

'IT'S NATION TIME!' WE MUST WORK FOR OUR COLLECTIVE ADVANCEMENT

BY THE HONORABLE MINISTER LOUIS FARRAKHAN—PAGE 20



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Event co-organizers Lumumba Batson and Emmanuel Beryllia



Abdul Rahman Muhammad of the Nation of Islam speaks during Walk For Freedom.



Rastafarians oppose coercive vaccine campaign in Barbados



Winston Clarke

YOU CAN'T FORCE US TOTAKE YOUR

Thousands turned out for a Walk For Freedom in Barbados against mandatory vaccinations as a coalition of religious organizations, churches, activists and groups, including the Nation of Islam, the Steering Committee for the Barbados Concerned Citizens and the Progressive Rastafarian Movement, came together. It was a rejection of government and businesses coercing and intimidating workers and citizens into taking the experimental vaccines. The concern is also bigger than Barbados as similar actions were held in other Caribbean countries, said one of the event's organizers. SEE STORY PAGE 2

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Thousands turned out Aug. 7 to oppose a coercive vaccine campaign in Barbados.



Event co-organizers Lumumba Batson and Emmanuel Beryllia during the Walk For Freedom in Barbados.



Abdul Rahman Muhammad of the Nation of Islam during Walk For Freedom in Bridgetown, Barbados.



A man participates in walk to say "no" to mandatory vaccinations.

We reject mandatory vaccines!

Walk for Freedom in Barbados brings thousands into the streets and echoes through the Caribbean

by Naba'a Muhammad
Editor
@RMfinalcall

Thousands took to the streets of Bridgetown in Barbados for a Walk for Freedom and rejection of a coercive campaign to force the island nation's residents to bow down to mandatory vaccinations or face losing their jobs, and possibly other things, like their children's access to schools.

The Saturday action was organized by a coalition of groups who are opposed to forcing people to take an experimental vaccine and violating local law that says workers can't be made to take medication or medical tests as a condition of employment. They are further outraged their government is using businesses, calling them "social partners," to push the directive. They say the

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Barbadians across religious, social and political lines came together to express concern and opposition to a coercive vaccine campaign pushed by the government and private businesses on the island Walk For Freedom organizers said the vaccine campaign was pushed to reopen the tourism industry, not respond to health concerns as the island has had relatively few covid deaths and infections.



A Message Dedicated to the Resurrection of the Black Man and Woman of America and the World.

Founded by MINISTER LOUIS FARRAKHAN, National Representative of the Honorable Elijah Muhammad and the Nation of Islam

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THE FINAL CALL AUGUST 24, 2021







Walk For Freedom organizers opposed a coercive vaccine campaign in Barbados and thousands came out to support the effort. One event organizer said the Barbados event spawned similar actions against mandatory vaccines in other Caribbean countries.

Walk for Freedom

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concern isn't health given that the island has few Covid deaths and relatively few infections but a desire to reopen the tourism industry.

Abdul Rahman Muhammad, student minister for the Nation of Islam in the Barbados who is based in Bridgetown, said, "We decided that we could no longer remain silent on what we were seeing. The governments, not only in Barbados, but in other parts of the Caribbean, were moving to mandate vaccination. And even though they knew that there were laws that would prevent them from doing it easily, they knew they would have to amend some laws."

"We felt that they were colluding with local businesses to mandate or soft mandate the vaccine. So local businesses have been sending letters to their employees insisting that their employees get vaccinated or face a situation where either every week or every other week, they would have to provide a negative PCR test at their own expense and being done on their own time," he explained.

He and others, like activists Winston Clarke and Emmanuel Beryilla, decided to come together and form the Barbados Coalition of Concerned Citizens Against Mandated and Coerced Vaccination.

Apparently, thousands agreed with their views as organizer Winston Clarke estimated that 5,000 people, a significant crowd for the small island, came out. And, he said, the Aug. 7 action in the Barbados was mirrored in different ways in Jamaica, Grenada, Antigua, and other Caribbean islands.

The action was a Freedom Walk due to limited gatherings under Covid 19 restrictions in Barbados, which limit any coming together at 150 people and require approval, organizers explained. They described it as similar to prohibitions during slavery that limited the number of Blacks allowed to congregate together.

Since most of the coalition was religious groups, the Nation of Islam, the Progressive Rastafarian Movement, churches and other faith communities—alongside community groups, grassroots individuals and activists—permission wasn't needed. They put out the word and took to the streets.

There was the pressure on workers and then the government saying it wanted to vaccinate 12 to 18 year olds, said Min. Rahman Muhammad. The vaccines came from China, then the AstraZeneca vaccine from India, and the campaign mounted quickly and divided the country, he said.

We asked the people of Barbados, vaccinated and unvaccinated, to stand on the principle of freedom of choice, not allowing anybody to discriminate against anyone based on their choice, he said. The walk was peaceful, the Muslim student minister continued.

"It really has changed the mood of the country. The mood of the country was generally a mood of anxiety and fear," he

Among other measures imposed by the government was a quarantine for seven to eight days in a hotel at your own cost if unvaccinated but if vaccinated, just a test at the airport, one day hotel quarantine and then freedom, he said.

Min. Rahman Muhammad was driven

by the words and guidance of the Honorable Minister Louis Farrakhan saying refuse the vaccines and those words resonated with people, especially young people in the Caribbean. In a major address last summer, the Minister told Blacks, indigenous people, Latinos, African leaders and the world not to take the deadly Covid-19 vaccines. In his message, "The Criterion," he called for repentance in face of a pestilence from heaven, alternative treatments and therapies, and for Black experts in medicine to research and vet treatments for their people.

Min. Farrakhan "is very, very well loved in the Caribbean. So they have heard him loud and clear when, during his message to the world, in 'The Criterion' on July 4th, last year, they heard the Minister saying, don't take the vaccine because of the history of treachery through vaccines and medication. So the people heard that, especially young people, they heard that loud and clear. So when they realized that the Nation of Islam was involved in the walk, I think that gave confidence," he said. "We reminded our government that these so-called vaccines are experimental, and they're not approved. They're approved for emergency use only. And we felt that the government was trying to hoodwink the people into believing that

> the vaccines are the same as the original vaccines that the people of Barbados have taken for generations. And they are not, and especially the messenger RNA ones and that are here now.

> "We said to them that you were lying to the people when you keep putting this message out to the people that these vaccines are safe," he said. "We know that's not true just based on the short period of time, the way they were manufactured at warp speed without clinical trials, they cannot be safe."

Winston Clarke, of the Steering Committee for the Barbados Concerned Citizens, started doing his own small protests against vaccine mandates earlier this year.

"There are a number of things happen-

ing with Barbados, where the government has been moving in a kind of dictatorial way where they're implementing legislation without consultation with the population. And we strongly believe in citizen participation in legislation," he said. "That is one of the reasons why we formed this coalition, because we believe that united we are stronger and in solidarity we can make a bigger impact on the powers that be."

"You would think that in 2021, the idea of having to walk for freedom would be a thing of the past," observed Emmanuel Beryilla of the Rastafari Progressive Movement. That you have to represent and fight for your sovereign self in 2021 and had to walk for freedom "clearly indicates we have an illusion of freedom," he said.



August 24, 2021 THE FINAL CALL



Diverse religious, political, social and ethnic groups joined a Walk For Freedom that opposed a coercive vaccine campaign in Barbados.

Most people think of the Caribbean as sun, blue water, white sand, tourist routes, and the arts, but there's an untold story of the Caribbean, Mr. Bervilla explained.

"When we're in a country now where you can't even exercise your sovereign right to choose, it indicates that something is wrong," he said. "I think that this has been brewing for quite some time. ... The Caribbean as a whole is now waking up from a state of slumber. I think people are beyond the point of frustration," he said.

"But the reality is at this point, we can no longer be divided by religion, political affiliation, be divided by social class, education, which is a whole another conversation, especially with the current (assault) coming from the colonial masters. We need to find a common ground of unification."

Min. Farrakhan has "preached separation for some time, I don't think people fully grasp what he was really saying. But if you think about it, even the Bible promotes that coming out of her, my people. Righteousness has no dwelling with wrongdoers or wrongdoings," said Mr. Beryilla.

"I think at this point, we've got a focus on building the new nation for ourselves as a people," he continued. "So what we did basically (Aug. 7) was liberate ourselves on a conscious level and in a sense, open a whole new dimension. We were asking politely, put diplomacy first and it's fallen on deaf ears. So we put it out to the public and we had no idea what the response was going to be like, but we knew there were some people who feel the same way. So you had religious organizations coming together and you've had political organizations come together, but you had everybody coming together with one common goal. And they had thousands of people come out. I mean, beyond anyone's expectation," he said.

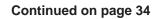
"I think at this point, people are waking up to realize, you know what, I don't want anyone, tell me what to do and not to do, especially when it comes to my own body," he continued. "Now it's about empowering the people, learning, teaching, how to govern, how to govern your own economics, your home, your budget, your family affairs. And it really starts from home and coming out."

Through collective action, "we empower our nation to take it to the next level," Mr. Beryilla said.

Mr. Clarke called the unity across religious, social and even ethnic lines vital and as a Sunni Muslim was happy to see other Muslims, Rastafarians, Hebrew Israelites, and churches as part of the growing movement.

'We want to have a say in having our bodily integrity and self-autonomy," Mr. Clarke explained.

He is also part of another group that is devoted to Pan-Caribbean unity and progress. He reached out to them about what was planned for Barbados to spread it. It worked. In Jamaica it was a Walk For Liberty, Grenada adopted the strategy with a kind of





sands of people out of their homes Aug. 7 in the Caribbean nation.



Police officers watch during peaceful Walk For Free-



Freedom and oppose mandatory vaccines.



A woman displays shirt supporting action opposed to a coercive vaccine program aimed at workers and other residents of the island of Barbados.



Student Minister Abdul Rahman Muhammad and members of the Nation of Islam during Walk For Freedom in Bridgetown, Barbados.



Barbadians of different religious, political, social and ethnic groups joined a Walk For Freedom Aug. 7 that opposed a coercive vaccine campaign in the Caribbean country. The peaceful action drew thousands of people into the streets of Bridgetown, Barbados.

Walk for Freedom

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Mardi Gras, Antigua got involved as did other countries, Mr. Clarke shared. But there was harsh reaction in Antigua where people were teargassed during a peaceful protest, he said. One person was shot in the chest with a canister and some children and elderly not part of the action were affected, he added. In St. Vincent and the Grenadines, where an opposition party opposed vaccine policy, the prime minister was struck by a rock. That protest had nothing to do with the Walk and was held days before the peaceful day in Barbados, but police are using it as an excuse to raid homes, detain people, confiscate phones and stop any form of protest in St. Vincent and the Grenadines, said Mr. Clarke.

"We need to make sure that the (thing) that's happening worldwide does not happen in the Caribbean. We need to stand up," stressed Mr. Clarke. The numbers in the Caribbean may not be as big but unity brings strength, he said.

"We are not anti-vax, what we are stating is we have not seen the long-term efficacy of this particular one," said Mr. Clarke. And, he said, deaths have usually led to vaccines being pulled but not for the Covid-19 vaccines.

"They're not approved, they're for emergency authorization only. We don't have any emergency in Barbados. Forty-eight deaths of people in Barbados since last year. And 4,400 or so have been infected," said Mr. Clarke. Most of the 48 deaths have been among the elderly, those with compromised immune systems or co-morbidities. The country's mortality rate is the same as it was last year and the year before, he said

According to Associated Press Aug. 11, the Bahamas will receive 397,000 doses followed by Trinidad and Tobago with more than 305,000 doses. Barbados will receive 70,200 doses, while 35,100 are slated for St. Vincent and the Grenadines, 17,550 for Antigua and 11,700 for St. Kitts and Nevis from the United States.

"There's no pandemic. And we do realize that there is

something called covid. We realize that there is a virus going around and we realize we have the natural medications here in Barbados. We have Vitamin D, the sun. You have ginger and turmeric and those kinds of things that you can use. People have been catching covid and treating themselves at home, without the government knowing, and coming out good as gold," Mr. Clarke said.

"It may be very debilitating for some people, but unless you have HIV or one of those very compromising immunity syndromes, it is not a problem, so to speak. But what we are looking at is the fact that the manufacturer has said, 'we will not be held accountable if something happens to you.' You're not going to go to a store and buy an appliance from a manufacturer where there is no warranty. Nobody's going to do that. So something has to be wrong," he said.

Also the influential business pushing the directive, social partners in government language are funding the campaign and the coercion.

"We need to boycott these places. In the same way they are doing stuff and stopping us from earning a living, we need to also stop them economically the same way. We need to withdraw our money from the bank. We need to grow our own food. We need to stick with one another, be in solidarity with one another, help each other and just stop shopping at these places that are implementing these harsh draconian measures. We need to do that. We will be doing that," he vowed.

The government response has also again brought up the concern about the Barbados and other Caribbean governments basing their economies almost exclusively on tourism to the exclusion of manufacturing or farming—and the vulnerability of that strategy.

"Barbados does not need politicians; we need visionaries," Mr. Clarke said. The country's dependency on tourism is driving the vaccine push, he explained. They're opening the borders so fully vaccinated passengers can enter, but they have had covid outbreaks on fully vaccinated ships, he noted. "They're so dependent on the tourist dollar here. They're imperiling the livelihood of people, Barbadians, here by doing it."

"We are thinking in terms of boycotting the employers

who have coerced, because I can't use another word other than that, coerced, intimidated their employees to take a vaccination in order to keep their employ."

Under Barbados law, the Employment Discrimination Act, Section Six, employers are prohibited from forcing any employee to take a test or take any medication in order to keep a job or start a job, said the Walk For Freedom organizers. But, said Mr. Clarke, the government is even looking at changing that law. And the acting attorney general said in a town hall meeting that if anything happens because of the vaccine the manufacturer can be sued, he then apologized because manufacturers have an indemnity that doesn't allow for legal action, said Mr. Clarke.

He added that some people didn't come—like Seventh Day Adventists and Hebrew Israelites who had Sabbath observances, people who had to work and others who just didn't know—but people are calling for another walk.

So our movement is getting stronger, and stronger and stronger, and not only stronger in Barbados but throughout the Caribbean, said Mr. Clarke, who is also a member of Concerned Citizens for a United Caribbean.

In Barbados, there are probes into how we were able to reach so many people, but that hasn't hurt interest, he said.

"I'm getting calls from numerous people in Barbados, asking us to do it again because the enthusiasm is there," he said.

Min. Rahman Muhammad said the tourism association needs to know "we're not their slaves and they really have no business trying to force anyone to take a vaccine."

Now it's boycotting some businesses who sent threatening letters to their employees and organizing a broader campaign hopefully peaking in December with a Xmas boycott, "Up With Jesus, Down With Santa," he said.

"We want to hit them in their pockets because we know when you hit a supermarket in their pocket over that time of the year, we know that they're going to back off. They kind of sit up, take note of what it is," he said. "We're so grateful for the Honorable Minister Louis Farrakhan, the clear guidance Allah (God) gives us through him. It's invaluable."

A HISTORY OF TREACHERY Tuskegee Experiment to Covid-19 Concentration Camps:

by Nation of Islam Research Group

STATE OF TENNESEE EXECUTIVE ORDER #38 AUGUST 6, 2021

"Temporary quarantine and isolation facilities may be constructed. The provisions of Tennessee Code Annotated, Section 68-11-202(c)(1)-(8), are hereby suspended to allow for the construction of temporary structures, the plans for which would otherwise be subject to review for new construction, additions, or substantial alterations, as directed by the Commissioner of Health and the Director of TEMA in response to COVID-19; provided, that there shall be inspections of such structures to ensure safety, as necessary."

POINT #18, STATE OF TENNESSEE, EXECUTIVE ORDER BY THE GOVER-NOR NO 83: "AN ORDER TO FACILITATE THE CONTINUED RESPONSE TO COVID-19"

Executive Order #38, issued on Aug. 6 by Tennessee's Governor Bill Lee, calls for the construction of "Temporary quarantine and isolation facilities"—i.e., concentration camps—for anyone they determine is unfit to exist in their society. The 9-page order gives the state the power of "containment of COVID-19" and to potentially "diagnose" vaccine resistors as having "a mental illness or serious emotional disturbance." In furtherance of this "legal" wickedness the governor's order says that this medical "diagnosis" can be done by any designated individual. Such individual does not have to be a doctor or a nurse or have any medical training at all—and the "diagnosis" can be done by telephone!

The collaborating media have concealed this legal atrocity, posing it as the governor's effort to assist hospitals with COVID-19 patient overload, but in reality it signals America's final descent into its total destruction. Tennessee may be where this official tyranny begins, but just like vaccine passports, mask mandates, and small business shutdowns, anti-vaccine concentration camps will soon be deployed ALL over America and the world.

"Isolating" America's foreign and domestic enemies to exploit or destroy them is as American as cherry pie. Native Americans are today isolated on "reservations"; Africans were bound to plantations, then to inner-city colonies called "projects," then re-enslaved in prison incarceration camps; Asians in World War II were forced into internment camps. Thirty-three (33) of the fifty (50) states enacted eugenics laws where thousands of "undesirables" were forced into segregated "colonies." Adolf Hitler based his concentration camp system on what he admired in the American system.

And as this COVID-19 pandemic uncovers the corrupt realities of how America operates, the American masses will see that much, much more connects the U.S. Government to Germany's Third Reich than they ever would have believed.

According to many Jews, Adolf Hitler's concentration camps were a nightmare of medical horrors. Experiments on prisoners were unspeakably gruesome and systematically carried out on men, women, and children under the direction of sociopaths like Dr. Josef Mengele, the notorious "Angel of Death." Thousands of human guinea pigs suffered painful deaths as they were infected with diseases, injected with poisons, and exposed to deadly chemicals. Some victims were frozen alive, some were brought to extreme altitudes, some were given electric shocks, others were subjected to head and bodily injuries—all imaginable extremes—so that their captors could chart the body's reactions. Women suffered rapes and forced abortions and hundreds of thousands were sterilized with radiation and by other chemical means.

Dr. Mengele had many medical aiders and abettors. When their crimes became

known to the world, American officials created a court in Nuremberg in 1946, where they put 23 of the Nazi doctors on trial. But at their trial, the defendants did something that shocked the world and may have led to seven of them actually being acquitted. In their defense they introduced into evidence an article in the June 4, 1945, issue of *Life*

magazine, which reported on a malaria experiment in America! It was performed on 432 White male prisoners at **Stateville Penitentiary** in Illinois. Doctors there deliberately had prisoners bitten by malaria-infected mosquitoes and then treated them with high doses of a toxic serum to observe the side effects.

Ironically, had these defendants known of the Tuskegee syphilis experiment occurring in Alabama at the very same time, they would, in all likelihood, have made it known to the world in their own exposure that possibly could have ended that notorious American medical atrocity. But Tuskegee's Black men and their families would suffer another 26 years before those U.S. government "doctors" were forced to shut the "study" down in 1972—and none of those criminal scientists ever went on trial. The fact is that White American doctors were no better than Dr. Mengele and his cohorts, and in many cases, they proved far worse. And the victims of these medical atrocities were Black people, Native Americans, Latinos, women, children, and poor Whites—all American citizens.

The Nuremberg trials led to the establishment of a set of guiding principles for the medical world known as the *Nuremberg Code*. The code was specifically designed to outlaw the medical atrocities uncovered by the trials. Obviously, one would expect the medical profession to eagerly embrace and enthusiastically enforce the new standards. But the American medical establishment responded to the Nuremberg Code in a peculiar way: they rejected it as "a good code for barbarians but an unnecessary code for ordinary physicians-scientists." They claimed it represented unwarranted "legalistic" restraint on their medical research.

And there is good reason for their astonishing rejection of such a humane code of conduct. A year before they publicly prosecuted the Germans, U.S. officials had set up a classified research facility a hundred and fifty miles from Nuremberg where they had secretly employed 58 German physicians in medical research. Ultimately several of these war criminals were brought to America among 1,600 of their scientists in a clandestine U.S. program. By 1972—just 26 years after the Nuremberg Trials—the pharmaceutical industry in America was doing more than 90 percent of its experimental testing on prisoners. The benefits of having a controlled, mostly Black population were simply irresistible to America's own medical profession. And while Germany's doctors were being executed and imprisoned for their crimes, the American doctors reacted by actually refining, enhancing, and increasing the very same inhuman medical atrocities. As one investigative journalist reported:

"From the 40s through the early 70s, American doctors regularly injected and infected inmates with malaria, typhoid fever, herpes, cancer cells, tuberculosis, ringworm, hepatitis, syphilis and cholera in repeatedly failed attempts to cure such diseases. Doctors in prisons pulled out prisoners' fingernails and inflicted flash burns to approximate the results of atomic bomb attacks and even conducted various mind-control experiments using isolation techniques and high doses of LSD, courtesy of the CIA."

The fact is the Tuskegee syphilis "experiment" was the tip of the iceberg for the wicked American scientists. Their résumés of death and disease—before and after the Third *Reich*—would turn Dr. Mengele green with envy:

The medical literature of the late 19th and early 20th centuries contains more than 40 reports of experimental infections with gonorrhea, and one where it was applied to the eyes of sick children. In 1895, New York City pediatrician **Henry Heiman** infected with gonorrhea a 4-year-old boy, whom he called "an idiot with chronic epilepsy."

In 1950 American doctors working for the U.S. Navy sprayed large quantities of deadly bacteria over the city of San Francisco during a project called *Operation Sea-Spray*. Numerous citizens contracted pneumonia-like illnesses.

In 1941 William C. Black inoculated a twelve-month-old baby with herpes who was "offered as a volunteer." He submitted his research to the Journal of Experimental Medicine.

1 https://publications.tnsosfiles.com/pub/execorders/exec-orders-lee83.pdf

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IMPORTANT INFORMATION ON IVERMECTIN

-There was an overwhelming response to the July 20th article on Ivermectin, a safe, inexpensive medicine which has proven extremely effective in treating Covid-19. It can only be given by prescription. In response to numerous requests for information on how to obtain Ivermectin, we are providing the website which gives a nationwide list of physicians who will prescribe it. Go to: covid19criticalcare.com

History of Treachery

Continued from page 8

US Army doctors set up blowers atop the predominately Black Pruitt-Igoe housing development in north St. Louis, where they *spewed hundreds of pounds of zinc cadmium sulfide* into the air. Reports of high cancer rates and premature diseases and deaths followed.

In 1945, a year before the Nuremberg trials, American doctors were conducting radiation experiments on unwitting patients. The first known victim was *a Black man named Ebb Cade*. He was admitted to a hospital after a car accident but instead of treating his broken bones, he was injected with plutonium—radioactive fuel for atomic bombs.

In the 1960s, *Saul Krugman* promised the parents of mentally retarded children that they would be admitted into the highly rated **Willowbrook State School** in Staten Island if they would consent to "vaccinations." He fed live hepatitis virus (from others' stool samples) to sixty healthy children. All the children fed hepatitis virus became ill, some severely. They were called "the most unethical medical experiments ever performed on children in the United States."

Doctors of the **Sloan-Kettering Institute** injected at least 396 inmates at Ohio State Prison—180 of them Black—with live human cancer cells.

In 1962, doctors at the *Jewish Chronic Disease Hospital* in Brooklyn injected live cancer cells into 22 elderly patients who were not informed what was happening to them. When whistleblowers exposed the experiments, the doctors' licenses were revoked for one year, yet one of them, **Chester M. Southam**, be-

Explanatory Note: As the government seeks to pressure and suppress the truth of the deadly effects of taking the COVID-19 Vaccine, we are presenting a different data format on the VAERS COVID -19 Report. This updated report is of the deaths reported from taking the Vaccine, as of August 6, 2021. This is because the site that we normally gather the data, has been attacked for publishing the truth. Below is their statement on their website. The Department of Health and Human Services is also now requiring a "HHS Disclaimer" on the site.

"We are sorry but due to an unprecedented attack upon our developer, for making public data public [headscratch] this week's data will not be updated for a few days. A response will be forthcoming about the lies, misrepresentations and blatant mysogny/public shaming that has occurred in the last few days. Remember when they don't like the message, they attack the messenger...Truth always wins in the end."

came president of the American Association for Cancer Research.

Between 1951 and 1974, Albert Kligman, a professor of dermatology at the University of Pennsylvania, conducted experiments on Black inmates at Holmesburg Prison in Philadelphia for at least thirty-three major pharmaceutical, chemical, and cosmetic companies, including Merck, DuPont, Dow Chemical, and Johnson & Johnson. From 1964 to 1968, the U.S. Army paid him \$386,486 to perform experiments with mind-altering drugs on 320 inmates to determine the minimum effective dose of each drug needed to disable 50 percent of any given population. Kligman admitted, "It was years before the authorities knew that I was conducting various studies on prisoner volunteers No one asked me what I was doing. It was a wonderful time."

• The celebrated developer of the polio vaccine (now known to have been contaminated with cancer), **Jonas Salk**, also conducted alarming human experiments. Salk vaccinated 8,000 patients at two mental institutions in Michigan, and then infected them with wild influenza virus made from dried, infected mouse tissue. Salk later conducted another medical experiment on some of the 3,400



Pruitt-Igoe housing development in north St. Louis Photos: Youtube







Saul Krugman, Willowbrook State School in Staten Island, NY



Albert Kligman, a professor of dermatology at the University of Pennsylvania, conducted experiments on Black inmates at Holmesburg Prison in Philadelphia Photo: Twitter

"mentally disabled" children at the Watson Home for Crippled Children and the Polk State School near Pittsburgh.

In fact, these satanic American doctors and the public institutions and private corporations they represent, have raised the bar on Evil. The trail of dead and diseased American bodies reaches far, far beyond Dr. Mengele, his cohorts and their chilling legacy. This country's transparently evil COVID-19 "vaccination" plot to cull its population by 150 million and the world population by 2-3 billion people may get even worse. The U.S. government acknowledges that more than 12,000 people have been killed by the CO-VID-19 vaccines and hundreds of thousands more have been injured.

Black people in America and people throughout the world, have a choice—will we line up and bare our arms for these wicked, known murderers, or will we heed the Words of a Divinely Guided man whose Insight has already been confirmed? The Honorable Minister Louis Farrakhan was crystal clear on July 4, 2020: "Don't let them vaccinate you with their history of treachery through vaccines, through medication. Are you listening?"



MedAlerts Home

Search Results

From the 8/6/2021 release of VAERS data:

Found 12,791 cases where Vaccine is COVID19 and Patient Died

Table

↓ Age	↑ ↓	
	Count	Percent
< 3 Years	3	0.02%
12-17 Years	13	0.1%
17-44 Years	367	2.87%
44-65 Years	1,334	10.43%
65-75 Years	1,701	13.3%
75+ Years	4,502	35.2%
Unknown	4,871	38.08%
TOTAL	12,791	100%

10 The Final Call August 24, 202



by Dr. Ridgely Abdul Mu'min Muhammad NEWS ANALYSIS

How White America's Hospitals Cost Black People Our Lives What if we had our own hospitals when COVID-19 hit?

"You have lots of books teaching you today. He's putting them out himself, of how he poisoned the Blackman in his food, and in his water, and in his medicine."

—The Honorable Elijah Muhammad, "Theology of Time"

n an earlier article we discussed how Black people in America had 200 hospitals in 1923 but only two now: Howard University Hospital in Washington, D.C., and Riverside General Hospital in Houston, Texas. In 1920 our population numbered 10.5 million, but now we number 44.1 million. This means there was, on average, one hospital per 52,500 Blacks in 1923, but now we have only one hospital for 22.5 million people. We are 420 times worse off now. Can you say, "Genocide?"

According to Dr. Velva Boles in her book, "Healthcare Disparity for Black Senior Citizens," "More than a quarter of African Americans do not have a regular doctor ..." and most people who do not have a regular doctor will likely end up in the emergency room of a hospital. She writes, "... African Americans use the emergency department at twice the rate of white Americans." And since only 11 percent of Black people have health insurance, they may not be given the best medical care due to something called "standard of care."

"Standard of care" dictates which drugs can be prescribed for a given illness. If you have good insurance and you complain of shortness of breath and chest pains, you get the "good stuff," like President Trump got when he got Covid-19. However, if you are poor and have no insurance, you might get sent home and not get any treatment at all. Then when you get sicker and go back to the hospital, they may knock you out with some drugs and stick a ventilator tube down your throat.

You may recall that during the early stages of this so-called pandemic, the media touted ventilators as the saviors of Covid-19 patients. The states were fighting with the federal government over the shortage of ventilators. But then it was revealed that the ventilators were really the "Terminators." An April 22, 2020 article, "Study: Most N.Y. COVID Patients on Ventilators Died," reported that of 5,700 Covid-19 patients hospitalized between March 1 and April 4 at facilities of New

York State's largest health system, that "... the overall death rate was 21%, but it rose to 88% for those who received mechanical ventilation"

As patients were dying on the ventilators, practicing medical doctors, Dr. Paul Marik, Dr. Gianfranco Umberto Meduri, Dr. Joseph Varon, Dr. Jose Iglesias, and Dr. Pierre Kory made their first major breakthrough in March 2020. This was three weeks into the pandemic, when 3,800 Americans had died. From the beginning of the pandemic, the hospitals that Marik and Varon led kept Covid-19 under control. They achieved remarkably high survival rates at their hospitals at a time when "40 to 80 percent of patients in the U.S. and Europe were dying from the disease." Their cocktail of safe, cheap, FDA-approved generic drugs included: the steroid Methylprednisolone, Ascorbic Acid (Vitamin C), iamine (Vitamin B1), and the blood thinner Heparin, which effectively stopped the Covid-19 deaths of their patients.

"In addition, Kory, Marik, et. al published the first comprehensive COVID-19 prevention and early treatment protocol ... It is centered around the drug Ivermectin." Ivermectin is an FDA-approved drug on the WHO list of essential medicines.

Kory even testified to the Senate on May 6, 2020, in reference to Covid-19 treatments, that steroids were "critical"

to saving lives, but he only received silence and scorn. He testified to the Senate again on December 8, 2020, to the Homeland Security Committee where he reported the efficacy and safety of Ivermectin: "We now have data from over 20 well-designed clinical studies, ten of them randomized, controlled trials, with every study consistently reporting large magnitude and statistically significant benefits in decreasing transmission rates, shortening recovery times, decreasing hospitalizations, or large reductions in deaths."

That overwhelming evidence was not enough to convince the Big Pharma flun-

kies in Congress, the CDC, NIH or WHO to recommend Ivermectin for the treatment of Covid-19. Fortunately, for Judith Smentkiewicz, a 81 year old lady dying from complications of Covid-19, a family friend saw Dr. Kory's testimony and called her son to tell him about Ivermectin. After her son, Michael, could not get the hospital administrator at Millard Fillmore Suburban Hospital to authorize the use of Ivermectin for his dying mother, he retained a lawyer to force the hospital administration to allow his mother to get the recommended doses of Ivermectin. Because of Ivermectin, Judith had what was called a "miraculous turnaround."

ow if a White person had to hire a lawyer to get a hospital to treat his mother with Ivermectin in January of 2021, how much chance would a Black person have inside of a White hospital? So now we see why our Black hospitals were destroyed and our doctors working for White hospitals have been stripped of the power to heal their own people. They are controlled by hospital administrators.

This type of manipulation and control of what is considered "good medicine"



didn't start with this Covid-19 so-called pandemic, but reaches back to the beginning of the American Medical Association (AMA) in the early 1900s. Eustace Mullins in his book

"Murder by Injection" traces the steps of how medicine was taken over by the superrich "philanthropist organizations" like the Carnegie Foundation and the Rockefeller Foundation. In 1900, the editor of the AMA Journal, Dr. George H. Simmons wrote, "The growth of the profession must be stemmed if individual members are to find the practice of medicine a lucrative profession." So from the very beginning the AMA wanted a small group of privileged elites to monopolize the medical industry. To this end, in 1907, the AMA "requested" the Carnegie Foundation to conduct a survey of

all the medical schools of the nation.

The Carnegie Foundation hired Abraham Flexner to do this study which was presented to the Rockefeller Foundation in 1910. The Flexner solution was a simple one; to make medical education so elitist and expensive, so drawn out, that most students would be prohibited from even considering a medical career. Thanks to this wicked strategy, by the end of World War I, the number of medical schools in America had been reduced from 650 to 50 in number. The number of annual graduates had been reduced from 7,500 to 2,500.

The AMA not only reduced the number of doctors, it also moved the practice of medicine away from using herbs and other natural remedies to relying exclusively on surgery and man-made drugs. Herbal medicine is the use of plants and plant extracts to treat disease. Many modern drugs were originally extracted from plant sources, even if they're now made synthetically. Most synthetic drugs are organic molecules made using petrochemicals. Petrochemicals are made from oil. So, we see now why Rockefeller, the oil baron, sought to control the direction of medicine to steer the world away from herbs and other natural treatments to prescribing drugs made from oil which he controlled.

No one can get a patent on what nature produces. But synthetic lab-produced drugs can be patented and sold for tremendous profits. Today, there is a whole new breed of synthetic, poisonous medicines called "vaccines."

Thanks to integration, we don't have our own laboratories to check this stuff. Instead we must depend on our open enemy to take care of our health needs. His solution to our health needs is to eliminate us. If this so-called Covid-19 pandemic has done nothing else, it is now proven that the Most Honorable Elijah Muhammad is right and exact: we are being poisoned by their "medicine" and "We need a hospital." Do for self or die a slave.