?"

HMLF: I cannot answer for Mary J. Blige except to say that when a person is famous or well-known, sometimes they will give such person "executive producer status" to add to the strength of the film.

Mary J. Blige is my friend! And nothing that's in this movie has diminished my love and respect for her.

Question: "What would be your message to the younger generation who is watching Betty & Coretta who do not know anything about what happened, and is being educated—or, mis-educated—by Lifetime?"

HMLF: The first thing that our young people should understand, that there is no statute of limitation on "murder."

In two years, it will be 50 years since the assassination of Brother Malcolm: At no time during these 48 years has the government opened the files on that murder of Brother Malcolm, and let the public see those files.

FARRAKHAN: "Mary J. Blige is my friend! And nothing that's in this movie has diminished my love and respect for her."



I have appealed to the government to open the files, so that everything in those files could be made manifest, not only to the Shabazz family, and the families of those so ill-affected by his murder—but also my family, and the lives that are constantly put in the public.

Question: "I read that the families of Betty and Coretta were not consulted about this movie. So I wanted to ask: Has the Nation of Islam ever been consulted by Hollywood related to all of these movies that attack you all?"

HMLF: I heard that they allowed members of the King and Shabazz family to look at the film after it was done. Nothing like that has ever been accorded to me and my family, since it is I that the film seems bent upon putting in the hearts and minds of the people that "Louis Farrakhan is responsible for the death of Brother Malcolm."

Question: "So how do you finally feel being exposed that you killed Malcolm X?"

HMLF: I did not kill Malcolm X. Before too long, you will really find who is "exposed"—and it is those who want to

put on me what no court, no judge, no jury, could put on me. And if my enemies had a chance to bring me before the courts, and put me in prison for such a crime, they would have done it a long time ago! No, I am not “exposed”. But the wickedness of those behind my slander will be thoroughly exposed!

Question: “Lifetime is already telling us what we already know about you. You confessed to this on 60 Minutes, so this show is only a repeat. You’re guilty, right?”

HMLF: I am not guilty of killing Malcolm X. What I said on 60 Minutes was extracted from a 4-hour interview with Mike Wallace and Attallah Shabazz.

When I stood up to defend the Honorable Elijah Muhammad against what Brother Malcolm was saying, I spoke into an atmosphere exploited by the F.B.I.

The word that I used was “complicit”, but complicit in that my defense of the Honorable Elijah Muhammad was manipulated by The Enemy to provide the context of his assassination.

Question: “I, being someone who has enjoyed your Tweets, and being of the younger generation: This movie has certainly confused me, and I need guidance from you.”

HMLF: Again, the scriptures teach: “You shall know the Truth, and it will set you free”—and it will stop the confusion. So I’m obligated to answer these false charges with The Truth, so stay tuned.

Question: “It’s obvious that the sponsors of this movie wanted to expose Farrakhan to who he really is. And I’m happy to see that it’s going on. And I know he’s not watching, is he?”

HMLF: To this detractor: I am happy that you are aware that this movie is about Farrakhan and not about what it



February 10, 2013
Grammy award-
winning artist
Mary J. Blige pre-
sented Minister
Farrakhan with a
personally auto-
graphed copy of
the recent edition
of L.A. Confidential
magazine that she’s
on the cover of.

She signed it saying:

“Thank you for
everything. I
love you.”

purports to be. This movie is not exposing who I really am, it is an attempt to destroy the good reputation I have with the people who love and admire me.

You keep watching! And see if you will hold on to that same opinion when you come into the knowledge of the real truth of “what was said,” “what was done,” and “who is behind the film” and their motivation.

HMLF: To those who are predisposed to believe that what you saw in the movie Betty & Coretta is “absolute truth”: The government has refused to release my file, though my lawyers have been attempting to obtain it for years under the Freedom of Information Act. They will not release it. Clearly they are hiding something.

The Jewish people behind this film have characterized Farrakhan as the “No. 1 Anti-Semite.” That was the title they gave Brother Malcolm while he was alive; now, they’ve given it to me.

I am not guilty of killing Malcolm X. If I were, I would have been brought into a court of law and sent to prison.

Those who control this movie, those who wrote the script—those who control the media—all want to try me in the court of public opinion. Why do they want to try me in the court of public opinion? Because in a court of law, facts would have to be produced. So the only thing they can do is try me in the public.

And those of you who are predisposed to believe what they are saying: You will be duped by what they say! But The Truth

will come out—and we intend to make it known!

And then you can choose whatever side you wish to be on.

Important Link: <http://noi.org/xfiles/>



SAVIOURS' DAY 2013

THE HONORABLE MINISTER LOUIS
FARRAKHAN

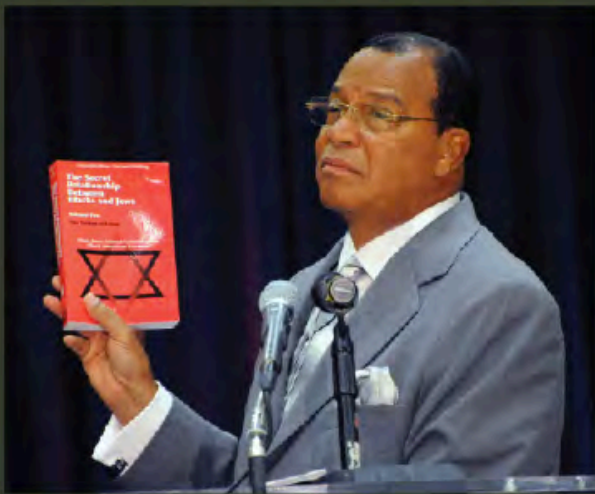
"MUHAMMAD'S ECONOMIC BLUEPRINT:
ENDING POVERTY & WANT"

FEBRUARY 24TH 2013
UIC PAVILION | CHICAGO, IL

NEW BOOK: BLACK SCHOLARS UNCHAINED

DEFENDING FARRAKHAN

Book 2



Nation of Islam Research Group

98 thoughtful articles, explosive essays and insightful commentary

• Clear, accessible, sensitive and convincing

• a new Black scholarship that is out-of-the-box, off-the-hook

• **UNCHAINED, unbosomed, unbent!**

Hurricane Sandy • 9/11 & Israel • Spielberg's Lincoln • Gabrielle Douglas • Homosexuality • The Federal Reserve • Wall Street Gangsters • Racist Rabbis • Glenn Beck • Was Jesus Black? • The Murder of Trayvon Martin • Black Separation • Did Africans Sell Us Out? • Yakub & Patmos • Corrupt Jewish Scholars • Adidas' Shackle Shoes • Blacks & Jews • FOI to the Streets • Russell Simmons Exposes Abe Foxman • Asians & Jews • Black Video Banned by YouTube • David Stern & the NBA • Troy Davis • Legitimate Rape • The Poisoning of Our Food • Million Man March

Order yours today
noirg.org

Universal Economic Principles Articulated By The Honorable Elijah Muhammad

“Economists agree that in order for any type of nation or system, capitalism or communism, democracy or totalitarian or what have you, to exist and have a degree of independence there must be ownership of land...As a people, we must become producers and not remain consumers and employees. We must be able to extract raw materials from the earth and manufacture them into something useful for ourselves. This would create jobs in production. We must remember that without land there is no production. The surplus of what we produce we would sell.”



STOP WASTING your money!
Your money was not given to you, so why should you give it away for that which you can do without? If you and I would do just that, we could save millions of dollars which we could put into education, the purchasing of land, machines, poultry, milk, cows, beef cattle, sheep, machines to cultivate the land, to cut and saw timber to build homes for yourselves, dig for mud to mould and burn into bricks for your own homes and factories, and make your own cotton and wool clothes which you wear.

*Pittsburgh Courier,
 August 16, 1958*

“Help Self: What Must Be Done With The Negroes?”

“Some nations have in their part of the earth that which the other nation or nations do not have. Then comes the exchange of resources to others through peaceful means establishing a trade and exchange of goods with each nation. Only disagreement and war, fighting each other would prevent the necessary union of nations that enables one to get from the other nations that which she does not produce. A new nation should not isolate itself from national and international trade!”

“Messenger Muhammad Answers 4 Key Questions On Program,” Muhammad Speaks, May 1962

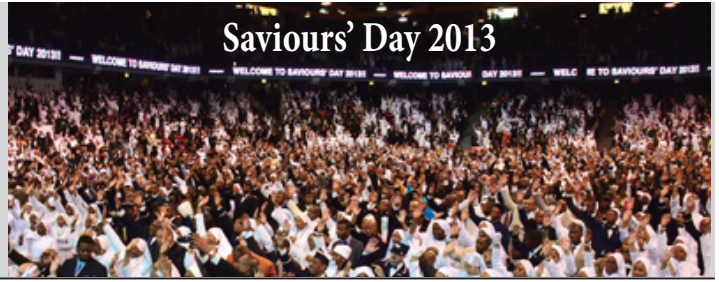
“If you make the Laborer wealthy, he is still in your orbit and you share in it. He will love and honor you if you enable him to become self-sufficient.”

*“Build Black Economy,” Muhammad Speaks,
 February 28, 1969*

“The following blueprint shows the way:

- 1. Recognize the necessity for unity and group operation (activities).*
- 2. Pool your resources, physically as well as financially.*
- 3. Stop wanton criticisms of everything that is Black-owned and Black-operated.*
- 4. Keep in mind — jealousy destroys from within.*
- 5. Observe the operations of the White man. He is successful. He makes no excuses for his failures. He works hard in a collective manner. You do the same.”*

- Message To The Blackman



Farrakhan: Our time is now!

By Ashahed M. Muhammad -Asst. Editor-
Final Call Newspaper

Sacrifice, purposeful action using Muhammad's Economic Blueprint needed for Black America to survive, thrive and gain true freedom

CHICAGO (FinalCall.com) - **The Honorable Minister Louis Farrakhan** presented a clear plan for those ready to work to establish a free and independent Black nation, during his Saviours' Day 2013 keynote address themed "Muhammad's Economic Blueprint: Ending Poverty and Want."

"When this lecture is over, I want to see if you are in agreement with what we say, and if in agreement, you are willing to act upon the principles that you will hear," said Minister Farrakhan. "Today's subject, by Allah's grace, will give you a vision of what we as a people must do to solve our problems."

There was a festive atmosphere in the University of Illinois at Chicago Pavilion, which was packed to the rafters with those traveling from across the city, throughout the region, around the country and the globe to hear solutions presented by the National Representative of the Honorable Elijah Muhammad, patriarch of the Nation of Islam.

"The fact is, we are now facing the grim reality that everything the Honorable Elijah Muhammad predicted has now come to pass," he said.

The Honorable Elijah Muhammad outlined in *Muhammad Speaks* newspaper nearly 50 years ago, a plan addressing the economic plight of Blacks in the United States. It was presented as an "Economic Savings Program" and a "3-Year Savings Plan" that called on all Black wage-earners across political, religious and ideological lines to make regular, affordable contributions into a single national treasury. The Minister called again for Blacks to heed the wisdom of his teacher and to follow the divine directive to unite, pool resources and build a reality for themselves.

An Economic Blueprint, a way to success

The Minister defined the words "economic" and "blueprint" and explained why Mr. Muhammad presented it as he did. The word economics comes from the Greek *oikonomikos*, "denoting the science of household management,

but it has come to be defined as the science of the production, distribution, and consumption of goods and services, or the material welfare of humanity," he said. A blueprint is defined as "something that acts as a plan, a model, or something providing guidance; a detailed plan or program of action."

The Honorable Elijah Muhammad saw in God's creation the perfect representation of economy demonstrated by the human body, the Minister said. He described the process by which food enters the body, is broken down, digested and nutrients distributed to all parts of the body that are in need. When the body is diseased, life's essentials are not delivered to the body in sufficient quantities. This is exactly what manifested in uprisings taking place across the globe, Min. Farrakhan explained.

"The people are not getting what they need to survive!" said the Minister.

The problem is the capitalistic system of distribution of wealth, which is exploitative in nature, he continued. The human body is not a capitalist system; it is a system of socialism that works because all the organs and cells are fed just what they need. "Imagine if such a system of government existed: who would go to bed on this earth hungry, who would be deprived of education?"

A nickel a day

The Hon. Elijah Muhammad asked people to save just a nickel a day, a quarter a week for 52 weeks, amounting to \$13 a year kept in a national treasury, the Minister explained. With 5 million wage earners at that time, it amounted to \$65 million raised in one year.

In 2013 with 16 million Black wage earners contributing the same nickel a day seven days a week would mean over \$291 million raised in one year, Min. Farrakhan said.

The Hon. Elijah Muhammad wrote, "the farm is the engine of our national life" and said 100 million acres of land—about the size of California—under cultivation was needed as a start, the Minister said. That needed farmland would provide a foundation for economic progress and better health—as organic food that is not poisoned by chemicals or genetically modified is grown, he said.

The nearly \$300 million could fund these operations and could also be used to fund the many struggling Historically Black Colleges and Universities across America, freeing



FARRAKHAN: "If we are going to finally get our house in order, an economic blueprint is exactly what we need..."

institutions to offer curricula, direction, and staffing that teach how to be independent as part of a self-determined community, he added.

The Nation of Islam has an example of what can be done since repurchasing 1,600 acres of farmland in Georgia that was previously owned by the Nation, Min. Farrakhan said.

Under the direction of Dr. Ridgely Abdul Mu'min Muhammad, worn-out weed-infested, hard rock clay land has been transformed into arable land and workable soil, which brought back birds and wildlife. Annually the farmland produces 400,000 pounds of watermelons, 12,000 pounds of vegetables, and 100,000 pounds of wheat. Products and other goods are delivered to 35 cities, and jobs have been created in the area.

Spending money, not keeping money

Annual Black spending power amounts to about \$1.1 trillion. Where does it go? Blacks own hardly any of the blighted and abandoned buildings within their neighborhoods that are scattered throughout the cities of America, Min. Farrakhan noted. The crowd nodded in agreement as the Minister presented statistics dealing with Black America, which is in a "dire condition," and suffers disproportionately from U.S. economic woes.

The same cries for justice and jobs have been heard for the last 50 years, and in 2013 conditions are worse, Min. Farrakhan said.

Blacks make up 13 percent of the U.S. population but own a meager one percent of America's total wealth. The Black home foreclosure rate is 80 percent higher than the rate of Whites, and financial gains made by the Black middle class over the last 30 years have been wiped out with the fall of the housing market, the Minister said. Some economists say the real Black unemployment rate is close to 30 percent, much higher than what is officially reported in the media and by financial institutions.

One in every 15 Black men is incarcerated, and there have been more than 250,000 Black-on-Black homicides since 1976, Min. Farrakhan said.

In some of America's poorest areas, the high school dropout rate is nearly 60 percent. While the federal minimum wage is \$7.25 per hour, nearly 7.7 million people are now known as the "working poor," meaning they have incomes, but they still live below the poverty line.

Although Blacks represent 13 percent of the population, they represent 28 percent of the poor population, the largest number ever recorded, and the Black-White wealth gap is

still growing, the Minister said.

Neither President Obama nor the Congress has solutions to the problem, he stated.

"Even with a Black two-term president, he has not been able to repair the damage caused by centuries of racism and greed," said Min. Farrakhan. "His presence in that highest political office has not, cannot, and will not solve our problems."

At the same time, God is pounding America with one calamity after another. Twenty-nine states are under drought conditions and America's dollar, which the Minister referred to as "phony money," is growing weaker by the day. Everything happening is placing more pressure on an American economy that the Minister described as already on life-support.

He also noted that it has been 100 years since the creation of the Federal Reserve Bank, the Internal Revenue Service and the Anti-Defamation League of B'nai B'rith, and it is not a coincidence that since 1913, the American debt has gone from \$2 billion to more than \$16.4 trillion.

"They set these institutions up to work in unity," said the Minister. "One was to create debt, the other was enforce a tax policy to take from the American citizens enough to pay that debt and the watchdog of the whole thing was to see who would recognize who did this, and that's when the Anti-Defamation League would raise the cry of anti-Semitism."

Citing a study titled "The Buying Power of Black America," by *Target Market News*, Min. Farrakhan shared how Blacks spend \$3.3 billion per year on tobacco, another \$3 billion per year on alcohol, and \$29.3 billion on clothes.

The crowd groaned as the Minister pointed out Blacks spend \$19 billion on cell phone services and 54 percent of Blacks own smart phones.

Minister Farrakhan said Muhammad's Economic Program was sent to economists and others, some of whom met with him recently in Phoenix to discuss its viability. Not one of them rejected the program, he said.

Unlike other groups, such as the Koreans, Chinese and Jews, Blacks are hardly involved in purposeful saving and investing, Min. Farrakhan said. Goods are supplied and services are delivered by often exploitative and unscrupulous business owners who "swoop in like vultures and buzzards"—birds of prey that hover over dead carcasses—waiting to descend, he said.

He had some sharp words for Palestinian merchants who claim to be Muslims, but sell pork, alcohol, tobacco and take sexual advantage of young Black females. Instead of taking advantage of the ignorance and terribly savage conditions within the underserved Black community, these merchants should help in the Nation of Islam's work of reformation, said the Minister.

"I'm asking you to help me! My



AN END TO THE MYTH.

noirg.org/store

Auction Sales.

Fugitive Slaves of Field Slaves.
By Jacob Cohen & Son.
Will be sold, THIS DAY, the 18th instant, at 11 o'clock, in the morning, before the Hon. Judge, in the Court House, in New York City, the following property, to-wit:—
A large quantity of fine, heavy, and light, and all other kinds of goods, and also some real estate.
By Jacob Cohen & Son.
Will be sold, THIS DAY, the 18th instant, at 11 o'clock, in the morning, in the Court House, in New York City, and adjourned to the next day, the following property, to-wit:—
A large quantity of fine, heavy, and light, and all other kinds of goods, and also some real estate.
To be sold, according to the bill of sale.

Jews Selling Blacks

Slave Sale Advertising by American Jews

The Nation of Islam

job is the same as the job of Prophet Muhammad ibn Abdullah!" he said.

The building shook and the crowd leapt to its feet and cheered. "We have to reform our people and you're making it more difficult for us," he said.

Black America and Africa

One of the areas where Blacks in America can exert power is in U.S. policies toward Africa. Africa is so large that America, Canada, Spain, France, Europe, India, China and Japan can all fit inside her land area, said Min. Farrakhan.

Africa holds almost every known natural resource needed to run the Western industrial economy, he said. China and Russia have already beat America to establish arrangements to rebuild infrastructure on the continent, the Minister said.

"They want to cooperate with Africa, while America and Europe want to co-opt Africa," he said. "Now through AFRICOM the United States is now forcing her way into Africa. Now, from our position as Blacks in America, our

potential strength will enable us to help Africa." Africa can't be helped by Blacks in America who are weak economically and politically, Min. Farrakhan said candidly. However, if conditions improve, there could be a mutually beneficial future for Africa and America, if the U.S. desires to negotiate fairly, he said.

America and Europe fear Africa becoming strong and controlling her own land and resources, the Minister warned. There is a "new scramble for Africa," which is the main reason Libya's Col. Muammar Gadhafi was targeted for regime change and assassination.

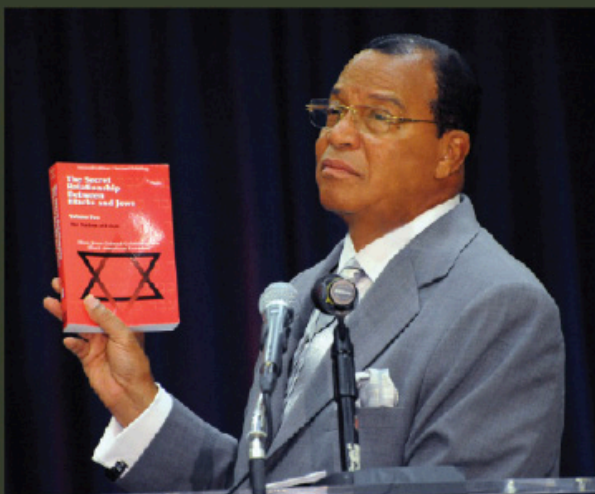
"If you allowed Muammar Gadhafi to stay in power, and you wanted to treat Africa fairly, Muammar Gadhafi was your door to Africa!" said the Minister.

"You killed my brother, and now you've got the same thing in your mind for me. You want to put your hands on me; in fact, you're plotting as I am speaking. You killed my brother, but you won't kill me," said Minister Farrakhan. "You killed my brother Jesus! Notice how I said that—you killed my brother Jesus 2,000 years ago and he was the last prophet

NEW BOOK: BLACK SCHOLARS UNCHAINED

DEFENDING FARRAKHAN

Book 2



Nation of Islam Research Group

98 thoughtful articles, explosive essays and insightful commentary

• Clear, accessible, sensitive and convincing

• a new Black scholarship that is out-of-the-box, off-the-hook

• **UNCHAINED, unbosomed, unbent!**

Hurricane Sandy • 9/11 & Israel • Spielberg's Lincoln • Gabrielle Douglas • Homosexuality • The Federal Reserve • Wall Street Gangsters • Racist Rabbis • Glenn Beck • Was Jesus Black? • The Murder of Trayvon Martin • Black Separation • Did Africans Sell Us Out? • Yakub & Patmos • Corrupt Jewish Scholars • Adidas' Shackles • Blacks & Jews • FOI to the Streets • Russell Simmons Exposes Abe Foxman • Asians & Jews • Black Video Banned by YouTube • David Stern & the NBA • Troy Davis • Legitimate Rape • The Poisoning of Our Food • Million Man March

Order yours today
noirg.org

to you and you killed him.”

“He warned you that if you rejected him, one would come 2,000 years later in his name, and he would end your civilization. Well, that one is here now!” he said. “To hell with the enemy! His time to rule is all over!” said the Minister boldly. The choices made by this world’s rulers are key in the unfolding divine drama, he said.

“God made a promise—an agreement—with all of those who received a prophet, and particularly he made an agreement with the Jewish people. And—speaking now to the Jewish people—you accepted that agreement, according to the Qur’an. And what is that agreement? That when that one comes that is found written of in the Torah and the Gospel, that you would help him and in helping him you would be helping yourself. I represent that one—I am in his place, he is alive, well, and now in power. You have to choose between the Talmud and Torah. If you choose the Torah, you live. If you choose the Talmud, unfortunately, this is the end of your civilization.”

Separation: The way to end Black suffering

“The American dream is built on a Black nightmare,” said Min. Farrakhan. America only likes separation when it suits her purpose, whether foreign or domestic, he said. The same thing that worked for the separatist founders of America and separatist movements across the globe can work for Black people in America, he said. God has prophesied that he would give his chosen people the kingdom, Min. Farrakhan added. But economics must be linked to moral reform, character and self-knowledge, Min. Farrakhan said.

In 1966 the Hon. Elijah Muhammad wrote a letter to the major Black organizational leaders calling for a meeting to establish a Black united front (see letter on page 5). The Minister said he would be doing the same, writing a letter to Black leaders, military leaders, and street organization leaders.

Further outlining separation from the perspective of the Nation of Islam, the Minister argued the call for separation, freedom and independence should not be frightening. American presidents Thomas Jefferson, Abraham Lincoln, James Monroe and Woodrow Wilson all spoke in favor of racial separation to solve America’s racial dilemma, Min. Farrakhan pointed out.

Former slaves who colonized Liberia were so grateful to President Monroe that Liberia’s capital is named for him, said Min. Farrakhan. President Jefferson called for letting Blacks have a separate nation, supplying their needs and forming a mutual protection pact, the Minister added.

With the establishment of a Black homeland, protection of borders and resources would be required and would make the Second Amendment, the right to bear arms, relevant for Black people, he said. Today Blacks wield illegal weapons and foolishly kill one another, Min. Farrakhan said. Black youth in street organizations are natural leaders and should be defenders of the community, he said.

“We have to protect what is ours from any thief or robber that would try to take it from us and that’s where the Second Amendment comes in for us! ... When we get what is



required to build a nation, what kind of nation would we be if we can’t protect our own borders, our own airspace and our own land?”

“All you gang-bangers—we know you love to shoot, but you’re killing yourselves. We want to make you the defenders of the territories that your people’s dollars, dimes and our nickels will buy. You are the natural warriors to defend it and the science of war must be taught to us so that we will protect whatever God allows us to buy or to build,” said the Minister.

“We have 400,000 Black soldiers fighting someone else’s wars—come on home, Black soldiers! Come on and stand with us!” he said. “We don’t believe we should take part in wars which take the lives of humans especially where we have nothing to gain from it. Unless we have the necessary territory where we have something to fight for! The Honorable Elijah Muhammad taught me how to negotiate for weapons to defend ourselves!”

Black Spending

from *Target Market News* “Buying Power” report

It is estimated that every year Blacks spend their dollars in the following ways:

Apparel Products and Services	\$26.9 billion
Appliances	2.2 billion
Beverages (Alcoholic)	2.8 billion
Beverages (Non-Alcoholic)	3.1 billion
Books	289 million
Cars and Trucks - New & Used	31.5 billion
Computers	3.5 billion
Consumer Electronics	4.5 billion
Contributions	11 billion
Education	71 billion
Entertainment and Leisure	2.8 billion
Food	65.3 billion
Gifts	3.5 billion
Health Care	23.9 billion
Households Furnishings and Equipment	12.9 billion
Housewares	836 million
Housing and Related Charges	166.3 billion
Insurance	19 billion
Media	8.3 billion
Miscellaneous	4.4 billion
Personal Care Products and Services	6.6 billion
Sports and Recreational Equipment	1 billion
Telephone Services	17.2 billion
Tobacco Products and Smoking Supplies	3.1 billion
Toys, Games and Pets	2.4 billion
Travel, Transportation and Lodging	6.4 billion



IN THE NAME OF ALLAH

Elijah Muhammad

MESSANGER OF ALLAH

4847 SOUTH WOODLAWN AVENUE CHICAGO, ILLINOIS 60616

July 6, 1966

Dr. Martin Luther King, Jr.
Southern Christian Leadership Conference
330 Auburn, N. E.
Atlanta, Georgia

Dear Sir:

We have reached a crucial crossroad in the life of our people here in America.

Since all of us who love our people are walking toward one goal: freedom, justice and equality from the common enemy--let us realize that in unity there is strength. Let us come together in a meeting to discuss the future plans and programs needed to achieve these goals for our people.

If we have any love and respect for each other, let us be intelligent about the matter and present to America and all the world a united black front.

The destiny of 22 million black people is too important to allow disunity among us to prevent our achievement of a united front of Black Americans.

The meeting nor the place need not be public. Please let me have your answer within ten days.

Cordially your Brother,

Elijah Muhammad
Elijah Muhammad,
Messenger of Allah

EM/vn

Copies: Mr. Roy Wilkins, Executive Secretary,
National Association for the Advancement of Colored People

Mr. Whitney Young, Executive Director,
National Urban League

Mr. Floyd B. McKissick,
Congress of Racial Equality

Mr. Stokely Carmichael, Chairman,
Student Nonviolent Coordinating Committee



Hugo Chavez: Another CIA Assassination Victim?

By Dr. Kevin Barrett

March 07, 2013 "Information Clearing House" - The Venezuelan president himself, before he died, wondered aloud whether the US government—or the banksters who own it—gave him, and its other leading Latin American enemies, cancer.

A little over a year ago, Chavez went on Venezuelan national radio and said: "I don't know but... it is very odd that we have seen Lugo affected by cancer, Dilma when she was a candidate, me, going into an election year, not long ago Lula and now Cristina... It is very hard to explain, even with the law of probabilities, what has been happening to some leaders in Latin America. It's at the very least strange, very strange."

Strange indeed... so strange that if you think Venezuela's Hugo Chavez, Brazilian President Dilma Rousseff, Paraguayan Fernando Lugo, and former Brazilian leader Luiz Inácio Lula da Silva—Latin America's top anti-US empire leaders—all just happened to contract cancer around the same time by sheer chance, you must be some kind of crazy coincidence theorist.

Am I 100% certain that the CIA killed Hugo Chavez? Absolutely not.

It could have been non-governmental assassins working for the bankers.

But any way you slice it, the masters of the US empire are undoubtedly responsible for giving Chavez and other Latin American leaders cancer. How do we know that? Just examine the Empire's track record.

Fidel Castro's bodyguard, Fabian Escalante, estimates that the CIA attempted to kill the Cuban president an astonishing 638 times. The CIA's methods included exploding cigars, biological warfare agents painted on Castro's diving suit, deadly pills, toxic bacteria in coffee, an exploding speaker's podium, snipers, poison-wielding female friends, and explo-

sive underwater sea shells.

The CIA's assassination attempts against Castro were like a Tom and Jerry cartoon, with the CIA as the murderously inept cat, and the Cuban president as a clever and very lucky mouse. Some might even argue that Castro's survival, in the face of 638 assassination attempts by the world's greatest power, is evidence that El Presidente's communist atheism was incorrect, and that God, or at least a guardian angel, must have been watching over "Infidel Castro" all along.

Theology aside, the CIA's endless attempts on Castro's life provide ample evidence that US authorities will stop at nothing in their efforts to murder their Latin American enemies.

John Perkins, in his bestselling book *Confessions of an Economic Hit Man*, supplies more evidence that the bankers that own the US government routinely murder heads of state, using private assassins as well as CIA killers.

Perkins, during his career as an "economic hit man," gained first-hand knowledge about how the big international bankers maintain their empire in Latin America and else-

where. Perkins' job was to visit leaders of foreign countries and convince them to accept loans that could never be paid back. Why? The bankers want to force these nations into debt slavery. When the country goes bankrupt, the bankers seize the nation's natural resources and establish complete control over its government and economy.

Perkins would meet with a targeted nation's leader and say: "I have a fist-full of hundred dollar bills in one hand, and a bullet in the other. Which do you want?" If the leader accepted the loans, thereby enslaving his country, he got the payoff. If he angrily chased Perkins out of his office, the bankers would call in the "asteroids" to assassinate the uncooperative head of state.

The "asteroids" are the world's most expensive and accom-



plished professional killers. They work on contract—sometimes to the CIA, sometimes to the bankers, and sometimes to wealthy private individuals. And though their specialty is causing plane crashes, they are capable of killing people, including heads of state, in any number of ways.

This isn't just speculation. John Perkins actually knows some of these CIA-linked professional killers personally. And he has testified about their murders of Latin American leaders. *Confessions of an Economic Hit Man* is dedicated to Perkins' murdered friends Gen. Torrijos of Panama and President Jaime Roldos of Ecuador. Both were killed by CIA-linked "asteroids" in engineered plane crashes.

Do CIA-linked killers sometimes induce cancer in their victims? Apparently they do. One notable victim: Jack Ruby (née Jack Rubenstein), a mobster who was himself a professional killer, and whose last hit was the choreographed murder of JFK-assassination patsy Lee Harvey Oswald in the basement of the Dallas Police Department. Ruby begged to be taken to Washington to tell the real story of the JFK murder, but instead died in prison, of a sudden and mysterious cancer, before he could reveal what he knew.

Have the CIA-bankster "asteroids" ever tried to kill Latin American leaders with cancer? The answer is an unequivocal "yes."

Edward Haslam's book *Dr. Mary's Monkey* proves what JFK assassination prosecutor Jim Garrison had earlier alleged: Child-molesting CIA agent David Ferrie, one of President Kennedy's killers, had experimented extensively with cancer-causing viruses for the CIA in his huge home laboratory. The purpose: To give Fidel Castro and other Latin American leaders cancer. (Ferrie himself was killed by the CIA shortly before he was scheduled to testify in court about his role in the JFK assassination.)

To summarize: We know that the bankers who own the US government routinely try to kill any Latin American leader who refuses to be their puppet. We know that they have mounted thousands of assassination attempts against Latin American leaders, including more than 600 against Castro alone. We know that they have been experimenting with cancer viruses, and killing people with cancer, since the 1960s.

So if you think Hugo Chavez died a natural death, I am afraid that you are terminally naïve.

Dr. Kevin Barrett, a Ph.D. Arabist-Islamologist, is one of America's best-known critics of the War on Terror. Dr. Barrett has taught at colleges and universities in San Francisco, Paris, and Wisconsin, where he ran for Congress in 2008. His website is www.truthjihad.com.

Amsterdam News Special

Farrakhan: 'Elijah Muhammad's economic blueprint will save Black America'

By LEROY BAYLOR

The Nation of Islam's annual Saviours' Day convention in Chicago on Sunday, Feb. 24, was the platform Minister Louis Farrakhan used to present a detailed examination of government statistics that reveal a sobering and alarming picture of a fragile future facing Black America. His speech before 12,000 at Chicago's UIC Pavilion, directed to both Muslim followers and to America's Black masses, is the first by a national leader calling for collective action to solve the current economic plight of Black people.

According to Minister Farrakhan, President Obama has not been able to gain enough traction to solve the "damage of centuries" caused by America's unfair practices against its Black population. "Obama's presence in the White House has not, cannot, will not solve our problems," he stated while quoting government statistics on Black unemployment, home foreclosures, incarceration, fratricide, high school dropouts, the wealth gap, the working poor and the safety nets of food stamps and social security that prevent millions more from being classified as poverty-stricken.

"Since President Obama's election, Black unemployment and the wealth gap have worsened," he stated. Then he referred to Mr. Elijah Muhammad's forecasts, which are compiled in the 1965 book *Message to the Blackman in America*, in which the founder of the Nation of Islam stated that America's inability to provide enough jobs for whites, the decline of the dollar, severe droughts plaguing America's farmland and 100 percent inflation would create a financial crisis "more

damaging than the Great Depression" and so severe it would force Blacks to "do something for self."

Minister Farrakhan pointed to the Federal

AN END TO THE MYTH.

Auction Sales.
Falcott Family of Field Negroes.
By Jacob Cohen & Son.
Will be sold, THIS DAY, the 18th instant, at 11 o'clock, at the Public Auction of the
Falcott Family of Field Negroes.
One, an old man.
Elijah BARRY, 25, 1861, head, and four other women, (some and children)
ABRAHAM,
ETC.
Terms—Cash, unless by order, payable in advance.
For further information, apply to a copy of the inventory and approved personal security, published March 11, 1861, at New York.
By Jacob Cohen & Son.
Will be sold, THIS DAY, the 18th instant, at 11 o'clock, at the Public Auction of the
Falcott Family of Field Negroes, a 1861 head, and several other women, and children, and one
Terms cash. Payment to pay on the full of sale.

Jews Selling Blacks
Slave Sale Advertising by American Jews

noirg.org/store

The Nation of Islam

Reserve's ongoing policy of "quantitative easing," where each month it buys \$125 billion in treasuries and mortgage-backed securities but does not ensure the creation of jobs for the masses. He stated that the Fed is "printing money which has no backing and is worth nothing. It's an economy on life support." The solution he presented is the 48-year-old formula offered by Mr. Muhammad, whose predictions, he noted, "are now coming true."

Minister Farrakhan explained Mr. Muhammad's plan as being patterned after the human body, "the perfect picture of economy," where life begins as one cell and grows into billions of cells. The digestive process, he continued, feeds every cell, muscle and organ "in accordance with its needs."

"The body is a socialist system. I'm advocating what God has set up so that none of your organs

react because all are being fed equally. If the wealth of the world was distributed equally, we would not have rebellions," he stated.

The tone and pace of his speech was emphatic and deliberate, reflecting the seriousness of current conditions worldwide. At one point, he noted that the audience was quiet and that, they were obviously missing "the fire and brimstone" trademark of his annual speech. However, he said, "Black people will be facing some real fire and brimstone" if they don't heed his warning.

Although not connected with the Nation of Islam, an earlier February meeting of Black scholars and economists at the Fourth Annual African American Economic Summit at Howard University had conclusions somewhat similar to Minister Farrakhan's. Their conclusions, reported only in the *Washington Post*, confirmed that the economy is "bleak" for many Black Americans, that the economic system is "shot through with discrimination," that President Obama "seems reluctant to attack economic disparities between Blacks and whites head-on" because "there was not a single, blessed word on race" in the inaugural address and that "chances are remote" for the kind of aggressive, targeted action needed to combat and close economic disparities in America.

Minister Farrakhan emphasized the soundness and easy application of Mr. Muhammad's economic blueprint that would allow Black America to save itself with dignity. Changing consumer-mindedness and consumption patterns, practicing thrift and teaching thrift to children and working for the common good in a collective manner would bring positive change within months, according to his calculations. He concluded his speech by stating his efforts would follow in the footsteps of Mr. Muhammad, who in 1966, reached out to Rev. Martin Luther King Jr., Whitney Young and others to come together to solve America's Black dilemma.

"I will be reaching out to Black leaders in the coming weeks to put aside envy and differences for the sake of saving Black people."

FARRAKHAN SPEAKS

THE TIME AND WHAT MUST BE DONE

(52-WEEK LECTURE SERIES)

EVERY SATURDAY @ 6PM (CST)

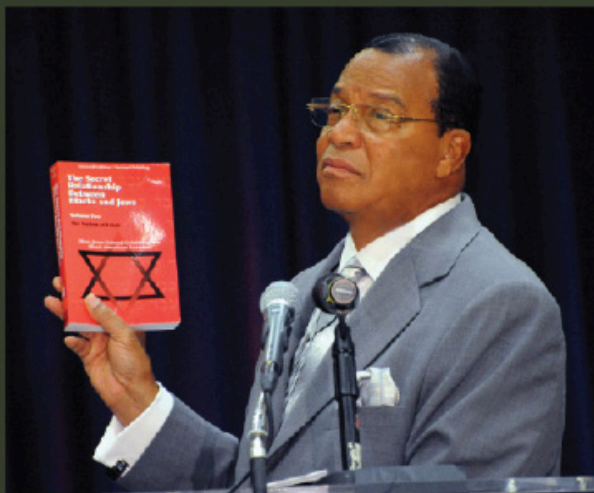
WWW.NOI.ORG/THE TIME

Twitter Facebook YouTube

NEW BOOK: BLACK SCHOLARS UNCHAINED

DEFENDING FARRAKHAN

Book 2



Nation of Islam Research Group

98 thoughtful articles, explosive essays and insightful commentary

- Clear, accessible, sensitive and convincing
- a new Black scholarship that is out-of-the-box, off-the-hook
- **UNCHAINED, unbossed, unbent!**

Hurricane Sandy • 9/11 & Israel • Spielberg's Lincoln • Gabrielle Douglas • Homosexuality • The Federal Reserve • Wall Street Gangsters • Racist Rabbis • Glenn Beck • Was Jesus Black? • The Murder of Trayvon Martin • Black Separation • Did Africans Sell Us Out? • Yakub & Patmos • Corrupt Jewish Scholars • Adidas' Shackle Shoes • Blacks & Jews • FOI to the Streets • Russell Simmons Exposes Abe Foxman • Asians & Jews • Black Video Banned by YouTube • David Stern & the NBA • Troy Davis • Legitimate Rape • The Poisoning of Our Food • Million Man March

Order yours today
noirg.org

I read that J.C. Penney built a retail empire without compromising the Baptist principles he strongly believed in. He didn't smoke or drink, and wouldn't allow his employees to do that either. He said, "*I would rather be known as a Christian than a merchant.*" We need to approach our financial renewal in the same way.

—Hon. Min. Louis Farrakhan, Saviours' Day 2013



J.C. Penney

Minister Louis Farrakhan at Tuskegee University

When: Friday, March 22

Time: 6 - 9:30 p.m. CST

Where: Gen. Daniel "Chappie" James Center

Tuskegee Board Member Andy Hornsby Fails History

By Tingba Muhammad,
and the NOI Research Group

Last week a local Montgomery TV station, WNCF, broadcast the intemperate remarks of a white Tuskegee University board member, Andy Hornsby. The former deputy director of the Alabama Finance Commission and the director of food stamps under Pres. George H.W. Bush decided to concern himself with the much-anticipated visit of The Honorable Minister Louis Farrakhan to the Tuskegee campus and he publicly vented his disapproval. He is quoted thus: "There is no question that he [Farrakhan] hates Jewish people, and I find that appalling.... We shouldn't endorse him anymore than we endorse the Ku Klux Klan. They are two organizations of a similar breed [and] I encourage my friends and others not to attend."

By what measure does Mr. Hornsby calculate "hate," and is he willing to apply that measurement equally to all, or just to Black people?

The Honorable Minister Louis Farrakhan has led the Nation of Islam since 1977, and in those 36 extraordinary years, there is not a single instance where The Minister, the Nation of Islam, or any of its members have committed a single act that has injured one Jewish person, stopped a single Jew from doing business, infringed on the Jewish people's civil or human rights, hindered their education, injured their families, or sullied, desecrated, or disrespected their synagogues or institutions. There is not one. Except for The Minister's willingness to tell the truth and his unwillingness to apologize for telling the truth, on what basis does Mr. Hornsby charge Minister Farrakhan with being a "hater" of Jews?

And since Mr. Hornsby is unable to support his libelous charge with any proof whatsoever, WNCF reporter Jessica Gertler enlisted the aid of a Heidi Beirich of the Southern Poverty Law Center. And though that organi-

zation claims to be the best cataloguer of "hate crimes," Beirich was yet unable to attribute a single "hate crime" to Minister Farrakhan or the Nation of Islam, but she nonetheless added, "Any time that Farrakhan is on the road speaking to groups we are afraid [his] ideas are going to be spread."



Minister Farrakhan has hosted and attended meetings with rabbis and Jewish scholars where they have had frank, open, and intelligent dialogue about issues important to both people. The Minister has always advocated constructive engagement with all who may hold opinions differing from his own, but the bitterness and vitriol that characterize the remarks of Mr. Hornsby and Ms. Beirich have no function in advancing true understanding.

But Mr. Hornsby didn't stop there. In his attempt to make his slander stick, he proceeded to draw a false parallel between the notorious terrorist group Ku Klux Klan and the Nation of Islam. By every measurement—be it religious, philosophical, or behavioral—the two groups could not be further apart. The Ku Klux Klan since its post-Civil War inception has always been dedicated to white racial dominance and control. It has tried to achieve this through bloody violence and murderous racial terrorism. Quite the opposite, the Nation of Islam is dedicated to racial and spiritual redemption through the religion of Islam and a Do-for-Self philosophy that prepares Blacks to overcome the debilitating effects of America's entrenched and violent white supremacy. Polar opposites.

But let us see whether Mr. Hornsby and Ms. Beirich are willing to truly examine history and to appropriately apply the label of "hater" to whom it belongs. Research now reveals that the very people that Mr. Hornsby falsely claims are "hated" by The Minister have a long history

**In Black people's business:
Hornsby, Gertler, Beirich.**

that is much closer to that of the Ku Klux Klan than to that of “God’s Chosen People.” The fact is Jews were involved in the formation of the KKK after the Civil War, its rebirth in the 1910s, and the worldwide promotion of its particular white supremacist ideology.

The Gentile founders of the Ku Klux Klan received their first major “start-up” investment from a Jewish banker and slaveholder named Judah P. Benjamin. Jews became members of the Klan, and there are many documented instances where Jewish merchants supplied the terrorists with guns, sheets, and hoods. The KKK attacked Black schools and Black businesses and murdered Black voters. The purpose was to drive freed Blacks away from independent development and back to the cotton fields to grow and pick the world’s most important cash crop. Jews were the major cotton dealers and exporters at that time, so it should not be hard to see why the Jewish support for the Ku Klux Klan was so extensive.

The obscene Jewish cotton profits are why their rabbis defended the Ku Klux Klan, and Jewish lawyers handled the KKK’s legal issues. The Nation of Islam has published documents and writings by Jewish scholars, rabbis, politicians, historians, and other Jewish notables attesting to all these facts in the recently released book *The Secret Relationship Between Blacks and Jews, Vol. 2*. It is now up to Mr. Hornsby, with all the resources of academia at his command, to try to refute the fact that Jewish people were intimately involved with the most violent band of race haters in American history. Jewish people have gone to the far ends of the earth to ensure that every human being knows of their suffering and exactly who caused it. Would Mr. Hornsby deny Black people the same right to never forget?

Not all of Tuskegee’s great and historic community share the views of Mr. Hornsby. Vice President of Student Affairs Cynthia Sellers reflects the true and *free* spirit of the event when she says that “the university invites all walks of life to speak at the school. We know that [Min. Farrakhan’s] main topic is on Historical Black

Colleges and Universities, and of course, by being one, we are very excited.”

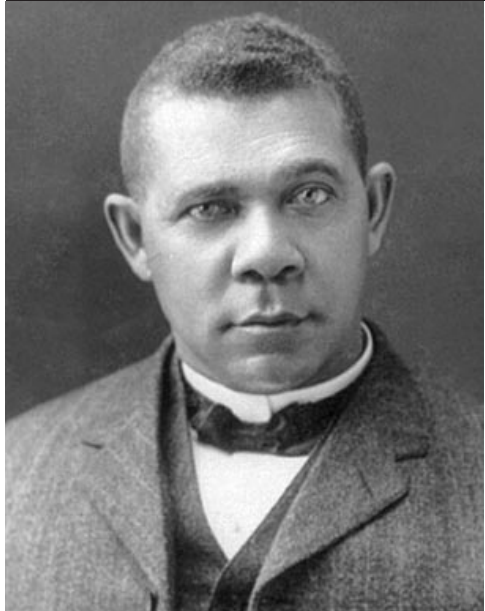
The Minister’s February 2013 announcement that he will be implementing The Most Honorable Elijah Muhammad’s Economic Blueprint is profoundly important, and it is an economic plan in which our great Black Colleges must be intimately involved. The Minister has presented a vision of how the 40 million Blacks all over America can reverse their spiraling downfall to become free and self-sufficient once and for all.

And there is probably no one in history that would welcome The Blueprint more joyfully than Tuskegee’s illustrious and visionary founder, Booker T. Washington. His dream was to develop and organize the great potential of his people, even as the Ku Klux Klan and most of white and Jewish America saw Black education as a MAJOR threat to white rule. Mr. Washington passionately wanted Blacks to pool their human and financial resources to build a strong economic base, as other immigrant groups had done. Under his leadership Tuskegee encouraged Blacks to become everything they aspired to be—from doctors, lawyers, engineers, carpenters, and masons, to teachers, bankers, merchants, mechanics, farmers, and more. And all of Black America shared in that hope. But outside interference corrupted that dream, and blurred that vision, and we lost our educational and economic footing.

Tuskegee students already know this, and they have made a wise decision in inviting our greatest leader and visionary to their campus. All should attend Minister Farrakhan’s lecture and then engage in the kind of dialogue that will lead Blacks to the success that Bro. Booker T. Washington envisioned—and indeed that God Himself has commanded for His people.



Minister Farrakhan and Booker T. Washington both have economic-based visions for Black progress and redemption.



[Minister Farrakhan’s keynote address will be Friday, March 22, at 6 p.m., in Tuskegee University’s Gen. Daniel “Chappie” James Center.]

Farrakhan on TWITTER

During a February 20, 2013, #AskFarrakhan chat on Twitter, the Honorable Minister Louis Farrakhan tweeted the following responses to questions related to Christopher Dorner, The Pope of Rome's resignation, Lil Wayne's controversial lyrics on Emmett Till and more.)

Twitter Question: Does The Pope stepping down have anything to do with your revelation of 'The Time and What Must Be Done'?

Minister Farrakhan: I cannot answer that definitively, but there is reason for what The Pope has done. And I am sure, over time, that reason will become manifest.

Twitter Question: In light of The Pope's resignation, did your vision of The Pope that you had many years ago come to your mind?

Minister Farrakhan: Yes, my out-of-body experience with The Pope of Rome did come to mind. And we are witnessing the fall of all things in this world that are False, and the rise of all things in this world that are rooted in Truth.

Twitter Question: What insight do you see in the entire Christopher Dorner saga?

Minister Farrakhan: Christopher Dorner is a sign of dissatisfaction of Black and Brown inside police stations across this country; who witness the mistreatment of those who are being detained for trial, or, convicted. The whole internal affairs of police departments across this nation have to be checked! Because more revolt will come if it is not changed.

Twitter Question: How do you feel about the lyrics by rapper Lil' Wayne in relation to Emmett Till? And how should we handle this?

Minister Farrakhan: I think our little brother is in error, and we have nothing

to do but point out error or mistake, and allow brother to correct his path. And may God bless him to see that Emmett Till's life and death was utilized by God to make known the evil that is being carried out, and was carried out, against our people. His life should be honored by all of us!

Twitter Question: Do you think you had a small hand in President Obama finally visiting Chicago? And are you satisfied with what he said and did while he was there?

Minister Farrakhan: I am pleased that our brother came home; if God pleases, after this four years, Chicago may still be his home. And we pray that during these next four years we can work together to make Chicago a safer place for all who live within it.

Twitter Question: Dr. Cornel West gave his opinion on President Obama using Dr. King's Bible during the inauguration. I would like to know: What's your thoughts about him using that Bible?

Minister Farrakhan: My thoughts are that anyone who puts their hand on the Bible to take an oath—and then violates The Moral Teachings of that Book—is a Hypocrite. All politicians: If you're going to take your oath on a scripture that gives you Moral Guidance, then you should follow what you put your hand on! Otherwise, don't use it at all.

Twitter Question: Brother Minister, Ruby Dee narrated the film Betty & Coretta, and it is known that she is close to Malcolm X. I wanted to know: Have you reached out to her?

Minister Farrakhan: The focus of the movie was not the narrator, it was the actors who played "Betty" and "Coretta." And the words of condemnation of myself did not come out of the narrator's mouth, but out of the mouth of Mary J. Blige as she played "Sister Betty". So it was necessary for me to take Mary J. Blige out of the "line of fire" of overzealous followers of mine, or The Enemy himself. My love and respect for Ruby Dee remains the same.

The MINISTER Teaching on Campus



We want to know the Truth about the Assassination of Malcolm X

By Dr. Ridgely Abdul Mu'min Muhammad

At the end of February 2013 we started a petition to open the government files surrounding the assassination of Malcolm X in response to the false accusations made in a February TV movie called “Betty and Coretta” implicating the Honorable Minister Louis Farrakhan. Thus far over 2,000 signatures have been collected and many who signed gave reasons for signing. A few of the reasons are listed below: they show that the people are waking up to the divide-and-conquer tricks of our open enemy.



Ilia Muhammad - “Because many innocent members of the NOI have been falsely accused of a crime that the US Government is guilty of.”

James T. Muhammad - “I have much love for Malcolm, Martin and the Truth”

Tamika London - “THE TRUTH MUST BE KNOWN”

Noni Williams - Let the people know what really took place with the Murder of Malcolm X. When our people find out, it makes it easier to put our money together to secure a land of our own!”

Denise Shabazz - “As Salaam Alaikum Family, We sign this petition to defend our Minister that we Love. Minister Farrakhan had nothing to do with the murder of Minister Malcolm X, We know it , and the government knows it. We in the Nation, must bre[e]d in our children for generations the truth, in defense of our Minister (Nation), just as Satan will continue to bre[e]d this vicious lie in their children for generations to come.”

Kendall King - “Because the FBI and the Federal Government of that time and now continues to lie.”

Jason Ilori - “The TRUTH shall set you FREE!”

Kasima Farrakhan - “Slander is a serious crime and causes harm to the innocent. Withholding the truth is just as serious as telling a lie. Since our tax dollars were used by the FBI to denigrate and destroy Black leaders, we have the right to petition the government that supports this agency to be transparent.”

Reuben Muhammad - “The American People — particularly BLACK People — Deserve to know the TRUTH! If the FBI Files are Consistent with TRUTH, then they have nothing to fear from RE-LEASING them!”

Adria Moultrie - “This is important to me because the name of my brother is being slandered and the family of Malcolm X and



those who love him are in pain not knowing the truth behind his death. The public is tired of wondering who the responsible party is and frankly I'd like to see it put to rest so that healing can take place. The Black community is divided and remains separate over this issue. Separate from each other and separate from the government because we believe the government knows the truth but keeps it hidden to fuel this breach in the Black community.”

Bridge Muhammad - “Minister Farrakhan is the last and only true voice the poor and oppressed have. He has been much maligned in the media because he represents the end of this world of evil. This has been used (unsuccessfully) as a deterrent against his growing influence among young people. They can't find a living person as an alternative so they re-hatch the misinformation campaign about the murder of his friend and mentor.”

Joycelyn Lewis - “I am tired of hearing the lies being told on our leaders, if you have nothing to hide America, then tell the world the truth about Bro Malcolm.”

J. Edgar Hoover, Malcolm X

Carol Muhammad - "Truth is the only thing in the universe that is of GREAT value. Period!"

Sylvester Harris - "So many of our lives have been destroyed from the lies."

Raquel Brown - "The truth always needs to be revealed! Don't let an innocent man continue to be implicated in something our and your government actually had set up to be committed."

Adrian Milton - "The government knows why, open up the files UNREDACTED on Malcolm X and let us see what you'll be hiding!"

Vincent Glover - "Because I always have felt that there was a greater power behind his death, MLK's death, and JFK!"

Ishmar Muhammad - "Let the American People know what COINTELPRO & the FBI did to our Movements! But the KKK is still around?"

Mary Wardell - So the truth can be proven to set the record straight for our children and the people & of our future it's the right thing that should be done...we have the right to know."

Timothy Muhammad - "This case like others is important to me because as a Black man I have been deprived of an important figure. Additionally, the assassination of Malcolm X and its implication of The Nation of Islam especially Minister Louis Farrakhan has caused serious damage."

Michael X Vincent - "Because it's an open wound in Black America that tries to pin something on Minister Farrakhan and Elijah Muhammad, when both are successful and if they did conspire to do something so evil, why would God bless them to be so successful?? Do to get the truth out, instead of continue to pin lies on Minister Farrakhan and the Nation of Islam to the delight of members of the Jewish community who hate Farrakhan for teaching the truth, and really don't care for our President but desire to use him to do their bidding. Peace"

Jeanneie Muhammad - "Because every prominent Black leader that we have every had goes through the gauntlet of slander. It is unjust to on many levels, let us the people who are awake hold the government accountable and her agencies. There should be a law that if the accuser/slander brings a charge and cannot prove it. He should foot the bill for both parties involved. The burden should not be on the Innocent."

Jane Bush - "It is just the right thing to do, telling the truth used to be natural now it is "optional".

Shonetta Femming - "We Must know the Truth! I'm Black in America, America's Lies Have to be Exposed to its people to give them all a choice to keep following lies and deceit or to follow what is True and Righteous! We need to be separated from such a Monstrous society of beings!"

Eris Brown - "I WANT THE TRUTH ON HOW AMERICA REALLY FEELS ABOUT US"

Tricia Hannah - "History is bound to repeat itself until it corrects itself. Therefore we need to know this history to prevent it from reoccurring."

Blair Gray - "We the people want to know the truth of this matter, we want to identify who are the real co-conspirators in the assignation of El Malik Shabazz and MLK. How much knowledge did Coinintel have towards black people, How much betrayal, how much backstabbing by the government towards black people, how much subversiveness, who are the collaborators, who are the plotters, did Canadian Government have any details and involvements there, if so what, who, when, where are they? We know the why!"

Samuel Jacobs - "American should not be the kind of country that has to hide its history from it's people."

Vic Thompson - "This is important because so much is at stake, let the truth be known. So many of us never thought we would live and see a black president, now we have one. Let the files be released so innocent souls can rejoice and rest in peace."

Jerric Sampson - "What we

need is our own nation! The sooner the better, as this government is not worth the time! Hotep/Salaam"

Mary Bradley - "We need our own nation!"

P X Vance - "We need to Exodus from this greedy racist war-mongering loving nation!"

Sean Muhammad - "Let The TRUTH shine on this most critical issue in not only Black America but America in general. This question is the "basic basic" of all healing in the poor communities in America."

Those who love Minister Farrakhan and Malcolm X are united on this issue of opening up the files. Minister Farrakhan has publicly asked that these files be opened on a number of occasions since 1991, but the government has refused. The mass media will not promote this cause until the grassroots beat on their doors, so email--tweet--text--facebook--call a friend to help spread the word. For more information on the Malcolm X assassination, go to <http://www.noi.org/xfiles/>. Please sign the petition at <http://www.change.org/petitions/president-barack-obama-and-attorney-general-eric-holder-release-the-malcolm-x-files> ...

(Dr. Ridgely A. Mu'min Muhammad, Ph.D., is an Agricultural Economist and member of the Nation of Islam Research Group. Visit them online at <http://www.noirg.org> and join the conversation on FaceBook.com/NOIRResearch and Twitter @NOIRResearch)

Farrakhan TWEETS on Malcolm X Petition

"Sign This Petition <http://dld.bz/cvqqY> Tell the Obama Administration to release ALL gov't files related to the assassination of Malcolm X"



Alabama Jews & Civil Rights

An important synagogue trustee was a high official in the Montgomery White Citizens Council. When Rabbi Goldstein of the local synagogue Agudath Israel gave a sermon condemning the conviction of the Scottsboro Boys, he was given 24 hours to get out of town—by his own congregation! When he would not leave, they ordered him to “make no further speeches or statements outside the synagogue.”

They threatened him, saying he can remain in Montgomery as long as he joins the White Citizens Council. They told him, “We want you to disassociate yourself from the Negroes completely while you are the rabbi here.”

Of the 27 trustees, the rabbi had only one supporter. According to a scholar, “they literally turned their backs as he passed them in the synagogue or on the street. No one visited his home; he felt himself completely alone.

Four years earlier he had brought a refugee from Poland and installed him as the *shochet*

[a person specially trained to slaughter animals and birds in accordance with Jewish laws], and now even the refugee severed all personal relations; he, too, thought that the trustees were right.”

“Montgomery Jews want to bury their heads,” asserted Rev. Martin Luther King, “and repeat that it is not a Jewish problem. I want to go on record, and agree that it is not a Jewish problem, but it is a fight between the forces of justice and injustice. I want them to join with us on the side of justice.” King wrote to one Jewish activist: “I think we all have to admit, that there are Jews in the South who have gone out of their way to consort with the perpetrators of the status quo. I saw this in both Montgomery, Alabama and Albany, Georgia.”

**FREE DOWNLOAD FROM
NOIRG.ORG**

*The Secret Relationship Between
Alabama's Blacks & Jews*



**The Secret
Relationship
Between
Blacks and Jews**

Volume One

The Nation of Islam

Negroes at Auction

BY J. & L. T. LEVIN

WILL be sold on MONDAY, the 24 January next, at
the Court House, at 10 o'clock

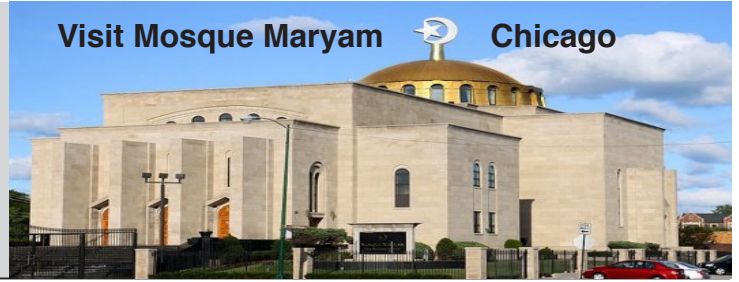
22 LIKELY NEGROES, the larger number of
which are young and desirable. Among these are Fink
Hanks, Horder and Currence Drivers, Hason Stevens,
J.C. and of the following age: Robinson 60, Coney 51,
Yancy 42, Nette 41, Amos 39, Robinson 6, Candy 3,
Infant 9, Thomas 25, Die 38, Amy 18, Edridge 13,
Charles 8, Sarah 12, Baker 09, Mary 13, Betty 16, Gus
14, Tilla 9, Lydia 24, Rachel 4, Neppho 2.

The above Negroes are sold for the purpose of making
some other investment of the proceeds, the sale will
therefore be positive.

Terms - a credit of one, two and three years, for notes
payable at either of the Banks, with two or more approved
endorses, with interest from date. Purchasers to pay
for 10000.

noirg.org/store

**WWW.
NOIRG.
ORG/
STORE
Order with
PayPal**



Violent History of U.S. Exposed: Min. Farrakhan Questions 9/11

The following is a portion of THE HONORABLE MINISTER LOUIS FARRAKHAN's "The Time and What Must Be Done" 2013 Lecture Series, Part 14. This message originally aired on Saturday, April 13, 2013.

In The Name of Allah, The Beneficent, The Merciful.

...Just to recap what we shared in Part 13: From the Holy Qur'an, the 45th Chapter, or Surah, called "The Kneeling," in the section titled "The Doom," verse 28, it reads: "And thou wilt see every nation kneeling down. Every nation will be called to its record. This day you are requited for what you did." And the verse before that speaks of "The Hour," "The Hour of The Doom." And please keep this in your mind, that an "hour" has 60 minutes, and a "minute" has 60 seconds; and "The Hour" refers to "The Doom"—it is The Number of The Beast, for it is the number of a man, "six hundred threescore and six" ("666").

We also examined America's deceit and wicked practices under the guise of her "foreign policy," as we will continue to examine in Part 14. So let us begin ...

A writer by the name of Naomi Wolf, who wrote an article titled "Fascist America, in 10 easy steps," stated that "the first step to fascism in America" is to "Invoke a terrifying internal and external enemy" and "Creating a terrifying threat—hydra-like, secretive, evil—is an old trick." Ms. Wolf reminds us that the Reichstag fire of February 1933 "was swiftly followed in Nazi Germany by passage of the Enabling Act, which replaced constitutional law with an open-ended state of emergency." "The Reichstag" is the German Congress, and Adolph Hitler's followers secretly set it on fire and claimed that Germany was under a "terrorist threat."



With that being stated, let us look at some of our Presidents, and what they have said and what they have done to cause the loss of life of hundreds and thousands, and tens of thousands, of American patriots who love their country—but have been constantly deceived by their leadership.

William McKinley

President William McKinley, *the USS Maine*: In 1898, the United States wanted control over Puerto Rico, The Philippines and Guam, so President William McKinley lied about an explosion on board the *USS Maine* anchored in Havana Harbor that killed 260 patriotic, innocent, servicemen. McKinley, and the media, said, "Spain did it!"—but they offered no evidence. Does this sound familiar? Because of that war, the United States gained control over Cuba, so that the island could be opened to the United Fruit Company, and the other American corporations. America, in that war, took Puerto Rico, The Philippines, and Guam.

Woodrow Wilson

President Woodrow Wilson, "World War I": In 1913, when the Federal Reserve Act was signed by Congress, and signed into law by President Woodrow Wilson, from 1913 to 2013 there have been 100 years of war.

And remember: In 1912, even up to December the 26th of 1913, the debt that America had was only \$2 billion. One hundred years later, in this century of war, America is now nearly \$17 trillion in debt—but when you add up Social Security entitlements, Medicare,

Click here to order this message it in its entirety on MP3, DVD and CD. Please call 1.866.602.1230, ext. 200, or visit store.finalcall.com to order. Be sure to visit NOI.org/TheTime each Saturday at 6 p.m. CST (5 p.m. MST and 7 p.m. EST) to view the ongoing series.]

Medicaid, pension funds, it's nearly \$60 trillion-\$70 trillion.

So how did we get into "World War I"? From the book *The Untold History of the United States*, by Oliver Stone and Peter Kuznick, published by Simon & Schuster in 2012, in Chapter 1 it states: "...The assassination of Archduke Franz Ferdinand of Austria by a Serbian fanatic on June 28, 1914, triggered a chain of events that, in August [of that year] plunged the world into the most brutal orgy of bloodshed and destruction humanity had yet seen. ..." That war in 1914: Britain wanted America to get involved in that war. But, our President, Woodrow Wilson, got into his second term on the slogan that "he kept America out of war." But in 1917, he committed America to the first "World War." How did it happen? Well, in May of 1915, Germany sank the British liner *Lusitania*, leaving 1,200 dead, including 128 Americans. And despite initial disclaimers, the ship was in fact carrying a large cargo of arms to Great Britain.

Though Wilson had won re-election in 1916 on the slogan, "He kept us out of war," he was increasingly coming to believe that if the United States didn't join the war, it would be denied a role in shaping the post-war world. Germany's resumption of submarine warfare in this area of the Atlantic, and blowing up the *Lusitania*: America claimed to be neutral—but America was sending arms to Britain to fight against Germany! So Germany torpedoed the *Lusitania*. And then, Woodrow Wilson's real motive, of course, was his belief that only by entering the war could he be guaranteed a voice in negotiations. So on April 2, 1917, Woodrow Wilson asked Congress for a "declaration of war," saying that "the world must be made safe for democracy." And right after World War I, Woodrow Wilson had a role to play in establishing "The League of Nations."

President Franklin D. Roosevelt, Pearl Harbor

"World War II": "World War II" started in Europe on September 1, 1939. It is written that President Franklin D. Roosevelt met secretly with British Prime Minister Winston Churchill in Newfoundland, and the two leaders drew up the "Atlantic Charter."

Churchill wanted Roosevelt to lead America into war, but America did not wish to get involved in that war. However, Roosevelt said to Churchill that he would "wage" war, but not declare it; and that he would become more and more provocative, and if the Germans did not like it, they could attack American forces.

Everything was to be done to force an incident that could lead to war.

(Is that what we're seeing now? Is that what we're hearing on our television stations now? Is North Korea being "forced into" a position to "strike first," to give America the "excuse" to go to war? Let's see, because as I stated before, America's behavior is consistent!)

Japan invaded French-Indo China in 1941, seeking the resources and bases needed to fortify its position in the region. The United States responded by completely barring petroleum exports to Japan; its supplies dwindling. Japan's leaders decided to secure oil from the Dutch East Indies, but they feared that the U.S. fleet at Pearl Harbor could interfere with their efforts. Well, my beloved brothers and sisters: Many great Americans warned us that the cryptographers had already decoded the messages sent by the Japanese to their submarines and their navy. And, in doing that, America knew what the Japanese were going to do; in fact, they wanted Japan to make that strike! In fact, they maneuvered Japan into such a strike. As a result of that, America entered "World War II" in December 1941.

At the end of that horrific war, "World War II," they say a quarter of a million (250,000) American young men lost their lives, and over 50 million human beings were destroyed.

Some have said, and it is evident, that Churchill wanted America to get into the war, and they felt that the allies could not win without America; and all our efforts to cause the Germans to declare war on us had failed. So the conditions we imposed on Japan to get out of China were so severe, that we knew that nation could not accept those terms!

Lyndon Johnson

President Lyndon B. Johnson/The Gulf of Tonkin



The moment Bush is notified that the plan is in effect.





Incident/“The Vietnam War”: The official story was that North Vietnamese torpedo boats launched an unprovoked attack against a U.S. destroyer navy ship on routine patrol in the Tonkin Gulf on August 2, 1964. And that the Communists followed up with a deliberate attack—two days later. None of this was true! President Lyndon B. Johnson used the fabricated incident to justify a momentous escalation in the war, ultimately leading to (1) Over 50,000 American deaths; (2) Millions of Vietnamese casualties, and (3) Many, many tens of thousands of Americans suffering the after-effects of war.

George H. W. Bush

President George H.W. Bush/Persian Gulf War: Former Prime Minister of Great Britain, Margaret Thatcher, and her ambassador to Kuwait, gave Saddam Hussein the “o.k.” to go into the 19th Province of Iraq that is now called Kuwait, because it was said that Kuwait was extracting oil from wells that belong to Iraq. This was mentioned to the American Ambassador to Iraq, April Catherine Glaspie, and it was mentioned to the British! The American ambassador said, “It’s okay with us ...”—but after Saddam Hussein went in, that’s when he was told: “You must get out.”

Margaret Thatcher influenced George H.W. Bush to get out of Kuwait; that the terms were “great,” and so war

took place. And in Iraq, America dropped explosives filled with depleted uranium that is causing terrible side effects not only among the Iraqi people, but also side effects that are ill-affecting the American soldiers.

My dear brothers and sisters, this same idea or thought today is being used against Iran! These sanctions that make it difficult for Iran to do what Iran needs to do for her country and her people [are] trying to force Iran to make an attack in the Strait of Hormuz. But Iran is a follower of The Qur’an, and The Qur’an forbids a Muslim from being “the aggressor,” and it even says Allah hates “aggression.” So, Iran is not going to bow to those provocations...

But the question is, Will North Korea?

‘The lying wonders’ of 9/11 and the World Trade Center ‘attacks’

Now here we are, in the modern era, with President George W. Bush, “9/11,” and “The World Trade Center destroyed”: Of course, the story that was told was that it was “Muslims.” I held a press conference on September 16, 2001 live from Mosque Maryam in Chicago, Illinois, and I warned President George W. Bush to be careful of how he responded to such an act of the destruction of nearly 3,000 lives. But remember! At Pearl Harbor we lost nearly 3,000 again, and the navy was almost completely

1,275 FOOTNOTES
ANY QUESTIONS?

The Secret Relationship Between Blacks and Jews

Volume One
The Nation of Islam

Negroes at Auction
BY J. & L. T. LEVIN

WILL be sold on MONDAY, the 24 January next, at the Court House, at 119 1/2 Ave. 22 LIKELY NEGROES, the largest number of which are young and desirable. Among them are Fink Hands, Horse and Carriage Drivers, House Servants, etc. and of the following age: Robinson 6, Cady 31, Yancy 12, Neta 11, Amos 2, Robinson 6, Cady 3, Infant 9, Thomas 25, Die 38, Amy 18, Edridge 13, Charles 8, Sarah 12, Baker 20, Mary 18, Betty 16, Gus 12, Tilla 9, Lydia 24, Rachel 4, Negro 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

Terms - a credit of one, two and three years, for notes payable at either of the Banks, with two or more approved endorsers, with interest from date. Purchasers to pay for 1 year.

WWW.
NOIRG.
ORG/
STORE
Order with
PayPal

noirg.org/store

destroyed to get America into war.

What I'm trying to say to us is: Our lives mean little when those in high places see "a bigger gain" through war.

Well, a few days after "9/11," and the press conference, I mentioned that this was the beginning of "a war against Islam." Now, there are scientists today who say that Muslims had nothing to do with the destruction of the World Trade Towers. We had some of these great scientists to visit the Nation of Islam at our Saviours' Day Convention in 2012, when, during the plenary session titled "9/11: What Really Happened, and Why?" these scientists gave irrefutable truth and facts that would make "a brass monkey" sit up and take notice!

Let us look at some of "The Questions" around the bombing of the World Trade Center:

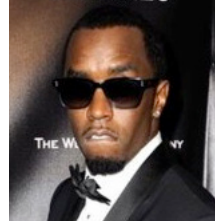
Right before 9/11, unusually high levels of "put options" were placed on the stocks of American and United Airlines, and corporate tenants of the World Trade Center. These are market bets that give the better a profit if stock goes down. According to *Bloomberg Business News* in 2001, this would be one of the most extraordinary coincidences in the history of mankind—if it was, in fact, a "coincidence."

How was the FBI able to release a list and photos of the hijackers within hours? Why have at least five of the 19 alleged hijackers turned up alive and well, living in Saudi Arabia? How could these alleged hijackers have known that multiple classified air defense drills were planned for the morning of 9/11, leaving only two fighter jets available to protect the entire northeastern United States? Why was Attorney General (John) Ashcroft warned to stop using commercial airlines prior to 9/11? How come the hole in the Pentagon was 18 feet across—but the wingspan of a 757 jetliner is 146 feet?

Hmm ... Things to consider, wouldn't you think?

How come a little single-engine Piper PA-28 plane that crashed into the IRS office in Austin, Texas, on February 18, 2010, did more damage to that building than a 757 jetliner did to the Pentagon? How does a pilot, Andrew Joseph Stack, who failed his lessons on a one-engine propeller plane, pull off maneuvers only a highly trained airline pilot could do—a 270-degree turn at 500 miles an hour, descending 7,000 feet in 2 1/2 minutes into a direct hit? Well, all of this makes us wonder: Was this another "lying wonder" that is spoken of by Paul in the Book of 2 Thessalonians, Chapter 2, verse 8-9: "And then shall that Wicked One be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the

Diddy Tweets Part 14 of @Louis-Farrakhan's #The-Time & What Must Be Done is sooo explosive & loaded w/ info. Pls view it here ~> <http://www.noi.org/TheTime>



brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders...?"

The U.S.S. *Maine* was a "lying wonder"—people wondered "How did we get into that war, World War I"? It was through the lies told! World War II, lies told. Vietnam, lies told. And present-day, in the lead-up to the war with Iraq and Afghanistan: All of the members of the Bush government told lies! Condoleezza Rice, you lied! Colin Powell lied; Cheney and Rumsfeld lied. Bush lied. What was the lie? That Iraq, and Saddam Hussein, had "weapons of mass destruction." So America bombed; the

Operation was called "Shock and Awe."

But did they find "weapons of mass destruction"? No. Another lie... And thousands of Americans were hurt, or killed; and hundreds of thousands of Iraqis were destroyed.

In Pennsylvania, Flight 93: Why was there no visible airplane debris where Flight 93 supposedly crashed in Pennsylvania? Only a smoking hole in the ground—no bodies, no seats, no wings, no luggage!

What about the World Trade Center? Six months before the 9/11 attacks, the World Trade Center was purchased by the Silverstein

Group for \$3.2 billion—even though those buildings were covered in asbestos, an obvious health hazard, and in need of demolition. But Larry Silverstein took out insurance coverage on the property, which fortuitously covered "acts of terrorism"! The result was a potential payout of \$4.6 billion, which was paid out. And the result of court ruling, Silverstein made a huge profit off of the 9/11 attacks. At least one security guard at the World Trade Center reported the abrupt removal of explosive-sniffing dogs five days prior to 9/11.

Brothers and sisters: No steel-framed building before or since 9/11 has ever collapsed due to fire. The World Trade Center buildings were designed to withstand the impact of airliners. The melting point of steel is about 2,700 degrees Fahrenheit. And the temperature of jet fuel fires does not exceed 1,800 degrees.

9/11 TRUTH RESOURCES:

Take 15 Minutes to listen to America's Top Scientists: [\[click here\]](#)

NOI Research Group article: [\[click here\]](#)

9/11 Presentation at the NOI in 2012: [\[click here\]](#)

Architects & Engineers for 9/11 TRUTH: [\[click here\]](#)

Final Call interview with Richard Gage [\[click here\]](#)

Why were two distinct spikes, one for each Tower, seen in seismic records before the towers collapsed?

How could the World Trade Center towers collapse in free-fall speed—only 11 seconds for World Trade Center One, and 9 seconds for World Trade Center Two—speeds that approximate that of a ball dropped from a similar height with no air resistance?

Why did so many people, including New York Fire Department Personnel, report hearing many explosions at street level prior to the Towers falling?

And by the way: Who were those men on top of a van with a tripod camera across the Hudson River, filming the Towers before the first plane hit? How did they know to be there? And why were they celebrating? The police arrested them, and let them go into Israeli custody. Why?

“Building 7”: This was the 47-story skyscraper that was part of the World Trade Center complex that collapsed on 9/11. Why did this skyscraper, which was not struck by a plane, collapse in 6.5 seconds at 5:20 p.m. on September 11th in the exact manner of a controlled demolition? And why was U.S. military explosive thermate found in the dust of the World Trade Center?

America is now at war with ‘Islam’

Here are some more recent examples of “lying wonders”: Four-star U.S. army general Wesley Clark said that 10 years before 9/11, Paul Wolfowitz, the Neo-Con architect of Bush’s war on Iraq, told General Clark of plans to “clean out The Middle East,” and take over those Muslim nations. Just 10 days after 9/11, Clarke was shown a Pentagon memo that describes how they planned to “take out seven countries in five years,” starting with Iraq, and then Syria, Lebanon, Libya, Somalia, Sudan and Iran.

“Five years” and “seven countries”... This woman, Naomi Wolf, who said that it would be a “hydra-like scheme”: This “hydra” is a multi-headed monster in mythology that Hercules fought against. But the strange thing about this “monster” is that every time Hercules cut off a head, the head would grow back.

America, now, is at war with Islam, make no mistake about it! Every time they kill a leader of Islam, another one rises! Why? You can’t kill, or destroy, Islam! Because Islam is The Nature of God, and it is The Nature in which He has created this Universe! Remember, when Jesus came into Jerusalem, riding the ass and the colt; and the Jewish Sanhedrin said, “If we don’t stop this man now, the whole world will go after him.” Is this why it led to his ultimate crucifixion?

Is this what you all thought when you saw my call of a million Black men, and nearly two million showed up? Was your thought that you “have to stop Farrakhan and The Nation of Islam now” before the whole world

goes after us?

We traveled the world, and you saw my acceptance in Africa, Asia, and in the Islamic world; in The Caribbean, in Central America and South America—you saw this! And in the Islamic world, even in the Holy City of Mecca when we made Umrah, or “The Lesser Pilgrimage,” during the last 10 nights of Ramadan: The Saudi government put a police escort for me and those with me; and they escorted us from Jeddah to the Prophet’s mosque in Medinah, and from Medinah to Mecca. And at The Ka’bah in Mecca, young people broke down barriers to come and touch me—not out of “hatred,” but out of love! Is this what you fear?

What is it about Islam that you fear? And what is “Islam”? The Honorable Elijah Muhammad taught us, and all Islamic scholars bear witness, that “Islam” is entire submission to do The Will of God. Did not Moses submit his will to God? Did not Abraham, The Father of The Righteous, submit his will to God? Did not Jesus say, “Not my will, but Thy will”?

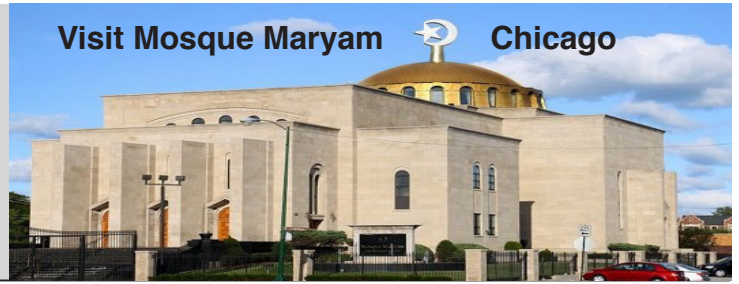
The Muslims in America are the most peaceful and productive; they have contributed much to the development of this society in medicine, in science, in engineering, in research and development. But the FBI has been infiltrating mosques and creating conditions to entrap Muslims; and then you say, through your media, that you have “stopped terrorists.”

This is all a part of your aim of “invoking a terrifying internal and external enemy.”

Farrakhan TWEETS on Malcolm X Petition

“Sign This Petition <http://dld.bz/cvqqY> Tell the Obama Administration to release ALL gov’t files related to the assassination of Malcolm X”





Saving White Supremacy: Propaganda in the War Against Black Independence

BY STUDENT MINISTER AVA MUHAMMAD

In The Name of Allah, The Beneficent, The Merciful.

I recently purchased a book titled *African Americans in Chicago*. It was a photographic history and included beautiful images of attractive, well-dressed Black families, such as that of Emmett McBain, who became a major figure in the advertising industry.

Another featured Hiram Revels, the first Black member of the United States Senate, with his daughter and grand-daughters. On the last page was a lovely portrait of President Obama, the First Lady and their children. The

author noted his effort to include the “visage of the entire family” which is usually ignored in the mainstream media’s stereotypes.

Wealth, power and the building of human potential cannot happen without families. Family is not a project, it is a process. It takes generations to achieve the level of stability essential to the development of a nation. The institution of slavery could never have existed without the destruction of the Black family unit—again, we are looking at a process—which took generations (1555-1619) to complete. From the beginning, the agenda of White America has been the destruction of the Black family unit. The special relationships between husband and wife, father and son, sisters and brothers, grandparents, aunts, uncles, are essential and irreplaceable. Destroy the family, you destroy the community and with it any hope of a nation.

The survival of this world in its present structure, depends entirely on Black people and all people of the Earth accepting the fundamental philosophy of White

supremacy. The Teachings of the Honorable Elijah Muhammad, through his National Representative, the Honorable Minister Louis Farrakhan, pose a formidable threat to this world. He is preaching a system rooted in the belief in and the worship of One God; the sanctity of marriage and family; freedom, justice, equality and economic independence.



Minister Farrakhan is in the midst of a 52-week lecture series, “The Time and What Must Be Done,” airing weekly over the Internet, accessible to virtually every living person on the Earth. He is making bold declarations in an environment that provides the viewer with a calm, relaxed, person-to-person experience that can be had in private.

“And now we have reached, as the Honorable Elijah Muhammad said, “The end of this world and its system of things... the world in which we are presently living is a world that was ‘doomed’ from its very beginning. And this world, now, is in peril; it is perishing, it is going

Min.Farrakhan calls Southern Poverty Law Center, Jewish groups to a “Showdown.”



The Honorable Minister Louis Farrakhan Photo: Bill Hart



Min. Farrakhan & the FOI on the streets of Chicago giving hope and inspiration.

down...God has come, and has chosen for Himself the despised, the rejected, the unloved, the unwanted Black Man and Woman of America to be the Cornerstone of His New Kingdom of Righteousness.”

The corporate-owned United States government has a violent history of assassinating, incarcerating, deporting or ruining the reputation of every Black leader who dares speak truth. What can it do about one man who will not bow to the forces that have crushed our people for centuries? This is a man not restricted by fear, who challenges them in front of the world: “Don’t let up on me, because I surely am not going to let up in the preaching of this word. So come against me, then, with all you have, because it won’t be enough to stop what God has in store for you.”

The media has a policy of keeping the Nation of Islam out of the news, because press coverage, positive or negative, tends to increase our ranks. But desperate times call for desperate measures. So the *Chicago Sun Times*, in the April 22nd edition, ran a front page story with the Nation of Islam’s Student Supreme Captain Mustapha Farrakhan as the subject. Mustapha Farrakhan is the third son of Minister Farrakhan and has been the head of his security detail for decades. He has been at his father’s side at venues all over the globe. The significance of his work cannot be overstated, since there has never been a time when his father was not a target for assassination. The *Sun Times* is a vehicle for rolling out a fresh propaganda campaign against Minister Louis Farrakhan and the Nation of Islam. The ultimate target, however, is the poor, oppressed Black man and woman of America, whose only path to salvation is to repent of the evil we practice that we have learned from our open enemy. If the enemy can get between us and the one guiding us

to our salvation, we will perish with the enemy.

The story is textbook propaganda, a powerful form of psychological warfare. In the midst of a growing wave of love and acceptance of the man and the message, this story was written and published to produce a negative emotional response from the Black community in general and the believing community

specifically. The desired outcome is to create a negative view of Minister Farrakhan and reinforce it with an assault on the second and even third generation of his family.

A separate report being published in the *Final Call* will inform the public of facts which the *Sun Times* deliberately omitted or presented in a selective and misleading way. Both the front page and inside story banners are cloudy, loaded messages—designed to arouse negative thoughts in the reader, but falling short of assertions that would bring about a lawsuit. The enemy is initiating a deliberate and systematic effort to shape not only the perception, but the behavior of Black people. Why?

The white power structure recognizes a danger to itself that you and I don’t necessarily see. They know that Black people have the capacity to return to their natural state at any moment. They are keenly aware that with the Minister talking to us in the way that he is, the probability that we will transform in an instant increases every day. This is but one move in a desperate attempt to save white supremacy. It exposes the enemy’s hatred of the son’s love and respect for the father; it exposes their bitter desire to ensure the work of the father does not continue through that son or any of the sons, or the daughters, or the followers. Having found no way to even calculate how to defeat Farrakhan, they are committed to making sure his power and influence is limited to his lifetime.

Referring to Minister Farrakhan as “the country’s leading radical Black Muslim”, the reporter writes he was unable to get answers to “detailed questions” about the relationship between the police department of a predominantly Black suburb of Chicago and the Nation of Islam’s head of security. The *Sun Times* wants readers to know that the mayor of Harvey, Illinois, is a friend of the Farrakhan family—a matter of grave concern. Do



you think that a positive relationship between Black officials over a city—even a small, struggling one—and the Nation of Islam, is not a serious problem for White people? Think again.

Throughout the story, the reporter complains bitterly that the son uses a police squad car with a Harvey sticker on the plate to lead “Minister Farrakhan’s imposing, presidential-style motorcade of matching, black Hummer SUV’s to several impromptu ‘walkabout’ appearances on the South and West sides.”

How dare a Black man have a motorcade? A Chicago police spokesman said they have no record of a request for a motorcade. A White Republican police chief from Elmhurst, Illinois, is interviewed. He wants to know, who is Louis Farrakhan to have a motorcade? Remember, this world operates on a philosophy of white supremacy.

It is inconceivable that Black people dare to befriend one another, pool their resources, protect their leadership from harm, and never seek permission from white authority. It is alarming that last summer, without seeking their permission, Minister Farrakhan led the Fruit of Islam among our people in the so-called ghettos of Chicago where the murder rates are among the highest in the country. The people poured out in droves to look at him, listen to him, be near him. And unless something is done about it, they will follow him.

No, the Minister did not seek approval for a motorcade. He did not ask permission to call the Million Man March, either. The writer gratuitously offers that while his “national influence has greatly diminished,” Minister Farrakhan “remains a charismatic figure to many African-Americans in the Chicago area.” Actually, anyone who possesses influence in Chicago tends to be influential elsewhere. President Obama. Oprah. Reverend Jesse Jackson. If you know history, you know that Chicago is Black America.

The *Sun Times* is the number one newspaper in Chicago and ninth in the country. On any given day of the

week, it has a circulation of more than 250,000 (450,000 when you add the suburbs). You cannot achieve those numbers with “has-beens” and “wannabees” on the front page. Indeed, when a man is of such interest that his children receive front page coverage on the ninth largest newspaper in America—I would venture to say his influence is growing, rather than diminishing. And you can rest assured that with P. Diddy calling for his millions of Twitter followers to watch *The Time and What Must Be Done*, and Erykah Badu calling him a “Superhero” and a “brave and beautiful being,” we are witnessing a meteoric rise in the numbers of young people who are being influenced by Minister Farrakhan.

In the Holy Qur’an, Allah calls upon us to use our reasoning powers. Let us obey Him when the enemy strikes in madness.

I close this writing with an excerpt from *Closing the Gap*, by Brother Jabril Muhammad. Brother Jabril poses a question:

“...Whenever God intends to do something through His servants or have His servants accomplish something, Satan runs ahead and puts out something that looks right but it’s not. How can the new Believer in God’s Truths distinguish between Satan’s move and the Divine Move?”

Minister Farrakhan: “*The Divine Move is perfect. Satan’s move is so far from perfection, that running ahead of God to try to produce something always leaves holes that create dissatisfaction, which then leads to perfection...I am watching the enemy trying to make one world, one political reality, one currency; one this, one that. That is God’s Idea. So the move that Satan makes, God is directing it. God says, ‘Oh you forgot something. Checkmate.’*”

[Editor’s note: This week *The Final Call* features a special guest editorial written by Student National Spokesperson Ava Muhammad. In addition to her role as Nation of Islam spokesperson, Sis. Ava Muhammad is also a student minister and an attorney.]

A Memo to Glenn Beck...

From: Jackie Muhammad

Recently you and your staff writer Billy Hallowell launched both a verbal and a written rant in which you ridiculed the Honorable Minister Louis Farrakhan's call for the Black community to unify in order to address the myriad of ills that are plaguing our community. In his three-hour Saviours' Day speech the Minister addressed the problems of poor spending habits, lax dietary habits, high unemployment, soaring dropout rates, inordinate consumption of illegal drugs and cigarettes, and our addiction to alcohol.

You erroneously charged the Minister with recruiting gang members "to ask them for assistance in protecting the Nation of Islam's interests." Your writer proceeded to quote a DNAinfo.com reporter, who wrote, "Farrakhan said he planned to contact the city's (Chicago) gang leaders to recruit gang members to 'protect' any land the Nation of Islam might buy in the future."

First, you have misconstrued the Minister's language. The Minister's call was for a unity meeting with the leadership of the entire Black community. He said, "Either we are interested in creating a future for our people or we are not. And the only way we can create a future, a real future for our people, is possessing sufficient land from which we can build that future." Further, he said, "I am now free to call on the pastors, the reverends, the business leaders, the politicians, the educators, the military men and women, the gang bangers, and all in leadership positions; it demands that we come together to produce this renewal of our people's minds and cleaning our people up from the moral condition that disavows an effective economic program to be established."

In your rush to judge Minister Farrakhan and depict him in as negative a light as possible, you conveniently left out the entirety of his words, which call for the entire Black community to assume a role in our renewal—land acquisition was one aspect of our need to control our own future.

The role of gang members was only one component of the leadership cadre the Minister introduced.

But for the sake of argument, what if he did do what you falsely and sensationally accused him of doing? Are you not aware of the crucial role gangs have played in the formation of nations, protecting citizens, coordinating and collaborating with sovereign governments to fight their common enemies, providing jobs to citizens, and in general helping to spur economic development in societies around the world?

For example, the notorious Stern Gang and the Irgun Gang were murderous, extremist, terrorist groups who helped to establish the Zionist Nation of Israel. The Jewish Stern Gang invited the aid of the Axis Powers (Germany, Japan, and Italy, the coalition of forces that opposed the Allied Powers in WWII), and sought to form an alliance with the Nazis. Among the more notorious acts of the Stern gang was the assassination of Lord Moyne, the British minister of state in the Middle East; the bombing of the King David Hotel in Jerusalem, which killed over 90 people, and the Deir Yassin Massacre, where 260 innocent Palestinian men, women, and children were slaughtered in their peaceful Arab village of Deir Yassin. The leader of the Stern Gang was the well-known terrorist Manachem Begin. Mr. Begin later became the Prime Minister of Israel and a winner of the Nobel Peace Prize.

The Irgun Gang, under the leadership of Yitzhak Shamir, was even more vicious and notorious than its scion. The U.N.-and U.S.-appointed Arab-Israeli diplomat Count Folke Bernadotte of Sweden was assassinated by members of the Irgun Gang. Mr. Shamir was later elected the two-term Prime Minister of Israel.

Two of America's most famous and notorious organized crime leaders were Jewish American gangster Meyer Lansky and the leader of the Italian Mafia Charles "Lucky" Luciano.

Meyer Lansky, known as the "banker" of organized crime, was an ardent supporter of Zionism. Profits gained from his illegal activities went to the support of the state of Israel. Mr. Lansky and his protégé, Bugsy Siegel, were identified as the Mob's kingpins be-



Jewish gangster Meyer Lansky.



Philo-Semite Glenn Beck.

hind the establishment of Las Vegas as the gambling capital of the world. They were immortalized in the movie *The Godfather*.

Luciano, Mr. Lansky's close friend and associate, was purported to have ordered the sinking of the SS Normandy, a French luxury liner converted into a ship to transport troops. From his jail cell in New York state, Mr. Luciano had his gang sink the Normandy and blame the sinking on the Germans. This "false flag" operation was staged according to Luciano in his book *The Last Testimony of Lucky Luciano*: his men sank the Normandy to send the message to the U.S. government that the New York harbor (which the Mafia controlled) could be compromised at any time without their assistance and to show the U.S. government it needed the cooperation of the Mafia.

According to Luciano the Mafia agreed to work with the government to spy on the docks and report any security issues that might arise. The records show that Luciano was paroled shortly thereafter and deported to Italy, where he continued to maintain his criminal activities. He had served only 10 years of a 50-year sentence. The relationship between Mr. Lansky, Mr. Luciano and the Navy intelligence unit of the U.S. government is detailed in *The Upper World and the Underworld: Case Studies of Racketeering and Business Infiltrations in the United States*, by Robert J. Kelly.

Another American gangland kingpin with significant government ties was Sam Giancana. Giancana, head of the Chicago Mob in the 60s, had close ties to senator, then President, John F. Kennedy. The ties that bound the two men together were a paramour they had in common by the name of Judith Exner. Exner was introduced to both men by Frank Sinatra. Besides exposing this tripartite relationship publicly in television interviews, Ms. Exner also wrote a book, *Judith Exner: My Story*. She revealed her role as a courier between the two men. Pulitzer Prize-winning investigative reporter and author Seymour Hersh in *The Dark Side of Camelot* also documented the relationship between Kennedy, the Mafia, and Kennedy and Giancana's mutual paramour.

The gangland kingpin was also known as a CIA and FBI collaborator. The CIA was known to have worked with Giancana and his gangland cohorts in the government to attempt, on several occasions, to assassinate Fidel Castro.

Giancana and his associates in the underworld have also surfaced in the mystery surrounding the assassination of Dr. Martin Luther King Jr. That mystery was solved with the publication of an earth-shattering book by William Pepper

called *Orders to Kill*. Pepper, an associate of Dr. King and a barrister, provided detailed, documented evidence revealing the role the U.S. government and organized crime both played in the murder of Dr. King. Some of that evidence led members of the King family as well as the Rev. Jesse Jackson to come to the conclusion that James Earl Ray was innocent of the assassination of Dr. King.

Finally, sir, let me remind you of the relationship that was nurtured between the Irish Mafia and the government that resulted in organized crime successfully taking control of city governments and offering patronage jobs to members of the Irish American community. Does Tammany

Hall ring a bell? Tammany Hall was a political machine that ran New York City through a system of political patronage, and it was the epitome of corrupt politics in the 1800s. The Irish Mob significantly influenced the government in New York City, and through a system of patronage they held sway over who was hired as police officers. That's why the police department was known as an enclave for Irish men. The 1928 book *The Gangs of New York* and the recent movie by the same name illustrate some of this history, as does the *Time* magazine article, *Sachems and Sinners: An Informal History of Tammany Hall*.

To ridicule the Honorable Minister Louis Farrakhan for calling for a unity meeting with all of the members of our community to jointly tackle the problems plaguing Blacks in America is hypocritical at best, and deceitful and dishonest at worst. Gang members have a viable role to play in the empowerment of our community; however, they and other members of our family will be enlisted not to engage in illegal or nefarious or violent behavior, but to "serve and protect" a community that's seeking and striving for a better quality of life. Who knows, some of the gang members who are seen as incorrigible gang bangers today may be tomorrow's political leaders or Noble Peace Prize winners.

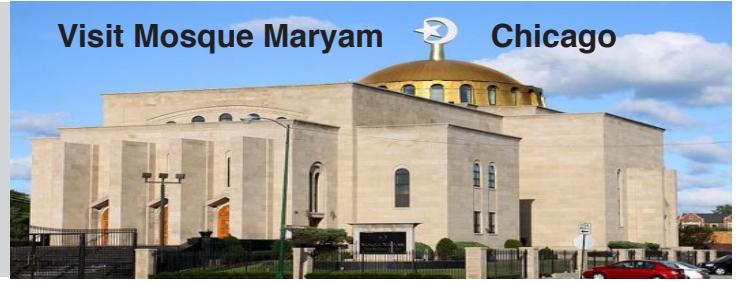
But unlike others in the past, they will be undergirded by a strong spiritual and moral underpinning—thanks to the guidance and wisdom of the Honorable Minister Louis Farrakhan.

(Jackie Muhammad is a former presidential appointee, member of the Oxford round table, educator, youth-trainer and businessman and member of the Nation of Islam Research Group. Visit them online at <http://www.noirg.org> and join the conversation on FaceBook.com/NOIRResearch and Twitter @NOIRResearch. He can be reached at jacrb519@aol.com.)



NOI Research Group on Twitter @NOIRResearch

Nat'l Geographic confirms
Elijah Muhammad--a genetic
mutation occurred "6,500 years
ago" that created the European:
<http://news.nationalgeographic.com/news/2013/13/130423-european-genetic-history-dna-archaeology-science/>



Min. FARRAKHAN Calls for **SHOWDOWN**

Asks: Will the REAL ANTI-SEMITE Please Stand Up!

I ask you: Are you ready for the showdown? Are you ready to come out from where you hide? Are you ready to meet us and our scholars in the public so that the world may see who is a liar and who is telling the truth?

And if I'm lying, I am willing to pay with my life. Are you willing to pay with yours? Let me warn you of the showdown of Elijah with the Bay of Prophets. Let me warn you of the showdown with Moses and Aaron and the magicians of Pharaoh. Bring out whomsoever you want but don't you send your negroes out, because we know you made them into yourself.

You negroes are like that uncle tom in *Django* ("Stephen," played by Samuel L. Jackson). You go on to the side. He made [you] Toms look real bad and you don't...let them use you to come out against us because you don't like where we're going with this broadcast. No. You stand to the side and watch the drama.

And to you, my friends, in the Jewish community: Remember, this is not about you. This is about your errant brothers and sisters. This is not about Gentiles that have been victimized by the Syna-

gogue of Satan, which has a lot of Gentiles in it. It's not about you. It's about those who have deceived you, and now are trying to rob you of your future with the God of the Sabbath Who is now present.

No. If there's to be a showdown, it must be in a public place where all the media of the world can witness this since you've poisoned my name all over the earth. I can't go to London because I'm "*persona non grata*." I've been mistreated by your people in different parts of the world. We want to end this right now.

May God bless us to meet you, but I know you won't. You'll continue to press my brother as President of the United States to do something about me like you're trying to press him to do something about Syria and Iran.

President Obama, don't listen to these hyenas and jackals that are in high places. You would be wise to follow the dictates of your conscious, if it has not been taken by Satan....

"We want to end this right now."

[See the entire broadcast of *The Time and What Must Be Done #18: Will the REAL Anti-Semites Please Stand Up!*: <http://www.noi.org/thetime/>



'The TIME⁶⁰ and What Must Be Done'

2013 LECTURE SERIES, PART 18

BY THE HONORABLE MINISTER LOUIS FARRAKHAN

B'nai B'rith's ADL: 100 Years of Deception: Leo Frank, Abe Foxman, & Minister Farrakhan

By Tingba Muhammad, NOI Research Group

This year the Anti-Defamation League of B'nai B'rith (ADL) celebrates 100 years of open hatred and bigotry against the freedom aims of Black people. It is an organization whose foundation and history are as racist and malevolent as any secret society, and it has proved itself to be dedicated to maintaining white supremacy for all time. Last week, its grand ruler Abe Foxman—whose life work bears an uncanny resemblance to Dr. King's notorious nemesis, Birmingham's Eugene "Bull" Connor—continued his attack on Black freedom by derisively referring to the Honorable Minister Louis Farrakhan's monumental year-long series *The Time and What Must Be Done* as "52-weeks of hate."

Today, by Allah's grace, we have clear guidance that allows us to decipher the tricks of an open enemy through the window of history and the sunlight of truth. To better see the ADL going forward, let us first look backward—more than 52 weeks—to a birth record that goes back 170 years.

In October of 1843, twelve Jewish merchants gathered in New York to establish the ADL's parent organization B'nai B'rith. The Hebrew words mean "Sons of the Covenant," a title that refers to the bond God established with the Children of Israel in Genesis 15:13-14: *And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge:*

and afterward shall they come out with great substance.

The claim of these white Europeans to be the biblical Chosen People has been definitively disproved (see Shlomo Sand's book *The Invention of the Jewish People*); nevertheless, these B'nai B'rith founders chose to adopt that mantle on behalf of American Jews. They posed as "strangers" in their adopted land, but Jews were so well entrenched on the profit side of the slave system that they joined Pharaoh's team and embraced African slavery without reservation. B'nai B'rith organizers put the "covenant" aside and established branches among the many Jewish planters and merchants throughout the South. By the time that civil war broke out in 1861, Africans had faced affliction and slavery for 306 years. But when these "Sons of the Covenant" met the "Sons of the Confederates," they became one. So many Jewish merchants were collaborating with the Southern Confederates that a Lincoln administration official deemed the B'nai B'rith to be a "disloyal organization" that "help[ed] the traitors."

Throughout the history of Black people, B'nai B'rith leaders are conspicuously found aiding Black enslavement—not Black freedom—and the 512-page Nation of Islam

book *The Secret Relationship Between Blacks and Jews, Vol. 2*, makes this abundantly clear. "Sons of the Covenant" were slave owners, plantation owners, and bankers financing the purchases of slaves. For another 100 years after slavery Jewish planters, moneylenders, and merchants—dubbed by scholar W. E. B. Du Bois as the "heirs



B'nai B'rith leader Leo Frank and the girl he murdered, Mary Phagan, and the Black men he framed, Newt Lee and Jim Conley.

of the slave-barons”—continued to enslave Black people, this time through sharecropping and debt peonage.

Southern senator Zebulon Vance dedicated his life to ensuring that after slavery Blacks would never rise in any capacity above servant and menial laborer. In Raleigh, North Carolina, the B'nai B'rith has held an annual wreath-laying ceremony at his statue, with Nathan Straus, the Jewish head of Macy's department store, financing it. Arkansas governor Jeff Davis—whose most “trusted lieutenant” was B'nai B'rith president Charles Jacobson—publicly defended the lynching of Blacks. He and Jacobson supported the Arkansas Streetcar Segregation Act of 1903, which established the same discrimination Rosa Parks would fight in Alabama more than a half century later. A B'nai B'rith member helped create and install Birmingham's inferior “colored” school system, while all of that city's wealthy Jewish business owners practiced the harshest forms of segregation. The B'nai B'rith was the staunchest supporter of President Woodrow Wilson, even though he systematically eliminated Blacks from government jobs, just as Adolf Hitler would do to the Jews in Germany.

Meanwhile, the national president of B'nai B'rith, Simon Wolf (1836–1923), was speaking publicly and proudly of the true Covenant of Jewish power: “We all know that the first bankers of the world—Rothschilds—are Jews; we know they control not only the money market, but also the political destiny of the European world...” Mr. Wolf could have added that the Rothschilds' immense fortune was built totally on that family's marketing of the many products of the slave trade—cotton, sugar, coffee, and tobacco, among them.

Blacks today might be shocked to pull off the hood of a Ku Klux Klansman and find a yarmulke (a Jewish skull cap) underneath. But B'nai B'rith public relations director Bernard Postal wrote that “Jews Played a Part in All of [the] Klan-Like Organizations...” He revealed that “The manufacturers of the ubiquitous Klan night-gown have frequently been Jews.”

Chinese Americans would probably be interested to know that B'nai B'rith official Isidor N. Choynski attacked the Chinese for taking jobs from Caucasian workers: “If ever there was a blot on American civilization it is this Chinese curse,” he wrote in the major Jewish newspaper

American Israelite. The Japanese fared a little better:

“[T]he Japs look decent and are far preferable to the heathen Chinese; yet [they are] as close and calculating as their moon-eyed cousins.”

And so with its demonstrated record of demolishing Black freedoms, the B'nai B'rith went ahead and established a new division in 1913, calling it the Anti-Defamation League of B'nai B'rith, a group its founders claim would be dedicated to confronting “anti-Semitism” in America.

The ADL claims that its very first and most-celebrated effort was in the Leo Frank Case in Atlanta, Georgia. Frank was a factory manager and president of the Atlanta chapter of B'nai B'rith. In 1913, he was convicted of murdering a 13-year-old Gentile girl in his factory on the Jewish Sabbath after he had tried to rape her. With the evidence mounting against him, Leo Frank—true to B'nai B'rith form—blamed one Black man for the murder, then another. When those Blacks stood up and gave testimony that proved Frank's guilt, he tried to dismiss them as “niggers” and “criminals.” He hired private detectives who planted evidence to frame the Black men, all the while maintaining that he as a white man

was not capable of the murder because murder and rape were “negro crimes.” When a Southern white prosecutor, jury, and judge sided with the Blacks, Frank and the ADL cried “Anti-Semitism”!

How do we know that “anti-Semitism” is a phony ADL creation? Because the aforementioned president of B'nai B'rith, Simon Wolf, wrote in 1906 that if there were “anti-Semitism” in America, he “failed to find it.” He added ominously: “There is more danger of anti-semitism arising from our own ranks than from any that may come from those of other faiths.”

By the time Abe Foxman took over in 1987, the ADL had become successor to J. Edgar Hoover's ruthlessly racist COINTELPRO operation. The ADL was soon spying on 12,000 individuals and more than 950 groups. The NAACP, the Nation of Islam, and even Pres. Nelson Mandela and his African National Congress (ANC) were among the many, many victims of ADL espionage.

And what happened to the ADL's original mission? In 2009, Israeli documentary filmmakers followed Foxman



I HATE YOU



and his staff around for a few weeks to try to chronicle this alleged “anti-Semitism.” A fascinating sequence shows a nervous ADL official at a computer vainly trying to produce a single case of “anti-Semitism” for the filmmakers, even though the ADL had claimed 1,500 incidents that year! The Israeli-produced film titled *Defamation* remains the most devastating exposé of the ADL’s farcical operation on record.

So this is the time-honored and white supremacist legacy of the Anti-Defamation League of B’nai B’rith. It teaches Blacks two things: (1) that no people with such a racist legacy could possibly be “The Sons of the Covenant”; and (2) that The Most Honorable Elijah Muhammad was correct: “The enemy cannot be but a hypocrite who will now try to change to offer you friendship. The

same enemy who fought and killed you yesterday cannot turn overnight and become your friend.”

Abe Foxman has stuck out his hypocritical hand of “friendship” to Blacks, his fist full of 170 years of wicked and racist deception. The ADL targets the Honorable Minister Louis Farrakhan because he knows their well-documented history and has revealed it to the world. The Minister has also revealed the true identity of the Children of the Covenant with these words: “The Honorable Elijah Muhammad said that Almighty God Allah revealed to him that the Black people of America are the REAL Children of Israel and we are the choice of God and that unto us, He will deliver His Promise.”

We can be Allah’s Chosen or the Jews’ Deceived. The choice is now in our hands.



Vast wealth in the midst of lynching: All-white B’nai B’rith Jim Crow dance in Mississippi

A Black Farmer's Rebuttal to the *New York Times's* Criminalization of Black Farmers

By Dr. Ridgely Abdul Mu'min Muhammad
May 5, 2013

On April 25, 2013, the *New York Times* posted an article by Sharon LaFraniere titled "U.S. Opens Spigot After Farmers Claim Discrimination," where she vilifies Black farmers, accusing them of cheating the government out of millions of dollars. Black farmers did not develop, approve, or implement the "consent decree" springing from the Pigford v. Glickman class-action lawsuit, so how can she blame them for a botched job done by some white lawyers.

Many lawsuits were brought against the USDA from 1982 through 1998. All of them were thrown out of court based on a number of "legal" excuses. Most of these lawsuits were brought by Black lawyers. However, when a white lawyer, Alexander Pires, filed his lawsuit in 1998, his was accepted by the court over the objections of the very Black farmers whom he claimed to be representing.

The Black farmers knew that they had a serious problem when they read the consent decree brokered by Al Pires, himself a former justice department lawyer, with the present justice department lawyers representing the USDA. Yes, a group of white buddies went into a huddle together and attacked the Black farmers from both sides. The Black farmers knew that one line in that document written or accepted by Al Pires would be used as a loophole for the government to get out of paying any Black farmer that it chose not to pay. The document required that each farmer claiming that he was denied a USDA loan had to give the name of a "similarly situated" white farmer who got that same type of loan in that same year. There were two major problems with this "setup": 1. The settlement was decided out of court; therefore there was no "discovery" which would have allowed the farmers to see the records of that "similarly situated" white farmer. And 2. The term "similarly situated" was left to be interpreted by the adjudicators hired by this same government.

Over 300 farmers came to the Fairness Hearing in March of 1999 to voice very specific objections to the consent decree. Judge Friedman even agreed with the changes that the farmers demanded; however, Al Pires did not want to change one line. Judge Friedman signed this decree knowing that it was defective and said in the decree itself that Black farmers would probably never get justice in a court of law and that it was their sticking together and pricking the conscious of Congress that got them this far. It seems that the "court" that he was referring to was his own.

A number of lead plaintiffs pulled out of the lawsuit in protest. The result was that 61% (about 3/5ths) of the

remaining applicants who entered the class action were accepted and 39% were rejected. Now, among the 39% rejected were the majority of the farmers who owed the USDA money and were thereby subject to foreclosure. This is significant because the original reason why the Black Farmers and Agriculturalists Association (BFAA) was established and went to court was not to get a \$50,000 cash settlement, but to stop the foreclosure proceedings against the land of about 3,000 Black farmers and to retrieve over 2 million acres of land taken by the USDA that was sitting in its inventory. Al Pires shifted the whole purpose of the lawsuit from land to money.

Black farmers in desperation not only filed legal papers against Al Pires but took over a USDA office in Brownsville, Tenn., on July 1, 2002, for continuing discrimination by the same USDA personnel implicated in the lawsuit. This activity forced the press to finally recognize the cries of the Black farmers. An August 13, 2002, article by the *Washington Post* pointed out issues that Black farmers had complained about since 1999. For instance, in this settlement there was no "pot of cash" for plaintiffs to divide, as is the norm in class-action cases. In fact, no one won any money automatically. Each farmer still had to prove he had been personally discriminated against. But these farmers were forced to prove discrimination without access to the records of white farmers who got loans.

The Black farmers were told by Al Pires and his "agents" that prevailing in this consent decree would be as easy as "tying your shoes." If you prevailed and received the \$50,000, then "all" of your USDA debt would be forgiven. The farmers were told by respected dark-skinned "leaders" that this was the best deal that they could ever expect to get and they should not question these good white lawyers.

The reality turned out to be that the Black farmers were given "shoes with no laces" to tie and even if they prevailed, not all of their debt was forgiven. In fact, foreclosure proceedings on this same set of farmers were put in motion and many of them have lost their land. The mass media have turned a deaf ear to our protests and perpetuate the lie that the Black farmers "won." The reality is that we were tricked. Now the *New York Times* swoops down for the kill and portrays the Black farmers as frauds, liars, and crooks—even though it was the white law firms that got the proverbial "30 talents of silver" and the Black farmers were left "holding the bag" with no land in it.

Petition Responses

I feel like more should be taught in the classrooms i think it would make the U.S.A. more greater than she already is god bless america

No people should be deprived of the truth and the knowledge of their history.

I think it is just and necessary to teach the history of the Trans Atlantic Slave Trade in schools as it will help the victims of that brutal and inhumane act to insure it is not repeated

This is a most history in order for the american story to be complete.

The true history of black people should be taught to our children so that they may understand their true identity and develop the knowledge and wisdom to dismantle the system of white supremacy.

We are coming together on vital issues concerning the original people of the earth. May Allah be pleased.

We must educate all people to what happened to us and what can be done to correct the problem in a dignified manner that is approved by Allah/GOD.

I fully support this petition and believe it is absolutely necessary if relations are to improve.

I support teaching the contents of "the secret relationship between blacks and jews" by NOI in all american grammar and secondary schools.

WE WANT THE TRUTH, THE WHOLE TRUTH, AND NOTHING BUT THE TRUTH, SO HELP YOU GOD!!!

In the name of Allah the Beneficent the most Merciful! As a young man trying to do something with my life I can not agree more. This is a very important matter not only me but, to everyone else looking within

them self to find a better way in this world hoping we can all realize and believe in the society that can change for the Best!

KNOWING THE TRUTH WILL SET US FREE

We need a complete, full, and unadulterated view of past and present events to help us see and realize a brighter future!

Keep up the excellent work; this is His will, thank you. Peace to You.

The information in this body of work should absolutely be made known to all who desire to know the truth

Thank you May God Bless the Nation of Islam for its work on

behalf of all God fearing, Peace Loving, Freedom Loving People, this information must get out, what a great title (Secret Relationship between Blacks and Jews). Thank you again (PEACE).

I agree, the secret relationship between blacks and jews should be taught in all the schools, colleges, and universities of this country!

This should be mandatory study lesson, for most white teachers when arriving at this chapter in text books. They conveniently decide to skip the chapters discussing black history and move on to other chapters in the book.

Accurate knowledge is essential for the viability of a people. We will not rise as a nation till we are properly educated. this will not happen in today's secular education system, unless tyhe curriculim is rooted in truth.

I support this cause 1000%. As an educator of and for 'at risk youth', I have found that they are totally amazed when they learn that we, Blacks and Hispanics, have a rich history full of splendor, knowledge and fame. We must return to our way of educating our own and teaching them the knowledge of self, the knowledge of God and the true meaning of freedom, justice and equality.

Sign the Petition: <http://petition-online.com/petitions/40acres/>

U.S. CONGRESS and Obama Administration: Make it MANDATORY that the History of the Black Experience, including the Trans-Atlantic Slave Trade, be taught in all K-12 curricula, and that it be funded through the U.S. Department of Education.



The Secret Relationship Between Blacks and Jews
Volume One
The Nation of Islam

Negroes at Auction
BY J. & L. T. LEVIN

WILL be sold on MONDAY, the 31 January next, at the Court House, at 10 o'clock

22 LIKELY NEGROES, the larger number of which are young and desirable. Among these are Field Hands, Horse and Carriage Drivers, House Servants, &c, and of the following age: Robinson 40, Eney 31, Yancy 42, Rita 11, Acker 9, Robinson 6, Candy 2, Infant 9, Thomas 30, Die 38, Amy 18, Edith 13, Charles 6, Sarah 60, Bess 30, Mary 18, Betty 16, Gus 12, Tilly 9, Lydia 24, Rachel 4, Neiggo 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

*Term - a credit of one, two and three years, for notes payable at either of the banks, with two or three approved endorser, with interest from date. Purchasers to pay for cash.

noirg.org/store

**WWW.
NOIRG.
ORG/
STORE
Order with
PayPal**

Min. FARRAKHAN Calls for **SHOWDOWN**

Asks: Will the REAL ANTI-SEMITE Please Stand Up!

Memo to Mark Potok of the Southern Poverty Law Center:

Re: Your Attack on Minister Farrakhan

From: Jackie Muhammad

On April 27, 2013, on the Rock Newman Show, an international Internet radio program, you launched a fact-less, distorted, lies-filled diatribe against the Honorable Minister Louis Farrakhan and the Nation of Islam. This short response is just a summary of our defense against your wicked distortions of who we are and what we believe.

One of your initial attacks against the Nation of Islam was to invoke the name of Dr. Martin Luther King. You allege that Dr. King made a statement in 1959 in which he disparaged the Nation of Islam. In 1959 Dr. King was 30 years old. I am sure you will agree that Dr. King's views evolved over the years. The evolution of his thought process made him one of America's most hated men by the government and the power elite who run the country. An aspect of that evolutionary growth process is depicted in comments Harry Belafonte, King's close friend, confidant and supporter, made in a speech he gave in Oakland, California, 2005, at the National Gathering for Justice, where he revealed that Dr. King had said to Mr. Belafonte, "I wonder if I have invited my people to integrate into a burning building."

Moreover, on February 23, 1966, Dr. King met with The Most Honorable Elijah Muhammad at his home in Chicago.

In a famous photograph of the two men in deep thought, Dr. King is pictured listening intently to his brother, Mr. Muhammad. Shortly after that meeting, on July 6, 1966, Mr. Muhammad sent a letter to Dr. King and the leadership of the Civil Rights groups calling for a unity meeting to discuss their common goals of freedom, justice and equality for the Black masses.



It appears to me that if the SPLC were so enamored with Dr. King and his legacy, your organization would use your vast investigative resources and expertise and delve into the assassination of Dr. King. Since your organization is said to be dedicated to eliminating extremism and hatred, then why not investigate one of America's best examples of extremism and hatred—the murder of one of America's premier leaders.

The next fallacious charge you leveled against the Nation of Islam is that we teach a philosophy of Black supremacy and that at one point in history the world was run by 14-foot-tall Black giants. Personally, I would love to meet such Black supermen. But this, like many of your previous statements, is a figment of your active imagination.

The reality is that in one point in our history Black people did rule the planet. This point is indisputably supported by some of the world's leading White and Black historians, anthropologists, archeologists and philosophers.

The Honorable Minister Louis Farrakhan gave you one example of this when he mentioned the great paleoanthropologist Richard Leakey. Mr. Leakey's research and that of his parents, Dr. Louis and Mary Leakey, document the fact that Black people left their footprints in the sands of time millions of years ago. And by the way, the Leakeys were not card-carrying members of the Nation of Islam. For that matter, neither were the great White anthropologists Riane Eisler and Marija Gimbutas, or the countless Black historians like Ivan Van Sertima, Legrand Clegg, J.A. Rogers, Cheik Anta Diop, and the legions of ancient Greek and Egyptian historians whose research testifies to the truthfulness of Minister Farrakhan's assertions.

Ms. Eisler is an Austrian-born American scholar, writer, and social activist whose family fled the Nazis to Cuba when

she was a child. She has been identified as one of 20 great peacemakers that include Mahatma Gandhi, Martin Luther King, Jr., Mother Teresa, and the Dalai Lama. Dr. Eisler is considered a cultural historian and evolutionary theorist. In her book *The Chalice and the Blade*, she coined



'The TIME and What Must Be Done'

2013 LECTURE SERIES, PART 20

BY THE HONORABLE MINISTER LOUIS FARRAKHAN

the term “dominator culture” to describe the Indo-European societies that emerged in Europe six thousand years ago that were characterized by their brutal, racist, anti-female rule in Europe that later spread to Africa and Asia. Prior to the emergence of this new species of human beings, Dr. Eisler maintains, the Earth was governed by people who maintained a peaceful, egalitarian society. The people of whom she spoke who ruled the world were Black people.

A contemporary of Dr. Eisler was Mirija Gimbutas, a Lithuanian-American archeologist known for her research into Neolithic and Bronze Age cultures of “Old Europe,” or Europe during the period when Black humanity dominated Europe. The book *African Presence in Early Europe*, edited by Ivan Van Sertima, contends that during this period Africans were Europe’s “masters.” These Black people taught the Europeans civilization. And from historian Martin Bernal, the author of *Black Athena*, we learn of the Egyptian influence on Greece, including the fact that the ancient Egyptians taught the Greeks the names of the gods and how to worship them.

This characterization of early European rule is in tune with The Most Honorable Elijah’s depiction of Europe’s impact on civilization over 6,000 years ago, a depiction that you disparage. So to challenge Minister Farrakhan on this issue is both foolish and ignorant; therefore, before you challenge us on this point you may want to study this history—then you may be qualified to challenge us on the facts of this matter.

Another point you make in your false depiction of the teachings of the Honorable Elijah Muhammad is that we hate White people because of the color of their skin. This is false, and either you unknowingly or purposely have lied. You should know that The Minister has a growing White following. And The Minister has a legion of ardent White followers in Russia, Turkey and Iran, among other nations, who have pledged their lives to protect his life.

What the Minister said to you was that Black people are genetically superior to Whites. We are not in the position of superiority today because obviously White people rule here in America and all over the world. However, what he did say was that genetically we are superior. Let’s look at this assertion from a biological point of view.

Science teaches us that one of the main distinguishing characteristics between White and Black people is the chemical known as melanin. According to a book by Dr. Alfred Pasteur and Dr. Ivory Toldson called *Roots of Soul*, among a sea of other documents, Black people are imbued with a chemical called melanin.

“Melanin,” according to Drs. Pasteur and Toldson, is a term that derives from the Greek word *melanos*, meaning “black.” It is further described in the July 2, 1977, issue of *Science News* magazine as an indestructible “chemical glob”

of black substance. According to the article, melanin’s chemical composition is impervious to destruction. It cannot be destroyed, either by boiling water or by acid. Also it cannot be altered by time. It has been found in archeological findings to be as old as 150 million years.

Among melanin’s other properties is its ability to turn harmful free radicals (atoms, molecules) into useful energy in the body; it also protects the body from the harmful effects of ultraviolet radiation (UVA). UVA affects human characteristics by contributing to genetic mutation.

The presence of melanin in the body changes negative energy to positive energy; its presence in the body brings about quick physical response time in the central nervous system and unifies the right and left hemispheres of the brain, resulting in a superior human being.

Melanin is more than just a substance that makes the skin black. Its power far exceeds that which contributes to the color of the skin. It affects a person’s spirituality, artistic skills, mentality, and athletic ability, thereby contributing to a human being who exhibits superior human qualities. That’s why Black historian J.A. Rogers, referring to the ancient Black man, titled one of his books *From Superman to Man*, and that’s why Minister Farrakhan said that Black people are genetically superior to Whites.

Finally, you appeared quite disturbed by the Nation’s recitation

of the history and work of Yacub, which, by the way, you grossly distorted. A close examination of the work of Mr. Yacub will show that by extracting the elements from which melanin is composed one could produce a species of human being that is genetically inferior to the original human being. This is why Dr. Francis Cress Welsing, one of America’s leading Black psychiatrists, stated that Europeans are the by-products of the absence of the amount of melanin found in Blacks. This condition, known as albinism, is a malady that leads to diseases that contribute to an early death.

Therefore, to ridicule The Honorable Minister Louis Farrakhan on these facts is both ignorant and futile. His words are not opinions: they are scientifically based facts.

On behalf of the Nation of Islam’s Research Group I would like to reiterate the Minister’s challenge to you and the members of your group and the leaders and representatives of the 12 Jewish groups who for years have castigated the Nation of Islam to engage in a sound, sober discussion of these and other issues with which we may have differences.

Let’s put our various viewpoints before the public and let the people decide who is the truth-teller and who is not.

(Jackie Muhammad is a former presidential appointee, member of the Oxford round table, educator, youth-trainer and businessman and member of the Nation of Islam Research Group. He can be reached at jacrb519@aol.com.)



MR. CONYERS SHOULD ACKNOWLEDGE RAW JEWISH POWER

NOI Research Group



When the Honorable Minister Louis Farrakhan addressed the Detroit City Council last month, the exuberant reaction of that audience of lawmakers was identical to the response he received on his last visit

to Detroit in 2007, when 50,000 enthusiastic people greeted him at Ford Field.

After his City Hall engagement The Minister went to the Fellowship Chapel, pastored by the distinguished NAACP branch president the Reverend Wendell Anthony. Black Detroiters wrapped around the church and felt privileged to get a seat in the overflow room to hear the analytical genius and time-honored wisdom of the greatest speaker in world history.

The distinguished congressman John Conyers was among the attendees seated on the rostrum, enjoying the hospitality of the great Fellowship Chapel family. As the recognized Dean and founding member of the Congressional Black Caucus, his words have special resonance. And in his 84 years—a remarkable 48 of them in the U.S. Congress—Rep. Conyers has seen and heard the most powerful world figures, the best and the brightest, the cream of the crop. Anyone who has seen our brother interrogating a witness at a congressional hearing knows that he makes no rash judgments, thoughtless pronouncements, unmeasured assertions. That is his well-deserved reputation among our people.

So when Mr. Conyers nodded enthusiastically in agreement throughout Minister Farrakhan's two-hour speech and then joined the standing ovation at its conclusion, he was making a statement—a judgment that he confirmed to the waiting press. He said: “This was a historic occasion in terms of how we pick ourselves up, dust ourselves off and really start putting the city and our minds together for moving forward.” It mirrored the assessment of the Reverend Horace Sheffield, III, of the New Destiny Baptist Church, who said of Min. Farrakhan: “I believe we have a leader here that can organize us.” The Reverend David Bullock of Greater St. Matthew Baptist Church stated that the message was “impeccable,” “timely,” and left him “inspired.”

That was May 17th, 2013. But on May 22nd—a full 5 days after The Minister's speech—Mr. Conyers seemed to have had a change of heart. He issued “an apology FOR Min. Farrakhan” and charged that “Farrakhan made unacceptable racist, anti-Semitic and homophobic statements, which I condemn in the strongest possible terms.”

What possibly could have happened to Mr. Conyers within that five days that could account for such a drastic reversal, a sudden about-face, a veritable flip-flop? A review of the Fellowship Chapel video confirms that The Minister delivered his speech in the English language, and Mr. Conyers is known to be fluent in that very same language and dialect. The content of the speech remained unchanged and unaltered from the moment he gave it to the day of Conyers' puzzling change of heart. Did Rep. Conyers receive a delegation from among his nearly 100 percent Black constituents, whom he is sworn to represent, that brought him to his senses?

The Jewish reporter Jeff Wattrick clears the mystery up in his enlightening column of May 24th titled “John Conyers Can Take His Louis Farrakhan Apology And Shove It.” Wattrick reviewed the whole episode and decreed that “Conyers saw fit to condemn the minister, not so much because he

was offended — after all, he went a week without saying anything — but because the Anti-Defamation League... didn't like it.”

Wattrick did not need to tarry around the issue. He was unambiguous and resolute: only one thing, he insists, could have forced a powerful 50-year United States government high-level official, the second-most senior member in the House of Representatives, to at first



nod in harmony with a Black speaker, stand in solidarity with the Black Congregation to applaud said speaker, and opine approvingly of that speaker to a Black news reporter—only to express to white people the exact opposite opinion five days later.

Mr. Wattrick, a proud Jew, has openly admitted what everybody already knows and can now plainly see—that the American government operates under Jewish power by its manipulative use of threats and intimidation. A day after Mr. Conyers' pitiable surrender, he was congratulated by ADL director Abraham Foxman, who issued his own sanctimonious approval: “Your public outreach exemplifies the notion that what hurts one of us, offends all of us, and helps

empower Americans to stand up against injustice and for equality for all.” This hypocritical arrogance only proved that he, Foxman, orchestrated the whole sorry 13th Congressional District episode in Michigan—from his office in the 12th Congressional District of New York 623 miles away.

Rep. Conyers would have fared much better in the hearts and minds of his own Black constituents had he stood up and told the truth to the Jews like Vice President Joseph A. Biden did earlier that week. He officially proclaimed on May 21 to a gathering of Jews celebrating Jewish American Heritage Month: “No group has had such an outsized influence per capita.” And then, referring to the American social and political trends and movements (and specifically to same-sex marriage), Vice President Biden made a startling statement: “I bet you 85 percent of those changes, whether it’s in Hollywood or social media, are a consequence of Jewish leaders in the industry. The influence is immense, the influence is immense.”

Then Mr. Biden contradicted Jews like those at the ADL who have spent decades destroying the reputations of people who say exactly what Biden was about to say next: “I think you vastly underestimate the impact you’ve [Jews] had on the development of this nation. We owe you, we owe generations who came before you.”

There was no condemnation of Mr. Biden for having made “bigoted” and “bizarre” “canards” about “Jewish control,” and the ADL website to this day has made no mention of this stunning pronouncement from the Obama White House.

Joe Biden and Jeff Wattrick join a flood of others who have acknowledged Jewish power and what The Hon. Min. Louis Farrakhan calls “your power to misuse, to mislabel, your power with the media, your power with Black leadership, your power with Black preachers, your power with Black intellectuals, your power with black sports and entertainment figures.”

Jewish political commentator Bill Maher stated flatly on his TV show, “the Israelis are controlling our government,” after which his white American studio audience gave him a hearty applause. The new Secretary of Defense Chuck Hagel was much like Conyers. He brashly admitted that the Israel lobby “intimidates a lot of people up here [but] I’m a United States senator. I’m not an Israeli senator.” Hagel actually believed that being a United States senator freed him to speak truthfully! Not anymore. He did a very public pirouette even more severe than that of Conyers.

But Biden and Hagel and Wattrick and Maher are yet trumped by United States President Barack Obama. Accord-

ing to the UK *Telegraph*, when French President Nicolas Sarkozy privately whispered to him in 2011, “I cannot bear [Israeli Prime Minister Benjamin] Netanyahu, he’s a liar.” Mr. Obama replied, “You may be sick of him, but me, I have to deal with him every day.” Not only did they agree that Netanyahu is a “liar” (John 8:44)—that is, one who lies constantly—but of the 196 nations of the earth and their leaders, our Black American President is *forced* to deal with this “liar,” “every day.”

And yet only one man today finally asks, Why? Finally, someone with divine authority steps forward to free everyone from what Jesus Himself called the Synagogue of Satan (Rev. 2:9, 3:9). White and Black, Jew and Gentile can now make peace with the unexpurgated truth. The Honorable Minister Louis Farrakhan’s weekly series of broadcasts, titled “The Time And What MUST Be Done,” is where we witness a man who has had fear entirely removed from him and replaced with an indomitable faith in the One True God, Allah. And This God, by the way, has never had to have an office in the 12th Congressional District of New York—He is universal, everlasting.

Vice President Biden seems to have been listening. He has now joined The Minister in the national dialogue about Jewish dominance in American society. Mr. Conyers’ forced condemnation of Minister Farrakhan by the ADL is yet more proof of Jewish control over Black destiny. Rep. Conyers should join the discussion.

The power our great Brother will have when he assumes the mantle that his people have entrusted to him for 50 years is immeasurable. Rep. Conyers should start by taking The Minister’s sage advice. Call on Mr. Foxman to gather up his scholars to come to Detroit for an intellectual SHOWDOWN of scholarship right in the middle of his 13th

District. Let us show our people how the “immense influence” of the Jews has affected our place in American society. Bro. Conyers should use that congressional subpoena power and compel Mr. Foxman’s appearance.

Assure him that he can be sworn on the Talmud if he’d like. As The Minister put it to all those who have succumbed to ADL terrorism, “Why don’t you stand to the side, my beloved so-called Negro brothers and sisters, and ask them to come out now. They’ve always pushed you out front. This time push them out.”

The Honorable Minister Farrakhan won’t need a subpoena. He testifies by God’s Grace and Authority every Saturday evening 6 p.m. CT at <http://www.noi.org/thetime/>.



Foxman, Biden, Maher

The Hypocrisy and Fraud of Harold Brackman

By Demetric Muhammad

On May 11, 2013, the poor and the oppressed of the world celebrated the 80th birth anniversary of their champion, the Honorable Minister Louis Farrakhan. The beloved leader and charismatic minister for the down-trodden received well-wishes and happy birthdays from all over the globe. But while many of us were prayerfully thanking the Almighty God for the long life of one of His anointed servants, the enemies of the resurrection and rise of the world's poor and oppressed boiled with rage and venom, being moved even to hurl racist propaganda at the 80-year-old truth-teller.

Specifically, Dr. Harold Brackman of the Simon Wiesenthal Center posted an ugly diatribe against Minister Louis Farrakhan on the Louis D. Brandeis Center's webpage. But Brackman and his fellow so-called anti anti-Semite crusaders are legendary for their record of circulating negative publicity against Black leaders and passing off propaganda as scholarship.

In 1994 as Brackman attacked the Nation of Islam's book *The Secret Relationship Between Blacks and Jews, Vol. 1*, he wrote in the New York Times, under the heading "Jews Had Negligible Role in Slave Trade." As a result he was mocked and condemned by Jewish writer Lenni Brenner. When the ADL's Marc Caplan came against the NOI by writing the pamphlet "Jew Hatred as History," he was also soundly condemned by Brenner. According to Brenner's article published in the *Amsterdam News*, "the Brackman and Caplan works demonstrate that, for all their monkey-chatter about serious scholarship, they are incapable of it. Again and again we see them minimizing the Jewish role or, as with Caplan vis-a-vis the B'nai B'rith, evading the facts in true fanatic fashion."

Brenner criticized Brackman for haranguing the Nation of Islam while actually falsifying quotes from *The Secret Relationship*

between Blacks and Jews, Vol. 1 (TSRv1). Brenner writes: "I reviewed Brackman in the October 3, 1992 edition of New Amsterdam News and documented that he had cobbled together what he claimed was a quote from *The Secret Relationship* from two sentences dozens of pages apart and that he had even reversed their



Harold Brackman

order. Then, genius that he is, Brackman wrote the paper, confessing his impropriety..." Brenner further destroys Harold Brackman's (Simon Wiesenthal Center) and Marc Caplan's (ADL) scholarly credibility when he says:

"Nevertheless, all serious Jewish scholars emphasize that Southern Jewry was nearly unanimous in support of slavery, and that only an insignificant percentage of Northern Jews were abolitionists. German-Jewish immigrants were prominent in the cotton trade between the South and Britain, which was brokered in New York. The city's rich

Jews would have nothing to do with a faction that threatened the exploitative base of their lucrative traffic. The ADL's mendacity regarding this aspect of Jewish history is best seen or, more precisely, best not seen, in Caplan's silence regarding the posture of the B'nai B'rith fraternal lodges on the slavery issue. *The Secret Relationship* cites Bertram Korn, a universally well-regarded Jewish historian: 'B'nai B'rith... ignored the South-North turmoil in the pre-war years.' (TSRv1, p. 155) Southern members of the B'nai B'rith were pro-slavery, so its national leaders kept silent about the burning question of the day in the interest of organizational unity. The ADL was founded in 1913 as a branch of B'nai B'rith, to which it is still affiliated."

What so thoroughly condemns Harold Brackman are his own words that make him sound more like a member of the Nation of Islam Research Group than a fellow at the Simon Wiesenthal Center. Brackman's explosive 1977 doctoral dissertation on the history of Black-Jewish relations literally shines a bright light on the mysterious origins of the Cursed Ham. The Curse of Ham is part of the Bible's narrative concerning the Prophet Noah and his de-

1,275 FOOTNOTES ANY QUESTIONS?

noirg.org/store

The Secret Relationship Between Blacks and Jews
Volume One
The Nation of Islam

Negroes at Auction
BY J. & L. T. LEVIN

WILL be sold on MONDAY, the 31st January next, at the Court House, at 10 o'clock.

22 LIKELY NEGROES, the larger number of which are young and desirable. Among them are Field Handy, Hester and George Prover, Isaac Sherman &c, and of the following age: Robinson 40, Eley 31, Yancy 22, Boy 11, Andrew 19, Robinson 19, Gandy 22, Infant 9, Thomas 20, The 38, Amy 18, Eldridge 13, Charles 12, Sarah 10, Baker 10, Betty 10, Guy 12, Tins 9, Lydia 21, Rachel 2, Stephen 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

*Term - a credit of one, two and three years, for notes payable at either of the Banks, with two or more approved endorser, with interest from date. Purchaser to pay for power.

**WWW.
NOIRG.
ORG/
STORE
Order with
PayPal**

creeing a divine curse on his son Ham's offspring. According to the Farrakhan-bashing Brackman, "There is no denying that the Babylonian Talmud was the first source to read a Negrophobic content into the [Noachic] episode. . . . The Talmudic glosses of the episode added the stigma of blackness to the fate of enslavement that Noah predicted for Ham's progeny..." ("The Ebb and Flow of Conflict: A History of Black-Jewish Relations Through 1900, Part 1," pages 79-81).

This is a ground-breaking revelation that, since exposed by the Historical Research Department of the Nation of Islam, Brackman has tried to run from, even going so far as to blame the Muslims and not the Talmudic rabbis for creating the myth that Blackness was part of the punitive conditions of the Curse of Ham. Yet the religion of Islam prohibits the practice of enslaving human beings: the enslavement of any human being is diametrically opposed to and completely antithetical to the teachings and dictates of Islam's sacred texts. Thus, any Muslim participating in the slave trade is in violation of his religion, his actions divorced from the teachings of the religion of Islam itself. This is not the case where Jewish slavers are concerned. As Brackman's dissertation makes plain, Jewish slavers could maneuver within the global slavocracy just as they might in any other industry—with the complete blessings of the Talmud. And this is a critical distinction. But don't just take my word for it; let's examine more of Brackman's important dissertation.

The following excerpts from Harold Brackman's 1977 doctoral dissertation have been made available via the Nation of Islam Research Group's website at <http://noirg.org/confessions-of-harold-brackman/>.

On page 46 Brackman takes up the subject of Slavery in Jewish Law:

"Two legal fictions were evolved which legitimated slave trading without openly repudiating precedent. The first of these actually seized on a provision of the Talmudic slave law itself. For in ruling out forced circumcision, the Sages had declared that, under certain circumstances, a master could purchase a heathen bondsman, retain him for up to a year in hopes of gaining his consent to the operation, but then resell him outside the Jewish fold if such consent was not finally given. Half a millennia after the Talmudic era had drawn to a close; one geonic responsa stretched this proviso into a blanket sanction for slave trading by Jews. Answering a question raised by an unnamed Jewish community where most slaves were apparently held as speculative investments, it endorsed the practice of reselling to Gentiles any and all of those who during such a period of trial ownership demonstrated an un-

willingness to live up to the rudimentary moral obligations which the Jewish law imposed on them."

On page 268 Brackman takes up the subject of Southern Jews as Slave Owners:

"One in four Southern Jews held slaves — exactly the same proportion that held for all Southern whites. They actively participated in the internal slave trade, owning three of Richmond's seventy, and four of Charleston's forty-four, slave-auctioning emporiums. They produced the full panoply of classic Southern types — from plantation overseer to plantation mistress to plantation-owning practitioner of the aristocratic refinements of interracial sex, and from temporizing Unionist Whig to fire-eating Democratic politician to embittered poor white hating nothing so much as free Blacks... Charleston's Congregation Beth Elohim, the first American Reform congregation, was also the first to raise an explicit membership bar against 'people of color.'"

Years later, Brackman, in his 2008 article for the *Encyclopedia of American Jewish History*, wrote:

"Jews were about twice as likely to be slave owners as the average white Southerner." (*The Secret Relationship between Blacks and Jews, Vol. 2, 2d ed.*, page 23)

On page 6 of his dissertation Brackman writes on Jews and Slavery:

"For the American Jews, too, the twentieth-century encounter with Blacks grew out of long past roots which, however, remain very alive with contemporary implications... They had owned slaves — black slaves — in Brazil, and their ancestors had lived for a thousand years... Moreover, they were heirs of a distinctive Jewish law of slavery that continued to develop in its own right and shape underlying attitudes up through the Karo-Isserles Code of the sixteenth century and also a distinctive Jewish lore of race relations with its own special mix of unflattering allusions to the color and character of dark-skinned Africans..."

As a follower of the Honorable Minister Louis Farrakhan I greatly appreciate Mr. Brackman's words that permit us to clear the Minister of the false charge of anti-Semitism. His words provide for us the much-needed ability to demonstrate to a truth-seeking public, the harmony between the words of leading Jewish scholars and the impassioned liberation message of the Honorable Minister Louis Farrakhan.

Thank you, Dr. Brackman.

Demetric Muhammad is a student minister and member of the Nation of Islam Research Group on-line at <http://noirg.org/>. Reach him at www.researchminister.com.

