

"Guilty by Association"?

Defending the Nation of Islam against false claims related to the Fresno Shooting Case; Exposing the Plan to Equate Black Nationalism with Extremism, Terrorism.

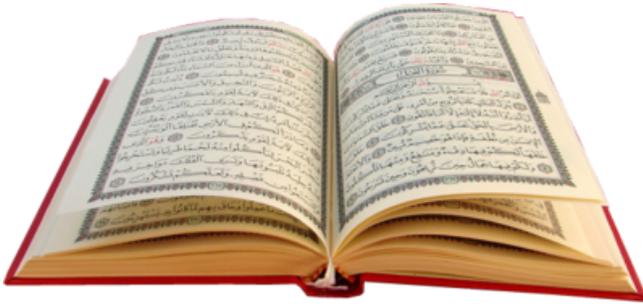
Guest Commentator: Demetric Muhammad, Student Minister, ResearchMinister.com

*"We hurl the Truth against falsehood, so it knocks out its brains, and lo! it vanishes.
And woe to you for what you describe!"*

—Holy Quran 21:18

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The unfair and exclusive burden to all in the Muslim and Islamic community nowadays is that whenever a crime or heinous act is committed, the media first checks to see how many degrees of separation the perpetrator is from the religion of Islam. And if it can be established that the perpetrator ever did anything even remotely Islamic in nature, his

crimes are reported as though they are the direct result of his association with or membership in the Islamic faith. And despite the obviously unfair and dangerous position that this politically based coverage puts Muslim men, women, and children in, it continues to go on unabated.

As a Muslim, I will lift my voice against anti-Muslim bigotry or Islamophobia, as it is commonly referred to, because it is the right thing to do. And because accepting Islam has been the single best decision I ever made in my life. I owe a debt of gratitude to my Creator for the wonderful and transformative faith and system of belief and practice known as Islam. Some people refer to Islam as a religion and it is that. Some refer to it as a way of life and it is that too. But the most important characterization of Islam is when my teacher the Honorable Minister Louis Farrakhan describes it as the nature of the human being and the nature of the Creator of all that exists, Allah(God).

In April 2017, news reports circulated out of Fresno, California, of a shooter who mercilessly took the lives of several individuals while shouting Islamic sayings and proclaiming that God is Great in Arabic, a phrase transliterated into the English language as “Allahu-Akbar.”

The *Los Angeles Times* coverage of this horrible event saw fit to associate the alleged gunman, named Kori Ali Muhammad, with the Nation of Islam. In its coverage the newspaper attempted to connect the gunman’s actions with the teachings of the Nation of Islam and its founder Master W. Fard Muhammad. And the *Times* did this despite the fact that the Nation of Islam has no record of violence associated with its teaching and message. We will document that fact within the scope of this report.

We are disappointed that the *Los Angeles Times* utilized a familiar trope in modern journalism by citing for the record the the Southern Poverty Law Center’s false labeling of the Nation of Islam as a hate group. The Southern Poverty Law Center (SPLC) has never proven that the Nation of Islam (NOI) is a hate group. And the more than 80-year history of the Nation of Islam in America disproves the SPLC’s unproven, false allegation. And this is why the true history and actual contributions of the NOI, its membership, and its leadership are routinely concealed from the public view. The SPLC understands that if the truth about the Nation of Islam becomes widely known, the general public will view the NOI with respect and admiration.

The *Los Angeles Times*’s calumny in question also quotes Brian Levin, director of Cal State San Bernardino’s Center for the Study of Hate and Extremism. Levin attempts to make a direct correlation between the Nation of Islam’s teachings and the criminal actions of Kory Ali Muhammad, saying:

many of Muhammad’s social media postings make reference to terms used by the Nation of Islam, which has been labeled a racist hate group by the Southern Poverty Law Center.

Pointing to Muhammad's repeated references to "white devils" and "Yakub" — the villainous figure responsible for creating white people, according to Nation of Islam lore — Levin said it is likely Muhammad thought he was taking part in a race war against whites. "We're living in an era of violent reciprocal prejudice, and there are references on his website to Fard Muhammad, the founder of Nation of Islam, and Nation of Islam uses the term 'white devils' quite prolifically, as did this shooter."

(<http://www.latimes.com/local/lanow/la-me-fresno-shooting-20170418-story.html>)

So in the interest of truth, justice, and the advancement toward a more enlightened citizenry, let's review the facts of history of the Nation of Islam in America as we document why we disagree with the coverage of this heinous act by the *Los Angeles Times* et al.

Not our teaching. Not our practice.

The question is, what do the actions of Kori Ali Muhammad have to do with the Nation of Islam? The answer is Absolutely nothing!

All members of the Nation of Islam are forbidden from carrying any weapons on our person or in our homes. We aren't even allowed to possess a pen knife.

We are forbidden from being the aggressor in any altercation, for the Holy Qur'an teaches all Muslims that Allah (God) stands against the aggressor and only allows fighting as a defense against aggression.

Within the Nation of Islam, we have been given a modified version of the Islamic world's shariah law. It was given to us by the Great Mahdi, Allah (God) in person, Master W. Fard Muhammad, under the title "The Restrictive Law of Islam." On page 94 of the book *The Restrictive Law of Islam*, we are directed to **"obey those in authority among us and obey non-believers in authority over us as long as it does not conflict with our religion."** This handy reference book contains a list of our guiding moral principles. In it, Nation of Islam members are also directed to **"be kind and do good to all."** Another point directs us to engage in **"no lying; we are to speak the truth regardless of the circumstances."**

The Restrictive Law of Islam also tells the Nation of Islam members: **"do not commit acts of violence on ourselves or others."**

Again, these are our internal teachings accepted by all Nation of Islam members. And these teachings and guidance are what has made us a group of persons who eschew violence as a means

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IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA

| | | |
|---------------------------|---|--------------------------------------|
| UNITED STATES OF AMERICA, |) | NO .01:05-cr-00033 OWW |
| Plaintiff, |) | ORDER FOR COMMITMENT, PURSUANT TO |
| v. |) | 18 U.S.C. § 4241(D)(1), TO DETERMINE |
| KORI ALI MUHAMMAD, |) | PROBABILITY DEFENDANT WILL ATTAIN |
| Defendant. |) | COMPETENCY TO STAND TRIAL |
| |) | Judge: Honorable Oliver W. Wanger |

This matter came on before the court for hearing on October 24, 2005. At that time the court determined that defendant Kori Ali Muhammad is presently suffering from a mental disease or defect rendering him mentally incompetent to the extent that he is unable to understand the nature and consequences of the proceedings against him or to assist properly in his defense.

GOOD CAUSE APPEARING, IT IS HEREBY ORDERED, pursuant to 18 U.S.C. § 4241(d)(1), that Kori Ali Muhammad shall be committed to the custody of the Attorney General for placement in a suitable facility for a reasonable period, not to exceed four months, as is necessary to determine whether there is a substantial probability that in the foreseeable future he will attain the capacity to permit the trial to proceed.

DATED: October 26, 2005

/s/Oliver W. Wanger

OLIVER W. WANGER, Judge
United States District Court
Eastern District of California

to an end. In fact, as we will document, the Nation of Islam's history is one where we have developed a noble reputation for working very hard to end violence and to produce peace amidst social, political, and economic conditions that routinely cause the Black community to be overrun with violence.

Mental illness, not religion, lies at the root

An important fact that the *Times* article did include was documentation of Kori Ali Muhammad's prior mental illness. It documented that in 2005, he spent 4 months in a court ordered mental health facility. (See <http://documents.latimes.com/judge-commits-accused-fresno-shooter-facility-because-he-was-mental-health-issues/>.)

Mental illness in the Black community is often a taboo subject. No one wants to talk about the various emotional and psychological maladies plaguing the Black community. The recent advances in genetic understanding have yielded what many see as a direct connection between behaviors in the Black community today that originated with the traumatic experience of chattel slavery. The field of study known as epigenetics has taught scientists that traumatic experiences leave a deep, indelible imprint in an individual, all the way to the cellular level.

A Statement by the Messenger of Allah On Crime and Society

The circulation of a highly inflammatory account of an alleged decapitation murder of a family in Los Angeles by an apparently deranged father who claimed membership in Islam was typical of the evil distortions characteristic of the White Press in its attempts to discredit the growing and expanding religion of Islam among black people in America.

It is well known that crime is the result of the total environment of the criminal from birth to death—not upon a brief religious affiliation. The environment that surrounds the black people in this country is almost totally Christian-dominated and Christian-lead.

It is in itself a form of crime to viciously designate and signal out the religious affiliation of an alleged criminal when he is a Muslim, when no such designations are made whenever a crime is committed by a Catholic, a Protestant or a Jew. What would be the reaction of the Christian world if the crimes committed day-by-day by Christians were so tagged in every newspaper and radio account?

In view of the wide circulation and sensation attached to this prejudiced story, the Honorable Elijah Muhammad, leader of the largest movement in the history of the Western Hemisphere, has issued this special statement for Muhammad Speaks readers regarding his outlook on this matter.

The Honorable Elijah Muhammad responds to allegations that an NOI member with mental illness committed murders in Los Angeles, Muhammad Speaks Newspaper September 27, 1963

Incidents of criminal insanity are now news and the religion of Islam is no more responsible for one of its subjects succumbing to insanity than the Christian religion is responsible for the steady multitudes of their members becoming so afflicted.

Christianity has long taught "Thou Shall Not Kill," but for centuries the most devastating killings have occurred constantly by Christians killing Christians, killing Buddhists, killing Moslems, killing Jews, killing members of their own family or the families of friends or associates.

IN THE case of the recent Los Angeles family killing involving a Muslim, all Muslims throughout our nation have been deeply grieved and angered by the accounts of the alleged crimes committed by Melvin E. Jackson. This man had been accepted into Islam in January of 1961 and his wife had joined in May of that same year.

No one can foretell, of the future of anyone who joins this religious body any more than any other religion can predict the future of all of its individual converts. For such acts of madness alleged to have been perpetrated by Jackson, institutions for the deranged have been built by federal and state governments. If this man is found insane—and his act would suggest that if one insane—he should be committed to such an institution.

INSOFAR as the law of Islam is concerned, the penalty for such acts by a sane person against innocent human beings is death. And if the courts would give us



The Honorable Elijah Muhammad

permission to execute such criminals, we would do so ourselves. For we desire to put a stop to such crimes—including thefts—and we feel that the courts should turn over such criminals to

be executed under the real Islamic law. It is our desire to put a stop once and for all to such crimes being committed among our people

and grasp a common chain against centuries of oppression and empty promises.

The above article is the Most Honorable Elijah Muhammad's response to an incident—similar to the April 2017 Fresno, Calif., case—that took place in 1963 in Los Angeles, California. At that time the news media also attempted to portray the violent actions of a mentally ill person as being the direct result of the influence of the Nation of Islam's teachings. The media were wrong then and they are wrong now in the Fresno shooting case.

The eye-opener for most has been that the trauma-produced gene modifications are able to be transferred or passed down from one generation to the next.

(See http://www.huffingtonpost.com/darron-t-smith-phd/the-epigenetics-of-being-_b_4094226.html.)

Kory Ali Muhammad suffered from mental illness and he also has a record of prior drug use. His actions are more consistent with mental illness than with being inspired or motivated by the religious teachings of the Nation of Islam.

Catholicism isn't blamed for pedophilia; Islam shouldn't be blamed for terroristic acts.

I don't know any member of the Catholic faith that condones the sexual abuse of children by priests. I don't know any member of the Islamic faith that condones the killing of innocent people by members of ISIL. I don't know any member of the Protestant faith that condones the killing of Black people by the Ku Klux Klan. The point is that it is understood that any religion must be judged on the ideas, beliefs and teachings of that religion, and on the practice or actions of the predominant majority of adherents that make up that religion. It is understood that just as there are deviants and "bad actors" in all faiths, no religion or group should be falsely generalized and labeled based upon the extreme actions of the minority of deviants who are associated with that religion. Yet as we have already stated, there is a historical pattern of media coverage that delights in highlighting and showcasing a criminal's religious affiliation when that religious affiliation is any of the various sects of Islam.

The Nation of Islam's hidden history of courageous crime-fighting

To promote an ugly picture of the Nation of Islam, the great achievements of the Nation of Islam are routinely and deliberately hidden from the public view. One such episode in our history is the heroic victory over crime and drugs brought about by the Fruit of Islam—the men of the Nation of Islam.

The following is excerpted from our article devoted to that history, <http://researchminister.com/stop-the-mischief-making-setting-the-record-straight-on-the-nation-of-islam-the-police/>.

During the rebuilding of the Nation of Islam under the guidance of the Honorable Minister Louis Farrakhan, the Nation of Islam developed a community security force affectionately known as the "**Dopebusters.**" The Nation of Islam Research Group article titled "[How Farrakhan Solved the Crime and Drug Problem](#)" describes the Dope Busters:

THE MUSLIMS TO THE RESCUE



Community patrol chases drug dealers out of Washington's Mayfair Mansions

THEIR used to be a saying that if you lived in the Masjid Muhammad apartments it was the safest best thing to being to heaven. Forty years ago this community was the showcase neighborhood for converting Black Washington, D.C., professionals. But in the '60s and '70s, when the supposedly assiduous began integrating other areas around the city, the neighborhood changed. Masjid Mansions and neighboring Paradise Manor underwent such a metamorphosis several years ago that this once tranquil community quickly became one of the worst drug- and crime-infested areas in the city.

But something happened almost overnight. Without a peep of federal or city money, Masjid Mansions and Paradise Manor were transformed again — into drug- and crime-free zones.

"Credit the Muslims," says Arthur Reynolds Sr., managing general partner of Reynolds Associates, Ltd., the owners of Masjid Mansions. "They have done a tremendous job."

When a Nation of Islam group under the national leadership of Minister Louis Farrakhan opened Muhammad's Mosque No. 4 several blocks from the housing units, they saw the area as a ripe spot for community development. The problem was that the community of some 7,000 residents was virtually held hostage by drug trafficking.

Bath Holmes, a Masjid Mansions resident for 30 years, says the community had become a "24-hour drug/black party. They were like zombies walking

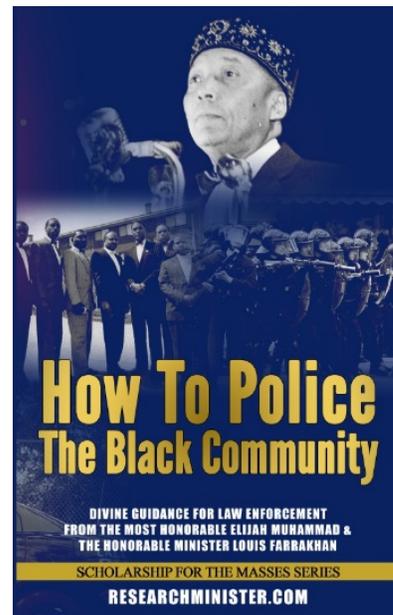
In 1988, the Black men of the elite Fruit of Islam, under the training and guidance of Minister Farrakhan, formed into units and began to conduct security patrols in some of the most drug-infested public housing developments. Armed with only a deep love for their own people and a determination to improve their condition, they became known as the “Dope Busters.” The Muslims in Washington DC marched unarmed into a veritable drug gang war at the Kenilworth Parkside and Mayfair Mansions housing projects and a remarkable thing happened. The Muslims closed open-air drug markets and brought peace and quiet to those neighborhoods. It was a condition that had never been seen in that area since those projects were built.

And just like the Most Honorable Elijah Muhammad, Minister Farrakhan has students and followers that have achieved wide acclaim for their work and success in the Black communities. Here is a sample of some of the glowing commendations bestowed upon the Dope Busters:

“I am currently a lieutenant in the Metropolitan Police Department, assigned to the 7th District as the Commander of the Special Emphasis Unit and Support Coordinator of all vice, detective and tactical operations. I have been employed with the Department for 26 years in a sundry of assignments. It is most noteworthy that the areas of the city which they [Dopebusters] have contracted to provide security have shown drastic reductions in crime. This, within itself, speaks to the basic tenets of community empowerment policing. Some of the communities in which I personally know that crime has been reduced by their presence are the Clifton Terrace Apartments, the Mayfair Mansion Apartment Complex, the Paradise Gardens Apartment Complex, the Atlantic Street Apartment Dwellings and the surrounding areas. I have had the occasion to observe some of their security training and to participate in the training as a volunteer instructor. I have found them to be professional, courteous and committed to the delivery of service to the communities in which they patrol and provide security.”

— Lt. Lowell Duckett, President, D.C. Black Police Caucus

“The founders [of the Dopebusters] formed the company after volunteering their services during that period to secure the Paradise/Mayfair community of over 1200 apartments, which had become the largest open-air drug market in the Mid-Atlantic States in the mid-1980s. At the time, no security firms were willing to work in the neighborhood; in fact, the police came into the neighborhood only in force because of the very dangerous conditions. The volunteers patrolled the two complexes, confronted dangerous individuals, and testified in court about the activities of accused felons; all at great personal risk. Their leadership allowed the police to become more effective and encouraged the residents of the neighborhood to work for a safer community. Both Paradise at Parkside and Mayfair Mansions are now healthy, vibrant and safe communities, thanks in good part to the efforts of the [Dopebusters].”



Susan Forward, Deputy Assistant Secretary for Enforcement and Investigations, Office of Fair Housing and Equal Opportunity, U.S. Department of Housing and Urban Development

“In terms of bottom line results, they are doing such a good job and the living environment in public housing developments has so markedly improved that I would be reluctant to remove NOI security from those developments.”

Mayor Kurt L. Schmoke, Baltimore, MD

Minister Farrakhan’s message and ministry are totally opposite to the crimes alleged to have been committed by Kori Ali Muhammad

The male members of the Nation of Islam are organized into a brotherhood known as the Fruit of Islam. And based upon our creed and training, we would be more accurately considered a real **“salvation army.”** And this is not because we are necessarily a charity organization. Although the men of the Nation of Islam that you see in neighborhoods across America are volunteering and donating their time, talent, and resources to present themselves as a moral force and a true manhood alternative to the savage bestial representation of Black manhood promoted and imposed upon the impressionable minds of Black youth by Hollywood.

But we can be dubbed a “salvation army” because we are trained to be saviours of the fallen and downtrodden poor man and woman. Take a look at our guiding manual of instruction, which is really a publicly available transcript of a speech delivered by the Honorable Minister Louis Farrakhan.



We must see what kind of concept we as Fruit of Islam should have in our minds about this army that we have joined. Those who think in terms of any army running with rifle practice, an army that knows their M-16, an army that studies maneuvers in killing and what-not—no, I am sorry. This is not that kind of army. I am not saying that we won't have to someday or under some circumstances deal with an enemy and if necessary destroy. But you must look at the first Fruit, the first Fruit whom we now know as the Christ. One of the titles of Christ is "The Saviour." Another title of Christ is "The Redeemer." Another title of Christ is "Christ, the Lord." Another title of Christ is "Christ, the King." Well, since we are

subjects of the King—or as the scripture calls us, the body of the Christ—then the body does not make the decision, Christ makes the decision. He gives the direction. He's the sole boss.

Well, if Christ is "The Saviour," that's the number one title of Christ. When he becomes God, He exercises that power to save people. From what? From their sins, the scripture says. "And He shall save His people from their sins." And the Messenger of Allah said He's not here to save us from our sins, he's here to save us from the sins of white people that we have adopted.

So, the army that is going out there, is not an army of gangsters. They are not going out there with the face of a thug.... You are a Saviour, Blackman. You are not a destroyer, you are a healer. You're not a killer, you're a Saviour.

You know that [our people have been made into] savages. So, we got to be patient with our people. But brothers, you got to study. And the more you study the words, the teachings, the very spiritual roots of his Word and the program of the Honorable Elijah Muhammad, you grow into the mind of a Saviour. And when people see you coming, they act as though a Saviour has come into their midst.... We are an army raised by God through the Messenger to save our people....

Now, what about killing the devil? ...did you know that every time you save a Blackman you have in that same act of salvation killed a devil? ...Every time you save a Blackman you have killed a devil, because when truth comes in, falsehood goes out. And the only way the Whiteman has been able to rule our people is through the field of falsehood and ignorance. So, you replace the field of falsehood and ignorance with truth and knowledge. And there is no devil anymore there, we just killed one."

So, if you think that you can't qualify to be in that kind of an army, then I would hope to receive your letter or resignation from the FOI because you won't be a part of this. We're not having thugs, we're not having gangsters, we're not having little pseudo-cleaned up criminals. We are righteous men, with a righteous purpose.

In addition, the Honorable Minister Louis Farrakhan has taught us of the need to exorcise the **"satan of self"** as the primary means of ridding the world of evil. He has advanced our understanding of the devil by making us to see that **whenever any human being uses deceptive intelligence to rationalize disobedience to that which is right and true, such a person is acting as a devil.**

The Nation of Islam has been falsely accused of having a race-hatred doctrine. But the facts of history do not support such a false characterization of our divine teachings. The founder of the Nation of Islam, the Great Mahdi, Master W. Fard Muhammad—Allah (God) in person—was born of a white mother and a black father. And there are many bi-racial members of the Nation of Islam, who love, honor and respect their parents even though they are Caucasian. The Honorable Elijah Muhammad also had relationships with many white Muslims, who, he taught, were our brothers and sisters in faith. In over 26 years in the Nation of Islam, I have never been encouraged or required to hate white people or to do harm to them.

"White devil" teaching nothing compared to Black-devil teaching

The media reports have sought to connect Kori Ali Muhammad's crimes to the teachings of the Most Honorable Elijah Muhammad, a teaching that examines and describes the evil history of American and European global dominance as being the manifestation of pure evil toward the darker peoples of the earth.

In discussing this aspect of the Nation of Islam's teaching, it must be noted that the description provided by a victim in coping with the crimes of their victimizer is never to be invalidated. In fact, the conviction of crimes often begins with the victim's description of their victimizer.

But the Honorable Elijah Muhammad never claimed to arrive at his designation of the white man as the devil on his own. He says that this teaching is a part of what was revealed to him by Allah(God) in the person of Master W. Fard Muhammad, The Mahdi. And the history of Western civilization bears witness to His Teaching.

To refer to a people who have victimized others as devils is not an alien concept in religion. Jesus in the New Testament referred to his enemies as devils. In the Gospel of St. John in the 8th chapter we read Jesus saying: **“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not” (John 8:44-45).** In Revelation 2:9, Jesus refers to his enemies as **“a synagogue of Satan.”**

In fact, Jesus even referred to his beloved disciple Peter as Satan. In the Gospel of St. Matthew, the 16th Chapter, it is recorded that **“Jesus turned and said to Peter, ‘Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns”** (Matthew 16:23).

So referring to a person or a people as devil is not an alien concept; nor does it automatically make



such one(s) the target for violence. In fact, the Bible says, **“resist the devil and he will flee from you” (James 4:7).** And this is exactly the message of the Honorable Elijah Muhammad. For as he taught Black people that the whites who had enslaved, tortured, victimized, and dehumanized them were devils, he simultaneously taught Black people to separate themselves from whites. And Minister Farrakhan in his training of the Fruit of Islam exhorts Black men to become educated and enlightened as a means of killing the devil within our own selves. The full quote of James 4:7 is quite harmonious with the overall message of the Most Honorable Elijah Muhammad and the Honorable Minister Louis Farrakhan: **“Submit yourselves, then, to God. Resist the devil, and he will flee from you. Draw near to God, and He will draw near to you.**

Cleanse your hands, you sinners, and purify your hearts” (James 4:7-8).

The history of the Nation of Islam’s constructive interpretation of the “white man is the devil” teaching can be summed up by the comments of University of Windsor professor Dr. Martha F. Lee, who said of the Nation of Islam’s non-violent history:

In many ways then, the Nation of Islam provides a case study of why and how a religious movement with a radical belief system did not engage in violence related to its doctrine. ...The movement’s doctrine and history suggest that the Nation of Islam was not particularly concerned with a violent overthrow of the American state. Its members waited in faith for Allah to destroy the forces that oppressed them. Instead, it was law-enforcement agencies that more actively fostered violence in the hope of destroying the Nation of Islam.

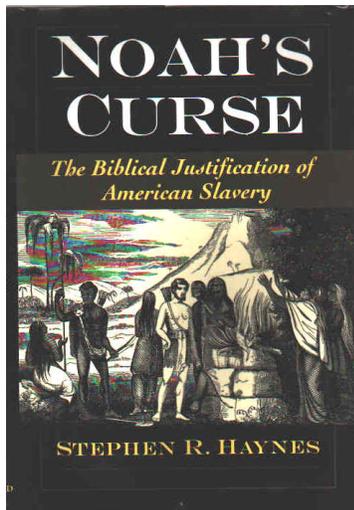
In Professor Lee's powerful admission, the question arises, is the current "dishonorable mention" of the Nation of Islam in connection with the Fresno shooting once again the result of a high-level hidden government plan to destroy the NOI?

The reader should remember that in 2007 the Department of Homeland Security was exposed when it was revealed that it was carrying out a covert plan of espionage against the Nation of Islam. These contemporary discoveries brought to public attention how under J. Edgar Hoover's COINTELPRO policy of the 1960s such domestic espionage on the part of the U.S. government was specifically designed to destroy what the FBI dubbed "**Black nationalist hate type groups**," the Nation of Islam being their greatest concern. As a result the NOI suffered the most infiltration, sabotage, and negative publicity.

By contrast, the history of negative appellations, false designations, and stereotypical images attached to Black humanity has been not only insulting but debilitating, resulting in the tremendous loss of the lives and the property of Black men and women and the associated obscene amounts of wealth generated from the centuries-long trade in Black flesh.

The "Black devil" teaching is actually commonly known as the teaching of the Hamitic Curse. It does not expressly designate the "Black man is the devil." However, to the degree that one of the primary meanings of the term devil is "the accursed one" this ubiquitous ideology portrays Black human beings as being divinely proscribed to servitude, evil morals and the harshest of human existence-accursed.

The Hamitic Curse or the Curse of Ham is a religious ideology that grew out of the Jewish Babylonian Talmud. Rabbis of the Babylonian period crafted a religious teaching that sought to explain the origin of Black people as being the evil spawn of Noah's cursed son Ham. Nation of Islam critic Dr. Harold Brackman has even admitted that:



There is no denying that the [Jewish] Babylonian Talmud was the first source to read a Negrophobic content into the episode by stressing Canaan's fraternal connection with Cush.... The more important version of the myth, however, ingeniously ties in the origins of blackness—and of other, real and imagined Negroid traits—with Noah's Curse itself. According to it, Ham is told by his outraged father that, because you have abused me in the darkness of the night, your children shall be born **black and ugly; because you have twisted your head to cause me embarrassment, they shall have **kinky hair and red****

eyes; because your lips jested at my exposure, theirs shall swell; and because you neglected my nakedness, they shall go naked with their shamefully elongated male members exposed for all to see.

In her excellent article titled "**The Hamitic Hypothesis; Its Origin and Functions in Time Perspective**," author Edith R. Sanders discusses the power of the Hamitic Curse as a rationalization for nations to get involved in the Trans-Atlantic Slave Trade, a powerful justification that enabled Europe to obtain "ill-gotten gains."

*Talmudic or Midrashic explanations of the myth of Ham were well known to Jewish writers in the Middle Ages, as seen in this description by Benjamin of Tudela, a twelfth-century merchant and traveller south of Aswan: **There is a people... who, like animals, eat of the herbs that grow on the banks of the Nile and in their fields. They go about naked and have not the intelligence of ordinary men. They cohabit with their sisters and anyone they can find... they are taken as slaves and sold in Egypt and neighboring countries. These sons of Ham are black slaves.***

*Ideas have a way of being accepted when they become useful as a rationalization of an economic fact of life. As [Robert] Graves and [Raphael] Patai put it: **'That Negroes are doomed to serve men of lighter color was a view gratefully borrowed by Christians in the Middle Ages; a severe shortage of cheap manual labor caused by the plague made the reinstatement of slavery attractive'**. [The Journal of African History, Vol. 10, No. 4 (1969)]*

Sanders again makes the point that it was the lust for money that served to perpetuate and keep in circulation this most harmful ideology and evil invention of Jewish rabbinical imagination:

*By and large, however, the Negro was seen as a descendant of Ham, bearing the stigma of Noah's curse. This view was compatible with the various interests extant at that time. **On the one hand, it allowed exploitation of the Negro for economic gain to remain undisturbed by any Christian doubts as to the moral issues involved.** 'A servant of servants shall he be' clearly meant that the Negro was preordained for slavery. Neither individual nor collective guilt was to be borne for a state of the world created by the Almighty.*

Such a history—when viewed in light of not only slavery but all of the horrors that slavery produced, which includes lynching, destruction of Black towns and cities, and centuries of systemic oppression from all American institutions—powerfully contrasts against any negative effects whites may have experienced by the Nation of Islam's “white devil” teaching.

No, if you want to point to any group who has experienced the negative effects of religious ideology, consider the Black people of America during the last 460 years.



Conclusion: Minister Farrakhan, Black Nationalism Set Up for Take-Down

Is the Fresno shooting a false flag event designed to seed the minds of the American public with hatred for the Nation of Islam? Most see the image of an Islamic terrorist as some foreign-born radical or immigrant. Popular Islamic stereotypes seek to broad-brush the immigrant Sunni and Shia Muslims as the new American boogeymen. Could it be that the generally positive view of the “Black Muslims,” the Nation of Islam, is now being transmogrified into that of Islamic boogeymen, which good patriotic Americans must fear and be on the lookout for?

What about Minister Farrakhan? Could the Fresno killing serve the propagandistic aim of those who hate him and fear the widespread proliferation of his message?

Students of the Nation of Islam history have observed that in the early history of the Nation of Islam in Detroit such an incident as the Fresno shooting was used to justify the expulsion of Nation of Islam founder Master W. Fard Muhammad.

It was November of 1932, a little over 84 years ago, that a mentally ill member of the early Temple of Islam committed a murder that was reported in the media as a “human sacrifice to the Gods of Islam.” Robert Harris murdered his roommate James Smith. This savage act committed by a mentally ill person was used as “just cause” for the Detroit police to arrest Master W. Fard Muhammad, have him psychologically evaluated, ordered to leave Detroit, and told to never come back.

The Honorable Minister Louis Farrakhan will soon, by the will and blessing of Allah, celebrate his 84th birth anniversary on May 11, 2017. Is the Trump administration preparing to arrest the Minister and outlaw his teachings?

These are all serious and important questions.

The *Los Angeles Times* used this horrible incident to tie the ennobling and empowering philosophy of Black Nationalism to criminal, terrorist activity. In doing this they are skillfully maneuvering to install within the thinking of the American public the fear of all who subscribe to the various schools of thought that may be defined as “Black Nationalism.” **They want to make Black Nationalism the American equivalent of Wahhabism in Saudi Arabia.** Wahhabism is believed to be the extreme version of Islam promoted by groups like al-Qaeda and ISIL. In other words, Black Nationalism will come to be seen as the ideological seed-bed for the growth of home-grown extremists and terrorists.



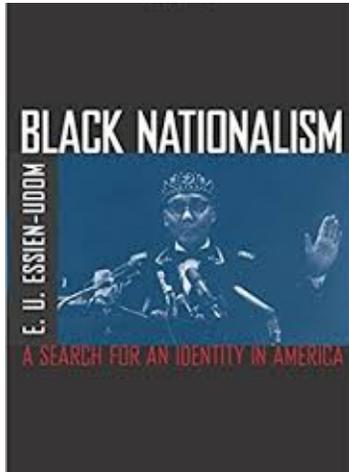
This is designed to further marginalize and isolate Black Nationalist groups, to make them the new American menace. Ultimately the plan is to arrest and imprison leaders of Black nationalist movements and create a negative view of Black nationalist groups within the law enforcement community. If the plan can be executed, the future will be bleak for all in the Black community who subscribe to the ideas of **Marcus Garvey, Martin Delaney, Malcolm X, the Hon. Elijah Muhammad, the Black Panther Party et al.** Going forward, any organization that is of a Black nationalist orientation will also be deemed a de facto hate group. And members of these organizations will be subject to “enhanced sentencing” if they are ever convicted of a crime.

Again, careful consideration of the *Los Angeles Times* articles reminds us that Black Nationalism’s most well-known and popular leader today is the Honorable Minister Louis Farrakhan. In fact, any bibliography on the subject of Black Nationalism will include at the top of the list the book titled *Black Nationalism*, written by E.U. Esseim-Udom. Udom’s book may have well been titled “A Sociological Study of the Nation of Islam” because such a title would more appropriately describe

the scope of Udom's work. Udom was a Nigerian scholar who received permission from the Most Honorable Elijah Muhammad to conduct an objective and in-depth study of the Nation of Islam in 1962. Udom obviously understood that Black Nationalism's most recognizable and most significant manifestation in America was and is the Nation of Islam.

Udom's 384-page seminal work is described by the University of Chicago Press as:

"One of the first studies of the organization, life and meaning of the Nation of Islam and, by extension, all Black Nationalist movements, this classic work dispels the still common conception that the movement functioned primarily for political purposes. By observing the daily life of its members, Essien-Udom demonstrates that the Nation of Islam served primarily as a means for poor urban blacks to attain a national identity, a sense of ethnic consciousness, and empowerment in a society that denied them these privileges."



Udom's cover even includes the image of the Nation of Islam's eternal leader the Most Honorable Elijah Muhammad. **And just as Udom equated Black Nationalism with the Nation of Islam, the *Los Angeles Times* means to do the same with its article and headline covering the Fresno shooting—it equates racial violence and domestic terrorism with Black Nationalism and the Nation of Islam.**

When J. Edgar Hoover was spending vast sums of the tax payers' dollars spying and sabotaging the Nation of Islam as part of his [COINTELPRO](#) efforts, he made regular use of his "friends in the media" to serve as the character assassination apparatus of the FBI. Hoover's "friends" would set up potential take-down targets with negative media attention. This was designed so that when the take-down was carried out, Hoover's victims would receive little to no public sympathy. And Hoover's evil decades-long war against Black Nationalists groups and leaders would go undetected.

Today the work to destroy Black Nationalism is the work to destroy Louis Farrakhan and the Nation of Islam. And this effort is not only being aided and abetted by the current government's "friends" in the media; groups such as the [Southern Poverty Law Center](#) and the [Anti-Defamation League](#) of B'nai B'rith are key [co-conspirators](#).

Here is how they are working together to destroy the Nation of Islam. The Southern Poverty Law Center labels and designates the Nation of Islam as a hate group. Again, this has nothing to do with any documented history of the Nation committing any hate crimes or violence against any one. They claim it is solely based on our teachings, the same area of focus of the *Los Angeles Times* articles covering the Fresno shooting. The SPLC's hate crimes lists are frequently cited and repeated in all mainstream media stories that mention the Nation of Islam. And most important, their lists are consulted by law enforcement agencies around the country. The reader should note that there is currently no legal definition for "hate." So the SPLC's designation of a "hate" group is purely at their discretion. They have the power to at will and without explanation label any group they desire to be a "hate" group.

The ADL, in the meantime, in concert with the SPLC, uses its considerable influence and access to power to sponsor “hate crime” legislation. According to the ADL’s website:

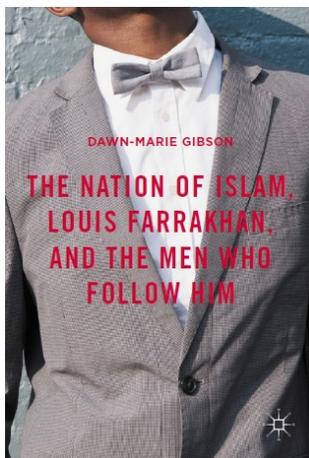
For more than three decades, **ADL has spearheaded the drafting, enactment and implementation of hate crime laws**, working in partnership with other civil rights and religious organizations, law enforcement groups, civic agencies and business leaders. Today, the federal government and 45 states and the District of Columbia have their own hate crime laws. We have had considerable success, but we need to do more.

This is the same ADL that since the early 1980’s has dogged the trail of the Honorable Minister Louis Farrakhan, falsely labeling him as an “anti-Semite”; the same ADL that has been a party to a host of other nefarious acts. This is also the same ADL that collaborated with the South African government to spy on the Nation of Islam. (See Prof. Tony Martin’s *The Jewish Onslaught* (1993), 46-49.) This is also the same ADL that colluded with other Jewish organizations to stop the crime-fighting efforts of the NOI.

These two groups who oppose Minister Farrakhan have positioned themselves in the eyes of the American public and law enforcement as the “go-to” experts on “hate speech,” “hate crimes,” and “extremism.” They are working to do the necessary ground work in preparation for the destruction of Minister Farrakhan—both his person and his ideas.

And just to be clear, their assault on Minister Farrakhan, the Nation of Islam and all Black Nationalist groups doesn’t mean that they view the rest of the Black community as their cherished and beloved brothers and sisters. Quite the contrary, they oppose Minister Farrakhan while simultaneously acknowledging that he is the “only” leadership present in the Black community!

In 2013 ADL head Abraham Foxman said: ***“The only leadership that now exists in that community”—the “African American community”—“is Louis Farrakhan. Farrakhan can assemble 20,000 people several times a year...”***



The vilification of the Nation of Islam consists of negative publicity to intentionally sow seeds of hatred in the American people for the “Black Muslims.” To achieve this nefarious objective, heinous acts of violence are associated with our teaching through deliberate media distortions. This was the case when Dallas shooter Micah Johnson killed local police officers in 2016. This was also the case when the first stories emerged about the bombing of the federal building in Oklahoma City in 1995. The strategy seeks to paint Black nationalist organizations and leaders as having a “radicalizing” influence on Black youth. But the Minister’s impact and influence on Black youth have been the opposite of radicalization. On the contrary, His long record is not one of radicalization, but one of salvation and restoration!

For some perspective on Minister Farrakhan’s value and impact in the Black community numerous scholars and historians can be consulted. The Fresno shooter, who had a history of drug use, mental illness, and legal troubles, is no example of what Minister Farrakhan and the Nation of Islam teach or represent. But the SPLC and the ADL would love for you to believe that. This is because

they want to destroy a man whom they themselves have identified as “**the last man standing.**” The Minister and the Nation of Islam stand in the way of the sophisticated and scientific plan of destruction of the Black community. Minister Farrakhan’s message seeks to purify and dignify Black people, while the enemies of the Black community seek to negatively influence Black people to commit savage behavior that makes us worthy of extermination.

Swedish professor of theology Dr. Mattias Gardell writes of the Minister’s uncommon power with Black men in his book *In the Name of Elijah Muhammad: Louis Farrakhan and The Nation of Islam*. Professor Gardell exclaims: “**Farrakhan has a rather unique capability to reach deeply into the souls of black youths. [He] seems to be able to talk to them in a way that really makes them listen... This rapport enables Farrakhan to criticize and redirect destructive behavioral patterns.**”

In another testimony, Professor Gardell acknowledges: “**Minister Farrakhan and the NOI clearly have been instrumental in bringing the gangs together and redirecting their activities toward community improvement and political empowerment.**”

Author and academician Dawn-Marie Gibson is another scholar who is on record documenting the meaningful and positive effect of Minister Farrakhan’s message on men. She writes in her new book *The Nation of Islam, Louis Farrakhan and the Men Who Follow Him* that “**Conversion to the Nation impacts men in various but nonetheless meaningful ways. Those men who embrace the dietary laws of the organization find that their food habits change in significant ways. Likewise, those men who fully embrace the protocol of the FOI and its teachings appear to find a new appreciation for authority and discipline.**”

Despite the serious, credible, and substantial praise from scholars, the true history of the Nation of Islam remains hidden from the masses within the American citizenry. The Fresno shooting is a tragedy, as are all crimes where innocent human beings lose their lives. Yet everything about it and about the alleged shooter is in direct opposition to the teachings of the Most Honorable Elijah Muhammad, the Honorable Minister Louis Farrakhan, and the Nation of Islam. The truth of this fact is what we have documented in this special report. We pray that it is helpful to all who seek the truth.

Please help us by spreading this report from our website www.researchiminister.com to all of your various social media platforms and with your email contacts lists.

Thank you and May Allah continue to bless you!

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