

"The mission will never be fully accomplished until our people have and understand the knowledge contained in that book."

—The Honorable Minister Louis Farrakhan



# Highlights & Key Points of The Secret Relationship Between Blacks & Jews

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**Nation of Islam**

## Important Quotes

### ***The Most Honorable Elijah Muhammad, 1964 Laborers' Meeting:***

“We have been all but universally attacked....The hound wants me most of all. And you must arm yourself with truth from Scripture standpoints to prove my position. If you don't come out first and attack the enemy that attacks me—If you sit down and wait until I attack, then you are not much of a help. I'm just telling you frankly. Any time that your leader is attacked, you is attacked. And you should go after the attacker with everything you have, you know, of truth to defend yourself and your leader....”

### ***Message to the Blackman in America***

“Observe the operations of the white man. He is successful. He makes no excuses for his failures. He works hard in a collective manner. You do the same.”

### ***Prophet Muhammad (PBUH):***

“One learned man is harder on the devil than a thousand ignorant worshippers.”

“The ink of the scholar is more precious than the blood of the martyr.”

### ***The Hon. Minister Louis Farrakhan (2009):***

“I wish that my Black brothers and sisters would help Brother Farrakhan to get out of prison. I am not in a prison of ‘steel bars’—I am in a prison of public opinion manipulated by the media and their hatred of the truth that is in my mouth that would set our people free. Help me to get out of prison. Stop looking at the Nation of Islam as though we are some enemy to Black people.”



### ***(Iran, 2018):***

“Allah says in the Quran that the people who have been writing about me—it says: they altered the word of Allah after they knew it out of its place [HQ 2:75-79; 4:44-46; 5:41]. So if they would alter the word of God Himself, what chance

do I have that my word, my character, my reputation would not be altered by these same Satans? What is it that you fear about Louis Farrakhan? It is that God has blessed us to know the truth of Shaitan [Satan]. This is the day that Shaitan must be unmasked and revealed to the world. That mission has been given to me. It's a very dangerous assignment.

### ***Jesus, John 8:44***

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

### ***Exodus 15:3 [KJV]***

“The LORD is a man of war: the LORD is his name.”

### ***Revelation 2:9***

“I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.”

### ***Revelation 3:9***

“I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.”

## MINISTER LOUIS FARRAKHAN & THE JEWS: WHAT IS THE TRUTH?

### *Attack on FARRAKHAN: The REAL Beginning*

Most people think that the conflict between the Nation of Islam and members of the Jewish community began in 1984 with the controversy surrounding the Rev. Jesse Jackson's presidential campaign. But it goes back much further than that.

Jews had for centuries sold Black human beings on auction blocks all over the world but Master Fard Muhammad's presence in Black Bottom, Detroit, in **1930** marks the first Jewish confrontation with the Nation of Islam. This is where the Jewish criminal enterprise known as the Purple Gang had flooded the Black community with drugs, liquor, and vice, and it is where the Saviour came to loosen that Jewish stranglehold on the Black man and woman.



### *More Jewish treachery followed*

**1942** A recently uncovered secret memorandum written in 1942 titled "Temple of Islam Infiltration" boasts that a "Negro employed by us" proved "quite instrumental" in an FBI raid on the Chicago mosque which resulted in the arrests of 82 Muslims in Chicago. That "us" in the memo is the Jewish Anti-Defamation League of B'nai B'rith, a.k.a. the ADL.

**1959** A *Time Magazine* article accuses the NOI of "anti-Semitism." The American Jewish Committee sent Black spies from the Urban League to The Messenger's Newark, New Jersey, appearance. In 1960, the chairman of the American Jewish Congress, Nathan Edelstein, wrote that "We doubt whether the bulk of its followers are presently committed to anti-Semitism." In response to the *Time* article, the head of the ADL, Arnold Forster, admitted in a secret memo that "we have no documentable evidence of anti-Semitism on the part of the Temples of Islam movement or Elijah Muhammad." Yet Jewish organizations publicly continued to label the NOI as "anti-Semitic."

**1963** The *Jewish Chronicle* of Pittsburgh labeled the NOI "the anti-Semitic Negro extremist group known as the 'Black Muslims.'"

**1974** Minister Louis Farrakhan was interviewed in *Muhammad Speaks*, Feb. 1:

**JOE WALKER:**—"In 1959, the heads of the civil rights groups came out publicly and criticized the Hon. Elijah Muhammad; this hasn't happened in recent years. Has there been a change?"

**FARRAKHAN:** "[I]n 1959 Jews were in control of every major Black organization: the NAACP, the Urban League, CORE, SNCC, and SCLC headed by Martin Luther King. So, at that time, they were able to get Mr. Wilkins, Dr. Bunche, Thurgood Marshall, A. Philip Randolph, Bayard Rustin, Dr. King, Whitney Young and others to speak against the Hon. Elijah Muhammad very strongly and very vehemently.

"But since that time, the Honorable Elijah Muhammad's positive accomplishments among Black people have silenced his critics and since that time, there has been a lessening of Jewish power and influence over the Blacks in these groups. The Black leaders are not able nor willing to speak against Messenger Muhammad as they did back in 1959."

### **Ruin Jesse Ruin!** **Jesse Jackson's Presidential Campaign**

**1983** The Reverend Jesse Jackson became the symbol of Black political advancement, registering thousands of Blacks and poor Whites to vote in local and national elections. Some Jews organized a group calling themselves "**Jews Against Jackson**" to oppose the presidential candidacy of the Rev. Jesse L. Jackson, the Black civil rights leader and founder of "People United to Save Humanity" (PUSH). The Jews Against Jackson vehemently opposed Jackson's advocacy of a more fair and balanced policy stance for the Palestinian people, who were and are in a state of apartheid in Israel. The Jewish group protested by taking out an attack ad in the *New York Times* with the slogan "**Ruin Jesse, Ruin**," mocking the slogan of Jackson's supporters, "Run, Jesse, Run." The November 11, 1983, ad said: "JESSE JACKSON IS NO GOOD FOR JEWS, FOR ISRAEL OR FOR AMERICA. STOP HIM. RUIN JESSE, NOW."

Hundreds of threats against the life of Rev. Jackson and his family were recorded and several arrests were made. The remains of mutilated animals were left at the home of Rev. Jackson, and his campaign headquarters in two cities were bombed. Rev. Jackson enlisted the support of Min. Louis Farrakhan, leader of the Nation of Islam, whose security force, "Fruit Of Islam," secured the life of the candidate.

**DO YOU BELIEVE THAT ANY JEW  
SHOULD SUPPORT THIS MAN?  
SHOULD ANY DECENT AMERICAN?**



WE BELIEVE THAT JESSE JACKSON IS A DANGER TO AMERICAN JEWS, TO THE STATE OF ISRAEL AND TO AMERICA ITSELF. AND WE ARE APPALLED AT THE ABSOLUTE SILENCE OF THE LIBERAL COMMUNITY AND, MOST IMPORTANTLY, OF JEWISH LEADERS AND ORGANIZATIONS!

Consider this:

- "When it came to the division of power we did not get from the Jews the slice of cake we deserved... the Jews do not share with us control of wealth, broadcasting stations and other centers of power."  
(Jesse Jackson on CBS *Sixty Minutes*, Sep. 16, 1979)
- "The conflict (with the Jews) began when we started our quest for power. Jews were willing to share decency but not power."  
(Jesse Jackson in *The N.Y. Times*, Aug. 19, 1979)
- "One who does not think (Yasir) Arafat is a true hero does not read the situation correctly."  
(Jesse Jackson in *Israel*, as quoted in *Israel's largest newspaper, Maariv*, September 27, 1979)
- "Arafat is educated, urbane, reasonable. I think his commitment to justice is an absolute one."  
(Jesse Jackson in *Penthouse* magazine, Feb. 1981)
- "Jesse Jackson blames Israel for tying the hands of the U.S. and endangering her national and economic interests... He warned against a development of anti-Semitism if Israel continued to erode American interests."  
(*Maariv*, September 25, 1979)

In light of these outrageous statements against Jews and Israel, and in view of Jackson's support of the PLQ architects of murder of women and children, we ask?

**HOW CAN JEWISH LEADERSHIP BE SO UTTERLY SILENT? HAS JESSE JACKSON BEEN WHITE, WOULD THE LIBERAL ESTABLISHMENT AND JEWISH LEADERSHIP BE SO CRAVENLY TIMID?**

We believe that Jesse Jackson is far more powerful than most think. We believe that he is successfully building a coalition of malcontents who will be a disaster for Jews, for Israel, for America, for the free world. We believe that he is successfully moving to a position of power within the Democratic party. We are afraid and we intend to act.

WE ARE FORMING CHAPTERS OF JEWS AGAINST JACKSON in every community for the purpose of alerting Jews and non Jews alike, to the very real threat this man represents. We intend to pressure national and local political leaders to openly condemn Jesse Jackson and cut all political ties and funds to him. WE WILL EXPOSE JESSE JACKSON FOR THE DANGER HE REALLY IS: RUIN, JESSE, RUIN.

As Jews and as Americans you have a deep obligation to join us and DO. The Jackson machine is more powerful than you know and we must stop it. YOU CAN STOP IT.

TODAY, fill out the coupon below and help us with the desperately needed funds to make this a nationwide campaign of success. BECOME INVOLVED. Help set up a local Jews Against Jackson group in your neighborhood NOW.

JESSE JACKSON IS NO GOOD FOR JEWS, FOR ISRAEL OR FOR AMERICA. STOP HIM. RUIN JESSE, NOW.

I, too, am afraid of Jesse Jackson's threat and want to join in stopping him.

Enclosed is my contribution of \$ \_\_\_\_\_

I want to start a local chapter of Jews Against Jackson in \_\_\_\_\_ Please contact me.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

Please make checks payable to: Jews Against Jackson and mail to:  
1916 Kings Highway, Breehly, N.Y. 11229. Attn: Fern Rosenblatt-Director

**"Jews Against Jackson" New York  
Times attack ad of Nov. 11, 1983.**

## Hymie, Hymietown, and Jesse

Milton Coleman, a Black *Washington Post* reporter, mentioned to a white reporter that he heard Jesse Jackson refer to Jews as “Hymies” and to New York as “Hymietown.” Those remarks were uttered by Jackson in a private conversation with Coleman and other Black journalists. The white reporter then reported these 18 words in an article the next day (Feb. 13, 1984): **“In private conversations with reporters, Jackson has referred to Jews as ‘Hymie’ and to New York as ‘Hymietown.’”**



### The “Hitler” Remark—What’s the Truth?

In a **February 25, 1984**, speech given by Minister Farrakhan at a rally for Jackson, Min. Farrakhan noted the unusually bitter attacks on Jackson by Jewish leaders and organizations. The following is an extended excerpt of that speech. (The widely reported words are in **bold print**):

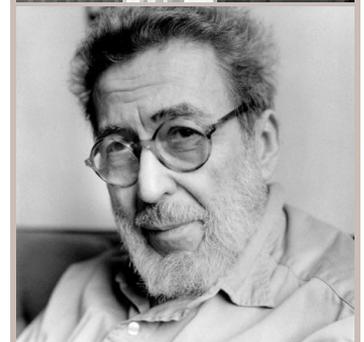
*“Now, whether you know it or not, anytime a Black man stands up with justice in his mouth, his life is on the line. You know that, don’t you brothers and sisters? When Jesse decided to run, Jesse decided to put his life on the line. It is unthinkable that we should let our brother go down into the valley of the shadow of death and we say ‘Watch Jesse run. Look at Jesse go.’ It is unthinkable that we should not go down with him so that we may go up with him. I say whether we know it or not, there have been over a hundred real threats on this man’s life already and several people are already in jail for thinking, planning to do harm to this brother. What has he done to merit this kind of thinking in the American public? What has he done? I’ll tell you what he’s done. He’s freed the minds of these young Black boys and girls who will never again think that Black people cannot rule themselves and go to the top, this is what he’s done. What has he done? He stands up for the poor, the oppressed and the locked out. What has he done? He’s extended his hand to the American Indian, the owners of the country who languish on reservations while others live from the riches of their land. He reaches out to the Mexican American, to the Hispanic American. He reaches out to the poor and to the women. But there’s another segment that he reaches out to. He reaches out to Arab Americans. No president or no presidential candidate goes to the Arab seeking Arab American votes. Reverend Jesse Jackson has the nerve to do that and because he had the nerve to want to include all, not some, he’s hated.”*

*“I’m saying to the Jewish people who may not like our brother, it is not Jesse Jackson that you are attacking. Remember this now. You’re not attacking an individual. Jesse’s gone past that now. When you attack him, you attack the millions that are lining up with him. You’re attacking all of us. That’s not intelligent. That’s not an intelligent thing to do. That’s not wise. We know that Blacks and Jews have had a good relationship in the past. We’ve gotten along well, because you’re a suffering people and so are we. But my dear Jewish friends, you must understand that everything comes of age. We cannot define our self interest in terms of your self interest. And because our self interests differ because we’ve come of age, why dislike us? Why attack our champion? Why hurl stones at him? Why feed the Press so that they can create a climate into which hatred and bitterness and strife can be poured, creating the same kind of climate that led to the assassination of John Kennedy, the assassination of Martin Luther King, Jr., Malcolm X and Bobby Kennedy. Why create that kind of climate when you have the power to turn it around and show the world that you have sense? Don’t you realize what you’re doing? Press, don’t you realize what you’re doing? Are you as blind as the government? And if the blind lead the blind, both fall in the ditch. You are blind.*

*“You do not realize there are 35 to 45 percent of your armed forces are Black. It is we who you will send to Nicaragua. It is we who you sent to Grenada. It is we who you sent to Lebanon. It is we who will be sent to fight your wars. This is our brother. This is our son. This is our champion. If you harm this brother, what do you think we should do about it? How can we fight for America, if America kills all of our fighters who fight for our justice? This is a foolish thing that you are doing.*

*“I say to you as intelligent people, sit down and talk with Rev. Jackson. Sit down, Jewish leaders, and talk with us. We are ready to talk with you. Sit down and talk like intelligent people who have a future at stake. **But if you harm this brother, I warn you in the name of Allah, this will be the last one you harm.** We are not making any idle threats, we have no weapons, we don’t carry so much as a pen knife. But I do tell the world that Almighty God Allah is backing us up in what we say and what we do, and we warn you in His name—leave this servant of Almighty God alone. Leave him alone. If you want to defeat him, defeat him at the polls. We can stand to lose an election, but we cannot stand to lose our brother...”*

On February 27, 1984, **Nathan Perlmutter** of the ADL referred to Minister Farrakhan as a “**Black Hitler.**” Nat Hentoff, a Jewish leader and columnist for the *Village Voice*, participated in a New York radio call-in show and also characterized the Muslim leader as a “**Black Hitler.**” On March 11, 1984, Min. Farrakhan responded to the insults in a radio broadcast from Chicago:



**Nathan Perlmutter**  
**Nat Hentoff**

*“So I said to the members of the press, ‘Why won’t you go and look into what we are saying about the threats on Reverend Jackson’s life?’ **Here the Jews don’t like Farrakhan and so they call me ‘Hitler.’ Well, that’s a good name. Hitler was a very great man.** He wasn’t great for me as a Black man but he was a great German and he rose Germany up from the ashes of her defeat by the united force of all of Europe and America after the First World War. Yet Hitler took Germany from the ashes and rose her up and made her the greatest fighting machine of the twentieth century, brothers and sisters, and even though Europe and America had deciphered the code that Hitler was using to speak to his chiefs of staff, they still had trouble defeating Hitler even after knowing his plans in advance. Now, I’m not proud of Hitler’s evil toward Jewish people, but that’s a matter of record. He rose Germany up from nothing. Well, in a sense you could say there is a similarity in that we are rising our people up from nothing, but don’t compare me with your wicked killers.*

*“Why would we tolerate this? I’ve been among Black people as a teacher from the Honorable Elijah Muhammad for nearly thirty years. I’m not a stranger in America. I have lectured in every major university and college and theological seminary in this country. I’m well known by my brothers and sisters who are scholarly. I have addressed every major Black organization that there is. I ask, why should we submit when a white man calls one of our Black brothers a “Hitler” that we don’t rise up and take them to task? You wait for Farrakhan to come and defend himself, though I am a defender of Black people. Not that it matters to me whether you defend me or defend me not. That’s up to you. But that would show some gratitude on your part for the work of your brother. I am defended by God and He’s sufficient for me—He and His Apostle—but when you can allow the enemy to call your leaders anything they want to and get away with it, then you are selling yourself again into slavery.”*

Immediately the media was filled with Jewish charges that Minister Farrakhan “praised Adolf Hitler.” The Nation of Islam responded:

“Great” is a word that is assigned to anything that has a lasting influence or consequence. The *Oxford English Dictionary* uses four full pages to define “great” and only one of the definitions suggests a positive connotation. The others refer to the size or magnitude, quantity or scope of a thing or event. *Webster’s* goes even further. Its primary definition refers to a “large spatial dimension,” but it later defines it as somebody who is prominent or of renown, and then uses the examples of “a politician” or “a dictator” or “a creator of political confusion.” Adolf Hitler was all three.

Also, Jewish author Dr. Cecil Roth writes in his 1932 book *History of the Marranos* that Jews of Surinam were the “foremost in the suppression of the successive negro revolts, from 1690 to 1722: these as a matter of fact were largely directed against them, as being the greatest slave-holders of the region.” Does “great” here mean “good”?

## **Judaism a “gutter religion”?**

Some Jews claim that Min. Farrakhan called Judaism a “gutter religion.” In fact, he used the term “dirty religion” to describe the practices of the state of Israel that are widely condemned as being illegal and racist. Here is The Minister’s actual statement from a speech on his return to America from Libya, June 24, 1984:

*“...America and England and the nations backed Israel’s existence. Therefore when you aid and abet someone in a criminal conspiracy, you are a part of that criminal conspiracy. So America and England and the nations are criminals in the sight of almighty God. **Now, that nation called Israel never has had any peace in forty years and she will never have any peace because there can never be any peace structured on injustice, thievery, lying and deceit and using the name of God to shield your dirty religion under His holy and righteous name.**”*

*“America and England and the nations, because of their backing of Israel, are being drawn into the heat of the Third World War, which is called Armageddon. Oh America, you have blundered so. And instead of recognizing the mistake you have made and make a turn for the better, you persist in your evil. And so the consequences of evil must come. You hate us because we dare to say that we are the chosen people of God and can back it up...”*

The term “dirty religion” is a universal concept and refers to the hypocrisy of those who promote evil and commit wickedness in the name of religion. Minister Farrakhan was referring to the Nation of Islam’s “**LOST FOUND MUSLIM LESSON NO. 1,**” in which it is written that many “Christians” claim Jesus but they only “[use] his name to shield [their] dirty religion...”

Minister Farrakhan used the term “dirty religion” to describe the practices of some Zionist Jews in the State of Israel. Reasonable people may argue that even Moses would condemn Israelis who

- develop nuclear weapons for apartheid South Africa
- put the Palestinians in what Archbishop Desmond Tutu called a state of apartheid
- train apartheid South Africa’s military and police
- train America’s police forces, which target Black males
- torture those Palestinians who have been illegally detained
- have implemented outwardly racist policies against dark-skinned Jews

Minister Farrakhan often teaches that Muslim “sheiks who live in opulence when their people live in squalor are practicing a dirty religion.” Christians that give the poor a Bible and then exploit their faith and take their natural resources, in the name of God, have dirtied the religion. TV evangelists who misuse the faith of the gullible and the ignorant have dirtied the religion. This concept is universal.

***The Secret Relationship Between Blacks and Jews, Volume 1:  
The Jewish Role in the Enslavement of the African***



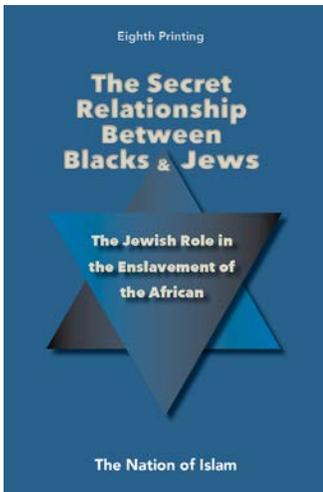
**“The mission will never be fully accomplished until our people have and understand the knowledge contained in that book.”**

**“This book is really the companion of *Message to the Blackman*, in my humble judgement...”**

***Book Summary***

In 1991 the **Honorable Minister Louis Farrakhan**, National Representative of **The Most Honorable Elijah Muhammad** and the Nation of Islam (NOI), released the first of several volumes in the scholarly series titled ***The Secret Relationship Between Blacks and Jews***. This research was prepared by the NOI’s Historical Research Department in response to the increasingly vicious calumnies made against Minister Farrakhan, namely, that he was “anti-Semitic” and that he had somehow wounded the “special relationship” that Jews claimed had always existed between Blacks and Jews.

In its 334 pages ***The Secret Relationship Between Blacks and Jews, Volume One***, conclusively proved the veracity of The Minister’s position, revealing that Jews were in fact at the very center of the trans-Atlantic slave trade as merchants, financiers, shippers, and insurers and among the leading international marketers of the products of African slave labor. That information was compiled from texts written by prominent Jewish scholars and historians such as **Dr. Jacob Rader Marcus, Dr. Marc**



Lee Raphael, Dr. Bertram W. Korn, Dr. Abraham Karp, Dr. Herbert I. Bloom, Isaac S. Emmanuel, and Leo Turitz—all of whom were also rabbis. Today *The Secret Relationship Between Blacks and Jews, Volume One*, can be found in the collections of every major academic library, including those of every Ivy League college and university. Since its publication in 1991, the critics of the Nation of Islam have quietly abandoned the persistent but mythological claim that Jews were either co-sufferers or innocent bystanders in the Black Holocaust.

To appreciate the Jewish attitude and behavior toward America’s Black citizens in the slavery era, it is important at the outset to review the substance of the Black–Jewish relationship in that time, from Europe’s “discovery” of America to the Civil War. In 1992, **Dr. Abraham Peck**, of the prestigious **American Jewish Archives**, was unmistakably clear about the history:

*“The first two centuries of the Black–Jewish encounter in America were highlighted by a fairly extensive record of Jewish slave-holding. Indeed, during the colonial period, in the small Jewish community of the time, almost every Jewish household of any form, North or South, possessed at least one slave.”*

All of the Jewish sources collected, quoted, and cited in the Nation of Islam’s 334-page *The Secret Relationship Between Blacks and Jews, Vol. 1*, are there for all to see and evaluate. The book uses Jewish wills, rabbinical sermons, runaway slave and slave auction notices, slave-sale advertisements, shipping port records, court records, private correspondence, among its array of source materials. Even with this wide-ranging use of Jewish documentation, University of Chicago African Studies professor and Jewish historian **Ralph A. Austen** has written—accurately—that “[t]he authors of *The Secret Relationship* underestimate the structural importance of the Jews in the early stages of the New World slave trade.”

The fact that Jews were essential participants in slavery’s and the slave trade’s formation, growth, maintenance, and profitability is no longer open to serious debate. The historical record supports every word of that assessment:

### ***Jews in the Early Slave Trade***

Jewish merchants owned, insured, and financed slave ships and outfitted them with chains and shackles. Jews were auctioneers, brokers, and wholesalers, keeping the slave economy oiled with money, markets, and supplies.

**Christopher Columbus**—a “half original” man whose trans-Atlantic expeditions initiated the genocide of the Red man and forecasted the African Holocaust—was financed by Spanish Jews and is claimed to be a Jew himself.

A Jewish shipper had a monopoly on trade to the notorious slave dungeon at **Gorée Island**—the Auschwitz of the Black Holocaust.



**Christopher Columbus**

## Brazil: The Largest Slave Market in the World

Nine out of ten Africans were shipped to Brazil. Jewish scholar **Dr. Arnold Wiznitzer** described the early Jewish presence there:

*Besides their important position in the sugar industry and in tax farming, they dominated the slave trade....The buyers who appeared at the auctions were almost always Jews, and because of this lack of competitors they could buy slaves at low prices.*

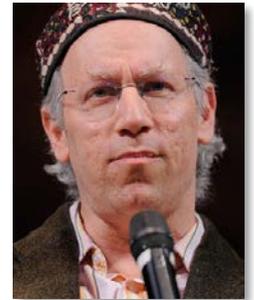


Arnold Wiznitzer

According to **Simon Wiesenthal Center** scholar **Dr. Harold Brackman**, during the 1600s “slave trading in Brazil became a ‘Jewish’ mercantile specialty in much the same way it had been in early medieval Europe.”

Jewish scholar **Jonathan Schorsch** wrote, “Jewish merchants routinely possessed enormous numbers of slaves temporarily before selling them off.”

The *Jewish Encyclopedia* adds that “Jewish commercial activity” in this time included a “monopoly of the slave trade.”



Jonathan Schorsch

The synagogue in Brazil imposed a tax on its members’ slaves. Slave auctions were postponed if they fell on a Jewish holiday.

## Caribbean & South America

The Jews of Surinam owned plantations with Hebrew names like Machanayim, Nachamu, and Goshen, where, according to **Dr. Marcus Arkin**, they used “many thousands” of Black slaves. **Rabbi Herbert I. Bloom** added that the “slave trade was one of the most important Jewish activities...”

In 1694, Jews owned 9,000 Africans, and by 1791 there were 100 “**Jewish mulattoes**” in **Surinam**—the unwanted result of the rape of African women by their Jewish enslavers.

Jewish historian **Dr. Cecil Roth** wrote that the slave revolts in parts of South America “were largely directed against [Jews], as being the **greatest slave-holders** of the region.”

The first Hebrew poem written in the “New World” was a bitter attack on the Black Maroon leader.



Dr. Cecil Roth



The Jews of **Barbados**, wrote one Jewish scholar, “made a good deal of their money by purchasing and hiring out negroes...” All Barbadian Jews—including the rabbi—owned Black slaves.

**Jews warehoused so many African slaves** in Barbados that Gentile authorities moved to limit the number of captives they could possess.

Jews set up militias with the sole purpose of fighting the **Black Maroons**, the escaped Africans who were fighting to free their enslaved brethren. The Jewish militias murdered the Maroons and cut off their hands to award as **trophies**.

Jews became the major traders in “**refuse slaves**”—Africans who were weak and sick from the **Middle Passage** voyage. Jewish traders “fattened them up” and sold them at a profit.

Jewish scholars **Isaac and Susan Emmanuel** reported that in **Curaçao**, which was a major slave-trading depot, “the shipping business was mainly a Jewish enterprise.” **Rabbi Marc Lee Raphael** wrote that in Curaçao in the seventeenth century, as well as in Barbados and **Jamaica** in the eighteenth century, “Jewish merchants played a major role in the slave trade.”

### **American Jewish Slavers**

There were **rabbis** who owned, rented, and sold slaves and denounced the abolitionists, calling them “demagogues” and “demons of hatred and destruction” and “fanatics.” There were rabbis who believed abolitionism “was the major threat to Jewish existence.”

Sugar fueled and expanded the slave trade, and according to Jewish scholars, Jews “**acquired large sugarcane plantations** and became the leading entrepreneurs in the sugar trade.”

The **first Jewish settlement** in the United States was a **Florida** sugar plantation supported entirely by the labor of enslaved Africans.

When early **New Yorkers** sought to purchase slaves, they contacted “**the jobbers and the Jews**,” who were the recognized international dealers. The largest shipments of Africans arriving in New York in the first half of the 1700s were commissioned by Jewish merchants.

### **Jews & Native Americans**

European encroachment created lethal conflict with the Indigenous communities, and Jewish traders often supplied the Europeans with weapons and critical provisions.

Once the Red man was removed, it was often the Jewish traders who acquired the valuable land. One actually held title to the entire Grand Canyon.



### **Jewish Slave-Catchers/Smugglers/Breeders**

Jews **smuggled slaves** to places where slavery was illegal, rented them when they did not want to buy, and **bred African women** for sexual purposes.

Slave smugglers and pirates like the Jewish **Lafitte brothers** continued the international slave trade for years after its legal end in 1807.

### **Jew Sells Black Human Beings With Poetry**

**ABRAHAM SEIXAS,**  
All so gracious,  
Once again does offer  
His services pure  
For to secure  
Money in the coffer.  
He has for sale  
Some Negroes, male,  
Will suit full well grooms.  
He has likewise  
Some of their wives  
Can make clean, dirty rooms.  
For planting too, He has a few  
To sell, all for the cash,  
Of various price,  
To work the rice  
Or bring them to the lash.  
The young ones true,  
If that will do  
May some be had of him  
To learn your trade  
They may be made,  
Or bring them to your trim.  
The boatmen great,  
Will you elate  
They are so brisk and free;  
What e'er you say,  
They will obey,  
If you buy them from me.

*South Carolina State Gazette, September 6, 1794  
(Seixas rhymes with gracious)*

Jews ran jails and imprisoned and punished Black slaves; they **served as constables, sheriffs, detectives, and bounty hunters** in the slavocracy and participated in the dehumanization of Black Africans.

Itinerant **Jewish peddlers** were known to search for and capture **runaway slaves** and bring them in for the bounty. Jews advertised openly for the return of their “runaways.”

The founders of **Richmond, Virginia**’s Jewish community were all slaveholders.

When slavery was outlawed in the colony of **Georgia**, Jews left; they returned once slavery was reinstated.

In **Newport, Rhode Island**—the center of the rum and slave trade—every Jewish family owned Black slaves. Even their **synagogue was built by slaves** “of some skill.”

All 22 Newport distilleries serving the triangular slave trade were owned by Jews.

**Forty Shillings Reward.**  
**R**AN-AWAY from the subscriber last night, an Indented NEGRO GIRL, named *BELL*, about 16 years of age, about 5 feet high: she formerly was the property of Mr. Daniel Dupcy, of this city; her mother is the property of Mr. William Coats, and now lives in his family. Whoever will bring said Negro Bell, to the subscriber, or lodge her in any jail, so that she may be had again, shall receive the above reward, with reasonable charges.  
*ISAAC FRANKS.*  
*N. B.* All persons are forbid harbouring said Negro Bell, or taking her off.  
 Philadelphia, Nov. 29. dtf

### ***Jews & Civil War & Slavery***

The leading **abolitionist** organization bitterly complained that Jews “have never taken any steps whatever” against slavery.

The nation’s highest paid clergyman, **Rabbi Morris Raphall** of New York, defended slavery and claimed God Himself had sanctioned it.

#### **Jewish Scholar Says Slaves Used As “Sex Tools”**

“The female slave was a sex tool beneath the level of moral considerations. She was an economic good, useful, in addition to her menial labor, for breeding more slaves. To attain that purpose, the master mated her promiscuously according to his breeding plans. The master himself and his sons and other members of his household took turns with her for the increase of the family wealth, as well as for satisfaction of their extra-marital sex desires. Guests and neighbors too were invited to that luxury.”

**Louis M. Epstein, Sex Laws and Customs in Judaism**

The one rabbi who forcefully attacked slavery, Baltimore’s **David Einhorn**, was thrown out of his own Jewish congregation and forced to flee the city.

The Jewish writer **Mordecai Manuel Noah** was such a virulent racist that the very first Black newspaper, the *Freedom’s Journal*, was started in 1827 just to combat his racist attacks.

More than 3,000 Jewish soldiers fought for the slaveholders in the Civil War, and a Jewish owner of a 140-slave plantation, **Judah P. Benjamin**, was secretary of state for the Confederacy. His picture is engraved on Confederate currency.



Jews were known to “free” their Black chattel but only after they became elderly and unable to work, forcing them to fend for themselves in their old age.

Jews bequeathed Black human beings from one generation to another, and they sold Black children and babies away from their parents.

Jews suppressed slave uprisings and in 1831, Jews were involved in hunting down the great Nat Turner and his freedom fighters.

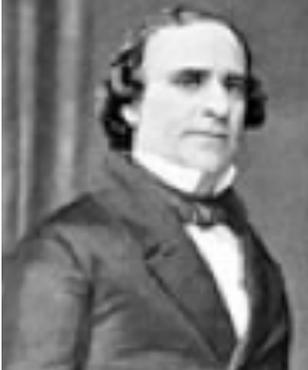
The first Jew elected to the U.S. Senate, Florida’s **David Yulee**, was one of the most strident haters of Indians and defenders of slavery.

**Dr. Harold Brackman** wrote, “Jews were about twice as likely to be slave owners as the average white Southerner.”

Rabbi and historian **Dr. Bertram W. Korn**, the acknowledged expert on 19th-century American Jewry, wrote:

*“It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so....Jews participated in every aspect and process of the exploitation of the defenseless blacks.”*

And though some of these open acts of racial persecution might be attributed to individual Jews acting on their own, nearly all the offenders were members of larger Jewish communities and enjoyed a prominent and honored place among their coreligionists.



Benjamin, Yulee, Korn



Raphall, Noah, Brackman

The profits from their slavery-based enterprises helped finance Jewish community development, built synagogues, homes, schools, businesses, and institutions, and in many untold ways enriched their lives, congregations, and communities.

By permission of the Ordinary of Charleston district,  
**On THURSDAY,**  
 The 27th of December next,  
*Precisely at 10 o'clock, will be sold at public sale, before the Exchange of Charleston;*  
**By Jacob Jacobs, V. M.**  
 About forty valuable **NEGRO SLAVES**, belonging to the estate of John Wilson, Esq; deceased. The qualifications of the negroes and terms of sale, will be made known by some future advertisement.  
**John Ward, Admr.**  
 November 1.

**Field Hands and House Servants.**  
**By B. Mordecai.**  
**TO-MORROW, the 25th inst, at 11 o'clock, will be sold, at Messrs. Ryan & Son's Lot, Chalmers street,**  
 The following **NEGROES** :  
**WOMAN PATSY,** 20 years old, good washer and ironer, first rate child's nurse, fair seamstress and house servant. She is very likely.  
**CHARLOTTE,** good washer and ironer, child's nurse, and house servant, 28 years old.  
**BETSY,** good plain cook, washer and ironer, 35 years old.  
**NANNY,** 20 years old, and her two Children, one 2 years, and one 2 months; field hand.  
**MAN ABRAHAM,** 45 years old, and his wife,  
**CLARA,** 50 years old, both field hands.  
**WOMAN PHOEBE,** 15 years old, with her infant, four months; field hand.  
**MAN MINGO,** 50 years old, good marketman and farm hand.  
**MAN LAWRENCE,** 40 years old, prime field hand.  
 January 28

## The Secret Relationship Between Blacks and Jews, Vol. 2



**The Honorable Minister Louis FARRAKHAN at The Watergate Hotel**

### The Honorable Minister Louis Farrakhan

*“[H]ave you ever noticed that no matter how rich and powerful some of us have become, we have never been shown how to network with the wealthy and learned of our people, pooling our resources that we may produce for our people that which would grow us from a begging position as little children to become masters of our own destiny?”*

*The Jewish people have maximized their wealth by networking with their people and others in America and the World, thus they have become masters in banking, trade, commerce and have parlayed their wealth to become masters in every field of human endeavor. At the same time, we as their friends amass wealth for ourselves, our families and a few people who benefit from us but never have we done anything collectively to benefit the masses of our people. It is not that we would not desire to do this; it is because we have not been shown how. Our distrust and disunity prohibits us from doing what the Jewish people have done.*

*These books that the Historical Research Department of the Nation of Islam has published, The Secret Relationship Between Blacks and Jews: How Jews Gained Control of the Black American Economy Volume 2 and Jews Selling Blacks are being shared with our people to show us how we were completely undone and how others have benefited from what has happened and continues to happen to us. We cannot deal effectively with our so-called friends as men and women without this vital knowledge.*

*Whenever the Light of Truth has been shone on them [members of the Jewish community], they reach for you [Black Leadership] to defend them against the Truth that uncovers the horror that has been done to us. They have always been successful pitting us against each other thus keeping them from facing the Truth of their real relationship with us. As they call upon you to denounce me as an anti-Semite and, because of the favor you believe you owe them for what they have done to help make life comfortable for you; I am asking you to **stand down**. I am asking you to read this research and then discuss it with your Jewish friends. Would you condemn me as an anti-Semite for exposing the research that shows them as being anti-Black? I am asking you to stand down and let them come out to me to defend their record and history of their relationship with us that we compiled from that which was written by their own scholars, historians, and Rabbis. ....”*

—excerpt from Minister Farrakhan’s OPEN LETTER TO BLACK LEADERSHIP, July 19, 2010

## Business = Life

Here is part of what Minister Farrakhan and Brother Jabril Muhammad discussed concerning a critical aspect of the relationship between ignorance and business. The fuller discussion is recorded in the 2006 book *Closing the Gap*:

**Brother Jabril:** *Brother Minister, the Honorable Elijah Muhammad said that there were three scientific fields of knowledge that the slave master did not want the slave to ever learn. What are those areas of knowledge and what has that ignorance produced in us as a people? ...*

**Minister Farrakhan:** *The three sciences, as I recall, were: number 1) the science of business, 2) science of warfare, 3) the science of mating.*

*In the word business is: b-u-s-i, and the “i” is interchangeable with “y,” “busy.”*

*When a person is busy, they’re active. So the science of business is the science of the life activity. The life activity, that is dictated by the nature in which we’re created, is that we must utilize what God has given to us; develop it through knowledge and use that with what God has already put here to become productive; to be producers.*

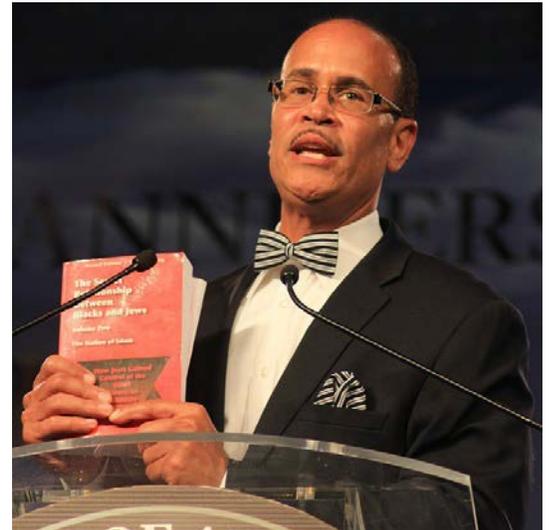
*The science of business is the knowledge of how to satisfy the natural needs of a human being in the manner that pleases God. Business, which takes, of course, into consideration the acquisition of wealth; the proper use of wealth or the creation of wealth; the making of a product; the sale and distribution of what one makes; the creation of a means of satisfying necessities—food, clothing, shelter, trade, and commerce—all of this is really a science.*

*When one does not know it, then we are subjected to the one who does know it. We become their servant, and, at worse, their slave. ....*

## Book Summary

The Minister shared these words with the NOI researchers on October 23, 2009, after reading the *Secret Relationship Between Blacks & Jews, Volume 2*, manuscript:

“...I must tell you [*The Secret Relationship Between Blacks & Jews, Volume 2*] is one of the most powerful readings I have read....Such a book as this makes it almost seem impossible without the intervention of God for us to attain real freedom because these people are at every turn. They are so well positioned that we cannot be free in any sense of the word until we are freed from them. And that is a speech that I have to make, and I need the widest possible audience for such a speech [Atlanta, 2010] and whatever the consequences are, we must be ready to pay them.



“I picked it up the other day and I started reading...about cotton and how these people became so tremendously wealthy and politically powerful even though many times they didn’t run for political office, but they controlled it. And in every city in the South I went into I was observant of their power—to this day. Our people will never be free until they understand this, because the real enslaver—not only of us but of the gentiles—is here [points to manuscript]. So I have to stand on this and deliver what may be for me, the best or the worst in terms of highlighting what has happened to us and then ask the people to get the book and judge for themselves...”

“It has nothing to do with anti-Semitism; it has everything to do with liberation of our people and the gentiles of this nation and the world. And even the liberation of Jews who love God and the Torah and are willing to live by the laws of God, they must be liberated from these political people who have no root in God, at all...”

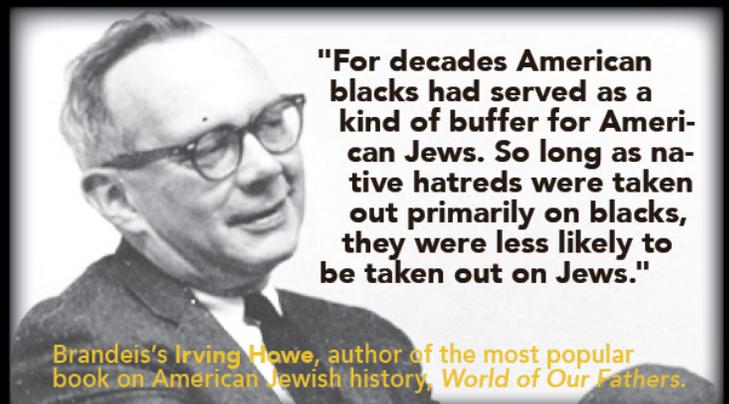
## Description

*The Secret Relationship Between Blacks and Jews, Vol. 2: How Jews Gained Control of the Black American Economy*, has 512 pages, with hundreds of footnotes, a full index, and a selected bibliography. It examines the Black-Jewish relationship after the Emancipation Proclamation and the Civil War. It looks at the comparative economic, political, and social condition of Blacks and Jews in the Jim Crow South.

Blacks never received the promised 40 acres or the mules; they instead struggled to survive in the aftermath of three centuries of chattel enslavement. At the same time, Jewish immigrants came to the South in ever-increasing numbers. They found a nation determined to re-enslave Blacks and force them back onto the plantations, where they would once again be the driving force of America’s cotton economy. *The Secret Relationship, Vol. 2*, reveals how the growing community of Jewish politicians and Jewish businessmen, the Jewish press, the Jewish clergy, and the Jewish-led organized-labor movement all participated in that white-supremacist strategy to choke off all economic prospects of the Black ex-slave.

Jews were elected to office in the South in surprising numbers, and Jewish politicians helped create and enforce the odious Jim Crow laws that kept Blacks from developing an economic and educational foundation after slavery. Jews even altered the practice of their religion to accommodate the racist Southern traditions—all in an environment almost totally free of anti-Semitism. In fact, they encountered a Southern culture and environment that was overwhelmingly philo-Semitic.

### Scholar Admits Blacks Are Scapegoats for Jews



As merchants and businessmen, Jews were leaders in the financial exploitation of the oppressed Black population. In fact, *The Secret Relationship, Vol. 2*, answers the provocative question, “If Blacks *did not* receive the promised 40 acres and a mule, *Who did?*”

Jewish merchants settled where the Black populations were the heaviest and targeted Black cotton sharecroppers, growing extremely wealthy in the process. Many notable Jewish families and institutions, including the **Lehman Brothers**, **Neiman Marcus**, and even the infamous **Rothschild family** of international bankers, can trace their wealth to the cotton fields of the American South.

After slavery Blacks, who dominated the skilled crafts and construction trades, found work and began to make a living for their families. Blacks, in fact, held a virtual monopoly of almost all labor. Ninety-five per cent of all the industrial work of the Southern States was in the Black man’s hands. The American Labor Movement emerged from white America’s determination to forcibly remove Blacks from all skilled work and replace them with white immigrants. A Jew, **Samuel Gompers**, led this movement to **ethnically cleanse Blacks from the American workforce**. Under Gompers’ direction Black participation in the skilled labor market was almost totally obliterated. His leading role in the oppression of Asian Americans, as well as his attempts to have them excluded from the country, was especially vicious; and many rabbis, the Jewish press, Jewish businessmen, and Jewish politicians acted on behalf of that racist campaign.

Jews were even found collaborating with and financing the racial terrorist group the **Ku Klux Klan**. When wanton lynchings, torture, and massacres occurred in America, Jewish people often praised those outrages, and some in the Jewish press cheered them on. When some Jews wanted to confront the violent terrorists in their midst, the most prominent Jew in America, **Louis Marshall**, founder of the **American Jewish Committee**, demanded that they leave the Klan alone!

This is shocking material that is fully supported by data from the Jewish historical record, and it is all detailed and documented within the extensive footnotes in *The Secret Relationship Between Blacks and Jews, Volume 2*. Here are some hidden facts:

### ***Jews in the South***

By 1860, approximately 33,000 Jews lived in the South, nearly a quarter of those in Louisiana.

At least **23 towns in the South are named for Jews**, including Manassas, Virginia; Kaplan, Louisiana; Felsenthal, Goldman, and Levy, Arkansas; Marks, Mississippi; and even Jewtown, Georgia. Many streets are named after Jews, including Weinstock, Holzman, March, Bernstein, Levy, and Levin Streets. Even the Fort Myers military base was named after the **Jewish Confederate officer Abraham Myers**.

Jewish merchants and peddlers collaborated with slavery, selling to plantations everything from **slaves, drugs, rope, and slaves’ clothing to food, tools, weapons, shackles and chains**,



**Jewish peddlers swarmed into the South to help expand slavery and Jim Crow.**

**and dry goods.** They financed plantation operations and even bought and sold whole plantations—slaves and all.

Jewish scholars actually admitted that Jews benefited from the **racist scapegoating of Blacks** in American society.

Jews redesigned the *practice* of Judaism to accommodate American racism and slavery.

A common Jewish term for the Devil is *der Schwarzer*, the “Black One,” or *der schwarze Mann*, “Black Man.”

Jews were openly espousing **Ku Klux Klan-like beliefs.** Southern Jews talked about the “necessity” of “exterminating” Black people. Jews actually instigated and participated in massacres of Blacks. The Jewish owner and editor of the *Atlanta Journal* “whipped whites into a frenzy” of race hate that ultimately led to the Atlanta Massacre of 1906. Jews were involved in that massacre of as many as 40 innocent Blacks and probably many more.

In the post-Civil War era Jews **sold sheets and guns to the Ku Klux Klan.** They financed its beginning and served as KKK officials. Atlanta Jews held a fundraiser and the mayor and the governor—both well-known Klansmen—“attended the affair as guests of honor.”

The Jewish owner and editor of the *Atlanta Journal* was the son of a rabbi and “high in the councils of the Ku Klux Klan.”

Jews supported and helped set up, maintain, and strengthen America’s **slave codes and Jim Crow law system** through an extensive Jewish banking and financing network.

There were over **100 Jewish mayors and literally hundreds of Jewish public officials** in the slavery and Jim Crow South. They held the offices of congressman, senator, and state legislator.

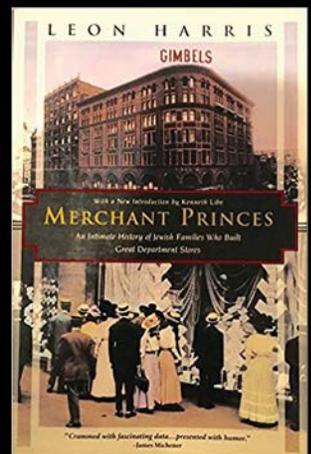
Jews served as **police chiefs and as sheriffs** in the South and performed critical roles as lawmakers within the plantation/sharecropping culture.

Jews routinely held seats on Southern school boards and created racially segregated “colored” school systems—the same kind of system that **Brown vs. Board** tried to end. In one southern city, the curriculum for whites (beyond the three Rs) included Latin, history, geology, astronomy, rhetoric, physiology, and algebra, while education for Blacks focused solely on “manual training.”

### Scholar Says “Hatred of the niggers” was good for Jews

Leon Harris, author of *Merchant Princes*, discusses the remarkable rise of Jewish-owned department stores in the South, like Neiman-Marcus and Rich’s, and reasons that

**“After the War and Reconstruction, the exploitation and consequent hatred of the ‘niggers’ on the part of many Southern whites diverted much of the hostility that might otherwise have been directed at Jews.”**



After Emancipation, a Southern Jewish newspaper declared: “**The white man will rule by fair means or by foul**...God Almighty never created the negro the white man’s equal and even an act of Congress will not change ...his supremacy.”

One of the most prominent Jews of Atlanta, Ga., publicly advocated that **Blacks carry I.D. papers**—just like the Nazis required of Jews 25 years later.

### ***Jews Wealthiest Americans***

Jews quickly rose to the heights of economic security by reaping the profits of slavery and sharecropping. They had no interest in assisting the Black man out of his degraded condition and sought no alliance, friendship, or co-operation. According to scholars:

- “the rise in the social and economic position of the Jews has been extremely rapid, far surpassing that which can be shown for any other immigrant group.”
- “[N]o group experienced such startling success as the Jews.”
- “American Jews have long enjoyed a comparative income advantage, earning considerably more, on average, than other ethnoreligious groups.”

Plantation supply and the marketing of slave-produced goods like cotton, sugar, and tobacco were the sectors in which the largest Jewish fortunes were to be found.

### ***Jewish Commerce in the Slavery/Jim Crow South***

Jewish peddlers “invaded” the Deep South and targeted the Black ex-slave and “secured...a great amount of the Negro’s trade.” One scholar wrote that Jewish merchants “flocked to the South [and] preyed upon naïve Negroes.” When Blacks started to leave the South for the Northern cities, Jewish merchants followed them to big cities as well. They made huge profits selling overpriced and inferior goods intended for the “negro market.” THIS IS WHAT IS MEANT WHEN THEY SAY THAT IN AMERICA, “THE STREETS ARE PAVED WITH GOLD.”



Jews **dominated the retail/wholesale trade in the racist apartheid South**. Stores closed on Jewish holidays, and the main streets of Southern cities as a result were “dead.”

**Jews held a monopoly** on many necessities, and their commerce fueled the plantation/ sharecropping economy.

Ninety-five percent of America's slavery-produced sugar was grown by a Louisiana Jew, known as the "**Sugar King**."

A Jew **controlled the world trade of bananas**—the most popular fruit.

A Jewish family controlled more than **six million acres of ranch land in Texas** in the years after the Civil War.

A Jew was called the "**kingpin**" of the cotton trade; another Jewish merchant "held the key to the cotton trade of the world"; still another was known as the "**cotton king**."

A San Francisco Jew came to be known as California's "**grain king**," dominating the state's wheat market.



Jews played a critical part in setting up the crop lien system that kept Black sharecroppers in crushing debt. In fact, the system was identical to and originated from that method described in the Jewish "holy book" **Talmud**.

The strategy of racial economic targeting had been so effective at building wealth for Jews that it was readily employed in the major Black population centers of the North, and remains the dominant economic model of the American inner city. One Jewish family believed, **Blacks "needed money no more than turtles."**

### ***Jewish Department Stores***

Jewish merchants parlayed their plantation profits into major retail outlets. Jewish family-owned department stores dominated retail streets in almost every small town and city. **Sakowitz's** in Houston; **Godchaux's** in New Orleans; **Rich's** in Atlanta; **Garfinckels** in Washington, DC; **Thalhimer's** in Virginia; **Guggenheimer's** of Lynchburg; **Goldsmith's** in Memphis. **Neiman-Marcus** and even the largest jewelry chain, **Zales**, originated as tiny Jewish retailers in the Jim Crow South.

All Jewish department stores practiced Jim Crow discrimination in hiring and sales. They had become so well known for their racist policies that the **Reverend Dr. Martin Luther King and civil rights activists often targeted them** with their protests.

Racial exclusion by the big Jewish retailers funneled Black trade to those Jewish merchants operating in the Black sections of town. These merchants set artificially high prices for their shoddy goods.

## *Jews as Moneylenders*

Jews were always the moneylenders of Europe; they acted as the European region's "dominant" bankers, often charging usurious rates of interest and arousing the ire of the peasant class. King Louis XIV of France voiced the frustration of the commoners when he said that "**credit supports agriculture, as the cord supports the hanged.**" Jews played the same role among Blacks in America—they controlled the availability of credit in the Jim Crow economy. And as The Most Honorable Elijah Muhammad pointed out in *Message To The Blackman in America* (pp. 37-38): Black farmers "encountered credit difficulties, hardships of repayment of loans and hardship with white executives from whom the loans must be asked."

Jews set up an **exclusive banking network** throughout the South that gave them a monopoly on credit and investment. Over and over they invested in the very profitable slave trade and in the Jim Crow infrastructure.

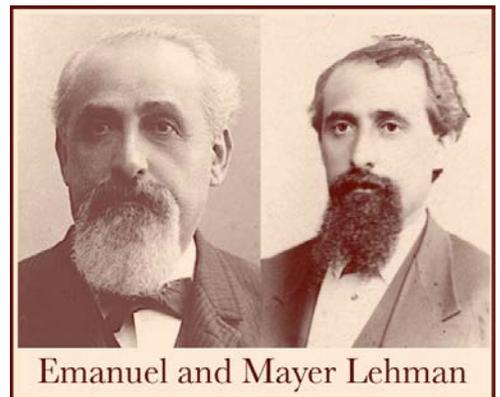
The reality of southern Black life—the shack housing; the unpaved roads; the lack of clean water, plumbing, and electricity; the substandard or nonexistent schools and health services (all problems easily managed through bank-financed infrastructure projects)—was never addressed by the thriving Jewish banking network operating in the American South.

Jewish merchants in their country stores acted as bankers and kept Black sharecroppers producing cotton by **manipulating their debt** and using the harsh Jim Crow laws to keep the cotton coming.

The present-day 400 percent interest "payday" loans, the extortionate credit card multi-charges, the "easy-pay" loans, the subprime mortgages with ballooning interest rates, and the home equity loan swindles—all designed to ensnare the working poor—have their origins in the aggressive targeting of the newly freed Black man and woman in the Deep South, who were trapped by the **predatory practices** of Jewish merchants.

The financial giant **Lehman Brothers** began as the owner of "a string of plantations" and slaves.

When the Jewish-owned **Moses Brothers Bank of Montgomery, Alabama**, folded, the savings of "hundreds of negro depositors" amounting to as much as half a million dollars were simply "swept away." Blacks were left "gazing wistfully" at the locked doors, with no legal recourse.



Emanuel and Mayer Lehman

### *Sharecropping and the Crop-Lien Mortgage System: Debt and Usury*

Under sharecropping, Black ex-slaves became rent-paying tenants on a white man's plantation, renting under the worst possible terms. But the critical foundation of this scheme was the enactment of **crop-lien laws**, under which the merchant supplied critical necessities to the sharecropper on credit but took collateral in the form of the sharecropper's future crop. This gave the local merchants, the overwhelming majority of whom were Jewish, the central role in enforcing this **new form of Black slavery**. Most Black farmers under this system quickly found themselves hopelessly in debt.

**Origins of Sharecropping:** The source of the Sharecropping system that re-enslaved Blacks after Emancipation was the Jewish “holy book **Talmud**,” which established elaborate rules for operating an agrarian economy that included sharecropping, credit arrangements, liens, and even the use of slaves. Ancient rabbis were large land owners who managed slaves, tenant farmers, and sharecroppers—a strikingly similar arrangement to that established in the American South.

The **Talmud** is also the source of the *Curse of Ham* myth—rabbis applied a “curse” of blackness specifically to the African. The Hamitic Myth was used in the South as the divine rationale for slavery and anti-African violence. **Prominent American rabbis taught that Blacks were Ham-cursed slaves** and that permanent slavery for the Black man and woman was God’s will.

Merchants **took liens on the sharecroppers’ farms and the white Gentiles’ plantations and soon took the farms.** The merchants as lien holders came into possession of many plantations, and **the Black man was returned to virtual slavery.**

The **slang expression “The Man,”** which Black America once used to describe white authorities, was previously used to describe this lien-holding merchant.

Jewish merchants and peddlers **kept “little ledger books” filled with hieroglyphic scribble** only they could decipher. They called it “keeping a book on the **schwartzers**” (the Yiddish term for *niggers*), and its secret debt and payment codes became the method by which the merchants loaded on the debt and monitored and controlled the day-to-day affairs of the Black sharecropper. Some merchants reportedly charged Blacks 10 percent interest per week.

**Charges, overcharges, late fees, handling charges, service charges, supervision fees, and a host of other unscrupulously imaginative fees** were deducted for “taxes,” clothing, shoes, food, or any other item (whether it was actually purchased or not), and were based on the “credit prices,” which had marked up the items by as much as 400 percent—and that was before the usurious interest was applied.

Throughout history Jews were so much identified with the **crime of usury** that the subject has its own entry in the *Jewish Encyclopedia*.

Under the sharecropping system, the **hardest-working and most productive farmers were actually penalized** by the merchant—their debt was increased to keep them locked on the land for generations. Blacks who challenged this system of exploitation often found themselves or their family members imprisoned, beaten, or murdered.



**Black sharecroppers did ALL the work in producing cotton.**

The **credit schemes** of Southern merchants were said to have drained \$75 million from farmers in just one year of overcharges. In today's dollars that equals \$2.3 trillion.

Dr. W.E.B. Du Bois concluded that fully **three-quarters of the wages due Black farmers since the Civil War were simply stolen** from them.

### **Cotton: Jewish Gold**

**Jews were MAJOR dealers of slave-picked cotton**, as well as owners of cotton mills. Many of them became millionaires at a time when the vast majority of Black farm workers were trying to support families on a daily wage of about 50 cents.

For 134 years **cotton was America's largest export and the single biggest engine of western expansion**. Cotton was at the very foundation of the American economy, and it drove the textile and clothing industries in New England and turbo-fueled economic and industrial growth worldwide.

#### **After Black Sharecroppers Grew the COTTON...**

**"Most remarkable has been the growth of the clothing trade, of which there are 241 manufacturers in the city of New York. Of these, 234 are Hebrew firms, some of which employ as many as 2,000 hands, while the great majority of the 30,000 people engaged in the clothing trade throughout the United States are also Hebrews....In the manufacture of shirts the Hebrews have secured a monopoly, it being estimated that 25,000 men and women are directly and indirectly employed in New York City by Hebrew firms alone. The wealthiest concerns in the trade, which include several millionaires..."**

**— Isaac Markens, Jewish historian, 1888**

**Cotton was to the world economy in its era what oil is to the present.** It is the single biggest proof that western civilization was built by the sweat, blood, and tears of Black African men, women, and children.

***Jewish Encyclopedia:* "[T]he cotton-plantations in many parts of the South were wholly in the hands of the Jews, and as a consequence slavery found its advocates among them."**

**Cotton was arguably the most important single factor in the American Jews' phenomenal acquisition of wealth** and, at the same time, the commodity most responsible for the oppression and economic decline of Blacks in America. Cotton was known as "**Jewish Gold.**"

Alabama appointed Jewish merchant **Mayer Lehman (founder of the giant, and now defunct, Lehman Brothers investment house)** as cotton agent for the state! This put Lehman in charge of managing the state's chief asset—a million-bale annual cotton crop—as well as the state's 435,000 enslaved Africans.

Much of the cotton picked by Black slaves and sharecroppers fed Jewish clothing and textile manufacturers known as the **needle trades**. According to the *Universal Jewish Encyclopedia*, "The needle trades have been the most distinctively Jewish group of industries in the United States."



Confederate Army uniforms supplied by Jewish clothing firms.

Jews supplied clothing specifically for slaves; they **supplied the Confederate Army** with uniforms; and they **supplied the Ku Klux Klan with hoods and sheets for their terrorist raids and lynch mobs.**

In New York City alone, “**80 percent of all retail, and 90 percent of all wholesale clothing firms, were owned by Jews.** In the rest of the country, 75 per cent of the clothing companies were Jewish, and most of them were controlled by Jews.”

### *The Rothschilds & Black Slavery*

The Rothschild family of international bankers was the **richest in world history**; by 1825 they were ten times the size of their nearest rivals. A larger portion of their income came from the sale of cotton cloth manufactured at the factories of England—cotton that came direct from the colonial plantations of the New World.



Nathan Mayer Rothschild

The Rothschilds’ unparalleled success was **based on their extensive trading in African slave-produced commodities.** The Rothschilds financed railroads in Africa; America’s war to seize Mexico; both the Panama and Suez Canals; the mines of South Africa (and the development of the notorious Apartheid system); and the tobacco trade in the slavery-entrenched island of Cuba.

### *Jews Could Have Helped Us But Didn’t*

Without the capital needed for investment in its infrastructure, slavery and Jim Crow would certainly have died a quick and worthy death. Instead, Jewish merchants brought capital investment to their fellow racists. These merchants supplied a life-line, the economic oxygen to keep alive a system so injurious to Blacks that the effects are still prominently felt to this day—a century and a half after so-called emancipation.

Blacks supplied 100 percent of the hard labor, while Jewish attainment of wealth in this critical post-Civil War era was unmatched in Jewish history. Other commodities Jews controlled, like corn, wheat, and rice, were grown to feed the “cotton slaves” and support the cotton economy.

#### **The Racist Founder of the American Jewish Committee**

**Louis Marshall**, the founder of the AJC [1906], was a race eugenicist long before Hitler applied eugenics laws to Jews in Nazi Germany. Eugenicists believe that “superior races” should breed out “genetically inferior races.” Marshall, a lawyer, advised the **American Breeders Association** how to make its program of “sterilization of criminals and degenerates” constitutionally acceptable. Ultimately, eugenics practitioners coercively sterilized some 60,000 Americans.

Marshall used his influence to protect the **Ku Klux Klan** and helped **defeat the NAACP’s federal anti-lynching bill**, using “state’s rights” as his reason.



And despite their lucrative post–Civil War experience in America, **Jews never used their immense financial power to redress the racial injustices** at any time during their presence in Dixie—no boycotts, no protests, no restricting of credit or simply withdrawing from the slave economies in which they carried on their most profitable trade.

Jewish historians universally refer to the Jim Crow era as the Jewish “Golden Age.”

A white founder of the NAACP was moved to declare: *“[I]t is a fact that some of the most rabid anti-Negro Southerners that I have met during my life have been Jews.”*

It was a Jew that went to Congress to argue successfully for the **Compromise of 1877**, which ended Reconstruction and forced the Black ex-slaves back into virtual slavery. **The date of this American betrayal of the Black man and woman was February 26, 1877—the very same day that the Saviour, Master Fard Muhammad, was born.**

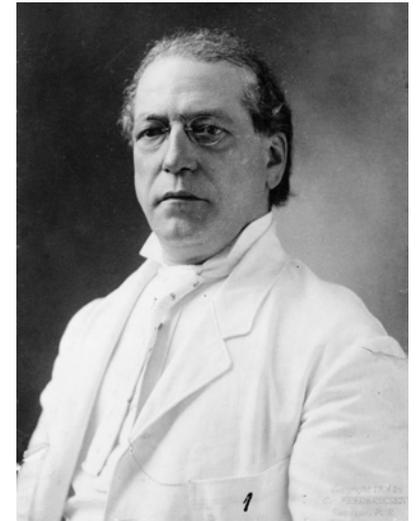
### ***Jews ETHNICALLY CLEANSED the U.S. Labor Force of Blacks***

Even before the Civil War, **Black slaves were so dominant in the workforce** that some of the most racist whites, unable to compete, became abolitionists just to break up the Black monopoly.

Moreover, many of these **Black slaves were the major breadwinners for the white families** that enslaved them.

**Affirmative Action:** Some states, seeking to give the white man an advantage, passed laws prohibiting the hiring of Blacks—slave or free—when a white man could be found to do the work. These were the first affirmative action laws in American history, entirely for the benefit of the white man. The white worker was unable to compete on equal footing with a solid Black résumé of 310 years.

After slavery Blacks dominated the skilled crafts and construction trades. Ninety-five per cent of all the industrial work of the Southern States was in the Black man’s hands. Blacks, in fact, held a virtual monopoly of almost all labor.



**Samuel Gompers:**  
**Responsible for massive Black unemployment and poverty**

Jews assumed the leadership of the **American Labor Movement** and helped to engineer the racial policies specifically designed to choke off the economic prospects of the Black laborer. Under Jewish founder and president **Samuel Gompers**, the American Federation of Labor (AFL) successfully bludgeoned industrialists into a **whites-only hiring policy** that would come to characterize the labor market for the next century. AFL unions became the “instrument of white working class racism,” and began systematically forcing Black workers out of a variety of occupations they once dominated.

The AFL even proposed its own **Final Solution:** colonization of America’s Blacks to Cuba or Liberia.

Gompers’ union movement **recruited many Ku Klux Klan** members, who influenced union activity throughout the 20th century.

Samuel Gompers' union used violence to remove Blacks from the American workforce. W.E.B. Du Bois charged Gompers—the most prominent and powerful Jew in America—with “**engineering**” a massacre of scores of innocent Blacks in East St. Louis in 1917 (more than 200 Blacks killed); \$7 million in property destroyed; 10,000 Blacks forced to flee their homes.

Labor unions were the instrument that forced Black workers out of the jobs they had held for many years by replacing them with newly arriving white immigrants. **This represented a far greater assault on Black progress than any midnight raid of the Ku Klux Klan.**

**Black women were forced into the labor market as maids and caretakers** in white homes because their Black husbands were limited to work in the lowest-paying occupations. Between 1890 and 1920 the number of white female domestic servants declined by one-third, while Black women domestics increased by 43 percent—a direct reflection of the loss of opportunity for Blacks and the consequent enrichment of whites.



Jewish scholars who have studied the “startling” success of Jewish immigrants attribute their rapid rise directly to the advantages they received through their union membership. The very people who had built the nation—having laid the roads, cleared the farmland, constructed the homes, the bridges, the water-ways, the dams, having grown and harvested the cotton, wheat, rice, corn, and sugar—were **by the twentieth century almost entirely un- or under-employed.**

Jews, like Rep. **Julius Kahn**, were among the leaders of America's anti-Asian campaigns. The **Labor Movement served as the hub of anti-Asian activities**, which included a series of racist legislative initiatives, a vile public-relations onslaught, and pervasive Klan-like mob violence.

In the same year that the Russians enacted severe laws restricting the movements and conduct of Jews, Gompers successfully lobbied the U.S. Congress to pass the **Asian Exclusion Acts**, which banned Asians—the main economic competition for Jews—from the country for 20 years. These federal laws were the first to discriminate against any immigrant group, setting a disturbing legal precedent in the “land of the free.”

Long before Hitler, **American Jews were intimately involved in the hateful “Yellow Peril” frenzy**, including many prominent Jewish figures (a supreme court justice, labor leaders, congressmen, bankers, rabbis, politicians, newspaper owners, and journalists, as well as the Jewish press).

## KKK, Jews, & Freemasonry

**Jews supplied the KKK terrorists with sheets, hoods, and guns.** Said one merchant: “I used to sell ’em the sheets, and Sam the tailor made them into robes. Let me tell you we had a good business going.”

The most prominent Jew in the South, **Judah P. Benjamin**, financed the Klan (by selling bales of slave-picked cotton). Many renowned American Jews were Ku Klux Klan members, sympathizers, and supporters.

Jews were a **major force in Freemasonry** and, according to the *Jewish Encyclopedia*, “it is probable that Jews were the first to introduce the movement into the country.”

A prominent rabbi was unequivocal about the Jewish role in Freemasonry: “**Masonry is a Jewish institution whose history, degrees, charges, passwords and explanations are Jewish from the beginning to the end...**” One Jewish scholar could not have been clearer: “At the turn of the century, a Masonic lodge was of higher priority than a synagogue.”



**In 1924, Fairfield, Illinois, businessman Emanuel Steiner was presented with fifty roses by hooded klansmen in broad daylight at the city's park. They were honoring the Jewish store owner on his "golden business anniversary." Jews were members and supporters of the KKK from its very beginning.**

At least one **Masonic Lodge had a slave-auction room.**

A Jewish storeowner reportedly paid the Klan initiation fees for his employees.

**Jewish lawyers handled legal issues** for the Ku Klux Klan.

At the same time that there were record lynchings of Black people, **the Klan in Atlanta had an office next door to the headquarters of the Federation of Jewish Charities.**

The future Supreme Court Justice Hugo Black was invited by a Jew to join the Klan.

One Southern rabbi claimed, “**some of my best friends**” are Klan members.

**A rabbi defended the Ku Klux Klan**, who he said were “determined that the negro should not wield the scepter of government over the white man.... It served its purpose admirably. It functioned with a certain amount of law and decency.”

## Jews & Lynching

In the period from 1882 to 1927, at least 4,951 persons were lynched in the United States, the overwhelming majority of lynchings occurring in the Southern states. Of these, 3,513 were Blacks, including 76 Black women, and many victims were so mutilated that their remains were not even identifiable. These atrocities frequently occurred in places where Jews served as community leaders and elected officials.

**Prominent Jews were most often heard publicly supporting the lynching of Blacks.** The Jewish press defended lynching: “[T]he white man is not only superior to the black man, but will assert his supremacy at the proper time and in the proper manner.”

**The Talmudic roots of lynching:** The fact is such horrific violence is described in exacting detail in the Jewish “holy book” Talmud. The ancient rabbis actually “prescribed” the way to carry out their form of Jewish justice—a method that was eerily similar to the tragedies that befell many Black Americans.

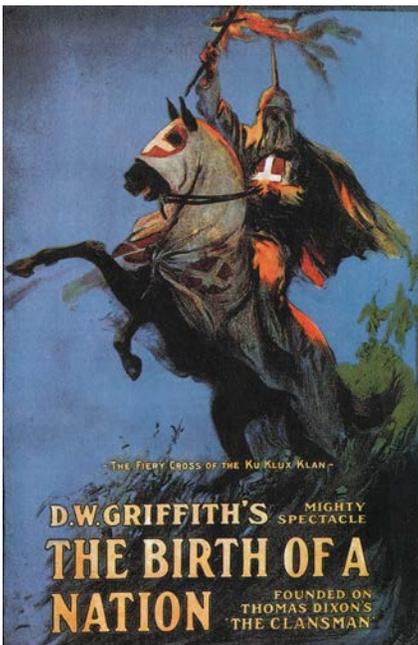
Jews participated in mob violence against Blacks. **A Russian Jew led a mob in the commission of at least seven murders and the destruction of 40 homes and 24 businesses**—in Springfield, Illinois (1908). The NAACP formed in response to that act.

The Jewish-owned *New York Times* (bought in 1896 by **Adolph Ochs**, pronounced ox) was a white supremacist newspaper: he published racist articles and editorials indistinguishable from the attitudes and beliefs of the Ku Klux Klan. The paper used terms like “nigger,” “coon,” and “darkey” to describe Blacks. The Ku Klux Klan capitalized “Negro” in its publications years before the *New York Times* would.

The well-known Jewish retailer **Saks & Company** was advertising “new fall skirts for women” in Ochs’s paper. It assured potential customers that if they didn’t want blue stripes, black, or navy, they also had them in **“nigger brown.”**

Jews had publicly and contemptuously asserted that **“the Negro forms the mud at [the] base” of civilization.**

Jewish investors financed the production of “the most racist movie ever made”—*Birth of a Nation*—a movie that glorifies anti-Black violence and deifies the Ku Klux Klan. It made so much money for Louis B. Mayer that he started the movie studio MGM.



## Jews Selling Blacks: Slave-Sale Advertising By American Jews

**Auction Sales.**  
Fidelity Family of Field Negroes.  
By Jacob Cohen & Son.  
Will be sold, THIS DAY, the 24th instant, at 11 o'clock,  
at the Court of Chancery,  
THE following Family of Field Negroes:  
ONE, 20, field hand,  
BORN FREE, the first hand, and first rate worker,  
named  
JACOB,  
THREE, unbranded cash, subject to bond, payable hereafter  
They work better than any, named by a superior  
for property and approved personal security. March 21  
at 11 o'clock for the papers.

**Jews Selling Blacks**  
Slave Sale Advertising by American Jews  
The Editor of 1858

**Estate Sale—Lands and Negros.**  
By Jacob Cohen & Son.  
Seventy prime NEGROS, accustomed to the culture of  
Sea Island Cotton.  
Terms—For the Lands, one-fifth cash, balance in five  
equal annual instalments, with interest annually from  
day of sale, and a mortgage of the property. For the  
Negros, one-third cash, balance in one, two and three  
years, by bond, bearing interest front day of sale, a  
mortgage of the property and approved personal security.  
Purchasers to pay us for papers.  
Lists of the Negros to be had at our office, 24 Broad-st.  
December 29

**Q: Why did you release the book *Jews Selling Blacks*? My little boy was shocked by the contents.**

**Minister Farrakhan: Anyone who reads the real truth of what has been done to us would be shocked at first by that knowledge. But it is something we must know in order that we will make sure that what our parents, grandparents and great grandparents suffered, we will never let it happen again.**

*Jews Selling Blacks: Slave-Sale Advertising By American Jews* presents disturbing evidence of American Jewish participation in the Black African slave trade. Jewish merchants from all over the world participated in the inhumane trade in Black human beings, often dominating some of the most important slave-trading markets. Jews were particularly active in Brazil and the Caribbean, and much of their activity occurred outside the eventual boundaries of the United States, long before it was established as a nation in 1776.

In effect, this collection of Jewish advertisements is the “dashcam video” of Black-Jewish history. These newspaper ads placed by Jews are rock-solid proof of Jewish treachery—not filtered through their historians, rabbis, or scholars. They **PAID** to place these ads and the graphic detail can not be explained away.

Some Jewish scholars have used U.S. census records, which show “modest” Jewish slaveholding, to diminish the role of Jews as major “owners” of Black human beings. This, however, is highly misleading. Jews were twice as likely as the general population of American whites to “own” Africans. Moreover, many Jewish merchants were simultaneously retailing dozens, even hundreds, of Africans through their business enterprises. The 1830 census shows that all the Jews of Charleston, South Carolina, claimed to “own” a total of 104 Black human beings. But a single Jew, Jacob Cohen, on a single day in 1857, offered for sale “125 rice negroes.” That same year, the same Mr. Cohen teamed with a Gentile and advertised almost twice that number—210—in a single day.

Retail outlets of slaves were fed by an extensive cadre of Jewish businessmen running high-volume operations as wholesalers. Jewish merchants “routinely possessed enormous numbers of slaves temporarily before selling them off.” Jewish slave traders, by economic necessity, tried to “turn over” their Black human merchandise as quickly as possible, and this brief “ownership” of Africans by many Jewish merchants is not reflected in the census records. Nevertheless, in marketing the products of slave labor and supplying plantations with items of commerce—even buying and selling whole plantations along with the slaves—Jewish merchants helped make slavery profitable in America.

The language used in these slave advertisements by Jewish merchants—many of them serving as high synagogue officials and pillars of the Jewish community—betrays their comfort with the horrors of Black slavery. “Cargoes” of “Likely Negroes” were bought and sold alongside farm animals and furniture; whole plantations are sold with all “negroes” included in the purchase; shipping services are offered with “roomy accommodations for slaves”; insurance is offered for slave ships; “negro” and “mulatto” “wenches” are put on the auction block as “temptresses”—all these “bargains” publicly offered by Jews in America’s city newspapers.

Whole “gangs of negroes”—some advertised “in families”—are publicly traded as objects of commerce for pure profit. The image of an ad by Jacob Cohen & Son on the book’s front cover is a perverse example of a JEWISH FAMILY selling a BLACK FAMILY! It shows the Cohens giving financing terms for the sale, a business practice that proves the complicity of a Jewish financial network.

One merchant has “Sundry Negro Slaves in families.” Another sells a plantation with a “gang of about 60 Negroes,” with “negro houses” to accommodate 50 slaves; and another Jewish merchant guarantees the “lowest” prices on “real estate, negroes, horses, etc.” One merchant sells “40 valuable Negroes” consisting of “house servants and field slaves”; another sells “a prime gang of 43.” Another merchant sells “choice Negroes,” 80 at one time; and yet another has “65 prime negroes at a private sale.” Children 5-years-old, 9-years-old, 11, 16, 17, 2-months-old—even infants—are all sold without any concern for their welfare or for their families. One advertises a “valuable family of field slaves,” including an “infant” and a “2-year old” (both of whom the Jewish seller already determined to be “field slaves”).

One Jewish businessman seeks to hire 150 “young, healthy, able-bodied Working Negroes.” Evidently, he felt it necessary to explain that the “Negroes” would be “treated with humanity.” He offered a special deal to sellers: he would not charge for the temporary lodging of “sucking children of Negroes sent to [him to] sell.” Africans are advertised as good housekeepers for elderly whites, and it is chilling to consider the fate of the many Black girls and boys advertised for sale. One Jewish auctioneer sells

## NEGROES, NEGROES.



The undersigned has just arrived in Lumpkin from Virginia, with a likely lot of negroes, about 40 in number, embracing every shade and variety. He has seamstresses, chamber maids, field hands, and doubts not that he is able to fill the bill of any who may want to buy. He has sold over two hundred negroes in this section, mostly in this county, and flatters himself that he has so far given satisfaction to his purchasers. Being a regular trader to this market he has nothing to gain by misrepresentation, and will, therefore, warrant every negro sold to come up to the bill, squarely and completely. Give him a call at his Mart.

**J. F. MOSES.**

Lumpkin, Ga., Nov. 14th, 1859.

*Negroes at Auction.*

**BY J. & L. T. LEVIN.**

WILL be sold, on MONDAY, the 3d January next, at the Court House, at 10 o'clock,

22 LIKELY NEGROES, the larger number of which are young and desirable. Among them are Field Hands, Hostlers and Carriage Drivers, House Servants, &c., and of the following ages: Robinson 40, Eelsey 34, Yanaky 13, Sylla 11, Anikee 8, Robinson 6, Candy 3, Infant 9, Thomas 35, Die 38, Amey 18, Eldridge 13, Charles 6, Sarah 60, Baket 50, Mary 18, Betty 16, Guy 12, Tilla 9, Lydia 24, Rachel 4, Scippio 2.

The above Negroes are sold for the purpose of making some other investment of the proceeds, the sale will therefore be positive.

Terms—a credit of one, two and three years, for notes payable at either of the Banks, with two or more approved endorsers, with interest from date. Purchasers to pay for papers. Dec 8 43

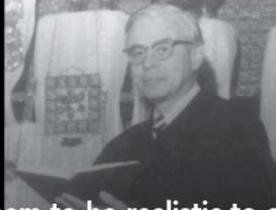
Black River Watchman will copy the above and forward bill to the auctioneers for payment.

“rice field Negroes”; another sold “10 Long Cotton Negroes.” One Jewish dealer offered 100 “prime Virginia slaves,” but later had to take out an ad to rebut rumors that he was instead fraudulently selling “Kentucky slaves.”

Freedom-seeking self-emancipated Blacks are branded “runaways” and doggedly pursued through newspaper notices: one Jew chased a Black woman for years, advertising for the return of “my negro girl” when she was 25 and again when she was 31. Other Jews captured and held “runaways” for the bounty.

Jews are found serving the plantation masters, selling “negro jackets,” “negro shoes,” “negro clothes”—one selling 7 bales of “American cloth for plantation Negroes.” One merchant offers “newly clothed negroes,” for which he added \$3 to the sale price; another entices slave owners with “splendid accommodations for negro sales.” One Jew seeks in an advertisement to hire an “overseer” for her plantation. The Jewish slave-dealers distinguish whether their Black human chattel are “colored” or “mulatto,” foreign-born Africans or native-born “negroes,” and much of this Black merchandise is “warranted” “sober and honest,” “of good character,” and documented as having made no attempts to run away. One group of Blacks “for sale” is advertised to have

**Rabbi Says Jews Exploited Blacks in Every Way**



**“It would seem to be realistic to conclude that any Jew who could afford to own slaves and had need for their services would do so....Jews participated in every aspect and process of the exploitation of the defenseless blacks.”**

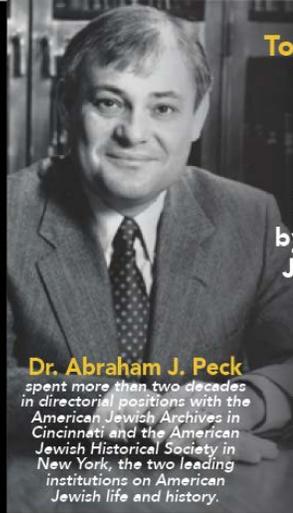
**Rabbi Bertram W. Korn, author of *Jews and Negro Slavery in the Old South, 1789-1865* (1961)**

had just one previous owner. Jewish brokers receive commissions on their slave sales, one offering special terms for “negroes”: “bond with interest and security,” payable in one year—Black slaves on layaway.

Synagogue officials and even rabbis sold Black people. Rabbi Jacob Levin sold “22 likely Negroes” for “investment” purposes, he states in his ad. Long before the Nazis forced Jews to wear yellow stars, Jewish police were threatening Charleston Blacks with “corporal punishment” if they did not present their “slave badges” to any white man who asked. A Jew seeking his “runaway negro” informs the public that she had badge #2090, which proved that she was his property. Other Jewish constables incarcerated

Blacks they suspected of being “runaways” and advertised their descriptions in the public newspapers. Another Jew in the role of city assessor reminded his fellow Charleston citizens through a newspaper notice that taxes were due on their slave property. Any one who might assist his runaway, one Jew threatens, “shall be prosecuted with the utmost rigor of the law.”

**Top Jewish Scholar Confirms Jewish Slave Owning**



**“The first two centuries of the Black–Jewish encounter in America were highlighted by a fairly extensive record of Jewish slave-holding. Indeed, during the colonial period, in the small Jewish community of the time, almost every Jewish household of any form, North or South, possessed at least one slave.”**

**Dr. Abraham J. Peck**  
spent more than two decades in directorial positions with the American Jewish Archives in Cincinnati and the American Jewish Historical Society in New York, the two leading institutions on American Jewish life and history.

**These advertisements represent proof of substantial Jewish involvement in the greatest criminal endeavor in the history of the world—the Black Holocaust.**

***The Secret Relationship Between Blacks and Jews, Vol. 3,  
The Leo Frank Case: The Lynching of a Guilty Man***

**Point Number 9 of "What the Muslims Believe":**

**"WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the Black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their 'friends.' Furthermore, we believe that such deception is intended to prevent Black people from realizing that the time in history has arrived for the separation from the Whites of this nation."**

**THE SUPREME WISDOM Lessons, VII. English Lesson No. C1**

**25. CAN THE DEVIL FOOL A MUSLIM?**

**26. NOT NOWADAYS.**

The Messenger of Allah, **The Most Honorable Elijah Muhammad**, wrote that Blacks are being deceived into believing that our 400-year enemy is "all of a sudden" our best friend. In the Bible (Job 2:1), Allah finds Satan walking and intermingling with the unsuspecting angels. When He calls Satan out, the angels are in disbelief. How did Satan himself convince the angels that he was one of them? How, today, have the Jewish people, with such an odious history of slave trading and brutal racism, been so successful in deceiving Blacks into believing that Jews have been downtrodden and oppressed "just the same as Black people"? **The answer is Leo Frank.**



***James Conley, Mary Phagan, Leo M. Frank***

***The Secret Relationship Between Blacks and Jews, Volume Three: The Leo Frank Case, The Lynching of a Guilty Man*** has 536 pages with 1,227 footnotes, a full index and bibliography, multiple illustrations, maps, diagrams, photos, and graphics that touch on every aspect of the controversial case. NOI researchers combed through thousands of pages of evidence, including court records, confidential memoranda, unpublished dissertations, private letters, historical newspapers, and other documents that have been buried for over a century. Handwriting experts were employed to examine critical doc-

uments, and the personal papers of past scholars of the case were evaluated. In the two years since its publication, the NOI book has been acknowledged to be the most important study ever done on the case, by white Gentiles who see the book as having conclusively solved the case:

- The **family of the murder victim**, which has been seeking justice for over a century, has communicated their approval, calling the NOI book “**very factual.**”
- **The Hestia Society**: “This is by far the greatest book I’ve ever read written by blacks. It really made me understand where they’re (NOI) coming from in a big way because while the Jewish claims of anti-Semitism are completely unfounded....”
- **The American Mercury**: “[T]his book is the most valuable to come out on this subject...” The organization had even volunteered to turn it into an audiobook, which is now freely available to all.
- Noted Jewish writer **Ron Unz**: “I was tremendously impressed by the quality of the historical analysis. I think I have only very rarely encountered a research monograph on a controversial historical event that provided such an enormous wealth of carefully-argued analysis backed by such copious evidence. The authors seemed to display complete mastery of the major secondary literature of the last one hundred years while drawing very heavily upon the various primary sources, including court records, personal correspondence, and contemporaneous publications, with the overwhelming majority of the 1200 footnotes referencing newspaper and magazine articles of that era. The case they made for Frank’s guilt seemed absolutely overwhelming.”

### **The ADL MYTH of the Leo Frank Case**

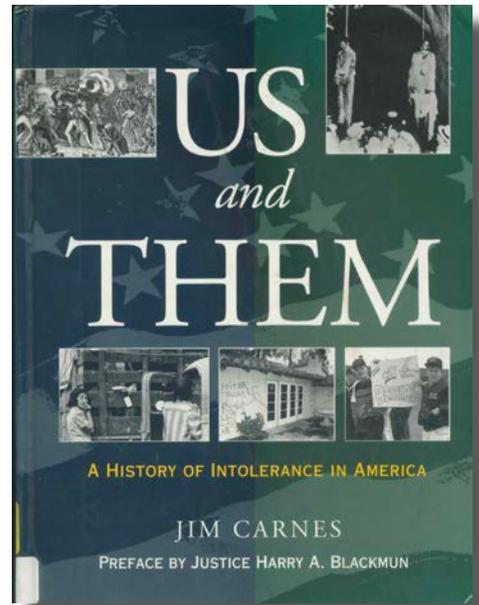
The 1913 Leo Frank case is still potent in the minds of American Jews and many white Gentiles. At least a dozen books and hundreds of articles have been written on the horrific Atlanta murder of a 13-year-old Gentile girl named Mary Phagan and the lynching of her convicted murderer, B’nai B’rith leader Leo Max Frank. And though the case is largely unknown to most, it is widely considered to be the “greatest example of anti-Semitism in American history.” From this one Atlanta tragedy have come, according to Jewish scholars, many significant events in Black history, and that is why the case required the intense focus of the Nation of Islam. It is claimed that the terrorist Ku Klux Klan was reignited as a result of the Leo Frank Affair and that the case influenced Jews to partner with Blacks in the early civil rights movement. The B’nai B’rith’s Anti-Defamation League (ADL) began in earnest in 1913 as a result of the case, giving Leo Frank a lofty position as the Founding Father of that racist Jewish spy organization.



1915 lynching of Leo Frank in Marietta, Georgia

Jews have used the Leo Frank case for no other reason than to invent a Jewish victimhood that does not exist anywhere in American history. And this ruse is entirely at the expense of Blacks, for Jews have claimed that a Black man actually committed the crime and that this Black man fooled the whites of Georgia into targeting the Jew. This makes the Black man—the factory’s janitor named James Conley—the first “Black anti-Semite.” Further, Jews have used the Leo Frank case to sully the reputation of **The Honorable Minister Louis Farrakhan**, as with this wicked 1995 publication of the SOUTHERN POVERTY LAW CENTER titled “Us and Them”:

*The myth of a Jewish conspiracy is an old one that thrives on a mix of economic insecurities and cultural prejudice. During the recession of the 1980s, white supremacist groups recruited new members by arguing that Jews in business and government were responsible for the problems of working-class Protestant whites. In the 1990s, Nation of Islam leader, Louis Farrakhan, used similar reasoning to pronounce Jews the enemy of African Americans. In Georgia in 1913, the Jewish conspiracy myth found its focus in the murder of Mary Phagan, a 13-year old girl who worked for a Jewish factory superintendent named Leo Frank. ... More recently, Nation of Islam leader Louis Farrakhan has charged that Jews ran the slave trade and continue to exploit African Americans economically. Farrakhan’s speeches echo many of the oldest myths of anti-Semitism.*



The Leo Frank case has re-emerged in the wake of the recent 2018 attack on The Minister and the NOI. It is THE ONLY EXAMPLE IN AMERICAN HISTORY that Jews have used to claim, falsely, that they are victims in America. Leo Frank as sufferer of anti-Semitism is a complete HOAX. Jewish leaders have turned a legitimate, legal trial and conviction into a wicked and racist Jewish myth, a deceitfully false narrative that MUST be uprooted and destroyed—because Truth is on the March today and all things hidden will come to light.



### ***The NOI TRUTH of the Leo Frank Case***

As president of the Atlanta chapter of the prestigious Jewish organization B’nai B’rith, Leo Frank was arguably the most important Jew in the American South. He was a businessman who managed the pencil factory where he employed the young murder victim. Atlanta police investigated the crime and within days Frank was charged with the murder. The trial in the summer of

1913 gripped the state of Georgia, and its extensive coverage by the three Atlanta daily newspapers even pushed World War One off the front pages. At the end of the longest and most expensive trial in Georgia’s history, Frank was convicted and sentenced to hang. It was a trial, Jews say, that was marred by anti-Se-

mitic mob violence and white terror.

Two years of unsuccessful legal appeals followed. Then the Georgia governor stepped in to commute Frank's sentence to life imprisonment. Within weeks, an unknown group of armed vigilantes kidnapped Frank from his prison cell, drove him to the girl's hometown, and lynched him from an oak tree. For Jews, that act—the only lynching of a Jew in American history—resonates deeply even today.

But almost none of the Jews' account of the Leo Frank case is true. Their recounting of the case is a monumental lie—a complete hoax—designed to create the historical impression that the Jews—who ran the slave trade and helped destroy the Native Americans—were “all of a sudden” a victim of bigotry who “all of a sudden” becomes our sympathetic friend. In fact, the Leo Frank case is one of the ugliest examples of anti-Black racism in the American legal system ever recorded. And that racism was NOT perpetrated by the white Gentile—it was perpetrated by the Jewish defendant, Leo Frank, and his Jewish handlers!



July 28, 1913: First day of the trial of Leo Frank. Newt Lee, the factory night watchman who discovered the body, is on the witness stand on the far right. Leo Frank is at the center facing camera.

Leo Frank tried to frame Lee for the murder, even planting fake evidence at his home. The all-white jury believed the Black man.

### ***What REALLY Happened on April 26, 1913?***

The power of this case is that it demonstrates the unbelievable and racist lengths white Jews went to free one of their own. Leo Frank was the Harvey Weinstein of his era. He used the power of his position to sexually harass and pursue the teenage white girls he employed. One girl resisted and he raped and then strangled her to death. And this is where the Jewish racism reached extraordinary heights. Here are some of the NOI revelations:

- Frank himself told a Jewish newspaper: “Anti-Semitism is absolutely not the reason for this libel [murder conviction] that has been framed against me. It isn’t the source nor the result of this sad story.”
- Leo Frank, as leader of B’nai B’rith, publicly and openly **referred to Blacks as “niggers.”** His defense attorneys used the word “nigger” and other racist slurs dozens of times in court. His main attorney told the jury: “If you put a nigger in a hopper, he’ll drip lies.”
- Frank argued in court that the many Black witnesses that testified should not be believed—simply because they were Black—and that “negro testimony” was by definition inferior and unreliable.
- Frank argued to the all-white jury of his peers that **murder, rape, and robbery were “negro crimes”** and thus, he, a white man, could not have committed the murder of Mary Phagan.
- Frank himself hired two of the most prominent (and expensive) private detective agencies in America and both **concluded that Leo Frank was the murderer** of Mary Phagan.
- Before Frank accused James Conley of the crime, Frank accused the innocent Black night watchman who found the body. Frank’s hired private eyes actually planted a blood-soaked shirt in

Newt Lee's home, and then told the police where they could find that damning "evidence." At the same time, Frank altered Lee's workplace time card in order to make Lee the prime suspect.

- Leo Frank's own Black maid, Minola McKnight, swore that she overheard Frank's wife and mother discussing how **Frank had confessed** that he had killed a girl.
- Powerful Jewish leaders rallied to Frank's defense, but privately they admitted that they could not stand Frank's personality and that he probably was guilty. Albert Lasker financed Frank's legal defense. His private view of the B'nai B'rith president was harsh and disturbing: "[H]e impressed us as a sexual pervert. Now, he may not have been, or rather a homeosexual [sic] or something like that." Lasker said, "**I hope he [Leo Frank] gets out...and when he gets out I hope he slips on a banana peel and breaks his neck.**"
- A dozen adolescent girls gave such powerful testimony about Leo Frank's sexual harassment at the factory that none of his bevy of highly paid attorneys dared to cross-examine them—not one.
- Frank supporters tried to **hire a Black woman to slip James Conley some poison** while he was in jail waiting to testify at Frank's new-trial hearing. She identified the plotters in open court as prominent members of the Jewish community.
- Leo Frank refused to take an oath on the Bible, and then refused to be cross-examined by prosecutors.

Leo Frank may be an iconic figure in Jewish history, but evidence shows Frank to be guilty of murdering Mary Phagan and guilty of attempting to pin his crime on two innocent Black men. In court Frank and his defenders moved to reinforce—not destroy—the most anti-civil rights doctrines imaginable in his scorched-earth effort to free himself at all costs. In addition, the NOI reveals that Jews are guilty of falsely accusing white Gentiles of anti-Semitism and deliberately lying about Gentile activities during the Frank affair.

Today, the racist Leo Frank is used as a symbol of a non-existent "anti-Semitism" by the Anti-Defamation League, which has used it as a bludgeon to muzzle Blacks and pretend to be their historical best friend.

**On February 26, 2019, the Anti-Defamation League forced Amazon.com to ban The Secret Relationship Between Blacks & Jews book series.**

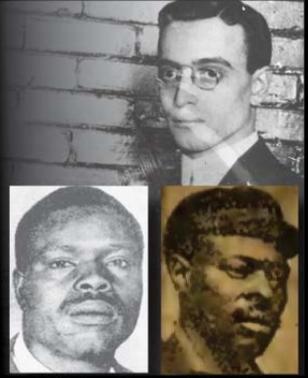
It can be purchased here: <https://store.finalcall.com/collections/the-secret-relationship-between-blacks-and-jews>

**Father of ADL, Leo Frank, Tried to Pin Murder on 2 Black Men**

When accused of murder, Leo Frank announced:

**"MARY PHAGAN'S MURDER WAS WORK OF A NEGRO!... No white man killed Mary Phagan. It's a negro's crime, through and through. No man with common sense would even suspect I did it."**

Frank hired detectives to plant incriminating "evidence" against both these Black men.



ADL's Leo Frank and the 2 Black men he tried to have lynched.

**'Father of the ADL' was a Rapist & a Murderer**

Atlanta B'nai B'rith leader **Leo M. Frank** raped and murdered a 13-year-old white girl named Mary Phagan in 1913. When caught he cried "anti-Semitism" and claimed two "niggers" were the real killers. No one—Black or White—believed him and he was lynched in 1915.

For a century Jews have blamed Black men for Leo Frank's heinous crime. In 2015, the Nation of Islam researchers uncovered evidence proving that Leo Frank, the **Father of the ADL**, committed the crime.

