

The Talmud: the Tricknology of the Jews

Holy Quran 2:79 "Woe! then to those who write the Book with their hands then say, This is from Allah; so that they may take for it a small price. So woe! to them for what their hands write and woe! to them for what they earn."

There are many translations of the Talmud into many languages, but the offending, anti-Black and anti-Christian, anti-Gentile, Jewish supremacist passages are still firmly in place. The Talmud uses many names to designate all non-Jews including Minim, heathens, idolaters, gentiles, Egyptians, Edom, and goyim, among several others. Here is an abbreviated collection of some of the troubling teachings found in the Talmud:

Subject	Talmud Section Soncino version
Forbidden to sell specified things to idolators.	Abhodah Zarah (13b) Pt4[Nezikin]v4p.70, 76n.6
Says idolators have sexual relations with animals.	Abhodah Zarah (14b) Pt4[Nezikin]v4p.74, 78, 113
Admiration or praise of beauty of heathen is forbidden.	Abhodah Zarah (20a) Pt4[Nezikin]v4p. 104, 105
Do not associate with heathens, they shed blood.	Abhodah Zarah (22a) Pt4[Nezikin]v4p. 113
Beware of heathens when walking with them.	Abhodah Zarah (25b) Pt4[Nezikin]v4p. 128
Avoid heathen midwives because heathens are suspected of murder.	Abhodah Zarah (26a) Pt4[Nezikin]v4p. 129
Milk which a heathen milked without a Jew watching him is prohibited to Jews. So is heathen bread and oil. Other things are permitted to Jews only if the intent is to dispose of them to Gentiles.	Abhodah Zarah (35b) Pt4[Nezikin]v4p. 171
Permitted to deceive heathens.	Baba Kama (113a, b) Pt4[Nezikin]v1p. 664(13a)- 667(13b)
Rabbis right, God wrong: "What did the Holy One, Blessed be He, do in that hour?—He laughed (with joy), he replied, saying, 'My sons have defeated Me, My sons have defeated Me.'"	Baba Mezia 59b Pt4[Nezikin]v1, p. 353
Female slave likened to an ass, mere chattel.	Kiddushin (68a) Pt3[Nashim]v4p. 344
Jews called men, heathens are not.	Kerithoth (6b) Pt5[Kodashim]v3, 45-46
The Biblical legislation in regard to crime does not apply to heathens.	Baba Kama (7b) Pt4[Nezikin]v1, p. 253 n. 5
If a heathen smites a Jew, he is worthy of death: "is as though he has thus assaulted the Divine Presence.	Sanhedrin (58b) Pt4[Nezikin]v3, p. 398
A heathen who studies the Torah (& Talmud) deserves death...	Sanhedrin (59a) Pt4[Nezikin]v3, p. 400
Jesus practiced sorcery and enticed Israel to apostacy, he and his five disciples were to be executed.	Sanhedrin 43a Pt4[Nezikin]v3, p. 281-282

Jesus expressed sexually immoral thoughts and was excommunicated for being a “wicked person”; he then worshipped a brick and refused to repent.	Sanhedrin (107b); Sotah (47a) Pt4[Nezikin]v3, p. 735 n. 4, 736 n. 2; Pt3[Nashim]v3, p. 247-248
Jesus is in hell being boiled in “hot excrement,” since “Whoever mocks at the words of the Sages is punished with boiling hot excrement.” Also, Balaam, because he enticed Israel to go astray, is punished with “boiling hot semen.”	Gittin 57a Pt3[Nashim]v4, p. 261; Pt2[Mo’ed]v2, p. 149
If a Jew is tempted to do evil he should go to a place where he is not known and do the evil there.	Moed Katan 17a; Hagigah 16a; also see Kiddushin 40a Pt2[Mo’ed]v4, p. 107; Pt2[Mo’ed]v4, p. 103, 103 n. 4; also Pt3[Nashim]v4, p. 199-200, 199 n. 1-13
“Once a man does wrong and repeats it, it is permitted him.”	Kiddushin 40a Pt3[Nashim]v4, p. 199
Permitted to Cheat Non-Jews: A Jew need not pay a “Cuthean” (gentile) the wages owed him for work.	Sanhedrin 57a Pt4[Nezikin]v3, p. 389
Jews Have Superior Legal Status: “If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full.”	Baba Kamma 37b; see also Baba Kamma 38a Pt4[Nezikin]v1, p. 211; also Pt4[Nezikin]v1, p. 213
Excommunication if: “If a son of Israel knows some evidence for the benefit of a heathen, and without being called upon (by him) goes into a heathen court of law and bears testimony against a fellow Israelite...”; “A son of Israel who sells to a heathen a field bordering on one of a fellow Israelite deserves to have a Shamta [oral anathema/ban/excommunication] pronounced against him.”	Baba Kamma 113b-114a Pt4[Nezikin]v1, p. 669
If a Jew finds an object lost by a “heathen” it does not have to be returned. (Affirmed also in Baba Kamma 113b). Sanhedrin 76b: The Lord will not spare a Jew who “marries his daughter to an old man or takes a wife for his infant son, or returns a lost article to a Cuthean...”	Baba Mezia 24a Pt4[Nezikin]v1, p. 151 (also p. 149 n. 6, 150-151); Pt4[Nezikin]v1 [B.K.], p. 666; Pt4[Nezikin]v3 [Sanh.], p. 517
Jews May Rob and Kill Non-Jews: When a Jew murders a “Cuthean,” there will be no death penalty. What a Jew steals from a Cuthean he may keep.	Sanhedrin 57a Pt4[Nezikin]v3, p. 388 (also 388 n. 5); Pt4[Nezikin]v1 [B.K.], p. 211 n. 6
Gentile girls are in a state of niddah (menstruation) from birth. Note says, “They would then defile by their touch.”	Abodah Zarah 36b Pt4[Nezikin]v4p. 176
Says Jesus’ mother was a whore: “She who was the descendant of princes and governors, played the harlot with carpenters.” Also, it is stated that Jesus’ mother, “Miriam the hairdresser,” had adulterous sex.	Sanhedrin 106a Pt4[Nezikin]v3, p. 725, 725 n. 5; also Pt2[Mo’ed]v1 [Shab.], p. 504
Gloats over Jesus Dying Young: “Hast thou heard how old Balaam (Jesus) was?—He replied: It is not actually stated, but since it is written, Bloody and deceitful men shall not live out half their days, [it follows that] he was thirty-three or thirty-four years old.”	Sanhedrin 106b Pt4[Nezikin]v3, p. 725, 725 n. 5:

Strange and Vile Teachings of the Talmud

To heal his flesh a Jew should bring "dust from the shadow of a privy" (an outdoor toilet) and knead it with honey and eat it.	Gittin 69a Pt3[Nashim]v4 p. 329
A Jew may marry a girl as long as she is three years "and a day" old.	Sanhedrin 55b Pt4[Nezikin] v3 p. 376; Kethuboth 11b; Pt3[Nashim]v2 p. 57, 58
A Jew may have sex with a child as long as the child is less than 9 years old.	Sanhedrin 54b Pt4[Nezikin] v3 p. 370-371 and notes; Abhodah Zarah (36b-37a); Pt4[Nezikin]v4p. 178-179
Mishna: "A girl of the age of three years and one day may be betrothed by intercourse....If one was younger than this age intercourse with her is like putting a finger in the eye."	Niddah 44b Pt6[Tohoroth] v1 p. 308; Niddah 44b-45a Pt6[Tohoroth]v1 p. 308-312
A woman who had intercourse with a beast is eligible to marry a Jewish priest.	Yebamoth 59b Pt3[Nashim] v1 p. 397
States that there is not a harlot in the world that the Talmudic sage Rabbi Eleazar has not had sex with. On one of his whorehouse romps, Rabbi Eleazar learned that there was one particular prostitute residing in a town by the sea who would receive a bag of money for her services. He took a bag of money and went to her, crossing seven rivers to do so. During their intercourse the prostitute "blew forth breath" and said "As this blown breath will not return to its place [anus], so will Rabbi Eleazar never be received in repentance."	Abodah Zarah 17a Pt4[Nezikin]v4 p. 87
"On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic."	Gittin 70a Pt3[Nashim]v4 p. 333
To heal the disease of pleurisy ("catarrh") a Jew can also "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dog's excrement as it loosens the limbs."	Gittin 69b Pt3[Nashim]v4 p. 329
It is forbidden for a dog, a woman or a palm tree to pass between two men. Special dangers are involved if the woman is menstruating. He who walks between two palm trees "forfeits his life"; and when passing between two women sitting at a crossroad, a Jewish man must say an incantation, because the women "are certainly engaged in witchcraft."	Pesahim 111a Pt2[Mo'ed] v2 p. 32
A Jewish man is obligated to say the following prayer every day: Thank you God for not making me a heathen, a woman or a slave.	Menahoth 43b-44a Pt5[Kodashim]v1 p. 264
The question was asked of the rabbi whether stolen wine might be used, or if it was defiled due to the fact that the thieves were gentiles. The rabbi says not to worry, that the wine is permissible for Jewish use because the majority of the thieves in the place where the wine was stolen, are Jews.	Abodah Zarah 70a Pt4[Nezikin]v4 p. 336 (Also cf. Gemara Rosh Hashanah 25b).
Only an Israelite can be said to be created in the image of God.	Tractate Yebamoth 61a Pt3[Nashim]v1 p. 404-405, 405 n.1-13